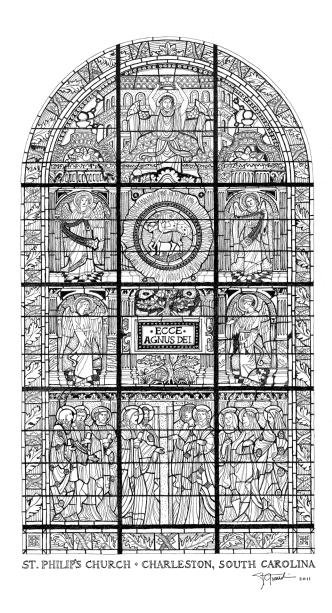
St. Philip's Church

Established 1680 • Charleston, SC



THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I November 14, 2021 • 10:30 AM



WELCOME

To all who are spiritually weary and seek rest,

to all who mourn and long for comfort,

to all who struggle and desire victory,

to all who sin and need a Savior,

to all who are strangers and want fellowship,

to all who hunger and thirst after righteousness,

to all who have been blessed and wish to give thanks,

and to whoever will come—this church opens wide her doors

and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

OPENING VOLUNTARY

Prière à Notre Dame

Léon Boëllmann (1862-1897)

THE INTROIT

Alleluia! Hear the Sound *The Canterbury and St. David Choirs*

arr. Mike Paslay

Brothers, sisters, we have met to worship, and adore the Lord, our God;

Will you pray with all your power while we listen to His word?

All is vain unless the Spirit of our Holy God abound;

Listen, children, to the Father calling, alleluia! Hear the sound.

Brothers, see the people round you who are struggling hard with sin.

Sisters, will you join and help us, Moses' sister aided him.

Tell them all about the Savior, how in Him the lost are found.

Listen, children, He will save you, alleluia! Hear the sound.

Let us love our God supremely, let us love each other, too;

Let us love and pray for sinners 'til our God makes all things new.

When He calls us home to heaven, ev'ry knee will then bow down.

We will praise His name forever, alleluia! Hear the sound.

Words: George Atkins, adapted by Mike Paslay Tune: *Holy Manna* from *The Southern Harmony, and Musical Companion*, 1854 edition. This arr. by Mike Paslay, © 1993 Hinshaw Music, Inc. ICS.ARR.

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

THE PROCESSIONAL HYMN 551

A Mighty Fortress is Our God

Ein feste Burg

A mighty fortress is our God, a bulwark never failing;

Our helper he amid the flood of mortal ills prevailing:

For still our ancient foe doth seek to work us woe;

His craft and power are great, and, armed with cruel hate, on earth is not his equal.

Did we in our own strength confide, our striving would be losing;

Were not the right man on our side, the man of God's own choosing:

Dost ask who that may be? Christ Jesus, it is he;

Lord Sabaoth his Name, from age to age the same, and he must win the battle.

And tho' this world with devils filled, should threaten to undo us;

We will not fear, for God hath willed His truth to triumph through us:

The prince of darkness grim, we tremble not for him;

His rage we can endure, for lo! His doom is sure, one little word shall fell him.

That word above all earthly powers, no thanks to them, abideth;

The Spirit and the gifts are ours through him who with us sideth:

Let goods and kindred go, this mortal life also;

The body they may kill: God's truth abideth still, His kingdom is forever.

Words: Martin Luther (1483-1546); tr. Frederick Henry Hedge (1805-1890); based upon Psalm 46 Music: Ein feste Burg, melody Martin Luther (1483-1546)

The people remain standing as the officiant begins the service with the opening sentences.

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People And our

And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for the canticle.

CANTICLE

Be Joyful in the Lord

The St. Cecilia Choir

Robert J. Powell (b. 1932)

Lift every voice and sing a song of praise to the Lord,

The Lord who made the heav'n and earth is God of all creation.

Sing to the Lord: we praise your Name. Sing to the Lord: we praise your holy Name.

Let heav'n rejoice, O earth, be glad, and praise your holy Name.

Come, let us worship and fall down, and kneel before our Maker;

You are the Lord, the Lord our God, and we are the sheep of your pasture.

Praise God the Lord, be joyful in the Lord and come before God's presence with a song.

Text: Based on Psalm 100; Robert J. Powell. Music: Robert J. Powell (b. 1932) Copyright © 1997 Choristers Guild. All rights reserved.

PSALM 16

The people remain standing and read the psalm responsively by whole verse.

¹ Preserve me, O God, for in you have I put my trust.

- ² O my soul, you have said unto the LORD, "You are my Lord; I have no good apart from you."
- ³ All my delight is upon the saints who are on the earth, and upon those who excel in virtue.
- ⁴ But those who run after another god shall have great trouble.
- ⁵ Their drink offerings of blood I will not offer, neither make mention of their names with my lips.
- ⁶The LORD himself is the portion of my inheritance and of my cup; you shall maintain my lot.
- ⁷ The boundaries have fallen for me in pleasant places; indeed, I have a goodly heritage.
- ⁸ I will thank the LORD for giving me counsel; my heart also chastens me in the night season.
- ⁹ I have set the LORD always before me; he is at my right hand; therefore I shall not fall.
- Therefore my heart is glad and my soul rejoices. My flesh also shall rest in hope.
- ¹¹ For you shall not leave my soul in the grave, neither shall you allow your Holy One to see corruption.
- ¹² You shall show me the path of life; in your presence is the fullness of joy, and at your right hand there is pleasure for evermore.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for the reading of God's word.

THE FIRST LESSON Hebrews 10:31-39

³¹ It is a fearful thing to fall into the hands of the living God. ³² But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings, ³³ sometimes being publicly exposed to reproach and affliction, and sometimes being partners with those so treated. ³⁴ For you had compassion on those in prison, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one. ³⁵ Therefore do not throw away your confidence, which has a great reward. ³⁶ For you have need of endurance, so that when you have done the will of God you may receive what is promised. ³⁷ For, "Yet a little while, and the coming one will come and will not delay; ³⁸ but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him." ³⁹ But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.

Reader The Word of the Lord.
People Thanks be to God.

The people remain seated for the canticle.

CANTICLE

Didn't My Lord Deliver Daniel

The St. Cecilia Choir

arr. Roger Emerson

Didn't my Lord deliver Daniel, then why not every man? He delivered Daniel from the lion's den, Jonah from the belly of the whale, And the Hebrew children from the fiery furnace, then why not every man? I set my foot on the Gospel ship, and the ship began to sail; It landed me over on Canaan's shore, and I'll never come back no more.

Words: Adapted from the book of Daniel

Music: Traditional Spiritual, adapted and arranged by Roger Emerson

The people remain seated for the reading of God's word.

THE SECOND LESSON Mark 13:14-23

Jesus said, ¹⁴ "But when you see the abomination of desolation standing where he ought not to be (let the reader understand), then let those who are in Judea flee to the mountains. ¹⁵ Let the one who is on the housetop not go down, nor enter his house, to take anything out, ¹⁶ and let the one who is in the field not turn back to take his cloak. ¹⁷ And alas for women who are pregnant and for those who are nursing infants in those days! ¹⁸ Pray that it may not happen in winter. ¹⁹ For in those days there will be such tribulation as has not been from the beginning of the creation that God created until now, and never will be. ²⁰ And if the Lord had not cut short the days, no human being would be saved. But for the sake of the elect, whom he chose, he shortened the days. ²¹ And then if anyone says to you, 'Look, here is the Christ!' or 'Look, there he is!' do not believe it. ²² For false christs and false prophets will arise and perform signs and wonders, to lead astray, if possible, the elect. ²³ But be on guard; I have told you all things beforehand."

Reader The Word of the Lord.

People Thanks be to God.

The people stand and sing the sermon hymn.

THE SERMON HYMN 9

Hark! A Thrilling Voice Is Sounding

Merton

Hark! a thrilling voice is sounding. "Christ is nigh," it seems to say; "Cast away the works of darkness, O ye children of the day."

Wakened by the solemn warning, from earth's bondage let us rise; Christ, our sun, all sloth dispelling, shines upon the morning skies.

Lo! the Lamb, so long expected, comes with pardon down from heaven; Let us haste, with tears of sorrow, one and all to be forgiven;

So when next he comes with glory, and the world is wrapped in fear, May he with his mercy shield us, and with words of love draw near.

Honor, glory, might, and blessing to the Father and the Son, With the everlasting Spirit while unending ages run.

Words: Latin, ca. 6th cent.; tr. Hymns Ancient and Modern, 1861, alt. Music: Merton, William Henry Monk (1823-1889); desc. Alan Gray (1855-1933)

THE SERMON On Guard The Rev. Brian K. McGreevy

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.
People And with thy spirit.

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; and grant us thy salvation.

Endue thy ministers with righteousness; and make thy chosen people joyful.

Give peace, O Lord, in all the world; for only in thee can we live in safety.

Lord, keep this nation under thy care; and guide us in the way of justice and truth.

Let thy way be known upon earth; thy saving health among all nations.

Let not the needy, O Lord, be forgotten; nor the hope of the poor be taken away.

Create in us clean hearts, O God; and sustain us with thy Holy Spirit.

THE COLLECT OF THE DAY

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, *hear our prayer*.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer*.

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer*.

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. We pray especially for ...

The officiant adds the names of our partner ministries.

... and for your Church's mission and ministry at home ...

The officiant adds the names of our partner ministries.

Lord, in your mercy, hear our prayer.

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, *hear our prayer*.

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, hear our prayer.

Grant your healing grace to all who are sick or injured. We pray especially for ...

The officiant adds the names of those who are on our parish prayer list.

Lord, in your mercy, hear our prayer.

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, *hear our prayer*.

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

The officiant adds the names of members of the parish who are serving on active duty in the armed forces.

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, *hear our prayer*.

Surround with kindness those who are bereaved, [especially...]

The officiant adds the names of parishioners who have recently lost a loved one.

Lord, in your mercy, hear our prayer.

O most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, *hear our prayer*.

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen*.

Officiant Let us bless the Lord.

People Thanks be to God.

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the

Holy Ghost, be with us all evermore. Amen.

CHORAL OFFERING Somebody's Knockin' arr. Ken Berg

The Cherub Choir with the St. Nicholas Choir

Wade In the Water arr. Max V. Exner

The Cherub Choir with the St. Nicholas Choir

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM

Be Present At Our Table
The Canterbury and St. David Choirs

Arlen Clarke (b. 1954)

Lamb of God, you take away the sins of the world.

Lamb of God, have mercy on us.

Be present at our table, Lord;

Be here and everywhere adored.

Text: From the Latin mass

Music: Arlen Clarke (b. 1954) ©St. James Music Press, 2010 – www.sjmp.com – licensed to photocopy

THE DOXOLOGY Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

HYMN 141 (S. 4) America

Our fathers' God, to thee, author of liberty, to thee we sing. Long may our land be bright with freedom's holy light; Protect us by thy might, Great God, our King. Amen.

Music: America, in Thesaurus Musicus, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.
People And with thy spirit.

Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

THE RECESSIONAL HYMN 564

How Firm a Foundation

Lyons

How firm a foundation, ye saints of the Lord, Is laid for your faith in his excellent word! What more can he say than to you he hath said, To you that for refuge to Jesus have fled?

"Fear not, I am with thee; O be not dismayed! For I am thy God and will still give thee aid; I'll strengthen thee, help thee, and cause thee to stand, Upheld by my righteous, omnipotent hand.

"When through the deep waters I call thee to go, The rivers of woe shall not thee overflow; For I will be with thee, thy troubles to bless, And sanctify to thee thy deepest distress.

"When through fiery trials thy pathway shall lie, My grace, all-sufficient, shall be thy supply; The flame shall not hurt thee; I only design Thy dross to consume, and thy gold to refine.

"The soul that to Jesus hath fled for repose, I will not, I will not desert to his foes; That soul, though all hell shall endeavor to shake, I'll never, no, never, no, never forsake."

K. in JOHN RIPPON'S Selection of Hymns, 1787, alt.

THE DISMISSAL

The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

Festival Toccata Eric Pickford, *organ* Percy Fletcher (1879-1932)

ALTAR FLOWERS

The flowers on the altar are given to the glory of Almighty God and in honor of

The men and women who have served in the armed forces of the United States.

ANNOUNCEMENTS

- **Choral Evensong** with the St. Philip's Choir is this evening at 5:00 p.m. Please join us for this contemplative service of worship featuring the works of Tye, Tompkins, Dyson, Wesley, and Talbot.
- Fall Clean-Up Day at Camp St. Christopher is November 20. St. Philip's will be joining forces with Cursillo of the Anglican Diocese of South Carolina in order to maximize efforts. We need as many helping hands as possible—no experience necessary! Scan the QR code at right to register, or visit our website, stphilipschurchsc.org/events.



- The Vestry Nominating Committee is accepting Vestry nominations through December 1. Please visit our website for details: stphilipschurchsc.org/vestry-nominations.
- Advent resources for families are available on the table on the ground floor of the Parish House (corner of Church and Cumberland).

Save the Date:

- Nov. 24 No printed inSPIRE (Thanksgiving week)
- Nov. 24 ~ Church office closes at 1:00 p.m. (reopens Monday, November 29, at 8:30 a.m.)
- Nov. 24 No Wednesdays Alive! service, class, or supper
- Nov. 25 Thanksgiving Day Service (9:00 a.m.)
- Nov. 28 No Sunday School or Rector's Forum
- Dec. 1 Monthly Men's Lunch (12 noon in the Parish Hall)
- Dec. 3 ~ ECW Advent Luncheon (12 noon in the Parish Hall)
- Dec. 4 Advent Drop-In at the Rectory (3:00–6:00 p.m.)
- Dec. 10 ~ Greening of the Church (9:00 a.m.)
- Dec. 12- Lessons and Carols, Wassail Bowl

Please check your email inbox or visit stphilipschurchsc.org/news for further information about the above announcements and the rest of this week's news.



An Anglican Congregation
142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday 8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, Rector
The Rev. Andrew R. O'Dell, Senior Associate
The Rev. Brian K. McGreevy, Assistant for Hospitality Ministry
The Rev. William K. Christian III, Assistant for Pastoral Care
The Rev. Justin C. Hare, Assistant for Young Adult and College Ministry
The Rev. Dr. William P. Rhett, Priest Associate
The Rev. Gerry L. McCord, Deacon

Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, Youth Minister
Patricia M. Gould, Organist & Choirmaster Emeritus
Dorothy H. Lancaster, Director of Ministry to Children and Families
Christopher L. Walchesky, Organist & Choirmaster

Staff contact information is available at stphilipschurchsc.org/staff

Vestry vestry@stphilipschurchsc.org

Todd Brown, Senior Warden, tbrown@stphilipschurchsc.org, (c) (843) 270-4131 Kat Phillips, Junior Warden, kphillips@stphilipschurchsc.org, (c) (843) 696-9863 Jason Ayers, Gantt Folline, Cordes Ford, Joanna Ghegan, Elizabeth Hagood, Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick Additional vestry contact information is available at stphilipschurchsc.org/vestry

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