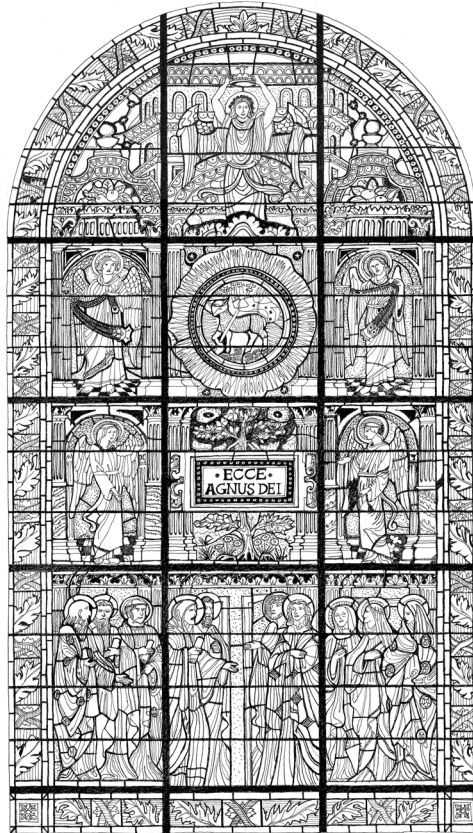


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Smith* 2011

## THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST AND BAPTISM  
NOVEMBER 19, 2023 • 10:30 AM





# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **[saintphilips.church](http://saintphilips.church)**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!





## H O L Y B A P T I S M

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism," *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church  
these children who are to be baptized during the service today:*

**Florence Lauren Blackwood**

daughter of Kimbrell and Bruce Blackwood

**Elizabeth Pearce Henderson**

daughter of Kathryn Pearce and John Henderson

**Caroline Iris Poinso**

daughter of Jessica and Alexandre Poinso

# HOLY EUCHARIST AND BAPTISM

10:30 A.M.

OPENING VOLUNTARY

*Méditation*

Gabriel Dupont (1878-1914)

THE INTROIT

I Sat Down Under His Shadow

Edward Bairstow (1874-1946)

I sat down under his shadow with great delight, and his fruit was sweet to my taste.  
He brought me to the banqueting house, and his banner over me was love.

Text: Song of Solomon 2:3-4. Music: Edward Cuthbert Bairstow (1874-1946)

## THE WORD OF GOD

*The People are invited to stand and sing the opening hymn.*

THE PROCESSIONAL HYMN 279

Praise to the Lord, the Almighty

*Praise to the Lord*

Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
Join the great throng, psaltery, organ, and song.  
Sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:  
Borne as on eagle-wings, safely his saints he sustaineth.  
Hast thou not seen how all thou needest hath been  
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;  
Surely his goodness and mercy shall ever attend thee;  
Ponder anew what the Almighty can do,  
Who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!  
All that hath breath, join with Abraham's seed to adore him!  
Let the "Amen" sum all our praises again  
Now as we worship before him.

Words: Joachim Neander (1650-1680; tr. *Hymnal 1940*, alt.

Music: *Praise to the Lord*, melody from *Erneurten Gesangbuch*, 1665; harm. The Chorale Book for England, 1863

THE ACCLAMATION

*The People standing, the Celebrant says*

Blessed be God: the Father, the Son, and the Holy Spirit.

*People*

***And blessed be his kingdom, now and for ever. Amen.***

*Celebrant*

There is one Body and one Spirit;

*People*

***There is one hope in God's call to us;***

*Celebrant*

One Lord, one Faith, one Baptism;

*People*

***One God and Father of all.***

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Let us pray.

*The People kneel.*

Stir up, we beseech thee, O Lord, the wills of thy faithful people, that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded when our Savior Jesus Christ cometh to restore all things; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

*The People sit for the reading of God's Word.*

## THE LESSON

Zephaniah 1:7-18

<sup>7</sup> Be silent before the LORD God! For the day of the LORD is near; the LORD has prepared a sacrifice and consecrated his guests. <sup>8</sup> And on the day of the LORD's sacrifice—"I will punish the officials and the king's sons and all who array themselves in foreign attire. <sup>9</sup> On that day I will punish everyone who leaps over the threshold, and those who fill their master's house with violence and fraud. <sup>10</sup> On that day," declares the LORD, "a cry will be heard from the Fish Gate, a wail from the Second Quarter, a loud crash from the hills. <sup>11</sup> Wail, O inhabitants of the Mortar! For all the traders are no more; all who weigh out silver are cut off. <sup>12</sup> At that time I will search Jerusalem with lamps, and I will punish the men who are complacent, those who say in their hearts, 'The LORD will not do good, nor will he do ill.' <sup>13</sup> Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them." <sup>14</sup> The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter; the mighty man cries aloud there. <sup>15</sup> A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, <sup>16</sup> a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. <sup>17</sup> I will bring distress on mankind, so that they shall walk like the blind, because they have sinned against the LORD; their blood shall be poured out like dust, and their flesh like dung. <sup>18</sup> Neither their silver nor their gold shall be able to deliver them on the day of the wrath of the LORD. In the fire of his jealousy, all the earth shall be consumed; for a full and sudden end he will make of all the inhabitants of the earth.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*The People stand and sing the gradual hymn.*

O Master, let me walk with thee in lowly paths of service free;  
Tell me thy secret, help me bear the strain of toil, the fret of care.

Help me the slow of heart to move by some clear, winning word of love;  
Teach me the wayward feet to stay, and guide them in the homeward way.

Teach me thy patience; still with thee in closer, dearer company,  
In work that keeps faith sweet and strong, in trust that triumphs over wrong.

In hope that sends a shining ray far down the future's broad'ning way,  
In peace that only thou canst give, with thee, O Master, let me live.

Text: Washington Gladden (1836–1918) Music: *Maryton*, Henry Percy Smith, (1825–1898).

## THE GOSPEL

Matthew 25:14-30

*The People remain standing. The Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

*People* **Glory be to thee, Lord Christ.**

Jesus said, <sup>14</sup>“For it will be like a man going on a journey, who called his servants and entrusted to them his property. <sup>15</sup>To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. <sup>16</sup>He who had received the five talents went at once and traded with them, and he made five talents more. <sup>17</sup>So also he who had the two talents made two talents more. <sup>18</sup>But he who had received the one talent went and dug in the ground and hid his master's money. <sup>19</sup>Now after a long time the master of those servants came and settled accounts with them. <sup>20</sup>And he who had received the five talents came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here, I have made five talents more.’ <sup>21</sup>His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ <sup>22</sup>And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here, I have made two talents more.’ <sup>23</sup>His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ <sup>24</sup>He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, <sup>25</sup>so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.’ <sup>26</sup>But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? <sup>27</sup>Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. <sup>28</sup>So take the talent from him and give it to him who has the ten talents. <sup>29</sup>For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. <sup>30</sup>And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.’”

*After the Gospel, the priest says*

The Gospel of the Lord.

*People* **Praise be to thee, Lord Christ.**

## THE SERMON

*Use It or Lose It*

The Rev. Justin C. Hare

*The People stand and sing the baptismal hymn.*

## THE BAPTISMAL HYMN

Be Thou My Vision

*Slane*

Be Thou my vision, O Lord of my heart; all else be nought to me, save that Thou art,  
Thou my best thought, by day or by night, waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true Word; I ever with Thee and Thou with me, Lord,  
Thou my great Father, thine own may I be, Thou in my dwelling and I one with Thee.

High King of heaven, when vict'ry is won, may I reach heaven's joys, bright heaven's Sun!  
Heart of my heart, whatever befall, still be my vision, O Ruler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880–1931); tr. Eleanor H. Hull (1860–1935), alt.  
Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927.

## HOLY BAPTISM

### THE EXHORTATION

*The Priest says to the People*

Dearly beloved, the Scripture teacheth us that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ saith, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God"; and he commissioned the Church to "teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Ghost, born again, and received into the Church as living members of Christ's body. Therefore, I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

### THE PRESENTATION AND PROFESSION OF FAITH

*The Priest says*

The candidates for Holy Baptism will now be presented.

*Godparents and Sponsoring Parents*

**I present Florence Lauren Blackwood to receive the Sacrament of Baptism.**

**I present Elizabeth Pearce Henderson to receive the Sacrament of Baptism.**

**I present Caroline Iris Poinsoot to receive the Sacrament of Baptism.**

*The Priest says*

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.



Are you willing and ready to undertake this?

*Godparents and Sponsoring Parents*

**I am, the Lord being my helper.**

*Then the Priest asks the following questions of the parents and godparents who speak on behalf of the children*

*Question* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Answer* **I renounce them.**

*The Priest prays over the candidates, saying*

Almighty God deliver thee from the powers of darkness and evil, and lead thee into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

*Question* Do you turn to Jesus Christ and accept him as your Lord and Savior?

*Answer* **I do.**

*Question* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Answer* **I do.**

*Question* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Answer* **I will, the Lord being my helper.**

*The Priest then addresses the Congregation, first inviting them to stand.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Priest* Let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

*Priest* Do you believe and trust in God the Father?

*People* **I do. I believe in God the Father almighty, creator of heaven and earth.**

*Priest* Do you believe and trust in Jesus Christ?

*People* **I do. I believe in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.**

*Priest* Do you believe and trust in the Holy Ghost?

*People* **I do. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## LITANY FOR THE CANDIDATES

*A person appointed leads the following petitions*

Let us now pray for these Candidates who are to receive the Sacrament of Baptism.

*Leader* That these children may come to confess their faith in Jesus Christ as Lord and Savior.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That all these candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That as living members of the Body of Christ, they may grow up in every way into him who is the head.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

*People* ***We beseech thee to hear us, Good Lord.***

*Other petitions may be added.*

## PRAYER FOR THE CANDIDATES

*The Priest now prays for the Candidates as follows*

Let us pray.

Almighty and everlasting Father, who of thy great mercy didst save Noah and his family in the ark from perishing by water, thereby prefiguring the Sacrament of Holy Baptism; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon these thy servants. Wash them and sanctify them with the Holy Ghost, that they, being delivered from thy wrath, may be received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. ***Amen.***

*The Congregation is seated.*

## THANKSGIVING OVER THE WATER

*Priest* The Lord be with you.

*People* ***And with thy spirit.***

*Priest* Lift up your hearts.

*People* ***We lift them up unto to the Lord.***

*Priest* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*The Priest continues*

We thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation; through it thou didst lead the children of Israel out of their bondage in Egypt into the land of promise, and in it thy Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Ghost. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

*Here the Priest touches the water and says*

Now, Father, sanctify this water by the power of thy Holy Spirit, and grant that all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior; to whom, with thee, in the unity of the Holy Ghost, be all honor and glory, world without end. ***Amen.***

## THE BAPTISM

*The Candidates are presented by name to the Priest, who then baptizes them.*

*When the Candidates have been baptized, the Priest prays over them, saying*

Heavenly Father, we thank thee that by water and the Holy Ghost thou hast bestowed upon these thy servants the forgiveness of sin, received them as thine own children by adoption, made them members of thy holy Church, and raised them to the new life of grace. Sustain them, O Lord, in thy Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. ***Amen.***

*Priest* Let us welcome the newly baptized.

*People* ***We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.***

## THE PEACE

*All stand.*

*Priest* The Peace of the Lord be always with you.

*People* ***And with thy spirit.***

## THE WELCOME AND ANNOUNCEMENTS

## THE HOLY EUCHARIST

THE OFFERTORY ANTHEM      O God of Earth and Altar

Andrew Dittman (b. 1987)

O God of earth and altar, bow down and hear our cry,  
Our earthly rulers falter, our people drift and die;  
The walls of gold entomb us, the swords of scorn divide,  
Take not thy thunder from us, but take away our pride.  
From all that terror teaches, from lies of tongue and pen,  
From all the easy speeches that comfort cruel men,  
From sale and profanation of honor and the sword,  
From sleep and from damnation, deliver us, good Lord!  
Tie in a living tether the prince and priest and thrall,  
Bind all our lives together, smite us and save us all;  
In ire and exultation aflame with faith, and free,  
Lift up a living nation, a single sword to thee.

Text: G.K. Chesterton (1874-1936). Music: *King's Lynn*, Trad. English melody. arr. Andrew Dittman (b. 1987)

*All are invited to stand and sing the doxology.*

THE DOXOLOGY HYMN

*Old Hundredth*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

*The Celebrant faces the People and says*

The Lord be with you.

*People*                    ***And with thy spirit.***

*Celebrant*              Lift up your hearts.

*People*                    ***We lift them up unto the Lord.***

*Celebrant*              Let us give thanks unto our Lord God.

*People*                    ***It is meet and right so to do.***

*All remain standing as the Celebrant continues with the Eucharistic Prayer.*

*The People are invited to sing*

## THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est.  
Bless - ed is he who comes in the Name of the Lord.  
Ho - san - na in the high - - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

*All kneel. The Celebrant continues with the Eucharistic Prayer.*

## THE LORD'S PRAYER

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE PRAYER OF HUMBLE ACCESS

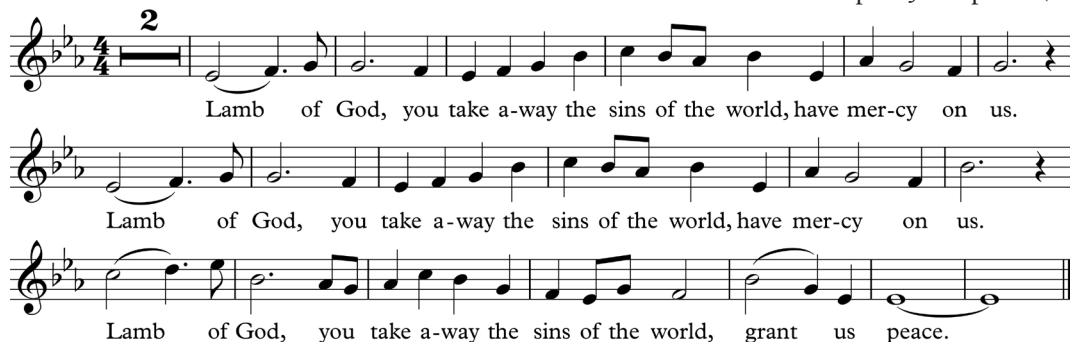
*People and Celebrant*

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Remaining kneeling, all are invited to sing the Agnus Dei.*

## THE AGNUS DEI

Philip W.J. Stopford (b. 1977)



Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

## THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

***The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.***

## COMMUNION HYMN

This Is My Father's World

*Terra Beata*

This is my Father's world, and to my listening ears,  
All nature sings and 'round me rings the music of the spheres.  
This is my Father's world, I rest me in the thought  
Of rocks and trees, of skies and seas; his hand the wonders wrought.

This is my Father's world, the birds their carols raise;  
The morning light, the lily white declare their Maker's praise.  
This is my Father's world, he shines in all that's fair;  
In the rustling grass I hear him pass, he speaks to me everywhere.

This is my Father's world, O let me ne'er forget  
That though the wrong seems oft so strong, God is the ruler yet.  
This is my Father's world, the battle is not done;  
Jesus who died shall be satisfied, and earth and heaven be one.

Text: Maltbie D. Babcock (1858-1901), alt.  
Music: *Terra Beata*, Franklin L. Sheppard (1852-1930)

Take my life, and let it be consecrated, Lord, to thee;  
 Take my moments and my days, let them flow in ceaseless praise.  
 Take my hands and let them move at the impulse of thy love;  
 Take my feet, and let them be swift and beautiful for thee.

Take my voice, and let me sing always, only for my King;  
 Take my intellect and use every power as thou shalt choose.  
 Take my will and make it thine; it shall be no longer mine.  
 Take myself, and I will be ever, only, all for thee.

Text: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876)

COMMUNION HYMN

Jesus Paid it All

*All to Christ*

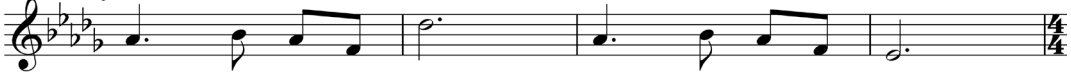


1. I hear the Sav - ior say, "Thy strength in - deed is small!  
 2. Lord, now in - deed I find thy power, and thine a - lone,  
 3. For noth - ing good have I where - by thy grace to claim -  
 4. And when be - fore the throne I stand in him com - plete,



Child of weak - ness, watch and pray, find in me thine all in all."  
 can change the lep - er's spots and melt the heart of stone.  
 I'll wash my gar - ments white in the blood of Cal - v'ry's Lamb.  
 "Je - sus died my soul to save," my lips shall still re - peat.

*Refrain*



Je - sus paid it all, all to him I owe;



sin had left a crim - son stain - he washed it white as snow.

Text: Elvina M. Hall (1818-1889)  
 Music: ALL TO CHRIST, John T. Grape (1835-1915)

THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The People join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*All are invited to stand and sing the closing hymn.*

### PROCESSIONAL HYMN 356

At the Name of Jesus

*King's Weston*

At the Name of Jesus ev'ry knee shall bow,  
Ev'ry tongue confess him King of glory now.  
'Tis the Father's pleasure we should call him Lord,  
Who from the beginning was the mighty Word.

Humbled for a season to receive a Name  
From the lips of sinners, unto whom he came,  
Faithfully he bore it spotless to the last,  
Brought it back victorious, when from death he passed;

Bore it up triumphant, with its human light,  
Through all ranks of creatures, to the central height,  
To the throne of God-head, to the Father's breast;  
Filled it with the glory of that perfect rest.

In your hearts enthrone him; there let him subdue  
All that is not holy, all that is not true;  
Crown him as your Captain in temptation's hour:  
Let his will enfold you in its light and power.

Brothers, this Lord Jesus shall return again,  
With his Father's glory, o'er the earth to reign;  
For all wreaths of empire meet upon his brow,  
And our hearts confess him King of glory now.

Text: Caroline Maria Noel, 1870, alt.

Music: R. Vaughan Williams, Copyright © 1925, by R. Vaughan Williams

## THE DISMISSAL

*The Priest dismisses the people, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

### CLOSING VOLUNTARY

*Sortie (Carillon sur trios notes)*

Gabriel Dupont (1878-1914)



## ALTAR FLOWERS

*The flowers on the altar are given to the glory of almighty God and in loving memory of*

Florence Bibb Henson Blackwood



# SERVING IN WORSHIP

## **Preacher**

The Rev. Justin C. Hare

## **Lector**

Carol McLaren

## **Ushers**

Alex Finland, Andrew Hagood,  
Penn Hagood, Jimmy Hagood

## **Greeters**

Garden and John Blincow

## **Chalice**

Lowell Grosse, Gerry McCord,  
James Glenn, Richard Moore

## **Acolyte Mentor**

Clay Hershey

## **Acolytes**

Rhett Hershey, James Ray, Josh Ray, William Warnock

## **Altar Guild**

Betsy Grimbball, Lindsay Long

## **Flower Guild**

Becky Barber, Anne Crawford, Marsee Lee,  
Allison McAdams, Kim Meyer, Toni Rhett,  
Cordes Simpson, Martha Stoney, Pat Wardlaw

# SERMON NOTES

# ANNOUNCEMENTS

*Vestry nominations are due next Sunday, November 26.  
Please visit [stphilipchurchsc.org/vestry-nominations](https://stphilipchurchsc.org/vestry-nominations) for details.*

**The church office will close at 1:00 p.m.** this Wednesday and reopen the following Monday at 8:30 a.m. In the event of a pastoral emergency, please contact the Rev. Bill Christian at (843) 327-0791.

**Signed copies of *Mary's Voice*,** Dr. Amy Orr-Ewing's Advent devotional, are available for order through **today**. Amy has graciously offered to sign and personalize these books when she returns to Charleston in a couple of weeks. Scan the QR code to complete the order form. Books will be available for pickup at the church office by the end of the month—just in time for the beginning of Advent!



**In recess this week:** Children's and adult choir rehearsals, Wednesdays Alive! service/supper/class, Rector's Bible Study, youth group (November 24 and November 26).

**Worship with us on Thanksgiving Day** at our service of Holy Eucharist at 9:00 a.m.! The Rev. Jeffrey S. Miller, Rector, will be the homilist. Note that some roads on your route to church may be closed due to the annual Turkey Day Run. Please plan accordingly.

**Advent Wreath Fellowship** (November 26, 9:15 a.m.): While Sunday school and adult offerings are in Thanksgiving recess, enjoy breakfast treats, coffee, tea, and fellowship in the Parish Hall and make an advent wreath to take home! Scan the QR code or visit [stphilipchurchsc.org/events](https://stphilipchurchsc.org/events) to sign up to receive a wreath kit (candles, greenery, and wire wreath frame), or bring your own ring and sign up for just candles and greens. Please register before the end of the day tomorrow.



**55+ Outing to Mepkin Abbey Crèche Festival & Middleton Place:** Get ready for Advent with a peaceful visit to the Crèche Festival at Mepkin Abbey with your St. Philip's family on Thursday, November 30! Then enjoy lunch at Oscar's in Summerville and head to beautiful Middleton Place before taking the coach back to St. Philip's. Scan the QR code or visit [stphilipchurchsc.org/events](https://stphilipchurchsc.org/events) to register by this Wednesday, November 22.



## Important Dates

- December 6 ~ Monthly Men's Lunch (noon in the Parish Hall)
- December 8 ~ ECW Advent Luncheon (noon in the Parish Hall)
- December 9 ~ Advent Drop-In at the Rectory (3:00-6:00 p.m.)
- December 10 ~ Lessons and Carols (10:30 a.m.), Wassail Bowl (noon)
- December 15 ~ The Greening of the Church
- January 18–20, 2024 ~ Mere Anglicanism Conference ([mereanglicanism.org](https://mereanglicanism.org))

*Please check your email inbox or visit [stphilipchurchsc.org/news](https://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week's news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Penn Hagood, *Senior Warden*, [pennhagood@gmail.com](mailto:pennhagood@gmail.com), (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, [foster.gaillard@wbd-us.com](mailto:foster.gaillard@wbd-us.com), (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***