

ST. PHILIP'S CHURCH

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ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. J. 2011

THE TWENTY-SECOND SUNDAY AFTER PENTECOST

ALL SAINTS' DAY

HOLY COMMUNION: RITE I

NOVEMBER 1, 2020 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

THE PRELUDE

Toccata

Theodore Dubois (1837-1924)

THE INTROIT

There Is a Land of Pure Delight

Grayston Ives (b. 1948)

There is a land of pure delight where saints immortal reign;
Infinite day excludes the night and pleasures banish pain.

There everlasting spring abides and never-with'ring flowers;
Death like a narrow sea divides that heav'nly land from ours.

Sweet fields beyond the swelling flood stand dressed in living green;
So to the Jews old Canaan stood while Jordan rolled between.

But tim'rous mortals start and shrink to cross the narrow sea,
And linger shiv'ring on the brink, and fear to launch away.

O could we make our doubts remove, those gloomy doubts that rise,
And see the Canaan that we love with unclouded eyes.

Could we but climb where Moses stood and view the landscape o'er,
Not Jordan's stream, nor death's cold flood, should fright us from the shore.

Words: Isaac Watts (1674-1748). Music: Grayston Ives (b.1948). ©2002 The Royal School of Church Music, dist. by GIA Publications

THE WORD OF GOD

THE OPENING HYMN 126

For All the Saints

Sine Nomine

For all the saints, who from their labors rest, who thee by faith before the world confessed,
Thy Name, O Jesus, be forever blest. Alleluia, alleluia!

Thou wast their rock, their fortress, and their might: Thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness drear, the one true light. Alleluia, alleluia!

O may thy soldiers, faithful, true, and bold, fight as the saints who nobly fought of old,
And win, with them, the victor's crown of gold. Alleluia, alleluia!

O blest communion, fellowship divine! We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine. Alleluia, alleluia!

And when the strife is fierce, the warfare long, steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong, Alleluia, alleluia!

The golden evening brightens in the west; soon, soon to faithful warriors cometh rest;
Sweet is the calm of paradise the blest. Alleluia, alleluia!

But lo! there breaks a yet more glorious day; the saints triumphant rise in bright array;
The King of glory passes on his way. Alleluia, alleluia!

From earth's wide bounds, from ocean's farthest coast, through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost, Alleluia, alleluia!

Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant continues

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

The people sit for the reading of God's word.

THE LESSON

Ephesians 1:1-23

¹ Paul, an apostle of Christ Jesus by the will of God, To the saints who are in Ephesus, and are faithful in Christ Jesus: ² Grace to you and peace from God our Father and the Lord Jesus Christ. ³ Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love ⁵ he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, ⁶ to the praise of his glorious grace, with which he has blessed us in the Beloved. ⁷ In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, ⁸ which he lavished upon us, in all wisdom and insight ⁹ making known to us the mystery of his will, according to his purpose, which he set forth in Christ ¹⁰ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. ¹¹ In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, ¹² so that we who were the first to hope in Christ might be to the praise of his glory. ¹³ In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, ¹⁴ who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory. ¹⁵ For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, ¹⁶ I do not cease to give thanks for you, remembering you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, ¹⁸ having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, ¹⁹ and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might ²⁰ that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. ²² And he put all things under his feet and gave him as head over all things to the church, ²³ which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN 397

Let Saints on Earth In Concert Sing

Dundee

Let saints on earth in concert sing with those whose work is done;
For all the servants of our King in heaven and earth are one.

One family we dwell in him, One Church, above, beneath,
Though now divided by the stream, the narrow stream of death.

One army of the living God, to his command we bow;
Part of the host have crossed the flood, and part are crossing now.

E'en now by faith we join our hands with those who went before,
And greet the everlasting bands on the eternal shore.

continued on next page

Jesus, be thou our constant Guide; then, when the word is given,
Bid Jordan's narrow stream divide, and bring us safe to heaven.

Text: Charles Wesley (1707-1788). Music: *Dundee*, Thomas Ravenscroft (1592-1635)

THE GOSPEL

Matthew 5:1-12

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

People **Glory be to thee, O Lord.**

¹ Seeing the crowds, Jesus went up on the mountain, and when he sat down, his disciples came to him. ² And he opened his mouth and taught them, saying: ³ "Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴ Blessed are those who mourn, for they shall be comforted. ⁵ Blessed are the meek, for they shall inherit the earth. ⁶ Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. ⁷ Blessed are the merciful, for they shall receive mercy. ⁸ Blessed are the pure in heart, for they shall see God. ⁹ Blessed are the peacemakers, for they shall be called sons of God. ¹⁰ Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. ¹¹ Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

That You May Know the Hope

The Rev. Andrew R. O'Dell

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy Catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

CHORAL OFFERING

Blessed City, Heavenly Salem

Edward Bairstow (1874-1946)

Blessèd city, heavenly Salem, vision dear of peace and love,
Who of living stones art builded in the heights of Heaven above,
And, by angel hands apparell'd as a bride doth earthward move.

Out of heaven from God descending, new and ready to be wed
To thy Lord, whose love espoused thee, fair adorn'd shalt thou be led;
All thy gates and all thy bulwarks of pure gold are fashionèd.

Bright thy gates of pearls are shining, they are open evermore;
And, their well-earned rest attaining thither faithful souls may soar,
Who for Christ's dear Name in this world pain and tribulation bore.

Many a blow and biting sculpture followed well those stones elect,
In their places now compacted, by the heavenly Architect,
Nevermore to leave the temple which with them the Lord hath deck'd.

To this temple, where we call thee, come, O Lord of Hosts, today;
With Thy wonted loving-kindness, hear Thy servants as the pray;
And thy fullest benediction shed within its walls always. Amen.

Words: Latin, c. 7th century; Translated by John Mason Neale, 1851, alt.

Music: Edward Bairstow (1874-1946) Copyright © 2011 Choral Public Domain Library (cpdl.org).

All are invited to stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord,
Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion.

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE COMMUNION MUSIC

HYMN 130 Who Are These Like Stars Appearing

All Saints

Who are these like stars appearing, these, before God's throne who stand?
Each a golden crown is wearing; who are all this glorious band?
Alleluia! hark, they sing, praising loud their heavenly King.

continued on next page

Who are these of dazzling brightness, these in God's own truth arrayed,
Clad in robes of purest whiteness, robes whose luster ne'er shall fade,
Ne'er be touched by time's rude hand? Whence comes all this glorious band?

These are they who have contended for their Saviour's honor long,
wrestling on till life was ended, following not the sinful throng;
these, who well the fight sustained, triumph by the Lamb have gained.

These are they whose hearts were riven, sore with woe and anguish tried,
Who in prayer full oft have striven with the God they glorified;
Now, their painful conflict o'er, God has bid them weep no more.

These, like priests, have watched and waited, offering up to Christ their will,
Soul and body consecrated, day and night they serve him still.
Now in God's most holy place, blest they stand before his face.

Text: Theobald Heinrich Schenck (1656-1727); tr. Frances Elizabeth Cox (1812-1897), alt.
Music: *All Saints*, melody from *Geistreiches Gesang-buch*, 1698

HYMN 243 I Sing a Song Of the Saints Of God

Grand Isle

I sing a song of the saints of God, patient and brave and true,
Who toiled and fought and lived and died for the Lord they loved and knew.
And one was a doctor, and one was a queen and one was a shepherdess on the green;
They were all of them saints of God and I mean, God helping, to be one too.

They loved their Lord so dear, so dear, and his love made them strong;
And they followed the right, for Jesus' sake, the whole of their good lives long.
And one was a soldier and one was priest, and one was slain by a fierce wild beast;
And there's not any reason, no, not the least, why I shouldn't be one too.

They lived not only in ages past, there are hundreds of thousands still,
The world is bright with the joyous saints who love to do Jesus' will.
You can meet them in school, or in lanes or at sea, in church or in trains or in shops or at tea,
For the saints of God are just folk like me, and I mean to be one too.

Words: Lesbia Scott, 1929, alt. (1898-1986). Music: *Grand Isle*, John Henry Hopkins, 1940 (1861- 1945)

HYMN O Church, Arise

Keith Getty, Stuart Townend

O Church, arise and put your armour on; hear the call of Christ our Captain,
For now the weak can say that they are strong in the strength that God has given.
With shield of faith and belt of truth we'll stand against the devil's lies;
An army bold whose battle cry is Love reaching out to those in darkness.

Our call to war to love the captive soul but to rage against the captor;
And with the sword that makes the wounded whole, we will fight with faith and valour.
When faced with trials on every side, we know the outcome is secure;
And Christ will have the prize for which He died: an inheritance of nations.

Come see the cross where love and mercy meet as the Son of God is stricken.
Then see His foes lie crushed beneath His feet, for the Conqueror has risen.
And as the stone is rolled away and Christ emerges from the grave,
This victory march continues till the day every eye and heart shall see Him.

So Spirit, come; put strength in every stride; give grace for every hurdle
That we may run with faith to win the prize of a servant good and faithful.
As saints of old still line the way retelling triumphs of His grace,
We hear their calls and hunger for the day when with Christ we stand in glory.

Repeat first stanza

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HYMN How Great Thou Art

O Store Gud

O Lord, my God, when I in awesome wonder
Consider all the worlds thy hand hath made,
I see the stars, I hear the rolling thunder,
Thy pow'r throughout the universe displayed;

continued on next page

Refrain: Then sings my soul, my Savior God, to thee,
How great thou art! How great thou art!
Then sings my soul, my Savior God, to thee,
How great thou art! How great thou art!

And when I think that God, his Son not sparing,
Sent him to die, I scarce can take it in,
That on the cross my burden gladly bearing
He bled and died to take away my sin; *Refrain*

When Christ shall come, with shout of acclamation,
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration
And there proclaim, "My God, how great thou art!" *Refrain*

Text: Carl G. Boberg, 1859-1940 (Swedish); trans. Stuart K. Hine, b. 1899
Music: *O Store Gud*, Swedish folk melody, arr. ©1955 Manna Music, Inc.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All are invited to stand and sing the closing hymn.

THE CLOSING HYMN 599

Ye Watchers and Ye Holy Ones

Vigiles et Sancti

Ye watchers and ye holy ones, bright seraphs, cherubim, and thrones,
Raise the glad strain, alleluia! Cry out, dominions, principedoms, powers,
Virtues, archangels, angels' choirs, alleluia, alleluia, alleluia, alleluia!

O higher than the cherubim, more glorious than the seraphim,
Lead their praises, alleluia! Thou bearer of the eternal Word,
Most gracious, magnify the Lord, alleluia, alleluia, alleluia, alleluia!

Respond, ye souls in endless rest, ye patriarchs and prophets blest,
Alleluia, alleluia! Ye holy twelve, ye martyrs strong,
All saints triumphant, raise the song, alleluia, alleluia, alleluia, alleluia!

O friends, in gladness let us sing, supernal anthems echoing,
Alleluia, alleluia! To God the Father, God the Son,
And God the Spirit, Three in One, alleluia, alleluia, alleluia, alleluia!

Text: John Athelstan Laurie Riley (1858-1945). Music: *Lasst Uns Erfreuen*, melody from Auserlesne Catholische Geistliche Kirchengesang, 1626; adapt. and harm. Ralph Vaughan Williams (1872-1958)

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE

Prelude on *Sine Nomine*
Susan Messersmith, *trumpet*

Donald Busarow (b. 1934)



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
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CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

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The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Marc R. Boutan, *Assistant for Pastoral Care*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*
Clergy contact information is available at stphilipschurchsc.org/clergy

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