

# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. J. J. 2011*

## THE TWENTY-FOURTH SUNDAY AFTER PENTECOST

### HOLY COMMUNION: RITE I

### NOVEMBER 15, 2020 • 10:30 AM



# WELCOME

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

# HOLY COMMUNION: RITE I

10:30 A.M.

THE PRELUDE

Antiphon III (Song of Solomon 1:5-6)

Marcel Dupré (1886-1971)

THE INTROIT

In Dat Great Gittin' Up Mornin'

Arr. Jester Hairston (1901-2000)

Matt Campbell, *tenor*

I'm gon' tell you 'bout de comin' of de judgement. Fare ye well, fare ye well.  
Dere's a better day a-comin'. Fare ye well, fare ye well.

*Refrain:* In dat great gittin' up mornin' fare ye well, fare ye well.  
In dat great gittin' up mornin' fare ye well, fare ye well.

Oh, preacher, fold yo' Bible. Fare ye well, fare ye well.  
Fo' de last soul's converted. Fare ye well, fare ye well.

Blow yo' trumpet, Gab'el. Fare ye well, fare ye well.  
Lord, how loud shall I blow it? Fare ye well, fare ye well.  
Blow it right calm and easy. Fare ye well, fare ye well.  
Do not 'larm all my people. Fare ye well, fare ye well.

Den you see dem coffins bustin'. Fare ye well, fare ye well.  
Den you see dem folks risin'. Fare ye well, fare ye well.  
Den you see de world on fyer. Fare ye well, fare ye well.  
Den you hear dat rumblin' thunder. Fare ye well, fare ye well.  
Fare ye well, poor sinner. Fare ye well, fare ye well.  
Fare ye well, poor sinner. Fare ye well, fare ye well.

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## THE WORD OF GOD

THE OPENING HYMN 522

Lord Christ, When First Thou Cam'st to Men

*Bohemian Brethren*

Lord Christ, when first thou cam'st to men, upon a cross they bound thee,  
And mock'd thy saving kingship then by thorns with which they crowned thee:  
And still our wrongs may weave thee now, new thorns to pierce that steady brow, and robe of sorrow round thee.

O awful Love, which found no room in life where sin denied thee,  
And, doomed to death, must bring to doom the power which crucified thee,  
Till not a stone was left on stone, and all a nation's pride, o'erthrown, went down to dust beside thee!

New advent of the love of Christ, shall we again refuse thee,  
Till in the night of hate and war we perish as we lose thee?  
From old unfaith our souls release to seek the kingdom of thy peace, by which alone we choose thee.

O wounded hands of Jesus, build in us thy new creation;  
Our pride is dust, our vaunt is stilled, we wait thy revelation:  
O love that triumphs over loss, we bring our hearts before thy cross, to finish thy salvation.

Words: Walter Russel Bowie, 1928. Music: Melody of the *Unitas Fratrum*, pub. 1566

THE ACCLAMATION

*The people standing, the celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

*The celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## THE SUMMARY OF THE LAW

*The celebrant continues*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## THE KYRIE

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

*The people kneel.*

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit for the reading of God's word.*

## THE LESSON

1 Thessalonians 5:1-10

<sup>1</sup>Now concerning the times and the seasons, brothers, you have no need to have anything written to you. <sup>2</sup>For you yourselves are fully aware that the day of the Lord will come like a thief in the night. <sup>3</sup>While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. <sup>4</sup>But you are not in darkness, brothers, for that day to surprise you like a thief. <sup>5</sup>For you are all children of light, children of the day. We are not of the night or of the darkness. <sup>6</sup>So then let us not sleep, as others do, but let us keep awake and be sober. <sup>7</sup>For those who sleep, sleep at night, and those who get drunk, are drunk at night. <sup>8</sup>But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. <sup>9</sup>For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, <sup>10</sup>who died for us so that whether we are awake or asleep we might live with him.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people are invited to stand and sing the gradual hymn.*

## THE GRADUAL HYMN 11

The King Shall Come When Morning Dawns

*St. Stephen*

The King shall come when morning dawns and light triumphant breaks;  
When beauty gilds the eastern hills and life to joy awakes.

Not, as of old, a little child, to bear, and fight, and die,  
But crowned with glory like the sun that lights the morning sky.

The King shall come when morning dawns and earth's dark night is past;  
O haste the rising of that morn, the day that aye shall last;

And let the endless bliss begin, by weary saints foretold,  
When right shall triumph over wrong, and truth shall be extolled.

The King shall come when morning dawns and light and beauty brings:  
Hail, Christ the Lord! Thy people pray, come quickly, King of kings.

Words: Greek; tr. John Brownlie (1859-1925), alt. Music: *St. Stephen*, William Jones (1726-1800), alt.

## THE GOSPEL

Matthew 25:14-30

*The people remain standing. The priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

*People* **Glory be to thee, O Lord.**

Jesus said, <sup>14</sup>"For it will be like a man going on a journey, who called his servants and entrusted to them his property. <sup>15</sup>To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. <sup>16</sup>He who had received the five talents went at once and traded with them, and he made five talents more. <sup>17</sup>So also he who had the two talents made two talents more. <sup>18</sup>But he who had received the one talent went and dug in the ground and hid his master's money. <sup>19</sup>Now after

a long time the master of those servants came and settled accounts with them.<sup>20</sup> And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here, I have made five talents more.'<sup>21</sup> His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.'<sup>22</sup> And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here, I have made two talents more.'<sup>23</sup> His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.'<sup>24</sup> He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed,<sup>25</sup> so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.'<sup>26</sup> But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed?<sup>27</sup> Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest.'<sup>28</sup> So take the talent from him and give it to him who has the ten talents.<sup>29</sup> For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away.<sup>30</sup> And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth."

*After the Gospel, the priest says*

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

*Ready or Not?*

The Rev. Jeffrey S. Miller

THE NICENE CREED

*All stand and say in unison*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The leader and people kneel and pray responsively*

Father, we pray for your holy Catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

*The celebrant continues*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

*Celebrant* Let us humbly confess our sins unto Almighty God.

*The celebrant and people say in unison*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

## THE ABSOLUTION

*The celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The celebrant reads several sentences from Scripture.*

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

## THE PEACE

*All stand.*

*Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## THE WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

#### CHORAL OFFERING

O How Amiable

Ralph Vaughan Williams (1872-1958)

O how amiable are thy dwellings; thou Lord of hosts!  
My soul hath a desire and longing to enter into the courts of the Lord:  
My heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house and the swallow a nest where she may lay her young:  
Even thine altars O Lord of hosts, my king and my God.  
Blessed are they that dwell in thy house: They will be always praising thee.

The glorious majesty of the Lord our God be upon us:  
Prosper thou the work of our hands upon us.  
O prosper thou our handywork, O prosper thou our handywork.

O God, our help in ages past, our hope for years to come,  
Our shelter from the stormy blast, and our eternal home.

Words: Psalms 84 and 90. Music: Ralph Vaughan Williams. © 1940 by the Oxford University Press, London.

*All are invited to stand and sing*

#### THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

*Continuing with ...*

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

*The celebrant faces the people and says*

The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing*

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High.  
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

*All kneel. The celebrant continues with the Eucharistic Prayer, concluding with*

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Remaining kneeling, all are invited to sing*

THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Those worshipping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .*

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE COMMUNION MUSIC

HYMN 197            Let All Mortal Flesh Keep Silence

*Picardy*

Let all mortal flesh keep silence, and with fear and trembling stand;  
Ponder nothing earthly-minded, for with blessing in his hand,  
Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,  
Lord of lords, in human vesture, in the Body and the Blood,  
He will give to all the faithful his own self for heav'nly food.

Rank on rank the host of heaven spreads its vanguard on the way,  
As the Light of Light descendeth from the realms of endless day,  
That the pow'rs of hell may vanish as the darkness clears away.

At his feet the six-winged seraph, cherubim with sleepless eye,  
Veil their faces to the Presence, as with ceaseless voice they cry,  
"Alleluia, alleluia, alleluia, Lord Most High!"

Words: From the Liturgy of St. James, 5th century, tr. Gerard Moultrie, 1864. Music: *Picardy*, traditional French melody.

By faith we see the hand of God  
 In the light of creation's grand design,  
 In the lives of those who prove His faithfulness,  
 Who walk by faith and not by sight.

By faith our fathers roamed the earth  
 With the pow'r of His promise in their hearts  
 Of a holy city built by God's own hand,  
 A place where peace and justice reign.

*Refrain:* We will stand as children of the promise; we will fix our eyes on Him, our soul's reward.  
 Till the race is finished and the work is done, we'll walk by faith and not by sight.

By faith the prophets saw a day  
 When the longed for Messiah would appear  
 With the pow'r to break the chains of sin and death,  
 And rise triumphant from the grave.

By faith the Church was called to go  
 In the pow'r of the Spirit to the lost,  
 To deliver captives and to preach good news  
 In ev'ry corner of the earth. *Refrain*

By faith this mountain shall be moved  
 And the pow'r of the gospel shall prevail,  
 For we know in Christ all things are possible  
 For all who call upon His Name. *Refrain*

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1,4. Soon and ve - ry soon,  
 2. No more cry - ing there, we are going to see the King!  
 3. No more dy - ing there,



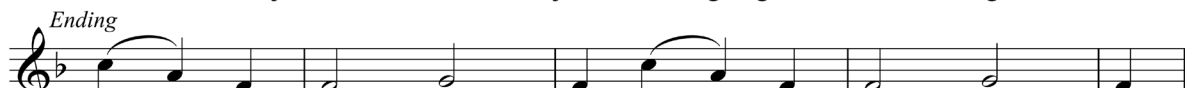
Soon and ve - ry soon,  
 No more cry - ing there, we are going to see the King!  
 No more dy - ing there,



Soon and ve - ry soon,  
 No more cry - ing there, we are going to see the King!  
 No more dy - ing there,



Hal - le - lu - jah! Hal - le - lu - jah! We're going to see the King!



Hal - le - lu - - - jah! Hal - le - lu - - - jah!



Hal - le - lu - - - ia! Hal - le - lu - - - jah!



## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The people join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*All are invited to stand and sing the closing hymn.*

## THE CLOSING HYMN 5

Lo! He Comes with Clouds Descending

*Helmsley*

Lo! He comes with clouds descending, once for our salvation slain;  
Thousand thousand saints attending swell the triumph of his train.  
Alleluia, alleluia,  
Alleluia! Christ the Lord returns to reign.

Ev'ry eye shall now behold him, robed in dreadful majesty;  
Those who set at naught and sold him, pierced, and nailed him to the tree,  
Deeply wailing, deeply wailing,  
Deeply wailing, shall the true Messiah see.

Those dear tokens of his passion still his dazzling body bears,  
Cause of endless exultation to his ransomed worshippers;  
With what rapture, with what rapture,  
With what rapture gaze we on those glorious scars!

Yea, Amen! Let all adore thee, high on thine eternal throne;  
Saviour, take the power and glory; claim the kingdom for thine own;  
Alleluia, alleluia,  
Alleluia! Thou shalt reign, and thou alone.

Words: Charles Wesley, 1758 alt.

Music: *Helmsley* from *Select Hymns with Tunes Annexed*, 1765

## THE DISMISSAL

*The priest dismisses the people, and the people respond:*

***Thanks be to God. Alleluia, alleluia, alleluia.***

## POSTLUDE

Prelude from the Te Deum

Marc-Antoine Charpentier (1643-1704)



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Marc R. Boutan, *Assistant for Pastoral Care*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

*Clergy contact information is available at [stphilipschurchsc.org/clergy](http://stphilipschurchsc.org/clergy)*

### Program Staff

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Patricia M. Gould, *Director of Music*

Amy Watson Smith, *Director of Ministry to Children and Families*

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