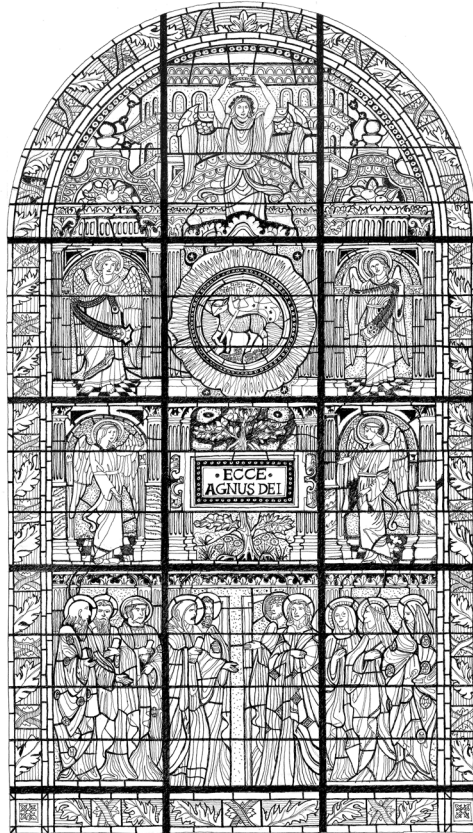


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Smith* 2011

## ALL SAINTS' SUNDAY

HOLY EUCHARIST AND BAPTISM  
NOVEMBER 5, 2023 • 10:30 AM





# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, [saintphilips.church](http://saintphilips.church), where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!





*Lord, we praise and magnify thy holy name for all  
thy servants who have finished their course in thy  
faith and fear in the past year:*

Frances Sparkman Satterlee Alexander

John Fewell Anderson

Arthur Hunt Applegate

Sarah Waddill Armstrong

Robert Trippett Boineau

Merrily McCord Burnette

Jeane Clarke Burroughs

Richard Mortimer Culter

Karen Clarno Davis

George Rawling Evans

Joseph Franklin Floyd

Randall Pollard Gamble

Robert Eugene Gould

Emily Kirkland Grimball

Frances Lucas Ellerbe Grimball

Max Eugene Grubb

Karen Morris Healey

Thomas Clark Henderson

Darius Hill Hollomon IV

Joseph Coleman Hurteau

Susan deGraffenried Keenan

Claudia Meysen Kolster

Jean Gail Kurth

Laurence Knight Ladue III

Thomas Pinckney Lowndes III

Helen K. MacLean

Marie Ann Marion

Jane Copleston Martin

Eugene Newton Martini

Edwin Walter Meredith

Elizabeth "Bettina" Tillman Middleton

John Joseph Murray

James Carroll O'Neal

Louise Felder O'Neal

Harold Reed Patteson, Sr.

William Hall Phillipps

John Felix Rink

Valerie Lynne Rouillard

Ralph Lincoln Scott

Pearce Wilson Settle

James Moultrie Townsend, Jr.

Barbara Ann Walker

Edward Jenner Wood V



## H O L Y   B A P T I S M

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism," *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church  
these children who are to be baptized during the service today:*

**Stella Endsley Daughtridge**

daughter of Katherine and John Daughtridge

**Chester Scott Penninger**

son of McCoy and Scottie Penninger

# HOLY EUCHARIST AND BAPTISM

**10:30 A.M.**

OPENING VOLUNTARY

Variations sur Sine Nomine

Denis Bedard (b.1950)

THE INTROIT

In Dat Great Gittin' Up Mornin' arr. Jester Hairston (1901-2000)

Darvin Harvey, *tenor*

I'm gon' tell you 'bout de comin' of de judgment, fare ye well.

Dere's a better day acomin', fare ye well. In dat great gittin' up mornin' fare ye well.

Oh preacher fold yo' Bible, 'fo' de last soul's converted.

Blow yo' trumpet Gab'el: Lord how loud shall I blow it?

Blow it right calm and easy, do not 'larm all my people, tell dem all to come to de judgment.

Den you see dem coffins bustin', den you see de folk'ses risin',

Den you see de world on fiyer, den you see de stars afallin', den you see dat forked lightnin',

Den you hear dat rumblin' thunder, fare ye well, poor sinner.

Traditional Spiritual, arr. Jester Hairston (1901–2000)

## THE WORD OF GOD

*The People are invited to stand and sing the opening hymn.*

THE PROCESSIONAL HYMN 126 For All the Saints

*Sine Nomine*

For all the saints, who from their labors rest,  
Who thee by faith before the world confessed,  
Thy Name, O Jesus, be forever blest. Alleluia, alleluia!

Thou wast their rock, their fortress, and their might:  
Thou, Lord, their Captain in the well-fought fight;  
Thou, in the darkness drear, the one true light. Alleluia, alleluia!

O may thy soldiers, faithful, true, and bold,  
Fight as the saints who nobly fought of old,  
And win, with them, the victor's crown of gold. Alleluia, alleluia!

O blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
Yet all are one in thee, for all are thine. Alleluia, alleluia!

And when the strife is fierce, the warfare long  
Steals on the ear the distant triumph song,  
And hearts are brave again, and arms are strong, Alleluia, alleluia!

The golden evening brightens in the west;  
Soon, soon to faithful warriors cometh rest;  
Sweet is the calm of paradise the blest. Alleluia, alleluia!

But lo! there breaks a yet more glorious day;  
The saints triumphant rise in bright array;  
The King of glory passes on his way. Alleluia, alleluia!

From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to Father, Son, and Holy Ghost, Alleluia, alleluia!

Text: William Walsham How. Music: *Sine Nomine*, Ralph Vaughan Williams

## THE ACCLAMATION

*The People standing, the Celebrant says*

Worthy is the Lord our God.

*People* **To receive glory and honor and power.**

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

*The People kneel.*

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, in glory everlasting. **Amen.**

*The People sit for the reading of God's Word.*

## THE LESSON

Ephesians 1:15-23

<sup>15</sup>For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, <sup>16</sup>I do not cease to give thanks for you, remembering you in my prayers, <sup>17</sup>that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, <sup>18</sup>having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, <sup>19</sup>and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might <sup>20</sup>that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. <sup>22</sup>And he put all things under his feet and gave him as head over all things to the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The People stand and sing the gradual hymn.*

Lo! what a cloud of witnesses encompass all around!  
Men once like us with suffering tried, but now with glory crown'd.

Let us, with zeal like theirs inspired, strive in the Christian race;  
And, freed, from every weight of sin, their holy footsteps trace.

Behold a Witness nobler still, who trod affliction's path—  
Jesus, the author, finisher, rewarder of our faith.

He, for the joy before Him set, and moved by pitying love,  
Endured the cross, despised the shame, and now he reigns above.

Thither, forgetting things behind, press we to God's right hand;  
There, with the Saviour and his saints, triumphantly to stand.

Text: *Translations and Paraphrases*, 1745, alt.; para. of Hebrews 12:1-3. Music: St. Flavian, John Day's *Psalter*, 1562.

## THE GOSPEL

Matthew 5:1-12

*The People remain standing. The Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

*People* **Glory be to thee, Lord Christ.**

<sup>1</sup> Seeing the crowds, Jesus went up on the mountain, and when he sat down, his disciples came to him. <sup>2</sup> And he opened his mouth and taught them, saying: <sup>3</sup> "Blessed are the poor in spirit, for theirs is the kingdom of heaven. <sup>4</sup> Blessed are those who mourn, for they shall be comforted. <sup>5</sup> Blessed are the meek, for they shall inherit the earth. <sup>6</sup> Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. <sup>7</sup> Blessed are the merciful, for they shall receive mercy. <sup>8</sup> Blessed are the pure in heart, for they shall see God. <sup>9</sup> Blessed are the peacemakers, for they shall be called sons of God. <sup>10</sup> Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. <sup>11</sup> Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup> Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

*After the Gospel, the priest says*

The Gospel of the Lord.

*People* **Praise be to thee, Lord Christ.**

## THE SERMON

*Will We Be Caught Unawares?*

The Rev. Andrew R. O'Dell

*The People stand and sing the baptismal hymn.*

## THE BAPTISMAL HYMN 243 I Sing a Song of the Saints of God

*Grand Isle*

I sing a song of the saints of God, patient and brave and true,  
Who toiled and fought and lived and died for the Lord they loved and knew.  
And one was a doctor, and one was a queen and one was a shepherdess on the green;  
They were all of them saints of God and I mean, God helping, to be one too.

They loved their Lord so dear, so dear, and his love made them strong;  
And they followed the right, for Jesus' sake, the whole of their good lives long.  
And one was a soldier and one was priest, and one was slain by a fierce wild beast;  
And there's not any reason, no, not the least, why I shouldn't be one too.



They lived not only in ages past, there are hundreds of thousands still,  
The world is bright with the joyous saints who love to do Jesus' will.  
You can meet them in school, or in lanes or at sea, in church or in trains or in shops or at tea,  
For the saints of God are just folk like me, and I mean to be one too.

Words: Lesbia Scott, 1929, alt. (1898–1986)

Music: *Grand Isle*, John Henry Hopkins, 1940 (1861- 1945).

## HOLY BAPTISM

### THE EXHORTATION

*The Priest says to the People*

Dearly beloved, the Scripture teacheth us that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ saith, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God"; and he commissioned the Church to "teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Ghost, born again, and received into the Church as living members of Christ's body. Therefore, I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

### THE PRESENTATION AND PROFESSION OF FAITH

*The Priest says*

The candidates for Holy Baptism will now be presented.

*Godparents and Sponsoring Parents*

**I present Stella Endsley Daughtridge to receive the Sacrament of Baptism.**

**I present Chester Scott Penninger to receive the Sacrament of Baptism.**

*The Priest says*

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

*Godparents and Sponsoring Parents*

**I am, the Lord being my helper.**

*Then the Priest asks the following questions of the parents and godparents who speak on behalf of the children*

*Question* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Answer* **I renounce them.**

*The Priest prays over the candidates, saying*

Almighty God deliver thee from the powers of darkness and evil, and lead thee into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

*Question* Do you turn to Jesus Christ and accept him as your Lord and Savior?

*Answer* **I do.**

*Question* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Answer* **I do.**

*Question* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Answer* **I will, the Lord being my helper.**

*The Priest then addresses the Congregation, first inviting them to stand.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Priest* Let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

*Priest* Do you believe and trust in God the Father?

*People* **I do. I believe in God the Father almighty, creator of heaven and earth.**

*Priest* Do you believe and trust in Jesus Christ?

*People* **I do. I believe in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.**

*Priest* Do you believe and trust in the Holy Ghost?

*People* **I do. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## LITANY FOR THE CANDIDATES

*A person appointed leads the following petitions*

Let us now pray for these Candidates who are to receive the Sacrament of Baptism.

*Leader* That these children may come to confess their faith in Jesus Christ as Lord and Savior.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That all these candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That as living members of the Body of Christ, they may grow up in every way into him who is the head.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

*People* ***We beseech thee to hear us, Good Lord.***

*Other petitions may be added.*

## PRAYER FOR THE CANDIDATES

*The Priest now prays for the Candidates as follows*

Let us pray.

Almighty and everlasting Father, who of thy great mercy didst save Noah and his family in the ark from perishing by water, thereby prefiguring the Sacrament of Holy Baptism; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon these thy servants. Wash them and sanctify them with the Holy Ghost, that they, being delivered from thy wrath, may be received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. ***Amen.***

*The Congregation is seated.*

## THANKSGIVING OVER THE WATER

*Priest* The Lord be with you.

*People* ***And with thy spirit.***

*Priest* Lift up your hearts.

*People* ***We lift them up unto to the Lord.***

*Priest* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*The Priest continues*

We thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation; through it thou didst lead the children of Israel out of their bondage in Egypt into the land of promise, and in it thy Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Ghost. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

*Here the Priest touches the water and says*

Now, Father, sanctify this water by the power of thy Holy Spirit, and grant that all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior; to whom, with thee, in the unity of the Holy Ghost, be all honor and glory, world without end. ***Amen.***

## THE BAPTISM

*The Candidates are presented by name to the Priest, who then baptizes them.*

*When the Candidates have been baptized, the Priest prays over them, saying*

Heavenly Father, we thank thee that by water and the Holy Ghost thou hast bestowed upon these thy servants the forgiveness of sin, received them as thine own children by adoption, made them members of thy holy Church, and raised them to the new life of grace. Sustain them, O Lord, in thy Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. ***Amen.***

*Priest* Let us welcome the newly baptized.

*People* ***We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.***

## THE PEACE

*All stand.*

*Priest* The Peace of the Lord be always with you.

*People* ***And with thy spirit.***

## THE WELCOME AND ANNOUNCEMENTS

## THE HOLY EUCHARIST

THE OFFERTORY ANTHEM      Thou, O God, Art Praised in Sion      Malcolm Boyle (1902-1976)

Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem.  
Thou that hearest the prayer, unto thee shall all flesh come.  
Blessed is the man whom thou chooseth and receivest unto thee.  
He shall dwell in thy courts and shall be satisfied with the pleasures of thy house,  
Even of thy holy temple. Thou wilt keep him in perfect peace whose mind is stayed on thee.  
Thou wilt keep him in perfect peace because he trusteth in thee.  
Trust ye in the Lord for ever, for in the Lord, the Lord Jehovah is everlasting strength.  
Let the people praise thee, O God, yea, let all the people praise thee.  
Then shall the earth bring forth her increase: and God shall give us his blessing.

Text: Psalm 65:1,2,4; Isaiah 26:3,4; Psalm 67:3,6,7. Music: Malcolm Boyle (1902-1976)

*All are invited to stand and sing the doxology.*

THE DOXOLOGY HYMN

*Lasst Uns Erfreuen*

Praise God, from whom all blessings flow; praise him, all creatures here below; alleluia, alleluia!  
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.  
Alleluia, alleluia, alleluia, alleluia, alleluia.

Words: Thomas Ken (1637-1711). Tune: *Lasst uns erfreuen*, adapt. Ralph Vaughan Williams (1872-1958).

*The Celebrant faces the People and says*

The Lord be with you.

*People*

***And with thy spirit.***

*Celebrant*

Lift up your hearts.

*People*

***We lift them up unto the Lord.***

*Celebrant*

Let us give thanks unto our Lord God.

*People*

***It is meet and right so to do.***

*All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing*

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

4

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

2

hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est.

Bless - ed is he who comes in the Name of the Lord.

Ho - san - na in the high - - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

*All kneel. The Celebrant continues with the Eucharistic Prayer.*

## THE LORD'S PRAYER

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Remaining kneeling, all are invited to sing the Agnus Dei.*

## THE AGNUS DEI

Philip W.J. Stopford (b. 1977)

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

## THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

***The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.***

COMMUNION ANTHEM Let Us Now Praise Famous Men R. Vaughan Williams (1872-1958)

Let us now praise famous men, and our fathers that begat us.  
Such as did bear rule in their kingdoms, men renowned for their power,  
Leaders of the people by their counsels, and by their knowledge.  
Such as found out musical tunes, and recited verses in writing:  
All these were honored in their generations, and were the glory of their times.  
And some there be, which have no memorial; who are perished, as though they had never been.  
Their bodies are buried in peace; but their name liveth for evermore.

Text: From Ecclesiasticus 44. Music: Ralph Vaughan Williams (1872-1958)

COMMUNION HYMN 585 Jerusalem, My Happy Home

*Land of Rest*

Jerusalem, my happy home, when shall I come to thee?  
When shall my sorrows have an end? Thy joys when shall I see?  
Thy saints are crowned with glory great; they see God face to face;  
They triumph still, they still rejoice: most happy is their case.  
There David stands with harp in hand as master of the choir:  
Ten thousand times that man were blest that might this music hear.  
Our Lady sings Magnificat with tune surpassing sweet,  
And all the virgins bear their part, sitting about her feet.  
There Magdalen hath left her moan, and cheerfully doth sing  
With blessed saints, whose harmony in every street doth ring.  
Jerusalem, Jerusalem, God grant that I may see  
Thine endless joy, and of the same partaker ever be.

Words: F.B.P. (ca. 16th cent.), alt. Music: *Land of Rest*, American Folk Hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)

COMMUNION HYMN 130 Who Are These Like Stars Appearing

*All Saints*

Who are these like stars appearing, these, before God's throne who stand?  
Each a golden crown is wearing; who are all this glorious band?  
Alleluia! hark, they sing, praising loud their heavenly King.  
Who are these of dazzling brightness, these in God's own truth arrayed,  
clad in robes of purest whiteness, robes whose luster ne'er shall fade,  
ne'er be touched by time's rude hand? Whence comes all this glorious band?  
These are they who have contended for their Saviour's honor long,  
wrestling on till life was ended, following not the sinful throng;  
these, who well the fight sustained, triumph by the Lamb have gained.  
These are they whose hearts were riven, sore with woe and anguish tried,  
who in prayer full oft have striven with the God they glorified;  
now, their painful conflict o'er, God has bid them weep no more.  
These, like priests, have watched and waited, offering up to Christ their will,  
soul and body consecrated, day and night they serve him still.  
Now in God's most holy place, blest they stand before his face.

Text: Theobald Heinrich Schenck (1656-1727); tr. F.E. Cox (1812-1897), alt. Music: *All Saints*, melody from *Geistreiches Gesang-buch*, 1698

COMMUNION HYMN 599      Ye Watchers and Ye Holy Ones

*Vigiles et Sancti*

Ye watchers and ye holy ones, bright seraphs, cherubim, and thrones,  
Raise the glad strain, alleluia!  
Cry out, dominions, principedoms, powers, virtues, archangels, angels' choirs,  
Alleluia, alleluia, alleluia, alleluia, alleluia!

O higher than the cherubim, more glorious than the seraphim,  
Lead their praises, alleluia!  
Thou bearer of the eternal Word, most gracious, magnify the Lord,  
Alleluia, alleluia, alleluia, alleluia, alleluia!

Respond, ye souls in endless rest, ye patriarchs and prophets blest,  
Alleluia, alleluia!  
Ye holy twelve, ye martyrs strong, all saints triumphant, raise the song,  
Alleluia, alleluia, alleluia, alleluia, alleluia!

O friends, in gladness let us sing, supernal anthems echoing,  
Alleluia, alleluia!  
To God the Father, God the Son, and God the Spirit, Three in One,  
Alleluia, alleluia, alleluia, alleluia, alleluia!

Text: John Athelstan Laurie Riley (1858-1945). Music: *Vigiles et Sancti*, melody from *Auserlesne Catholische Geistliche Kirchengesang*, 1626; adapt. and harm. Ralph Vaughan Williams (1872-1958).

THE POSTCOMMUNION PRAYER

*Celebrant*      Let us pray.

*The People join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

*All are invited to stand and sing the closing hymn.*



PROCESSIONAL HYMN 579 (vs. 1, 3-7)

Rejoice, Ye Pure in Heart

*Marion*

Rejoice, ye pure in heart! Rejoice, give thanks and sing!  
Your glorious banner wave on high, the cross of Christ your King.

*Refrain:* Rejoice, rejoice, rejoice, give thanks and sing!

With all the angel choirs, with all the saints of earth,  
Pour out the strains of joy and bliss, true rapture, noblest mirth. *Refrain*

Your clear hosannas raise, and alleluias loud;  
While answering echoes upward float, like wreaths of incense cloud. *Refrain*

Yes, on through life's long path, still chanting as ye go,  
From youth to age, by night and day, in gladness and in woe. *Refrain*

Still lift your standard high, still march in firm array,  
As warriors through the darkness toil, till dawns the golden day. *Refrain*

At last the march shall end; the wearied ones shall rest;  
The pilgrims find their Father's house, Jerusalem the blest. *Refrain*

Words: Edward Hayes Plumptre (1821-1891). Music: Marion, Arthur Henry Messiter (1834-1916)

THE DISMISSAL

*The Priest dismisses the people, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Toccatina and Fugue in D minor

J.S. Bach (1685-1750)

# SERVING IN WORSHIP

## **Preacher**

The Rev. Andrew R. O'Dell

## **Lector**

Hamlin O'Kelley

## **Ushers**

Coleman Bowles, Gregg Lancaster,  
Fred Willis, David Wright

## **Greeters**

Ashley and Reagan Jackson

## **Chalice**

Bill Stafford, Malcolm Rhodes, Martha Vetter

## **Acolyte Mentor**

Cordes Ford

## **Altar Guild**

Amanda Ayers, Katharine Bair

## **Flower Guild**

Bonnie Schrimpf, Caroline Burns,  
Carol McLaren, Amanda Steinhardt,  
Sarah Stender, Sarah Stuhr

# ANNOUNCEMENTS

**Join us for the All Saints' Fellowship Brunch** in the Parish Hall immediately following this service.

**Choral Evensong with the St. Philip's Choir** is this evening at 5:30 p.m. This contemplative service will feature the works of William Smith, Herbert Howells, Edward Naylor, and more.

**Come Further Up, Come Further In:** This prayer, fellowship, and discussion group for men of all ages meets tomorrow at 7:00 p.m. at Henry's on the Market.

**The church office will be closed** this Friday, November 10, in observance of Veterans Day. In the event of a pastoral emergency, please contact the Rev. Bill Christian at (843) 327-0791.

**Our Thanksgiving Canned Food Drive** benefiting Star Gospel Mission is next Sunday, November 12. Visit [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events) to see the list of needed items, and bring donations to the church office this week or drop off at church next Sunday.

**The ECW Fall Social** with Dr. Amy Orr-Ewing is coming up Tuesday, November 14. Amy will be guiding us toward Advent with reflections from her book *Mary's Voice: Advent Reflections to Contemplate the Coming of Christ*. Mingle and enjoy heavy hors d'oeuvres beginning at 5:00 p.m. on the Parish House lawn before our 6:00 p.m. program in the Parish Hall. All women of the community are welcome!



**55+ Outing to Mepkin Abbey Crèche Festival & Middleton Place:** Get ready for Advent with a peaceful visit to the Crèche Festival at Mepkin Abbey with your St. Philip's family on Thursday, November 30! Then enjoy lunch at Oscar's in Summerville and head to beautiful Middleton Place before taking the coach back to St. Philip's. Scan the QR code or visit [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events) to register.



## Important Dates

- November 23 - Thanksgiving Day Holy Eucharist (9:00 a.m.)
- November 26 - Vestry Nomination Deadline
- November 26 - Advent Wreath Fellowship (9:15 a.m. in the Parish Hall)
- December 8 - ECW Advent Luncheon (12 noon)
- December 9 - Advent Drop-In at the Rectory (3:00-6:00 p.m.)
- December 10 - Lessons and Carols (10:30 a.m.), Wassail Bowl (noon)
- December 15 - The Greening of the Church
- January 18-20, 2024 - Mere Anglicanism Conference

*Please check your email inbox or visit [stphilipchurchsc.org/news](http://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week's news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Penn Hagood, *Senior Warden*, [pennhagood@gmail.com](mailto:pennhagood@gmail.com), (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, [foster.gaillard@wbd-us.com](mailto:foster.gaillard@wbd-us.com), (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***