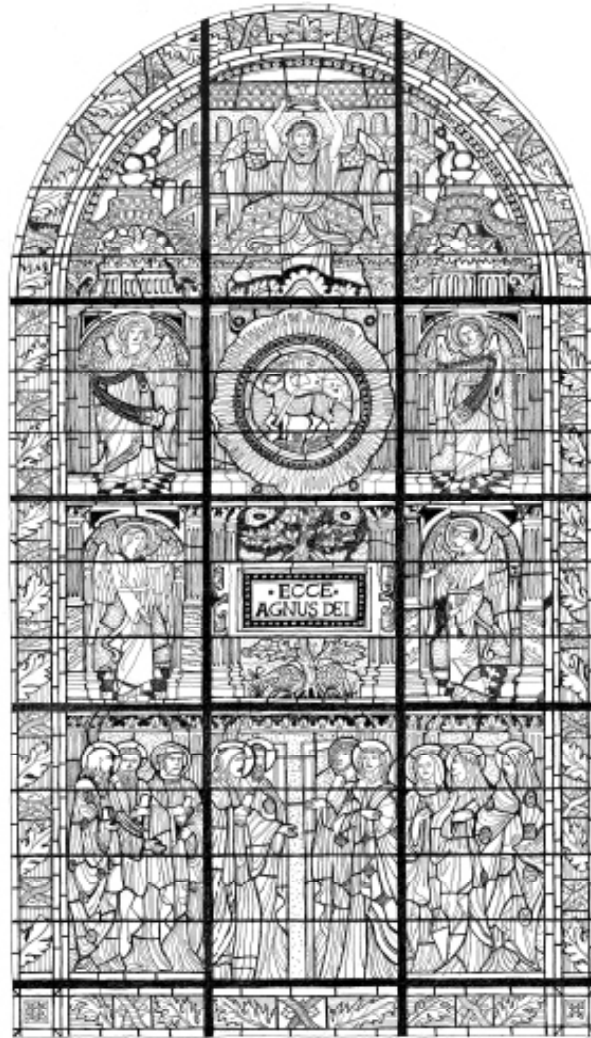


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. [Signature] 2011

THE LAST SUNDAY AFTER PENTECOST: CHRIST THE KING

HOLY COMMUNION AND BAPTISM: RITE I

NOVEMBER 21, 2021 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.



HOLY BAPTISM

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism", *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church
this child who is to be baptized during the service today:*

Margaret Foxworth Lloyd

daughter of Andrew and Christine Lloyd

*The flowers in the baptismal font are given to the glory of
Almighty God and in loving memory of*

Christopher Rose-Jimenez and Jacqueline-Rose Tisdale
and in thanksgiving for their parents, Mr. and Mrs. Belton O'Neil
Tisdale III

and Mr. and Mrs. Xavier Rose-Jimenez

and in loving memory of

Michael Berry



HOLY COMMUNION: RITE I

OPENING VOLUNTARY

Prelude & Fugue
from Prelude, Fugue, et Variation, Op. 18

César Franck (1822-1890)

THE INTROIT

Ride On, King Jesus

Moses Hogan (1957-2003)

Ride on, King Jesus. Ride on, the conquerin' king
Oh, Ride on, King Jesus. No man can a-hinder thee.
I was but young when I began (No man can a-hinder thee).
But now my race is almost done (No man can a-hinder thee).
King Jesus rides a milk white horse (No man can a-hinder thee).
The river of Jordan he did cross (No man can a-hinder thee).
He's the King and the Lord (No man can a-hinder thee).
Jesus is the first and the last, Jesus is the Lord of Lords.
Jesus is the Prince of Peace (No man can a-hinder thee).

Traditional Spiritual, arr. Moses Hogan (1957-2003).

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

THE PROCESSIONAL HYMN 352

Crown Him with Many Crowns

DIADEMATA

Crown Him with many crowns, the Lamb upon the throne;
Hark! how the heav'nly anthem drowns all music but its own:
Awake, my soul, and sing of Him who died for thee,
And hail Him as thy matchless King through all eternity.

Crown Him the Son of God before the worlds began,
And ye, who tread where He hath trod, crown Him the Son of man;
Who every grief hath known that wrings the human breast,
And takes and bears them for His own, that all in Him may rest.

Crown Him the Lord of life, who triumphed o'er the grave,
And rose victorious in the strife for those He came to save;
His glories now we sing who died and rose on high,
Who died, eternal life to bring, and lives that death may die.

Crown Him of lords The Lord, who over all doth reign,
Who once on earth, the incarnate Word, for ransomed sinners slain,
Now lives in realms of light, where saints with angels sing
Their songs before Him day and night, their God, Redeemer, King.

Crown Him the Lord of heav'n, enthroned in worlds above;
Crown Him the King, to whom is giv'n the wondrous name of Love.
Crown Him with many crowns, as thrones before him fall,
Crown Him, ye kings, with many crowns, for He is King of All.

Words: Matthew Bridges
Music: Diademata, George J. Elvey

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit for the reading of God's word.

THE LESSON

Ephesians 3:14-21

¹⁴ I bow my knees before the Father, ¹⁵ from whom every family in heaven and on earth is named, ¹⁶ that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, ¹⁷ so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, ¹⁸ may have strength to comprehend with all the saints what is the breadth and length and height and depth, ¹⁹ and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God. ²⁰ Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, ²¹ to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN 106

The Head that Once Was Crowned

ST. MAGNUS



1. The head that once was crowned with thorns is crowned with glo - ry now;
2. The high - est place that heaven af - fords is his, is his by right,
3. the joy of all who dwell a - bove, the joy of all be - low,
4. To them the cross with all its shame, with all its grace is given;
5. They suf - fer with their Lord be - low, they reign with him a - bove,
6. The cross he bore is life and health, though shame and death to him:



a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
 to whom he man - i - fests his love and grants his name to know.
 their name, an ev - er - last - ing name; their joy, the joy of heaven.
 their prof - it and their joy to know the mys - tery of his love.
 his peo - ple's hope, his peo - ple's wealth, their ev - er - last - ing theme.

Text: Thomas Kelly (1769-1855)
Music: ST. MAGNUS, melody from *Divine Companion*, 1707

THE GOSPEL

John 5:1-18

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory be to thee, O Lord.**

¹ After Jesus healed the son of the official in Capernaum, there was a feast of the Jews, and Jesus went up to Jerusalem. ² Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades. ³ In these lay a multitude of invalids—blind, lame, and paralyzed. ⁵ One man was there who had been an invalid for thirty-eight years. ⁶ When Jesus saw him lying there and knew that he had already been there a long time, he said to him, “Do you want to be healed?” ⁷ The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me.” ⁸ Jesus said to him, “Get up, take up your bed, and walk.” ⁹ And at once the man was healed, and he took up his bed and walked. Now that day was the Sabbath. ¹⁰ So the Jews said to the man who had been healed, “It is the Sabbath, and it is not lawful for you to take up your bed.” ¹¹ But he answered them, “The man who healed me, that man said to me, ‘Take up your bed, and walk.’” ¹² They asked him, “Who is the man who said to you, ‘Take up your bed and walk?’” ¹³ Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. ¹⁴ Afterward Jesus found him in the temple and said to him, “See, you are well! Sin no more, that nothing worse may happen to you.” ¹⁵ The man went away and told the Jews that it was Jesus who had healed him. ¹⁶ And this was why the Jews were persecuting Jesus, because he was

doing these things on the Sabbath. ¹⁷ But Jesus answered them, “My Father is working until now, and I am working.” ¹⁸ This was why the Jews were seeking all the more to kill him, because not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

“Do You Want to Be Healed?”

The Rev. Andrew R. O’Dell

THE BAPTISMAL HYMN

O Saviour, Precious Saviour

A.R. Habershon, M. Merker

O Saviour, precious Saviour, whom yet unseen we love;
O Name of might and favor all other names above;
we worship thee, we bless thee, to thee, O Christ, we sing;
we praise thee, and confess thee our holy Lord and King.

O bringer of salvation, who wondrously hast wrought,
thyself the revelation of love beyond our thought;
we worship thee, we bless thee, to thee, O Christ, we sing;
we praise thee, and confess thee our holy Lord and King.

In thee all fullness dwelleth, all grace and power divine;
the glory that excelleth, O Son of God, is thine;
we worship thee, we bless thee, to thee, O Christ, we sing;
we praise thee, and confess thee our holy Lord and King.

O grant the consummation of this our song above,
in endless adoration and everlasting love;
then shall we praise and bless thee where perfect praises ring,
and evermore confess thee our Saviour and our King.

Text: Frances Ridley Havergal (1836-1879)

Music: Watermouth, Arthur Henry Mann (1850-1929)

HOLY BAPTISM

THE EXHORTATION

The priest says to the people

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God”; and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that this Candidate, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church a living member of Christ’s body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to this Candidate that which by nature she cannot have.

THE PRESENTATION AND PROFESSION OF FAITH

The congregation is seated and the priest says

The candidate for Holy Baptism will now be presented.

Godparents and Sponsoring Parents

I present Margaret Foxworth Lloyd to receive the Sacrament of Baptism.

The priest says

Today, on behalf of this child, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that this child is taught, as soon as she is able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. She must come to put her faith in Jesus Christ, and learn the Creeds, the Lord’s Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of her soul. When she has embraced all these, she is to come to the Bishop to be confirmed, that she may publicly claim the Faith for her own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parents

I am, the Lord being my helper.

Then the priest asks the following questions of the parents and godparents who speak on behalf of the infant.

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer **I renounce them.**

The priest prays over the candidate, saying

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

Question Do you turn to Jesus Christ and accept him as your Lord and Savior?

Answer **I do.**

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer **I do.**

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer **I will, the Lord being my helper.**

The priest then addresses the congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Priest Let us join with this candidate to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Priest Do you believe and trust in God the Father?

People **I do. I believe in God the Father almighty, creator of heaven and earth.**

Priest Do you believe and trust in Jesus Christ?

People **I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest Do you believe and trust in the Holy Spirit?

People **I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

LITANY FOR THE CANDIDATE

The priest then says to the congregation

Let us now pray for Margaret, who is to receive the Sacrament of Baptism.

A person appointed leads the following petitions

Leader That this child may come to confess her faith in Jesus Christ as Lord and Savior.

People **We beseech you to hear us, Good Lord.**

Leader That she may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

People **We beseech you to hear us, Good Lord.**

Leader That she may walk in a manner worthy of the calling to which she has been called, ever growing in faith and all heavenly virtues.

People **We beseech you to hear us, Good Lord.**

Leader That she may persevere in resisting evil, and, whenever she falls into sin, repent and return to the Lord.

People **We beseech you to hear us, Good Lord.**

Leader That she may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

People **We beseech you to hear us, Good Lord.**

Leader That as a living member of the Body of Christ, she may grow up in every way into him who is the head.

People ***We beseech you to hear us, Good Lord.***

Leader That, looking to Jesus, she may run with endurance the race set before her, and at the last receive the unfading crown of glory.

People ***We beseech you to hear us, Good Lord.***

Other petitions may be added.

PRAYER FOR THE CANDIDATE

The priest now prays for the candidate as follows

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon this your servant. Wash and sanctify her through your Holy Spirit, that she may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, she may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. ***Amen.***

THANKSGIVING OVER THE WATER

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Lift up your hearts.

People ***We lift them up to the Lord.***

Priest Let us give thanks to the Lord our God.

People ***It is meet and right so to do.***

The priest continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Here the priest touches the water and says

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. ***Amen.***

THE BAPTISM

The candidate is presented by name to the priest, who then baptizes her.

When the candidate has been baptized, the priest prays over her, saying

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, received her as your own child by adoption, made her a member of your holy Church, and raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit, that she may enjoy everlasting salvation through Jesus Christ our Lord. ***Amen.***

Priest Let us welcome the newly baptized.

People ***We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.***

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People ***And with thy spirit.***

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

Lift Up Your Heads from Messiah

G.F. Handel (1685-1759))

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors,
and the King of glory shall come in.
Who is the King of glory?
The Lord strong and mighty, the Lord mighty in battle.
Who is the King of glory?
The Lord of Hosts, He is the King of glory!

Words: Psalm 24:7-10

Music: from *Messiah* by G.F. Handel (1685-1759). Public domain

All are invited to stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

All remain standing as the celebrant continues with the Eucharistic Prayer.

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord,
Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer.

THE LORD'S PRAYER

People and Celebrant

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshipping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

The congregation is invited to sing the following hymns.

COMMUNION HYMN 353

Majestic Sweetness Sits Enthroned

CAITHNESS

Majestic sweetness sits enthroned upon the Saviour's brow;
His head with radiant glories crowned, his lips with grace o'erflow.

No mortal can with him compare, among the sons of men;
fairer is he than all the fair that fill the heav'n-ly train.

To heav'n, the place of his abode, he brings my weary feet,
shows me the glories of my God, and makes my joys complete.

Since from his bounty I receive such proofs of love divine,
had I a thousand hearts to give, Lord, they should all be thine.

Text: Samuel Stennett, 1787, alt.

Music: CAITHNESS, melody from The Scottish Psalter, 1635

COMMUNION HYMN 197

Let All Mortal Flesh Keep Silence

PICARDY

Let all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly-minded, for with blessing in his hand,
Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords, in human vesture, in the Body and the Blood,
He will give to all the faithful his own self for heav'nly food.

Rank on rank the host of heaven spreads its vanguard on the way,
As the Light of Light descendeth from the realms of endless day,
That the pow'rs of hell may vanish as the darkness clears away.

At his feet the six-winged seraph, cherubim with sleepless eye,
Veil their faces to the Presence, as with ceaseless voice they cry,
"Alleluia, alleluia, alleluia, Lord Most High!"

Words: From the Liturgy of St. James, 5th century, tr. Gerard Moultrie, 1864.

Music: Picardy, traditional French melody.

COMMUNION HYMN 356

At the Name of Jesus

KING'S WESTON

At the Name of Jesus ev'ry knee shall bow,
Ev'ry tongue confess him King of glory now.
'Tis the Father's pleasure we should call him Lord,
Who from the beginning was the mighty Word.

Humbled for a season to receive a Name
From the lips of sinners, unto whom he came,
Faithfully he bore it spotless to the last,
Brought it back victorious, when from death he passed;

Bore it up triumphant, with its human light,
Through all ranks of creatures, to the central height,
To the throne of God-head, to the Father's breast;
Filled it with the glory of that perfect rest.

In your hearts enthrone him; there let him subdue
All that is not holy, all that is not true;
Crown him as your Captain in temptation's hour:
Let his will enfold you in its light and power.

Brothers, this Lord Jesus shall return again,
With his Father's glory, o'er the earth to reign;
For all wreaths of empire meet upon his brow,
And our hearts confess him King of glory now.

Text: Caroline Maria Noel, 1870, alt
Music: KING'S WESTON, R. Vaughan Williams

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

THE RECESSIONAL HYMN

Rejoice, the Lord is King!

DARWALL'S 148th

Rejoice, the Lord is King! Your lord and King adore!
Rejoice, give thanks, and sing, and triumph evermore:

Refrain: Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!

Jesus, the Savior, reigns, the God of truth and love;
when he had purged our stains, he took his seat above: *Refrain*

His kingdom cannot fail, he rules o'er earth and heaven;
the keys of death and hell to Christ the Lord are given: *Refrain*

Rejoice in glorious hope! Our Lord the judge shall come,
and take his servants up to their eternal home: *Refrain*

Words, Charles Wesley (1709-1788), alt.
Music: Darwall's 148th, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Break Forth Into Joy

Johann Sebastian Bach (1685-1750)





*The flowers on the altar are given to the glory of Almighty God,
in honor of the marriage of*

Christopher Rose-Jimenez and Jacqueline-Rose Tisdale
and in thanksgiving for their parents, Mr. and Mrs. Belton O'Neil Tisdale III
and Mr. and Mrs. Xavier Rose-Jimenez

and in loving memory of
Michael Berry

ANNOUNCEMENTS

- **Thanksgiving Day Service** this Thursday will take place at 9:00 a.m. Begin your day by offering your thanks unto the Lord during this service of Holy Communion. Note that the service coincides with the annual Turkey Day Run, so roads on your route to church may be closed and traffic may be heavy. Please plan accordingly.
- **Schedule changes for Thanksgiving Week:**
 - November 23 ~ No Theology on Tap
 - November 24 ~ No printed inSPIRE
 - November 24 ~ Church office closes at 1:00 p.m.
 - November 24 ~ No Wednesdays Alive! service, class, or supper
 - November 26 & 28 ~ No Youth Group
 - November 28 ~ No Sunday School or Rector's Forum (nursery and children's church available)
- **The Vestry Nominating Committee** is accepting Vestry nominations through December 1. Please visit stphilipchurchsc.org/vestry-nominations for details.
- **Our Home Mission Partners** Star Gospel Mission and Neighbors Together (formerly Tricounty Family Ministries) need your help in serving our community ahead of the Christmas season. Scan the QR codes on the right to view and sign up for volunteer opportunities.   *Star Gospel Angel Tree*
- **All St. Philipians are cordially invited to an Advent Drop-In** at the home of the Reverend and Mrs. Jeffrey S. Miller on Saturday, December 4, 3:00-6:00 p.m. The church parking lot on the corner of Church and Cumberland Streets, about a five-minute walk from the rectory (92 Church St.), will be available for parking. There is no need to bring anything but a festive spirit!

Save the Date:

- December 1 ~ Monthly Men's Lunch (noon in Parish Hall, speaker Chris Singleton)
- December 3 ~ ECW Advent Luncheon (noon in Parish Hall)
- December 10 ~ Greening of the Church (9:00 a.m.)
- December 12 ~ Lessons and Carols, Wassail Bowl
- December 24 ~ Christmas Eve services
 - 4:30 p.m. Christmas Pageant (register your child at stphilipchurchsc.org/events)
 - 7:30 p.m. Holy Eucharist: Rite I (St. Philip's Choir)
 - 10:30 p.m. Holy Eucharist: Rite I (St. Philip's Choir)

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*
Patricia M. Gould, *Organist & Choirmaster Emeritus*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Christopher L. Walchesky, *Organist & Choirmaster*
Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Todd Brown, *Senior Warden*, tbrown@stphilipchurchsc.org, (c) (843) 270-4131
Kat Phillips, *Junior Warden*, kphillips@stphilipchurchsc.org, (c) (843) 696-9863
Jason Ayers, Gantt Folline, Cordes Ford, Joanna Ghegan, Elizabeth Hagood,
Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick
Additional vestry contact information is available at stphilipchurchsc.org/vestry

www.stphilipchurchsc.org