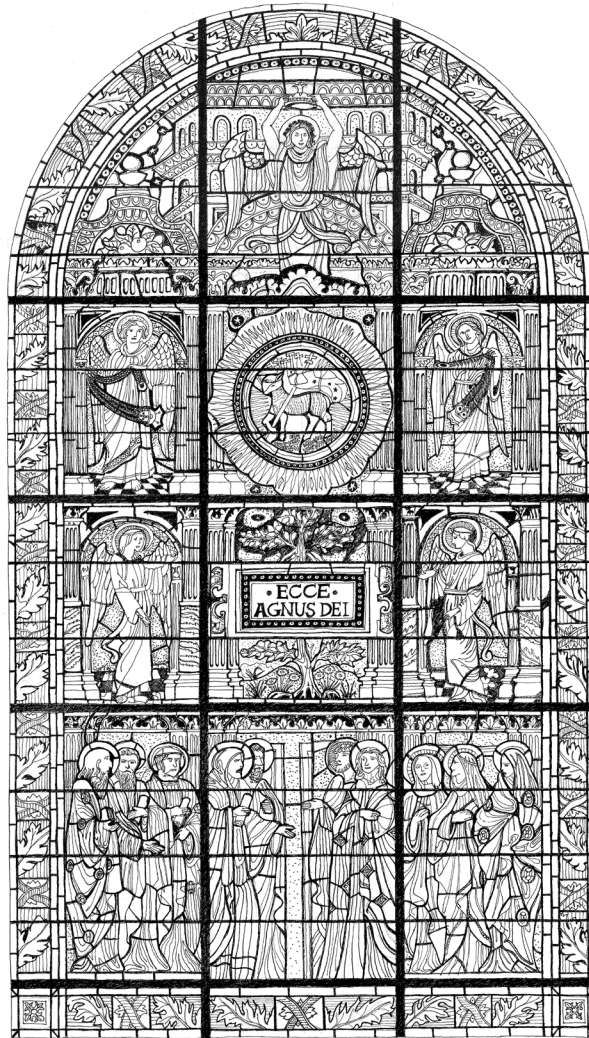


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. J. J. 2011*

## THE TWENTY-THIRD SUNDAY AFTER PENTECOST

**MORNING PRAYER: RITE I**  
**NOVEMBER 13, 2022 • 10:30 AM**



# W E L C O M E

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

## MORNING PRAYER: RITE I

OPENING VOLUNTARY

Sicilienne  
Pam Dickson, *flute*

Maria Theresia von Paradis (1759-1824)

THE INTROIT

He's Got the Whole World in His Hands  
*The Cherub and St. Nicholas Choirs*

Nylea Butler-Moore

Joshua Fought the Battle of Jericho  
*The St. Nicholas and St. Cecilia Choirs*

Craig Curry

Jean Breza, *Assistant Director*

God Bless America  
*The St. Cecilia and Canterbury Choirs*

Irving Berlin (1888-1989)

### THE WORD OF GOD

*The people are invited to stand and sing the opening hymn.*

THE PROCESSIONAL HYMN 564

How Firm a Foundation

*Foundation*

How firm a foundation, ye saints of the Lord,  
Is laid for your faith in his excellent word!  
What more can he say than to you he hath said,  
To you that for refuge to Jesus have fled?

“Fear not, I am with thee; O be not dismayed!  
For I am thy God and will still give thee aid;  
I'll strengthen thee, help thee, and cause thee to stand,  
Upheld by my righteous, omnipotent hand.

“When through the deep waters I call thee to go,  
The rivers of woe shall not thee overflow;  
For I will be with thee, thy troubles to bless,  
And sanctify to thee thy deepest distress.

“When through fiery trials thy pathway shall lie,  
My grace, all-sufficient, shall be thy supply;  
The flame shall not hurt thee; I only design  
Thy dross to consume, and thy gold to refine.

“The soul that to Jesus hath fled for repose,  
I will not, I will not desert to his foes;  
That soul, though all hell shall endeavor to shake,  
I'll never, no, never, no, never forsake.”

K. in JOHN RIPPON'S Selection of Hymns, 1787, alt.

*The people remain standing as the officiant begins the service with the opening sentences.*

THE OPENING SENTENCES

THE CONFESSION OF SIN

*All kneeling, officiant and people together*

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

*All standing, the officiant says*

O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

*The people are seated for the canticle.*

CANTICLE

The Little Lamb

Mary E. Caldwell (1909-2003)

*The Canterbury Choir*

Little lamb, who made thee? Dost thou know who made thee,  
Gave thee life and bid thee feed by the streams and o'er the mead;  
Gave thee clothing of delight, softest clothing, wooly, bright,  
Gave thee such a tender voice making all the vales rejoice.  
Little lamb I'll tell thee, He is called by thy name,  
For He calls Himself a Lamb. He is meek and He is mild;  
He became a little child. I a child and thou a lamb.  
We are called by His name. Little lamb, God bless thee.  
Little lamb, God bless thee.

Text: George Herbert (1593-1633). Music: Mary E. Caldwell (1909-2003)

PSALM 98

*The people stand and read the psalm responsively by whole verse.*

- <sup>1</sup> O sing unto the LORD a new song,  
for he has done marvelous things.
- <sup>2</sup> **With his own right hand and with his holy arm,  
he has won for himself the victory.**
- <sup>3</sup> The LORD declared his salvation;  
his righteousness has he openly shown in the sight of the nations.
- <sup>4</sup> **He has remembered his mercy and truth toward the house of Israel,  
and all the ends of the world have seen the salvation of our God.**
- <sup>5</sup> Show yourselves joyful in the LORD, all you lands;  
sing, rejoice, and give thanks.
- <sup>6</sup> **Praise the LORD with the harp;  
sing with the harp a psalm of thanksgiving.**
- <sup>7</sup> With trumpets also and horns,  
O show yourselves joyful before the LORD, the King.
- <sup>8</sup> **Let the sea make a noise, and all that is in it,  
the round world, and those who dwell therein.**
- <sup>9</sup> Let the rivers clap their hands, and let the hills be joyful together before the LORD,  
for he has come to judge the earth.
- <sup>10</sup> **With righteousness shall he judge the world,  
and the peoples with equity.**  
**Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

*The people are seated for the reading of God's word.*

THE FIRST LESSON

2 Thessalonians 3:6-16

<sup>6</sup> Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us. <sup>7</sup> For you yourselves know how you ought to imitate us, because we were not idle when we were with you, <sup>8</sup> nor did we eat anyone's bread without paying for it, but with toil and labor we worked night and day, that we might not be a burden to any of you. <sup>9</sup> It was not because we do not have that right, but to give you in ourselves an example to imitate. <sup>10</sup> For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat. <sup>11</sup> For we hear that some among you walk in idleness, not busy at work, but busybodies. <sup>12</sup> Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living. <sup>13</sup> As for you, brothers, do not grow weary in doing good. <sup>14</sup> If anyone does not obey what we say in this letter, take note of that person, and have nothing to do with him, that he may be ashamed. <sup>15</sup> Do not regard him as an enemy, but warn him as a brother. <sup>16</sup> Now may the Lord of peace himself give you peace at all times in every way. The Lord be with you all.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people remain seated for the canticle.*

CANTICLE

Feed My Lambs

Natalie Sleeth (1930-1992)

*The St. Cecilia Choir*

Pam Dickson, *flute*; Zippy Hood, *oboe*

Feed My lambs, tend my sheep, over all a vigil keep;  
In My Name lead them forth gently as a shepherd.  
When they wander, when they stray, their protector be.  
As ye do unto my flock, thus ye do to Me.  
Feed My lambs, tend my sheep, over all a vigil keep;  
In My Name lead them forth gently as a shepherd.  
Unto all who lose the way Hope and comfort be.  
As ye do unto My flock, thus ye do to Me.  
Feed my lambs, tend my sheep, in my name lead them forth gently,  
Gently as a loving shepherd of the Lord.

Text: from Scripture, adapt. N.S. Music: Natalie Sleeth (1930-1992)

*The people remain seated for the reading of God's word.*

THE SECOND LESSON

Luke 21:5-28

<sup>5</sup> And while some were speaking of the temple, how it was adorned with noble stones and offerings, Jesus said, <sup>6</sup> "As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down."  
<sup>7</sup> And they asked him, "Teacher, when will these things be, and what will be the sign when these things are about to take place?"  
<sup>8</sup> And he said, "See that you are not led astray. For many will come in my name, saying, 'I am he!' and, 'The time is at hand!' Do not go after them. <sup>9</sup> And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once." <sup>10</sup> Then he said to them, "Nation will rise against nation, and kingdom against kingdom. <sup>11</sup> There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. <sup>12</sup> But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. <sup>13</sup> This will be your opportunity to bear witness. <sup>14</sup> Settle it therefore in your minds not to meditate beforehand how to answer, <sup>15</sup> for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. <sup>16</sup> You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. <sup>17</sup> You will be hated by all for my name's sake. <sup>18</sup> But not a hair of your head will perish. <sup>19</sup> By your endurance you will gain your lives. <sup>20</sup> But when you see Jerusalem surrounded by armies, then know that its desolation has come near. <sup>21</sup> Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, <sup>22</sup> for these are days of vengeance, to fulfill all that is written. <sup>23</sup> Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. <sup>24</sup> They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled. <sup>25</sup> And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, <sup>26</sup> people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. <sup>27</sup> And then they will see the Son of Man coming in a cloud with power and great glory. <sup>28</sup> Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand and sing the sermon hymn.*

THE SERMON HYMN 484

Lift Up Your Heads, Ye Mighty Gates

*Truro*

Lift up your heads, ye mighty gates;  
Behold the King of glory waits!  
The King of kings is drawing near;  
The Saviour of the world is here.  
O blest the land, the city blest,  
Where Christ the ruler is confessed!  
O happy hearts and happy homes  
To whom this King of triumph comes!  
Fling wide the portals of your heart;  
Make it a temple, set apart  
From earthly use for heaven's employ,  
Adorned with prayer and love and joy.

Redeemer come! I open wide  
My heart to thee: here, Lord, abide!  
Let me thy inner presence feel:  
Thy grace and love in me reveal.

So come, my Sovereign; enter in!  
Let new and nobler life begin;  
Thy Holy Spirit guide us on,  
Until the glorious crown be won.

Text: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)

Music: *Truro*, melody from Psalmodia Evangelica, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

## THE SERMON

*Roll Up Your Sleeping Bags*

The Rev. Jeffrey S. Miller

## THE APOSTLES' CREED

*All standing, officiant and people say*

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE PRAYERS

*Officiant* The Lord be with you.

*People* ***And with thy spirit.***

*Officiant* Let us pray.

*All kneeling, officiant and people pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***

Endue thy ministers with righteousness; ***and make thy chosen people joyful.***

Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***

Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***

Let thy way be known upon earth; ***thy saving health among all nations.***

Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***

Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

## THE COLLECT OF THE DAY

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

## A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

## A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

*The officiant leads the congregation in several brief prayers.*

Let us pray for the Church and for the world, saying, Lord, in your mercy, ***hear our prayer.***

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, ***hear our prayer.***

For Foley, our Archbishop; for Chip, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, *hear our prayer.*

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, *hear our prayer.*

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, *hear our prayer.*

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, *hear our prayer.*

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, *hear our prayer.*

Surround with kindness those who are bereaved. Lord, in your mercy, *hear our prayer.*

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, *hear our prayer.*

## THE GENERAL THANKSGIVING

### *Officiant and People*

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

*Officiant* Let us bless the Lord.

*People* ***Thanks be to God.***

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

## WELCOME AND ANNOUNCEMENTS

### A PRAYER FOR VETERANS

### THE OFFERTORY ANTHEM

Alleluia! Hear the Sound

arr. Mike Paslay

*The Canterbury and St. David Choirs*

Brothers, sisters, we have met to worship, and adore the Lord, our God;  
Will you pray, and pray with all your power, while we listen to His word?  
All is vain unless the Spirit of our Holy God abound;  
Listen, children, to the Father calling, Alleluia! Hear the sound.

Brothers, see the people around you who are struggling hard with sin.  
Sisters, will you join and help us Moses' sister aided him.  
Tell them all about the Savior, how in Him the lost are found.  
Listen children, He will save you, Alleluia! Hear, O hear the sound.

Let us love our God supremely, let us love each other too;  
Let us love and pray for sinners till our God makes all things new.  
When He calls us home to heaven, every knee will then bow down.  
We will praise His name forever. Alleluia! Hear the sound.

Text: George Atkins, adapted by Mike Paslay. Tune: Holy Manna from The Southern Harmony, and Musical Companion, 1854 edition. This arr. by Mike Paslay

*All are invited to stand and sing the doxology.*

THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

*Priest*           The Lord be with you.  
*People*           ***And with thy spirit.***  
*Priest*           Let us pray.

*All kneel. After the blessing, all stand and sing the closing hymn.*

THE PROCESSIONAL HYMN 5

Lo! He Comes with Clouds Descending

*Helmsley*

Lo! He comes with clouds descending, once for our salvation slain;  
Thousand thousand saints attending swell the triumph of his train.  
Alleluia, alleluia,  
Alleluia! Christ the Lord returns to reign.

Ev'ry eye shall now behold him, robed in dreadful majesty;  
Those who set at naught and sold him, pierced, and nailed him to the tree,  
Deeply wailing, deeply wailing,  
Deeply wailing, shall the true Messiah see.

Those dear tokens of his passion still his dazzling body bears,  
Cause of endless exultation to his ransomed worshippers;  
With what rapture, with what rapture,  
With what rapture gaze we on those glorious scars!

Yea, Amen! Let all adore thee, high on thine eternal throne;  
Saviour, take the power and glory; claim the kingdom for thine own;  
Alleluia, alleluia,  
Alleluia! Thou shalt reign, and thou alone.

Words: Charles Wesley, 1758 alt.  
Music: *Helmsley* from *Select Hymns with Tunes Annexed*, 1765

THE DISMISSAL

*The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.*

CLOSING VOLUNTARY

Prelude on a Theme of  
Orlando Gibbons (Song 22)

C.V. Stanford (1852-1924)



**ALTAR FLOWERS**

*The flowers on the altar are given to the glory of almighty God and in honor of*

The 50th wedding anniversary of Betsy and Larry Fritz, Jr.

*and*

The men and women who have served in the armed forces of the United States.



## ANNOUNCEMENTS

**Citadel graduates**, help serve a meal and spread the Good News to cadets at St. Alban's Chapel tomorrow, November 14. Email [ganttfolline@gmail.com](mailto:ganttfolline@gmail.com) with questions or to sign up.

**Advent Wreath Fellowship** November 27: While Sunday school and adult offerings are in Thanksgiving recess, enjoy breakfast treats, coffee, and fellowship in the Parish Hall while making an advent wreath to take home! Reserve your supplies at [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events).

**Youth in 6th-12th grades**, meet your youth leaders and friends at Ashley Lanes on Sam Rittenberg this Tuesday, November 15, at 6:30 p.m. for a fun night of bowling! Bring money for bowling and food.

**Sunday Morning parking reminders:** We recently began reserving several parking spots in the church lot for those with limited mobility—thank you for continuing to be mindful of the purpose of those spots and for leaving them available for those who need them. Please help us further by opting to park in the garage if you are able to walk without difficulty. We would like to keep as much space free in the lot as possible for those who need to park closer to the church.

### Ongoing Registrations:

- **Seniors' Excursion: Nights of a Thousand Candles** (December 1) at Brookgreen Gardens. Register at [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events).
- **Mere Anglicanism Conference** (January 26–28, 2023) at Charleston Music Hall. Register at [mereanglicanism.org](http://mereanglicanism.org).

### Important Dates:

- **November 23:** Church office closes at noon (no Wednesdays Alive! ~ office reopens Monday at 8:30 a.m.)
- **November 24:** Thanksgiving Day service (9:00 a.m.)
- **December 2:** ECW Advent Luncheon with Ken Weldon (12 noon)
- **December 3:** Advent Drop-In at the Rectory (3:00–6:00 p.m.)
- **December 7:** Monthly Men's Lunch (12 noon)
- **December 9:** Greening of the Church (9:00 a.m.)
- **December 11:** Lessons and Carols (10:30 a.m.)
- **December 14:** Final Wednesdays Alive! of 2022
- **December 24:** Christmas Eve services (4:30, 7:30, 10:30 p.m.)
- **December 25:** Christmas Day service (10:00 a.m.)

*Please check your email inbox or visit [stphilipchurchsc.org/news](http://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week's news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. William K. Christian III, *Assistant for Pastoral Care*  
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*

*Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)*

### Program Staff

David L. Gilbert, *Youth Minister*  
Alexandra "Zippy" Hood, *Director of Children's Choirs*  
Dorothy H. Lancaster, *Director of Ministry to Children and Families*  
Christopher L. Walchesky, *Organist & Choirmaster*

*Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)*

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Kat Phillips, *Senior Warden*, [kphillips@stphilipchurchsc.org](mailto:kphillips@stphilipchurchsc.org), (c) (843) 696-9863  
Penn Hagood, *Junior Warden*, [phagood@stphilipchurchsc.org](mailto:phagood@stphilipchurchsc.org), (c) (843) 709-9803  
Jason Ayers, Gantt Folline, Cordes Ford, Foster Gaillard, Joanna Ghegan,  
Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle

*Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)*