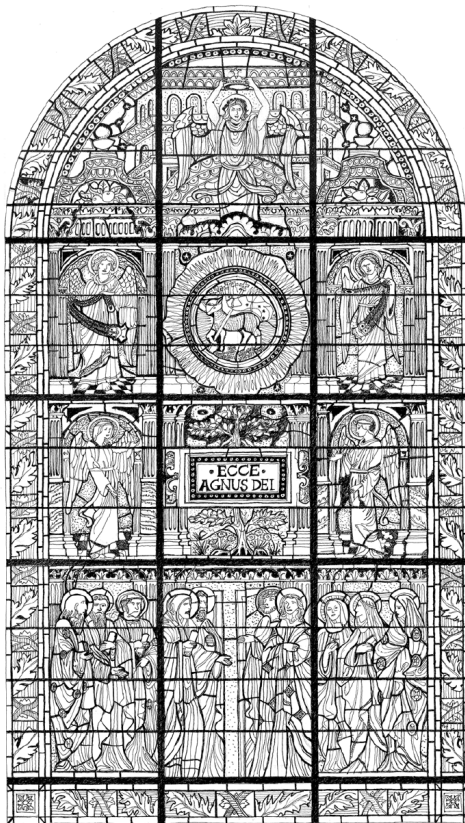


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Smith 2011

THE LAST SUNDAY AFTER PENTECOST: CHRIST THE KING

THE HOLY EUCHARIST
NOVEMBER 24, 2024 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle. The ListenWifi app is available for use with Bluetooth hearing aids.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Text To Give is a secure, simple, and convenient way to support the mission of St. Philip's Church. Text STPHILIPSCHURCH to 73256.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



THE HOLY EUCHARIST

OPENING VOLUNTARY

Adagio pour orgue

Denis Bedard (b.1950)

THE INTROIT

Choral Fanfare for Christ the King H. Hamilton Smith (b. 1935)

He shall rule from sea to sea, and from the river to the ends of the earth.
All kings shall pay him homage. All nations shall serve him. Alleluia.
His dominion is an everlasting dominion that shall not be taken away.
And his kingdom shall not be destroyed. Alleluia.

Text: Psalm 71:8; Daniel 7:14 Music: H. Hamilton Smith ©1981 GIA Publications, Inc. Used by permission.

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN 353 Crown Him with Many Crowns

Diademata

Crown him with many crowns, the Lamb upon the throne;
Hark! how the heav'nly anthem drowns all music but its own:
Awake, my soul, and sing of him who died for thee,
And hail him as thy matchless King through all eternity.

Crown him the Son of God before the worlds began,
And ye, who tread where he hath trod, crown him the Son of Man;
Who every grief hath known that wrings the human breast,
And takes and bears them for his own, that all in him may rest.

Crown him the Lord of Life, who triumphed o'er the grave,
And rose victorious in the strife for those he came to save;
His glories now we sing who died and rose on high,
Who died, eternal life to bring, and lives that death may die.

Crown him of lords The Lord, who over all doth reign,
Who once on earth, the incarnate Word, for ransomed sinners slain,
Now lives in realms of light, where saints with angels sing
Their songs before him day and night, their God, Redeemer, King.

Crown him the Lord of Heav'n, enthroned in worlds above;
Crown him the King, to whom is giv'n the wondrous name of Love.
Crown him with many crowns, as thrones before him fall,
Crown him, ye kings, with many crowns, for he is King of All.

Words: Matthew Bridges. Music: *Diademata*, George J. Elvey

THE ACCLAMATION

The Book of Common Prayer (BCP), p. 105

Celebrant

Blessed be God: the Father, the Son, and the Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant prays

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. MATTHEW 22:37-40

THE KYRIE

BCP, page 106

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

BCP, page 107

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

All kneel.

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

The People are seated for the reading of God's Word.

THE LESSON

Revelation 1:1-8

¹The revelation of Jesus Christ, which God gave him to show to his servants the things that must soon take place. He made it known by sending his angel to his servant John, ²who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. ³Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near. ⁴John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood ⁶and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen. ⁸"I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

Reader The Word of the Lord.

People **Thanks be to God.**

The People are invited to stand and sing the gradual hymn.

The King shall come when morning dawns and light triumphant breaks;
When beauty gilds the eastern hills and life to joy awakes.

Not, as of old, a little child, to bear, and fight, and die,
But crowned with glory like the sun that lights the morning sky.

The King shall come when morning dawns and earth's dark night is past;
O haste the rising of that morn, the day that aye shall last;

And let the endless bliss begin, by weary saints foretold,
When right shall triumph over wrong, and truth shall be extolled.

The King shall come when morning dawns and light and beauty brings:
Hail, Christ the Lord! Thy people pray, come quickly, King of kings.

Words: Greek; tr. John Brownlie (1859-1925), alt. Music: St. Stephen, William Jones (1726-1800), alt.

THE GOSPEL

John 18:33-37

The People remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory be to thee, Lord Christ.**

³³ So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" ³⁴ Jesus answered, "Do you say this of your own accord, or did others say it to you about me?"

³⁵ Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" ³⁶ Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." ³⁷ Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice."

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

King of Kings

The Rev. Jeffrey S. Miller

THE NICENE CREED

BCP, page 144

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father

and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All kneeling, the Celebrant or other person appointed says the prayers found on page 128 of the BCP.

For the peace of the whole world, and for the well-being and unity of the people of God. Lord, in thy mercy: **Hear our prayer.**

For Steve, our Archbishop, and Chip, our Bishop, and for all the clergy and people of our Diocese and Congregation. Lord, in thy mercy: **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We pray thy blessing on our home and world missions: Hope to Home Ministries, Lowcountry Fellowship of Christian Athletes, Lowcountry Pregnancy Center, Star Gospel Mission, Water Mission and the Global Water Center, our mission partners in Haiti, Honduras, Rwanda and Uganda, and for the unreached and those across the world who are persecuted for their faith. Lord, in thy mercy: **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court. And we commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad, especially *those on our parish prayer list*. Lord, in thy mercy: **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially *those on our parish prayer list*. Lord, in thy mercy: **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____], in thanksgiving let us pray. Lord, in thy mercy: **Hear our prayer.**

The Reader concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

THE CONFESSION AND ABSOLUTION OF SIN

BCP, page 112

People and Celebrant

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Priest stands alone and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins, and not for ours only, but for the sins of the whole world. JOHN 2:1-2

All stand.

THE PEACE

BCP, page 114

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

WELCOME AND ANNOUNCEMENTS

THE HOLY EUCHARIST

OFFERTORY ANTHEM

Worthy is the Lamb and Amen

G.F. Handel (1685-1759)

from *Messiah*, HWV 56

Worthy is the Lamb that was slain, and hath redeemed us to God by his blood,
To receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.
Blessing and honor, glory and power, be unto him that sitteth upon the throne,
And unto the Lamb, for ever and ever. Amen.

Text: Revelation 5:12-13. Music: G.F. Handel (1685-1759) Public domain.

All are invited to stand and sing the Doxology.

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with

Our fathers' God, to thee, author of liberty, to thee we sing.
 Long may our land be bright with freedom's holy light;
 Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE SURSUM CORDA

BCP, page 115

The People remain standing. The Celebrant faces them and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy Lord, God of power and might,
 Heaven and earth are full of your glory, Hosanna in the highest.
 Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

All kneel. The Celebrant continues the Eucharistic Prayer on page 116, concluding with

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

BCP, page 118

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

Philip W.J. Stopford

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see the team in either side aisle by the large doors.

The congregation is encouraged to sing all hymns.

COMMUNION HYMN

Before the Throne of God Above

C.L. Bancroft | V. Cook

Before the throne of God above I have a strong and perfect plea,

A great High Priest whose name is Love, who ever lives and pleads for me.

My name is graven on His hands, my name is written on His heart

I know that while in heav'n He stands, no tongue can bid me thence depart,

No tongue can bid me thence depart.

When Satan tempts me to despair, and tells me of the guilt within,

Upward I look and see Him there, who made an end to all my sin.

Because the sinless Saviour died my sinful soul is counted free,

For God the Just is satisfied to look on Him and pardon me,

To look on Him and pardon me.

Behold Him there the risen Lamb, my perfect spotless righteousness,

The great unchangeable "I AM", the King of glory and of grace.

One with Himself I cannot die, my soul is purchased with His blood,

My life is hid with Christ on high, with Christ my Saviour and my God,

With Christ my Saviour and my God.

COMMUNION HYMN

King of Kings

Ligertwood, Ligertwood, Ingram

Solo: In the darkness we were waiting, without hope, without light,
Till from heaven you came running. There was mercy in your eyes.
To fulfill the law and prophets, to a virgin came the Word
From a throne of endless glory to a cradle in the dirt.

Refrain (all sing)

Praise the Fa - ther, praise the Son, praise the Spi - rit, Three in One.
God of glo - ry, maj - es - ty, praise for - ev - er to the King of kings.

Solo: To reveal the kingdom coming and to reconcile the lost,
To redeem the whole creation you did not despise the cross.
For even in your suffering, you saw to the other side.
Knowing this was our salvation, Jesus, for our sake you died. *Refrain (all sing)*

Solo: And the morning that you rose all of heaven held its breath
Till that stone was moved for good, for the Lamb had conquered death.
And the dead rose from their tombs, and the angels stood in awe,
For the souls of all who'd come to the Father are restored.
And the Church of Christ was born, then the Spirit lit the flame.
Now this Gospel truth of old shall not kneel, shall not faint.
By his blood and in his Name, in his freedom I am free,
For the love of Jesus Christ who has resurrected me. *Refrain (all sing)*

Text and Music: Brooke and Scott Ligertwood, Jason Ingram. ©2019 Hillsong Music Pub. Australia. Used by permission.
CCLI# 28933

COMMUNION HYMN

Be Unto Your Name

Gary Sadler, Lynn DeShazo

We are a moment, you are forever, Lord of the ages, God before time.
We are a vapor, you are eternal, Love everlasting, reigning on high.

Refrain: Holy, holy Lord God Almighty, worthy is the Lamb who was slain;
Highest praises honor and glory be unto your Name, be unto your Name.

We are the broken, you are the healer, Jesus Redeemer, mighty to save.
You are the love song we'll sing forever, bowing before you, blessing your Name. *Refrain*

CCLI Song # 2177476 Gary Sadler | Lynn DeShazo © 1998 Integrity's Hosanna! Music (Admin. by Integrity Music)
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THE POSTCOMMUNION PRAYER

BCP, page 120

Kneeling, the People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also

heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

BCP, page 121

After the blessing, all are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN 542 Jesus Shall Reign Where'er the Sun

Duke Street

Jesus shall reign where'er the sun doth his successive journeys run;
His kingdom stretch from shore to shore, till moons shall wax and wane no more.

To him shall endless prayer be made, and praises throng to crown his head;
His Name like sweet perfume shall rise with every morning sacrifice.

People and realms of every tongue dwell on his love with sweetest song;
And infant voices shall proclaim their early blessings on his Name.

Blessings abound where'er he reigns: the prisoner leaps to lose his chains,
The weary find eternal rest, and all the sons of want are blest.

Let every creature rise and bring peculiar honors to our King;
Angels descend with songs again, and earth repeat the loud amen.

Words: Isaac Watts (1674-1748), alt. Music: Duke Street, John Hatton (d. 1793). Meter: LM

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia!***

CLOSING VOLUNTARY Fugue in E-flat major "St Anne" BWV 552 J.S. Bach (1685-1750)



ALTAR FLOWERS

*The flowers on the altar are given to the glory of almighty God,
in thanksgiving for the marriage of*

Marjorie Mengedoht Hanger and Timothy Cramer Carnes

in honor of

Marjorie Merritt Mengedoht MD

and in loving memory of

Daniel Edward Mengedoht MD, William Alexander Hanger,
Sudie Clark Hanger, John Howard Carnes, Clifford Hardisty Carnes,
Dorothy Cramer Dodson, and William Selden Dodson

SERVING IN WORSHIP

Preacher

The Rev. Jeffrey S. Miller

Ushers

Alex Finland, Andrew Hagood,
Richard Pearce, Hamlin O'Kelley

Greeters

Kitti Mullins, Erika Picca

Lector

Katharine Bair

Chalice

Guv Gottshalk, Bill Warlick,
Bill Stafford, Lowell Grosse

Acolyte Mentor

Clay Hershey

Acolytes

Tilley Fitzgerald, Rhett Hershey, Thomas Hershey, Emily Manuel,
James Mueller, James Ray, Josh Ray, William Warnock

Guest Musicians

Greg Schoonover, *trumpet*; Nick Holland, *timpani*

Prayer Teams

Rhett Smith and Frenchie Richards,
Tammy Gottshalk and Katie Freer

Altar Guild

Elizabeth Bowles, Lindsay Long

Flower Guild

Elaine Jarrett, Spruill Hayes, Jane Crosby

ANNOUNCEMENTS

Vestry nominations are due tomorrow. For information on submitting names and to read the letter from our nominating committee, visit saintphilips.church/vestry-nominations.

Our annual Advent Wreath Fellowship is next Sunday, December 1, at 9:15 a.m. in the Parish Hall while Sunday school and the Rector's Forum are in Thanksgiving recess. Enjoy breakfast treats, coffee, and tea as we work together to create our own Advent wreaths to enjoy throughout the season! **Please register before the end of the day tomorrow.**



The church office will close at noon this Wednesday and reopen the following Monday at 8:30 a.m. In the event of a pastoral emergency, please contact the Rev. Bill Christian at (843) 327-0791.

In recess this week: Children's and adult choir rehearsals, Wednesdays Alive! service/supper/class, Rector's Bible Study, youth group (November 29 and December 1).

Worship with us on Thanksgiving Day at our service of Holy Eucharist at 9:00 a.m.! The Rev. Brian K. McGreevy will be the homilist. Note that some roads on your route to church may be closed due to the annual Turkey Day Run. Please plan accordingly.

Join Sandra and Charles Anderson for dinner at 6:30 p.m. on Tuesday, December 10, at their Mt. Pleasant home! Sandra is offering up some delicious chili and information about how to get involved with Hope to Home (H2H), one of our home mission ministry partners. H2H collects and delivers essential home furnishings to displaced or formerly homeless individuals and families who have recently secured housing, transforming their empty living space into a comfortable home.

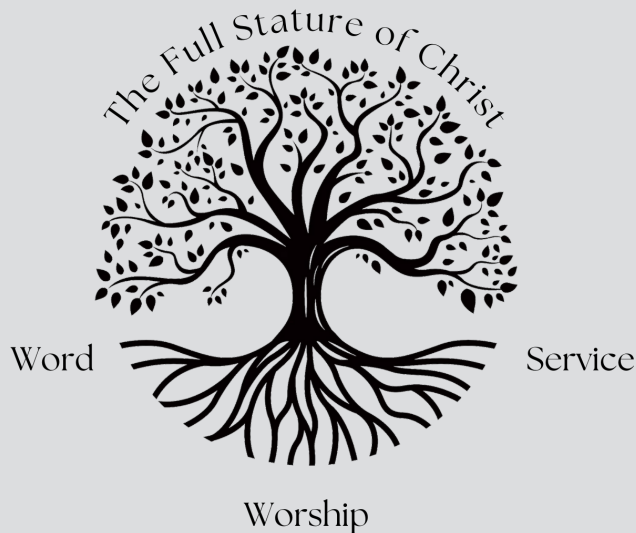


Important Dates:

- **December 4** ~ Monthly Men's Lunch (noon in the Parish Hall)
- **December 5** ~ Grandparents@Prayer (11:00–11:45 a.m. in the Chapel)
- **December 5** ~ Last Rector's Bible Study before Christmas recess (resumes January 9)
- **December 8** ~ Second Sunday Choral Evensong (4:00 p.m.)
- **December 11** ~ Last Wednesdays Alive! before Christmas recess (resumes January 8)
- **December 13** ~ The Greening of the Church (9:00 a.m. ~ all helping hands welcome!)
- **December 14** ~ Advent Drop-In at the Rectory (3:00–6:00 p.m.)
- **December 15** ~ Lessons and Carols (10:30 a.m.), Wassail Bowl (noon)
- **December 18** ~ Christmas Caroling with the Children's Choirs (details forthcoming!)
- **December 24** ~ Christmas Eve services (4:30 p.m. pageant, 7:30 p.m. Holy Eucharist with children's choirs and orchestra, 10:30 p.m. Holy Eucharist with the St. Philip's Parish Choir and orchestra)
- **December 25** ~ Christmas Day worship: Holy Eucharist with hymns (10:00 a.m.)

*For further details and for registrations, please visit saintphilips.church/events
To receive our email newsletter, please visit saintphilips.church/newsletter*

St. Philip's Tree of Life



We are disciples of Christ, and for us to foster a personal relationship with him, become mature Christians, and grow into the full stature of Christ, we engage in ALL of the following—please join us!

- weekly or twice-weekly corporate worship (making the Lord's Day a priority)
- weekly Sunday Christian formation (e.g. Rector's Forum, Sunday School)
- weekly corporate Bible study (Rector's Bible Study and/or small group)
- daily prayer and study of God's Word
- service to the church (lay ministry, missions, etc., plus tithing)
- Christian fellowship (e.g. foyer group, Theology on Tuesdays)
- making disciples (sharing the faith)

RESOURCES

The Rector's current recommendations for daily devotionals and online resources are available at:

saintphilips.churchcenter.com/pages/resources





ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Foster Gaillard, *Senior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Penn Hagood, *Junior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry