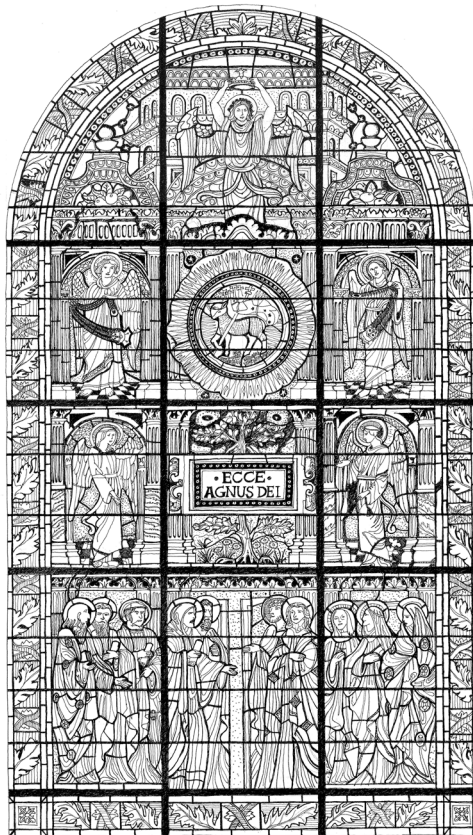


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Smith 2011

THE TWENTY-SIXTH SUNDAY AFTER PENTECOST: PROPER 28

THE HOLY EUCHARIST AND BAPTISM
NOVEMBER 17, 2024 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle. The ListenWifi app is available for use with bluetooth hearing aids.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!





H O L Y B A P T I S M

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism," *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church
this child who is to be baptized during the service today:*

Baker Duke Collins
son of Catherine Duke Collins

THE HOLY EUCHARIST

OPENING VOLUNTARY Sonata No. 4 in B-flat major Felix Mendelssohn (1809-1847)
I. Allegro con brio

THE INTROIT Softly and Tenderly Raymond Brown (b. 1946)
Rachel Murphy and Rebecca Weatherby, *soprani*

Softly and tenderly Jesus is calling, calling for you and for me;
See, on the portals he's waiting and watching, watching for you and for me.
Come home, come home, ye who are weary come home;
Earnestly, tenderly, Jesus is calling, calling, O sinner, come home!
Why should we tarry when Jesus is pleading, pleading for you and for me?
Why should we linger and heed not his mercies, mercies for you and for me?
Come home ... Time is now fleeting, the moments are passing, passing from you and from me;
Shadows are gathering, deathbeds are coming, coming for you and for me.
Oh! For the wonderful love he has promised, promised for you and for me;
Though we have sinned he has mercy and pardon, pardon for you and for me.

Will Thompson (1847-1909). Music: Raymond Brown (b. 1946) ©1977 Triune Music, Inc. Used by permission.

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

THE PROCESSIONAL HYMN Come, Thou Fount of Every Blessing *Nettleton*

Come, thou fount of every blessing, tune my heart to sing thy grace!
Streams of mercy never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! Oh, fix me on it, mount of God's unchanging love.
Here I raise my Ebenezer; hither, by thy help, I've come;
And I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger wandering from the fold of God;
He, to rescue me from danger, interposed his precious blood.
Oh, to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee:
Prone to wander, Lord, I feel it, prone to leave the God I love;
Here's my heart, oh, take and seal it, seal it for thy courts above.
Oh, that day when freed from sinning, I shall see thy lovely face;
Clothed then in the blood washed linen, how I'll sing thy wondrous grace!
Come, my Lord, no longer tarry, take my ransom'd soul away;
Send thine angels soon to carry me to realms of endless day.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813.

THE ACCLAMATION

The People standing, the Celebrant says

Blessed be God: the Father, the Son, and the Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Celebrant There is one Body and one Spirit;

People ***There is one hope in God's call to us;***

Celebrant One Lord, one Faith, one Baptism;

People ***One God and Father of all.***

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

The People kneel.

Stir up, we beseech thee, O Lord, the wills of thy faithful people, that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded when our Savior Jesus Christ cometh to restore all things; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

The People sit for the reading of God's Word.

THE LESSON

Hebrews 10:31-39

³¹ It is a fearful thing to fall into the hands of the living God. ³² But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings, ³³ sometimes being publicly exposed to reproach and affliction, and sometimes being partners with those so treated. ³⁴ For you had compassion on those in prison, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one. ³⁵ Therefore do not throw away your confidence, which has a great reward. ³⁶ For you have need of endurance, so that when you have done the will of God you may receive what is promised. ³⁷ For, "Yet a little while, and the coming one will come and will not delay;" ³⁸ but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him." ³⁹ But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.

Reader The Word of the Lord.

People ***Thanks be to God.***

The People stand and sing the hymn.

THE GRADUAL HYMN

Am I a Soldier of the Cross

Marlow

Am I a soldier of the cross, a foll'wer of the Lamb,
And shall I fear to own his cause, or blush to speak his Name?

Must I be carried to the skies on flow'ry beds of ease,
While others fought to win the prize, and sailed through bloody seas?

Are there no foes for me to face? Must I not stem the flood?
Is this vain world a friend to grace, to help me on to God?

Sure I must fight if I would reign; increase my courage, Lord!
I'll bear the cross, endure the pain, supported by thy word.

Thy saints, in all this glorious war, shall conquer, though they die;
They view the triumph from afar and sieze it with their eye.

When that illustrious day shall rise, and all thy armies shine
In robes of vict'ry thro' the skies, the glory shall be thine.

Text: Isaac Watts, 1724, alt. Tune: *Marlow*, arr. from John Chatham's *Psalmody*, 1718.

THE GOSPEL

Mark 13:14-23

The People remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

People ***Glory be to thee, Lord Christ.***

¹⁴Jesus said, "But when you see the abomination of desolation standing where he ought not to be (let the reader understand), then let those who are in Judea flee to the mountains. ¹⁵Let the one who is on the housetop not go down, nor enter his house, to take anything out, ¹⁶and let the one who is in the field not turn back to take his cloak. ¹⁷And alas for women who are pregnant and for those who are nursing infants in those days! ¹⁸Pray that it may not happen in winter. ¹⁹For in those days there will be such tribulation as has not been from the beginning of the creation that God created until now, and never will be. ²⁰And if the Lord had not cut short the days, no human being would be saved. But for the sake of the elect, whom he chose, he shortened the days. ²¹And then if anyone says to you, 'Look, here is the Christ!' or 'Look, there he is!' do not believe it. ²²For false christs and false prophets will arise and perform signs and wonders, to lead astray, if possible, the elect. ²³But be on guard; I have told you all things beforehand."

After the Gospel, the Priest says

The Gospel of the Lord.

People ***Praise be to thee, Lord Christ.***

THE SERMON

Perseverance

The Rev. Brian K. McGreevy

The People stand and sing the baptismal hymn.

Be thou my vision, O Lord of my heart; all else be nought to me, save that thou art,
Thou my best thought, by day or by night, waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true Word; I ever with thee and thou with me, Lord,
Thou my great Father, thine own may I be, thou in my dwelling and I one with thee.

High King of heaven, when vict'ry is won, may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall, still be my vision, O Ruler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880–1931); tr. Eleanor H. Hull (1860–1935), alt.
Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927.

HOLY BAPTISM

THE EXHORTATION

The Priest says to the People

Dearly beloved, the Scripture teacheth us that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ saith, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God"; and he commissioned the Church to "teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Ghost, born again, and received into the Church as living members of Christ's body. Therefore, I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

THE PRESENTATION AND PROFESSION OF FAITH

The Priest says

The Candidate for Holy Baptism will now be presented.

Godparents and Sponsoring Parent

I present Baker Duke Collins to receive the Sacrament of Baptism.

The Priest says

Today, on behalf of this child, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that this child is taught, as soon as he is able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. He must come to put his faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of his soul. When he has embraced all these, he is to come to the Bishop to be confirmed, that he may publicly claim the Faith for his own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parent

I am, the Lord being my helper.

The Priest then examines the Godparents and Sponsoring Parent who will speak on behalf of the infant.

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer **I renounce them.**

The Priest prays over the Candidate and may anoint him with the Oil of Exorcism, saying

Almighty God deliver thee from the powers of darkness and evil, and lead thee into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

Question Do you turn to Jesus Christ and accept him as your Lord and Savior?

Answer **I do.**

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer **I do.**

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer **I will, the Lord being my helper.**

The Priest then addresses the Congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will.**

Priest Let us join with this Candidate to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Priest Do you believe and trust in God the Father?

People **I do. I believe in God the Father almighty, creator of heaven and earth.**

Priest Do you believe and trust in Jesus Christ?

People **I do. I believe in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.**

Priest Do you believe and trust in the Holy Ghost?

People **I do. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

LITANY FOR THE CANDIDATE

A person appointed leads the following petitions

Let us now pray for this Candidate who is to receive the Sacrament of Baptism.

Leader That this child may come to confess his faith in Jesus Christ as Lord and Savior.

People ***We beseech thee to hear us, Good Lord.***

Leader That this candidate may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

People ***We beseech thee to hear us, Good Lord.***

Leader That he may walk in a manner worthy of the calling to which he has been called, ever growing in faith and all heavenly virtues.

People ***We beseech thee to hear us, Good Lord.***

Leader That he may persevere in resisting evil, and, whenever he falls into sin, repent and return to the Lord.

People ***We beseech thee to hear us, Good Lord.***

Leader That he may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

People ***We beseech thee to hear us, Good Lord.***

Leader That as living members of the Body of Christ, he may grow up in every way into him who is the head.

People ***We beseech thee to hear us, Good Lord.***

Leader That, looking to Jesus, he may run with endurance the race set before him, and at the last receive the unfading crown of glory.

People ***We beseech thee to hear us, Good Lord.***

Other petitions may be added.

PRAYER FOR THE CANDIDATE

The Priest now prays for the Candidate as follows

Let us pray.

Almighty and everlasting Father, who of thy great mercy didst save Noah and his family in the ark from perishing by water, thereby prefiguring the Sacrament of Holy Baptism; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon this thy servant. Wash him and sanctify him with the Holy Ghost, that he, being delivered from thy wrath, may be received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally he may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. ***Amen.***

The Congregation is seated.

THANKSGIVING OVER THE WATER

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Lift up your hearts.

People ***We lift them up unto to the Lord.***

Priest Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

The Priest continues

We thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation; through it thou didst lead the children of Israel out of their bondage in Egypt into the land of promise, and in it thy Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Ghost. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

Here the Priest touches the water and says

Now, Father, sanctify this water by the power of thy Holy Spirit, and grant that all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior; to whom, with thee, in the unity of the Holy Ghost, be all honor and glory, world without end. ***Amen.***

THE BAPTISM

The Candidate is presented by name to the Priest, who then baptizes him. The Priest then prays over him, saying Heavenly Father, we thank thee that by water and the Holy Ghost thou hast bestowed upon these thy servants the forgiveness of sin, received them as thine own children by adoption, made them members of thy holy Church, and raised them to the new life of grace. Sustain them, O Lord, in thy Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. ***Amen.***

Priest Let us welcome the newly baptized.

People ***We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.***

THE PEACE

All stand.

Priest The Peace of the Lord be always with you.

People ***And with thy spirit.***

THE WELCOME AND ANNOUNCEMENTS

THE HOLY EUCHARIST

THE OFFERTORY ANTHEM

Turn Back, O Man

Gustav Holst (1874-1934)

Turn back, O man, forswear thy foolish ways.
Old now is earth, and none may count her days.
Yet thou, her child, whose head is crowned with flame,
Still wilt not hear thine inner God proclaim:
“Turn back, O man, forswear thy foolish ways!”
Earth might be fair and all men glad and wise.
Age after age their tragic empires rise,
Built while they dream and in that dreaming weep.
Would man but wake from out his haunted sleep,
Earth might be fair and all men glad and wise.
Earth shall be fair, and all her people one,
Nor till that hour shall God’s whole will be done.
Now, even now, once more from earth to sky,
Peals forth in joy man’s old undaunted cry,
“Earth shall be fair, and all her folk be one!”

Text: Clifford Bax (1886-1962) Music: ‘The Old 124th Psalm’, the Genevan Psalter, Gustav Holst (1874-1934)

All are invited to stand and sing the doxology.

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav’nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with

HYMN 141 (S. 4)

America

Our fathers’ God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom’s holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The Celebrant faces the People and says

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

All remain standing as the Celebrant continues with the Eucharistic Prayer.

The People are invited to sing

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest.
Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

All kneel. The Celebrant continues with the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

Philip W.J. Stopford (b. 1977)

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see the team in either side aisle by the large doors.

The congregation is encouraged to sing all hymns.

COMMUNION HYMN 564

How Firm a Foundation

Lyons

How firm a foundation, ye saints of the Lord, is laid for your faith in his excellent word!
What more can he say than to you he hath said, to you that for refuge to Jesus have fled?

“Fear not, I am with thee; O be not dismayed! For I am thy God and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand, upheld by my righteous, omnipotent hand.

“When through the deep waters I call thee to go, the rivers of woe shall not thee overflow;
For I will be with thee, thy troubles to bless, and sanctify to thee thy deepest distress.

“When through fiery trials thy pathway shall lie, my grace, all-sufficient, shall be thy supply;
The flame shall not hurt thee; I only design thy dross to consume, and thy gold to refine.

“The soul that to Jesus hath fled for repose, I will not, I will not desert to his foes;
That soul, though all hell shall endeavor to shake, I'll never, no, never, no, never forsake.”

K. in JOHN RIPPON'S *Selection of Hymns*, 1787, alt. Music: *Lyons*, arr. 1822, from J. MichaelHaydn

COMMUNION HYMN

My Hope Is Built on Nothing Less

Solid Rock

My hope is built on nothing less than Jesus' blood and righteousness;
I dare not trust the sweetest frame but wholly lean on Jesus' name.

Refrain: On Christ, the solid rock, I stand;
All other ground is sinking sand,
All other ground is sinking sand.

When darkness veils his lovely face, I rest on his unchanging grace;
In ev'ry high and stormy gale my anchor holds within the veil. *Refrain*

His oath, his covenant, his blood sustain me in the whelming flood;
When all around my soul gives way, he then is all my hope and stay. *Refrain*

When he shall come with trumpet sound, O, may I then in him be found,
Dressed in his righteousness alone, faultless to stand before the throne! *Refrain*

Text: Edward Mote, 1797-1874, alt. Music: *The Solid Rock*, William B. Bradbury (1816-1868)

COMMUNION HYMN

By Faith

Keith Getty, Stuart Townend

By faith we see the hand of God,
In the light of creation's grand design,
In the lives of those who prove His faithfulness,
Who walk by faith and not by sight.

By faith our fathers roamed the earth
With the pow'r of His promise in their hearts
Of a holy city built by God's own hand,
A place where peace and justice reign.

Refrain: We will stand as children of the promise;
We will fix our eyes on Him, our soul's reward,
Till the race is finished and the work is done,
We'll walk by faith and not by sight.

By faith the prophets saw a day
When the longed-for Messiah would appear
With the pow'r to break the chains of sin and death
And rise triumphant from the grave.

By faith the church was called to go
In the pow'r of the Spirit to the lost
To deliver captives and to preach good news
In ev'ry corner of the earth. *Refrain*

By faith this mountain shall be moved
And the pow'r of the gospel shall prevail,
For we know in Christ all things are possible
For all who call upon His name. *Refrain*

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THE POSTCOMMUNION PRAYER

The People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN

Glorious Things of Thee Are Spoken

Austria

Glorious things of thee are spoken, Zion, city of our God.
 He whose Word cannot be broken formed thee for his own abode.
 On the Rock of ages founded, what can shake thy sure repose?
 With salvation's walls surrounded, thou mayst smile at all thy foes.

See, the streams of living waters springing from eternal love,
 Well supply thy sons and daughters, and all fear of want remove.
 Who can faint when such a river ever flows, their thirst assuage?
 Grace, which like the Lord, the giver, never fails from age to age.

Round each habitation hovering, see the cloud and fire appear
 For a glory and a covering, showing that the Lord is near.
 Thus deriving from their banner, light by night, and shade by day,
 Safe they feed upon the manna which he gives them when they pray.

Blest inhabitants of Zion, washed in the Redeemer's blood!
 Jesus, whom their souls rely on, makes them kings and priests to God.
 'Tis his love his people raises over self to reign as kings:
 And as priests, his solemn praises each for a thank-offering brings.

Savior, if of Zion's city, I through grace a member am,
 Let the world deride or pity, I will glory in thy Name;
 Fading is the worldling's pleasure, all his boasted pomp and show;
 Solid joys and lasting treasure none but Zion's children know.

Words: John Newton (1779). Music: Franz J. Haydn (1797)

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Trumpet Tune in G

Jeremy Bankson (b. 1975)

SERVING IN WORSHIP

Preacher

The Rev. Brian K. McGreevy

Lector

Alex Deas-Hamrick

Ushers

Thomas Boulware, Gantt Folline,
Lea Kerrison, Daniel Layfield

Greeters

Jane and Chuck Galis

Chalice

Malcolm Rhodes, Clark Hanger,
John Self, Suzanne McCord

Prayer Teams

Garden Frampton and Elisa Bricker,
Tammy Gottshalk and Joanna Macmurphy

Acolyte Mentor

Brendan O'Shea

Acolytes

James Bailey, John Swinton Bailey, John Gardner, Miles Gardner,
Micah Gardner, Daniel Layfield, Virginia Layfield

Altar Guild

Betsy Grimball, Margaret von Werssowetz

Flower Guild

Kim Meyer, Becky Barber, Anne Crawford,
Carrie Gabriel, Marsee Lee, Allison McAdams,
Toni Rhett, Ruth Scott, Martha Stoney, Pat Wardlaw

ANNOUNCEMENTS

Acolyte luncheon and training is today immediately following this service. All children and youth in 4th–12th grades are encouraged to attend—adult acolyte mentors should also attend! New acolytes will learn the responsibilities of each of the roles, and returning acolytes will learn the finer points. Meet in the Parish Hall.

Come Further Up, Come Further In: This prayer, fellowship, and discussion group for men of all ages meets tomorrow at 7:00 p.m. at Henry's on the Market.

Theology on Tuesdays with Justin Hare and Brian McGreevy meets this Tuesday at 7:00 p.m. in the VIP Room at Henry's on the Market. All young adults are invited to enjoy pizza and water (provided—other food and beverages available for purchase) and this week's discussion, "Advent: How To Prepare for Christ's Coming." Park for free in the church lot on the corner of Church and Cumberland Streets—and bring a friend!

November Saturday Serve: Ornaments! Join us at 9:30 on November 23 to spread the holiday cheer by helping create ornaments for St. Philip's Angel Trees! Your handmade ornaments will serve as a thank-you and reminder for our St. Philip's family to purchase the gift cards that will brighten the lives of families in need this Christmas. No artistic abilities required—just your willingness to lend a hand. Scan the QR code or visit saintphilips.church/events to register.



Vestry nominations are due Monday, November 25. To read the letter from our nominating committee, visit saintphilips.church/vestry-nominations.

Our annual Advent Wreath Fellowship is Sunday, December 1, at 9:15 a.m. in the Parish Hall while Sunday school and the Rector's Forum are in Thanksgiving recess. Enjoy breakfast treats, coffee, and tea as we work together to create our own Advent wreaths to enjoy throughout the season! Please register by Monday, November 25.

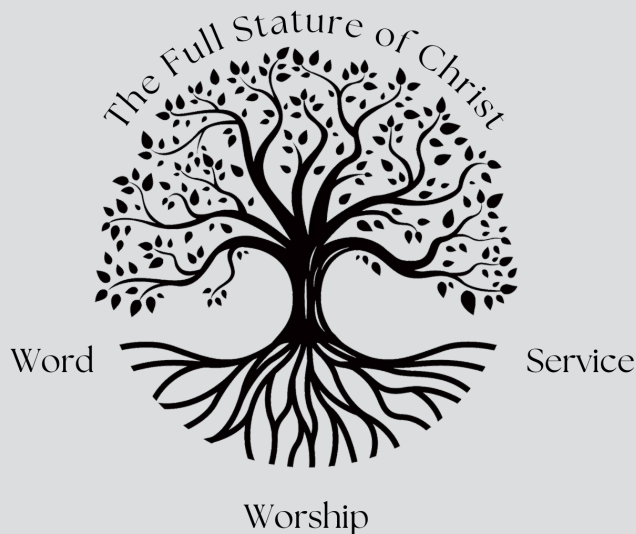


Important Dates:

- **November 27** ~ Office closes at noon (reopens Monday)
- **November 28** ~ Thanksgiving Day Eucharist (9:00 a.m.)
- **December 4** ~ Monthly Men's Lunch (noon in the Parish Hall)
- **December 5** ~ Grandparents@Prayer (11:00–11:45 a.m. in the Chapel)
- **December 13** ~ The Greening of the Church (9:00 a.m.)
- **December 14** ~ Advent Drop-In at the Rectory (3:00–6:00 p.m.)
- **December 15** ~ Lessons and Carols (10:30 a.m.), Wassail Bowl (noon)
- **December 24** ~ Christmas Eve services (4:30 p.m. pageant, 7:30 and 10:30 p.m. Holy Eucharist)

*For further details and for registrations, please visit saintphilips.church/events
To receive our email newsletter, please visit saintphilips.church/newsletter*

St. Philip's Tree of Life



We are disciples of Christ, and for us to foster a personal relationship with him, become mature Christians, and grow into the full stature of Christ, we engage in ALL of the following—please join us!

- weekly or twice-weekly corporate worship (making the Lord's Day a priority)
- weekly Sunday Christian formation (e.g. Rector's Forum, Sunday School)
- weekly corporate Bible study (Rector's Bible Study and/or small group)
- daily prayer and study of God's Word
- service to the church (lay ministry, missions, etc., plus tithing)
- Christian fellowship (e.g. foyer group, Theology on Tuesdays)
- making disciples (sharing the faith)

RESOURCES

The Rector's current recommendations for daily devotionals and online resources are available at:

saintphilips.churchcenter.com/pages/resources





ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Foster Gaillard, *Senior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Penn Hagood, *Junior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry