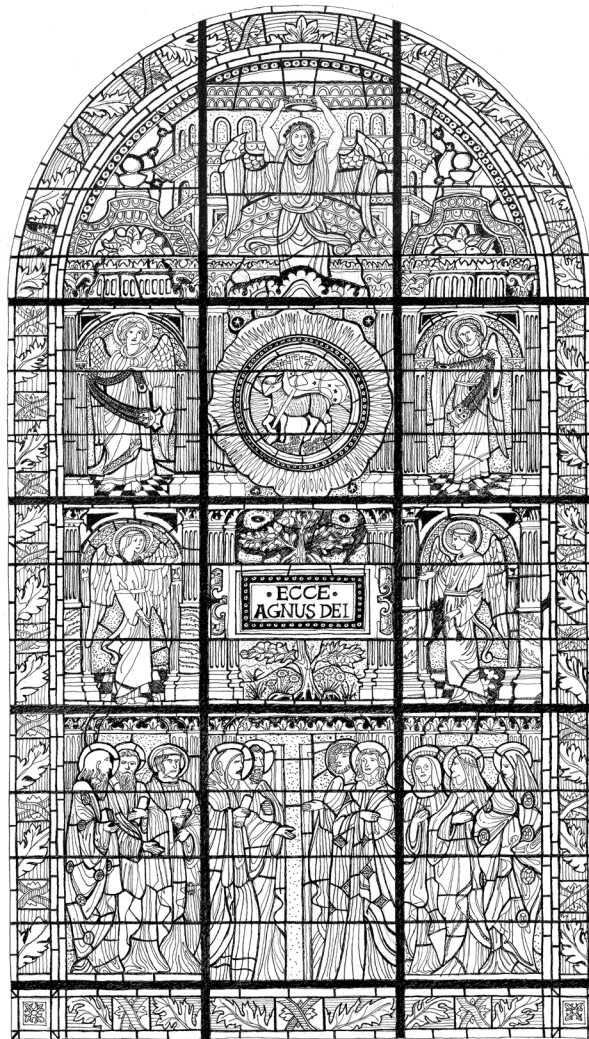


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*2011*

## THE LAST SUNDAY AFTER PENTECOST: CHRIST THE KING

HOLY COMMUNION: RITE I  
NOVEMBER 20, 2022 • 10:30 AM



# WELCOME

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

# HOLY COMMUNION: RITE I

OPENING VOLUNTARY

Aria da Chiesa  
Nancy Lefter, *guest organist*

Georg Muffat (1653-1704)

INTROIT

Arise, the Kingdom is at Hand

Christopher Tye (1505-1572)

Arise, the kingdom is at hand, the King is drawing nigh;  
O come with joy, thou faithful band, to meet the Lord most high!  
Look up, ye souls weighed down with care, the Sov'reign is not far;  
Look up, faint hearts, from your despair, behold the Morning Star!

Words: Johann von Rist (1651), Translated by Catherine Winkworth (1863) alt.  
Music: Christopher Tye (1505-1572)

## THE WORD OF GOD

*The people stand and sing the processional hymn.*

THE PROCESSIONAL HYMN 137

Come, Ye Thankful People, Come

*St. George's Windsor*

Come, ye thankful people, come, raise the song of harvest home;  
All is safely gathered in, ere the winter storms begin.  
God our Maker doth provide for our wants to be supplied;  
Come to God's own temple, come, raise the song of harvest home.

All the world is God's own field, fruit unto his praise to yield;  
Wheat and tares together sown, unto joy or sorrow grown;  
First the blade and then the ear, then the full corn shall appear;  
Grant, O harvest Lord, that we wholesome grain and pure may be.

For the Lord our God shall come, and shall take his harvest home;  
From his field shall in that day all offenses purge away,  
Give his angels charge at last in the fire the tares to cast;  
But the fruitful ears to store in his garner evermore.

Even so, Lord, quickly come, to thy final harvest home;  
Gather thou thy people in, free from sorrow, free from sin,  
There, forever purified, in thy presence to abide;  
Come, with all thine angels, come, raise the glorious harvest home.

Author: Henry Alford (1844). Tune: *St. George's Windsor* (Elvey)

THE ACCLAMATION

*The people standing, the celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

*The celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

*The celebrant says*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

*The people kneel.*

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit for the reading of God's Word.*

## THE LESSON

Colossians 1:11-20

<sup>11</sup> Being strengthened with all power, according to his glorious might, for all endurance and patience with joy; <sup>12</sup> giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. <sup>13</sup> He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins. <sup>15</sup> He is the image of the invisible God, the firstborn of all creation. <sup>16</sup> For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. <sup>17</sup> And he is before all things, and in him all things hold together. <sup>18</sup> And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. <sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people are invited to stand and sing the sequence hymn.*

## THE GRADUAL HYMN 301 Immortal, Invisible, God Only Wise

*St. Denio*

Immortal, invisible, God only wise,  
In light in accessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, thy great Name we praise.

Unresting, unchanging, and silent as light,  
Nor wanting, nor wasting, thou rulest in might;  
Thy justice like mountains high soaring above  
Thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small;  
In all life thou livest, the true life of all;  
We blossom and flourish, like leaves on the tree,  
Then wither and perish; but naught changeth thee.

Great Father of glory, pure Father of light,  
Thine angels adore thee, all veiling their sight;  
All laud we would render: O help us to see  
'Tis only the splendor of light hideth thee.

Words: Walter Chalmers Smith, 1867  
Music: *St. Denio*, Welsh Melody, adapted 1839

## THE GOSPEL

Luke 23:32-43

*The people remain standing. The priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

*People* **Glory be to thee, O Lord.**

<sup>32</sup> Two others, who were criminals, were led away to be put to death with Jesus. <sup>33</sup> And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup> And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. <sup>35</sup> And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup> and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup> There was also an inscription over him, "This is the King of the Jews." <sup>39</sup> One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup> But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" <sup>41</sup> And he said, "Jesus, remember me when you come into your kingdom." <sup>42</sup> And he said to him, "Truly, I say to you, today you will be with me in paradise."

*After the Gospel, the priest says*

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

*Behold the King You Serve!*

The Rev. Andrew R. O'Dell

THE NICENE CREED

*All stand and say in unison*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*The leader and people kneel and pray responsively*

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

*The celebrant continues*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

*Celebrant* Let us humbly confess our sins unto Almighty God.

*The celebrant and people say in unison*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

*The celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

*The celebrant reads several sentences from Scripture.*

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

## THE PEACE

*All stand.*

*Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## THE WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

#### THE OFFERTORY ANTHEM

From All That Dwell Below the Skies

Gordon Young (1919-1998)

From all that dwell below the skies, let the Creator's praise arise:  
Let the Redeemer's Name be sung through every land, by every tongue.  
Eternal are thy mercies, Lord; eternal truth attends thy word:  
Thy praise shall sound from shore to shore, till suns shall rise and set no more.

Text: Isaac Watts (1674-1748). Music: Gordon Young (1919-1998)

*All are invited to stand and sing*

#### THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Psaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

#### HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

*The celebrant faces the people and says*

The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing*

#### THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High.  
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

*All kneel. The celebrant continues the Eucharistic Prayer.*

#### THE LORD'S PRAYER

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Remaining kneeling, all are invited to sing the Agnus Dei.*

#### THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

## THE PRAYER OF HUMBLE ACCESS

### *People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Those worshipping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .*

## PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

## COMMUNION HYMN 353

Majestic Sweetness Sits Enthroned

*Caithness*

Majestic sweetness sits enthroned upon the Savior's brow;  
His head with radiant glories crowned, his lips with grace o'erflow.

No mortal can with him compare, among the sons of men;  
Fairer is He than all the fair that fill the heav'nly train.

To heav'n, the place of his abode, he brings my weary feet,  
Shows me the glories of my God, and makes my joys complete.

Since from his bounty I receive such proofs of love divine,  
Had I a thousand hearts to give, Lord, they should all be thine.

Author: Samuel Stennett (1787). Tune: *Caithness*.

## COMMUNION HYMN 197

Let All Mortal Flesh Keep Silence

*Picardy*

Let all mortal flesh keep silence, and with fear and trembling stand;  
Ponder nothing earthly-minded, for with blessing in his hand,  
Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,  
Lord of lords, in human vesture, in the Body and the Blood,  
He will give to all the faithful his own self for heav'nly food.

Rank on rank the host of heaven spreads its vanguard on the way,  
As the Light of Light descendeth from the realms of endless day,  
That the pow'rs of hell may vanish as the darkness clears away.  
At his feet the six-winged seraph, cherubim with sleepless eye,  
Veil their faces to the Presence, as with ceaseless voice they cry,  
"Alleluia, alleluia, alleluia, Lord Most High!"

Words: From the Liturgy of St. James, 5th century, tr. Gerard Moultrie, 1864.  
Music: Picardy, traditional French melody.

## COMMUNION HYMN 356

At the Name of Jesus

*King's Weston*

At the Name of Jesus ev'ry knee shall bow,  
Ev'ry tongue confess him King of glory now.  
'Tis the Father's pleasure we should call him Lord,  
Who from the beginning was the mighty Word.

Humbled for a season to receive a Name  
From the lips of sinners, unto whom he came,  
Faithfully he bore it spotless to the last,  
Brought it back victorious, when from death he passed;

Bore it up triumphant, with its human light,  
Through all ranks of creatures, to the central height,  
To the throne of God-head, to the Father's breast;  
Filled it with the glory of that perfect rest.

In your hearts enthrone him; there let him subdue  
All that is not holy, all that is not true;  
Crown him as your Captain in temptation's hour:  
Let his will enfold you in its light and power.

Brothers, this Lord Jesus shall return again,  
With his Father's glory, o'er the earth to reign;  
For all wreaths of empire meet upon his brow,  
And our hearts confess him King of glory now.

Text: Caroline Maria Noel, 1870, alt  
Music: R. Vaughan Williams, Copyright © 1925, by R. Vaughan Williams

#### THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The people join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

#### THE BLESSING

*After the blessing, all are invited to stand and sing the closing hymn.*

#### PROCESSIONAL HYMN 352

Crown Him with Many Crowns

*Diademata*

Crown Him with many crowns, the Lamb upon his throne;  
Hark! how the heav'nly anthem drowns all music but its own:  
Awake, my soul, and sing of Him who died for thee,  
And hail Him as thy matchless King through all eternity.

Crown Him the Son of God before the worlds began,  
And ye, who tread where He hath trod, crown Him the Son of man;  
Who every grief hath known that wrings the human breast,  
And takes and bears them for His own, that all in Him may rest.

Crown Him the Lord of life, who triumphed o'er the grave,  
And rose victorious in the strife for those He came to save;  
His glories now we sing who died and rose on high,  
Who died, eternal life to bring, and lives that death may die.

Crown Him of lords The Lord, who over all doth reign,  
Who once on earth, the incarnate Word, for ransomed sinners slain,  
Now lives in realms of light, where saints with angels sing  
Their songs before Him day and night, their God, Redeemer, King.

Crown Him the Lord of heav'n, enthroned in worlds above;  
Crown Him the King, to whom is giv'n the wondrous name of Love.  
Crown Him with many crowns, as thrones before him fall,  
Crown Him, ye kings, with many crowns, for He is King of All.

Words: Matthew Bridges  
Music: *Diademata*, George J. Elvey

#### THE DISMISSAL

*The priest dismisses the people, and the people respond:*

***Thanks be to God. Alleluia, alleluia, alleluia.***

#### CLOSING VOLUNTARY

Fanfare from the Fourth Concerto

J.S. Bach (1685-1750)

Nancy Lefter, *guest organist*



## ANNOUNCEMENTS

**Advent Wreath Fellowship** next Sunday, November 27: While Sunday school and adult offerings are in Thanksgiving recess, enjoy breakfast treats, coffee, and fellowship in the Parish Hall while making an advent wreath to take home! Please register **today** to reserve your supplies—you may visit [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events) or scan the QR code at right. A donation of \$20 to cover the cost would be gratefully accepted but not required.



**The church office will close at noon** this Wednesday and reopen Monday at 8:30 a.m.

**Worship with us on Thanksgiving Day** at 9:00 a.m. (Holy Communion, in-person only)! Note that some roads on your route to church may be closed due to the annual Turkey Day Run. Please plan accordingly.

**The ECW Advent Luncheon** with the Very Rev. Ken Weldon is Friday, December 2, at 12 noon in the Parish Hall. All ladies are welcome! Scan the QR code at right or visit [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events) to register.



**“Nights of a Thousand Candles” registration deadline** is this Wednesday, November 23. Seniors (~65+), this event is just for you! We will travel together by coach on Thursday, December 1, to an early dinner at Hanser House in Pawleys Island and then to Brookgreen Gardens in Murrells Inlet to experience one of the most beloved holiday events in the Southeast. We will return to Charleston by 10:00 p.m. Call the church office to register, or register online at [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events) or with the QR code at right.



**The Advent Drop-In at the Rectory** is Saturday, December 3, from 3:00 to 6:00 p.m. All St. Philipians are cordially invited to join the Rev. and Mrs. Jeffrey S. Miller in their home for this annual event—there is no need to bring anything but a festive spirit!

**The Mere Anglicanism Conference** is coming to Charleston January 26–28, 2023! The theme, “Telling a More Beautiful Story: Lessons from C.S. Lewis on Reaching a Fractured World,” will be addressed by world-class Lewis scholars and theologians, including opening keynote speaker Alister McGrath. Register at [mereanglicanism.org](http://mereanglicanism.org).

### Important Dates:

- **November 27:** Sunday School and adult offerings in Thanksgiving recess
- **December 4:** Choral Evensong (5:00 p.m.)
- **December 7:** Monthly Men’s Lunch with speaker David Gilbert (12 noon)
- **December 9:** Greening of the Church (9:00 a.m.)
- **December 11:** Lessons and Carols (10:30 a.m.), Wassail Bowl (12 noon)
- **December 11:** Charleston Men’s Chorus Christmas Concert (4:00 p.m.)
- **December 14:** Final Wednesdays Alive! of 2022
- **December 24:** Christmas Eve services (4:30, 7:30, 10:30 p.m.)
- **December 25:** Christmas Day service (10:00 a.m.)

*Please check your email inbox or visit [stphilipchurchsc.org/news](http://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week’s news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Kat Phillips, *Senior Warden*, [kphillips@stphilipchurchsc.org](mailto:kphillips@stphilipchurchsc.org), (c) (843) 696-9863

Penn Hagood, *Junior Warden*, [phagood@stphilipchurchsc.org](mailto:phagood@stphilipchurchsc.org), (c) (843) 709-9803

Jason Ayers, Gantt Folline, Cordes Ford, Foster Gaillard, Joanna Ghegan,

Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***