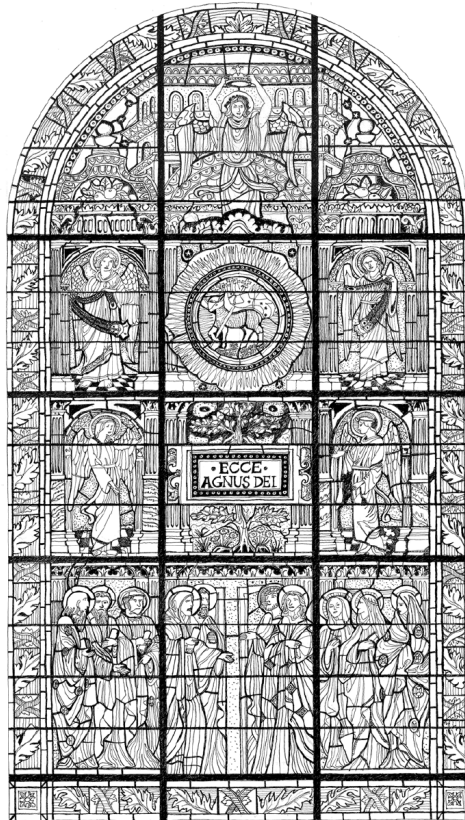


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Paul 2011

ALL SAINTS' SUNDAY

THE HOLY EUCHARIST
NOVEMBER 3, 2024 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle. The ListenWifi app is available for use with Bluetooth hearing aids.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Text To Give is a secure, simple, and convenient way to support the mission of St. Philip's Church. Text STPHILIPSCHURCH to 73256.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!





*Lord, we praise and magnify thy holy name for
all thy servants who have finished their course in
thy faith and fear in the past year:*

Marcus Owens Ackerman III
Robert Bryan Aldrich III
Anne Haviland Arnold
Frances Kay Bartlett
Constance "Connie" A. Berberian
Neva Jean Carlton
Polly Elizabeth Sharp Cathcart
Wayland Henry Cato, Jr.
James Morris Cave
Wilson Alexander Crone
Neil Verner Dawson
Carroll Brunson Dority, Jr.
Helen Louise "Polly" Franklin
William "Jenks" Jenkins Gibbs
Edward Grant
Daniel Grieg
Earl David Grubbs
Emrey Liles Harp
Mary Jane Mixson Harper
Darius Hill Hollomon IV
Richard Scott Hood
Robert Holmes Hood, Sr.
Elmond Lee Hughes, Sr.
Kenneth Martin King
Marvin Martin Kirkland, Jr.
Alexander James Kokinakis
Louis Edward Kornahrens, Jr.

Barbara Banks Lisle
Rena Ladson Mack
Billye Hutto Mann
Anne Terrell Masters
John Alexander McMillan III
Judy Hanckle Middleton
Marilyn Goodman Miller Morehouse
Thomas Clifton Orvin
Louis T. Parker, Jr.
Chester Bernard Penninger
Lavonne Nalley Phillips
Anne Baker Pipkin
Ellen Stuart Pringle Read
John Wescoat Sandlin
Robert Young Scott
Elizabeth Jennings Searcy
Raymund Singleton
John Peter Sperr
Elizabeth F. Stahl
Evelyn Rust Stanley
Helene Fleck Steinhardt
James Steven Strain
Dorothy Holsten Thompson
Noel William Villeneuve
Mary Thompson Fowler Ward
William Edward Weldon
Elizabeth deRosset Guerard Wright

THE HOLY EUCHARIST

OPENING VOLUNTARY

Variations sur Sine Nomine

Denis Bedard (b.1950)

THE INTROIT

Hark, I Hear the Harps Eternal

Alice Parker (1925-2023)

Hark, I hear the harps eternal ringing on the farther shore;
As I near those swollen waters, with their deep and solemn roar.
Hallelujah, praise the Lamb; Hallelujah, glory to the great I AM.
And my soul though stained with sorrow, fading as the light of day,
Passes swiftly over those waters to the city far away.
Souls have crossed before me, saintly, to that land of perfect rest;
And I hear them singing faintly in the mansions of the blest.

Music: arranged by Alice Parker copyright 1967 Lawson-Gould Music Pub, Inc. Words: Traditional, public domain

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN 126

For All the Saints

Sine Nomine

For all the saints, who from their labors rest,
Who thee by faith before the world confessed,
Thy Name, O Jesus, be forever blest. Alleluia, alleluia!
Thou wast their rock, their fortress, and their might;
Thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness drear, the one true light. Alleluia, alleluia!
O may thy soldiers, faithful, true, and bold,
Fight as the saints who nobly fought of old,
And win, with them, the victor's crown of gold. Alleluia, alleluia!
O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine. Alleluia, alleluia!
And when the strife is fierce, the warfare long
Steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong, Alleluia, alleluia!
The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest;
Sweet is the calm of paradise the blest. Alleluia, alleluia!
But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on his way. Alleluia, alleluia!
From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost, Alleluia, alleluia!

Text: William Walsham How. Music: *Sine Nomine*, Ralph Vaughan Williams

THE ACCLAMATION

The Book of Common Prayer (BCP), p. 105

Celebrant Worthy is the Lord our God.
People **To receive glory and honor and power.**

THE COLLECT FOR PURITY AND THE SUMMARY OF THE LAW

BCP, p. 106

The Celebrant prays

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. MATTHEW 22:37-40

THE KYRIE

BCP, page 106

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

BCP, page 107

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.
All kneel.

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, in glory everlasting. **Amen.**

The People are seated for the reading of God's Word.

THE LESSON

Revelation 7:1-17

¹ After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth, that no wind might blow on earth or sea or against any tree. ² Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, ³ saying, "Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads." ⁴ And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel: ⁵ 12,000 from the tribe of Judah were sealed, 12,000 from the tribe of Reuben, 12,000 from the tribe of Gad, ⁶ 12,000 from the tribe of Asher, 12,000 from the tribe of Naphtali, 12,000 from the tribe of Manasseh, ⁷ 12,000 from the tribe of Simeon, 12,000 from the tribe of Levi, 12,000 from the tribe of Issachar, ⁸ 12,000 from the tribe of Zebulun, 12,000 from the tribe of Joseph, 12,000 from the tribe of Benjamin were sealed. ⁹ After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and

peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands,¹⁰ and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!"¹¹ And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God,¹² saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."¹³ Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?"¹⁴ I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb."¹⁵ Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.¹⁶ They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat.¹⁷ For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

Reader The Word of the Lord.

People **Thanks be to God.**

The People are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN I Sing a Song of the Saints of God

Grand Isle

I sing a song of the saints of God, patient and brave and true,
Who toiled and fought and lived and died for the Lord they loved and knew.
And one was a doctor, and one was a queen and one was a shepherdess on the green;
They were all of them saints of God and I mean, God helping, to be one too.

They loved their Lord so dear, so dear, and his love made them strong;
And they followed the right, for Jesus' sake, the whole of their good lives long.
And one was a soldier and one was priest, and one was slain by a fierce wild beast;
And there's not any reason, no, not the least, why I shouldn't be one too.

They lived not only in ages past, there are hundreds of thousands still,
The world is bright with the joyous saints who love to do Jesus' will.
You can meet them in school, or in lanes or at sea, in church or in trains or in shops or at tea,
For the saints of God are just folk like me, and I mean to be one too.

Words: Lesbia Scott, 1929, alt. (1898–1986) . Music: *Grand Isle*, John Henry Hopkins, 1940 (1861- 1945)

THE GOSPEL

Luke 6:20-26

The People remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

People **Glory be to thee, Lord Christ.**

²⁰ And Jesus lifted up his eyes on his disciples, and said: "Blessed are you who are poor, for yours is the kingdom of God. ²¹ Blessed are you who are hungry now, for you shall be satisfied. Blessed are you who weep now, for you shall laugh. ²² Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! ²³ Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets. ²⁴ But woe to you who are rich, for you have received your consolation. ²⁵ Woe to you who are full now, for you shall be hungry. Woe to you who laugh now, for you shall mourn and weep. ²⁶ Woe to you, when all people speak well of you, for so their fathers did to the false prophets."

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

Sealed and Delivered

The Rev. Justin C. Hare

THE NICENE CREED

BCP, page 144

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All kneeling, the Celebrant or other person appointed says the prayers found on page 128 of the BCP.

For the peace of the whole world, and for the well-being and unity of the people of God. Lord, in thy mercy: **Hear our prayer.**

For Steve, our Archbishop, and Chip, our Bishop, and for all the clergy and people of our Diocese and Congregation. Lord, in thy mercy: **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We pray thy blessing on our home and world missions: Hope to Home Ministries, Lowcountry Fellowship of Christian Athletes, Lowcountry Pregnancy Center, Star Gospel Mission, Water Mission and the Global Water Center, our mission partners in Haiti, Honduras, Rwanda and Uganda, and for the unreached and those across the world who are persecuted for their faith. Lord, in thy mercy: **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court. And we commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad, especially *those on our parish prayer list*. Lord, in thy mercy: **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially *those on our parish prayer list*. Lord, in thy mercy: **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____], in thanksgiving let us pray. Lord, in thy mercy: **Hear our prayer.**

The Reader concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

THE CONFESSION AND ABSOLUTION OF SIN

BCP, page 112

People and Celebrant

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Priest stands alone and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 JOHN 2:1-2

All stand.

THE PEACE

BCP, page 114

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

WELCOME AND ANNOUNCEMENTS

THE HOLY EUCHARIST

OFFERTORY ANTHEM When I Can Read My Title Clear Lori Larson (b. 1958)

When I can read my title clear to mansions in the skies, I'll bid farewell to ev'ry fear,
And wipe my weeping eyes. I know that I'm on my journey home.
Should earth against my soul engage, and fiery darts be hurl'd,
Then I can smile at Satan's rage, and face a frowning world. I know that I'm on my journey home.
Let cares, like a wild deluge come, let storms of sorrow fall, so I but safely reach my home,

My God, my heav'n, my all. I know that I'm on my journey home.
There I shall bathe my weary soul in seas of heav'nly rest;
And not a wave of trouble roll across my peaceful breast. I know that I'm on my journey home.

Music: Copyright 2022 St. James Music Press. Words: Isaac Watts, public domain

All are invited to stand and sing the Doxology.

THE DOXOLOGY HYMN

Lasst uns Erfreuen

Praise God, from whom all blessings flow; Praise him, all creatures here below;
Alleluia! Alleluia! Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Alleluia! Alleluia! Alleluia! Alleluia!

THE SURSUM CORDA

BCP, page 115

The People remain standing. The Celebrant faces them and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the Celebrant continues with the Eucharistic Prayer.

The People are invited to sing

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest.
Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

All kneel. The Celebrant continues the Eucharistic Prayer on page 116, concluding with

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

BCP, page 118

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

Philip W.J. Stopford

Lamb of God, you take away the sins of the world, have mercy on us.
 Lamb of God, you take away the sins of the world, have mercy on us.
 Lamb of God, you take away the sins of the world, grant us peace.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest. The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see the team in either side aisle by the large doors.

COMMUNION HYMN

Sing With All the Saints in Glory

Rustington

1. Sing with all the saints in glo - ry, sing the res - ur - rec - tion song!
 2. Oh, what glo - ry, far ex - ceed - ing all that eye has yet per ceived!
 3. Life e - ter - nal! Heaven re - joic - es: Je - sus lives who once was dead.

Death and sor - row, earth's dark sto - ry, to the for - mer days be - long.
 Ho - liest hearts for a - ges plead - ing nev - er that full joy con ceived.
 Shout with joy, O death - less voic - es! Child of God, lift up your head!

All a - round the clouds are break - ing; soon the storms of time shall cease;
 God has prom - ised, Christ pre - pares it; there on high our wel - come waits.
 Life e - ter - nal! Oh, what won - ders crowd on faith; what joy un known,
 in his like - ness we a - wak - en, know - ing ev - er - last - ing peace.
 Ev - ery hum - ble spir - it shares it, Christ has passed the e - ter - nal gates.
 when, a - mid earth's clos - ing thun - ders, saints shall stand be - fore the throne.

Text: William J. Irons (1812-1883), alt.
 Music: RUSTINGTON, C.H.H. Parry (1848-1918)

COMMUNION HYMN

Let the Nations Be Glad

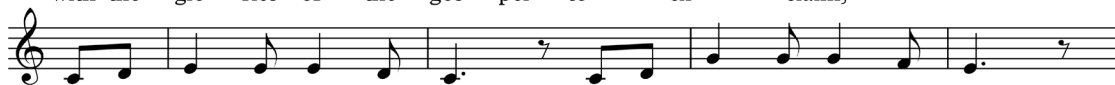
Boswell, Boswell, Papa



1. Let the glo - ry of the Lord for - ev - er be our joy.
 2. Through the a - ges gone be - fore, through the tri - al and the sword,
 3. As your ho - ly church goes forth in the Ho - ly Spir - it's power



May re - demp - tion be the theme of our song.
 man - y saints and mar - tyrs con - quered, though they died.
 with the glo - ries of the gos - pel to ex - claim,



For by grace we have been saved, and by grace we shall pro - claim
 Still we, hold - ing out the cross, cross - ing o - ceans, suf - fring loss,
 now we pray your king - dom come, and we pray your will be done



to the cor - ners of the earth that Christ is come.
 shall en - dure all things to win the crown of life.
 for the hon - or and the glo - ry of your Name.

*Refrain*

Let the na - tions be glad, let the peo - ple re - joice, for sal - va - tion be - longs



to our God. Let the whole earth be filled with the prais - es of the



Lord, for sal - va - tion be longs to our God. Let the na - tions be glad.

Text & music: Matt Boswell, Matt Papa, Aaron Boswell. ©2010 Getty Music Hymns and Songs. Used by permission. CCLI# 28933.

COMMUNION HYMN

O Church, Arise

Stuart Townend, Keith Getty

O Church, arise and put your armour on; hear the call of Christ our Captain,
 For now the weak can say that they are strong in the strength that God has given.
 With shield of faith and belt of truth we'll stand against the devil's lies;
 An army bold whose battle cry is Love reaching out to those in darkness.

Our call to war to love the captive soul but to rage against the captor;
 And with the sword that makes the wounded whole, we will fight with faith and valour.
 When faced with trials on every side, we know the outcome is secure;
 And Christ will have the prize for which He died: an inheritance of nations.

Continued on next page

Come see the cross where love and mercy meet as the Son of God is stricken.
Then see His foes lie crushed beneath His feet, for the Conqueror has risen.
And as the stone is rolled away and Christ emerges from the grave,
This victory march continues till the day every eye and heart shall see Him.

So Spirit, come; put strength in every stride; give grace for every hurdle
That we may run with faith to win the prize of a servant good and faithful.
As saints of old still line the way retelling triumphs of His grace,
We hear their calls and hunger for the day when with Christ we stand in glory.

O Church, arise and put your armour on; hear the call of Christ our Captain,
For now the weak can say that they are strong in the strength that God has given.
With shield of faith and belt of truth we'll stand against the devil's lies;
An army bold whose battle cry is Love reaching out to those in darkness.

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THE POSTCOMMUNION PRAYER

BCP, page 120

Kneeling, the People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

BCP, page 121

After the blessing, all are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN 396

The Church's One Foundation

Aurelia

The Church's one foundation is Jesus Christ her Lord;
She is his new creation by water and the word;
From heav'n he came and sought her to be his holy bride;
With his own blood he bought her, and for her life he died.

Elect from ev'ry nation, yet one o'er all the earth,
Her charter of salvation, one Lord, one faith, one birth;
One holy Name she blesses, partakes one holy food,
And to one hope she presses, with ev'ry grace endued.

Though with a scornful wonder men see her sore opprest,
By schisms rent asunder, by heresies distrest;
Yet saints their watch are keeping, their cry goes up, "How long?"
And soon the night of weeping shall be the morn of song.

'Mid toil and tribulation, and tumult of her war,
She waits the consummation of peace forevermore.
Till with the vision glorious her longing eyes are blest,
And the great Church victorious shall be the Church at rest.

Yet she on earth hath union with God, the Three in One,
And mystic sweet communion with those whose rest is won.
O happy ones, and holy! Lord, give us grace that we,
Like them, the meek and lowly, on high may dwell with thee.

Words: Samuel John Stone, 1806. Music: Samuel Sebastian Wesley, 1864

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia!***

CLOSING VOLUNTARY

Toccata and Fugue in D minor

J.S. Bach (1685-1750)

SERVING IN WORSHIP

Preacher

The Rev. Justin C. Hare

Chalice

Bill Stafford, Martha Vetter,
Tammy Gottshalk

Prayer Teams

Jayne and Tom Gurley,
Karen Finlay and Joanna Macmurphy

Acolyte Mentor

John Settle

Acolytes

Charlotte Freer, Ebbs Gale,
Mary Mac Jackson, Lilla Mantini,
John Settle, Owens Settle, Micah Gardner

Lector

Ashley Jordan Crosby

Ushers

Team 4: Bruce Freshley, captain

Altar Guild

Barbara Bremer, Becky Riggs

Flower Guild

Bonnie Schrimpf, Lisa Allis,
Amy Anderton, Caroline Burns,
Jane Galis, Carol McLaren,
Pam Pearce, Amanda Steinhardt,
Sarah Stender, Sarah Stuhr

ANNOUNCEMENTS

Join us for the All Saints' Fellowship Brunch in the Parish Hall immediately following this service!

Come Further Up, Come Further In: This prayer, fellowship, and discussion group for men of all ages meets tomorrow at 7:00 p.m. at Henry's on the Market.

Our Monthly Men's Lunch is this Wednesday at noon in the Parish Hall. All men of the community are invited to enjoy a delicious meal and hear testimony from speaker Lon Burris, a Wells Fargo financial advisor and former CEO of Burris Chemical.

Grandparents@Prayer monthly drop-in is this Thursday, November 7. Come to the chapel between 11:00 and 11:45 a.m. to spend time quietly and individually praying for your grandchildren. You will be greeted at the door by a Generations Ministry team member and given a handout on prayer resources as well as suggested prayers.

Choral Evensong with the St. Philip's Parish Choir and their special guests, the Christ Church Anglican Choir, is next Sunday at 4:00 p.m. All are invited to attend this contemplative service of psalmody and prayer!

The Lowcountry Fellowship of Christian Athletes Oyster Roast is next Sunday beginning at 3:00 p.m. at Mt. Pleasant's Waterfront Park. Enjoy live music, cornhole, and delicious oysters from Mount Pleasant Seafood along with hot dogs and other food options for all, plus opportunities to support the ministry, including a raffle and silent auction.



Acolyte luncheon and training is Sunday, November 17, following the 10:30 service. All children and youth in 4th–12th grades are encouraged to attend—adult acolyte mentors should also attend! New acolytes will learn the responsibilities of each of the roles, and returning acolytes will learn the finer points. Meet in the Parish Hall following the 10:30 service. Scan the QR code to register.

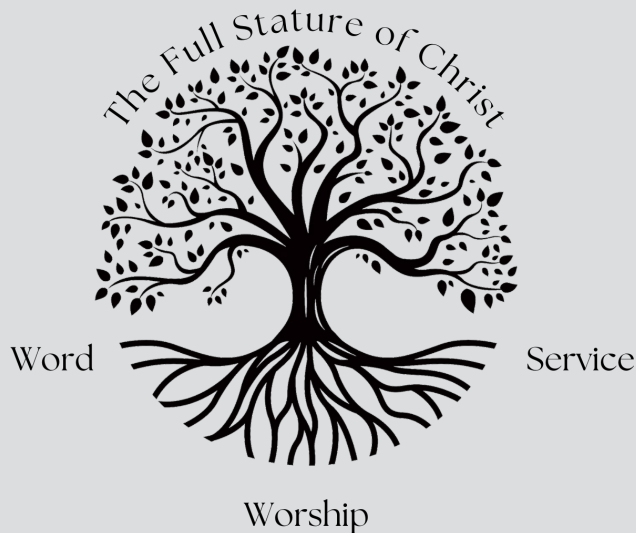


Important Dates:

- November 25 ~ Vestry nominations due
- November 27 ~ Office closes at noon (reopens Monday)
- November 28 ~ Thanksgiving Day Eucharist (9:00 a.m.)
- December 13~ The Greening of the Church (9:00 a.m.)
- December 14 ~ Advent Drop-In at the Rectory (3:00–6:00 p.m.)
- December 15 ~ Lessons and Carols (10:30 a.m.)

*For further details and for registrations, please visit saintphilips.church/events
To receive our email newsletter, please visit saintphilips.church/newsletter*

St. Philip's Tree of Life



We are disciples of Christ, and for us to foster a personal relationship with him, become mature Christians, and grow into the full stature of Christ, we engage in ALL of the following—please join us!

- weekly or twice-weekly corporate worship (making the Lord's Day a priority)
- weekly Sunday Christian formation (e.g. Rector's Forum, Sunday School)
- weekly corporate Bible study (Rector's Bible Study and/or small group)
- daily prayer and study of God's Word
- service to the church (lay ministry, missions, etc., plus tithing)
- Christian fellowship (e.g. foyer group, Theology on Tuesdays)
- making disciples (sharing the faith)

RESOURCES

The Rector's current recommendations for daily devotionals and online resources are available at:

saintphilips.churchcenter.com/pages/resources





ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Foster Gaillard, *Senior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Penn Hagood, *Junior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry