

# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. J. Paul* 2011

## ALL SAINTS' SUNDAY

**HOLY COMMUNION AND BAPTISM: RITE I**

**NOVEMBER 7, 2021 • 10:30 AM**



# WELCOME

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*



## HOLY BAPTISM

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism", *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church  
this child who is to be baptized during the service today:*

**Heyward Boykin Elizabeth Anderson**

daughter of Thomas and Boykin Anderson

*The flowers in the baptismal font are given to the glory of  
Almighty God and in loving memory of*

Elizabeth Tarrant Anderson

Eugene Dewey Foxworth III

Elizabeth Todd Heckel



# HOLY COMMUNION: RITE I

## THE PRELUDE

*Variations sur Sine Nomine*

Denis Bédard (b. 1950)

Trumpet Tune in D

David N. Johnson (1922-1987)

Greg Schoonover, *trumpet*

## THE INTROIT

There Is a Land of Pure Delight

Grayston Ives (b. 1958)

There is a land of pure delight where saints immortal reign;  
Infinite day excludes the night and pleasures banish pain.  
There everlasting spring abides and never-with'ring flowers;  
Death like a narrow sea divides that heav'nly land from ours.

Sweet fields beyond the swelling flood stand dressed in living green;  
So to the Jews old Canaan stood while Jordan rolled between.  
But tim'rous mortals start and shrink to cross the narrow sea,  
And linger shiv'ring on the brink, and fear to launch away.

O could we make our doubts remove, those gloomy doubts that rise,  
And see the Canaan that we love with unclouded eyes.

Could we but climb where Moses stood and view the landscape o'er,  
Not Jordan's stream, nor death's cold flood, should fright us from the shore.

Words: Isaac Watts (1674-1748). Music: Grayston Ives (b.1948) Copyright ©2002 The Royal School of Church Music, distributed by GIA Publications.

## THE WORD OF GOD

*The people are invited to stand and sing the opening hymn.*

## THE PROCESSIONAL HYMN

For All the Saints

*Sine Nomine*

For all the saints, who from their labors rest, who thee by faith before the world confessed,  
Thy Name, O Jesus, be forever blest. Alleluia, alleluia!

Thou wast their rock, their fortress, and their might: Thou, Lord, their Captain in the well-fought fight;  
Thou, in the darkness drear, the one true light. Alleluia, alleluia!

O may thy soldiers, faithful, true, and bold, fight as the saints who nobly fought of old,  
And win, with them, the victor's crown of gold. Alleluia, alleluia!

O blest communion, fellowship divine! We feebly struggle, they in glory shine;  
Yet all are one in thee, for all are thine. Alleluia, alleluia!

And when the strife is fierce, the warfare long, steals on the ear the distant triumph song,  
And hearts are brave again, and arms are strong, Alleluia, alleluia!

The golden evening brightens in the west; soon, soon to faithful warriors cometh rest;  
Sweet is the calm of paradise the blest. Alleluia, alleluia!

But lo! there breaks a yet more glorious day; the saints triumphant rise in bright array;  
The King of glory passes on his way. Alleluia, alleluia!

From earth's wide bounds, from ocean's farthest coast, through gates of pearl streams in the countless host,  
Singing to Father, Son, and Holy Ghost, Alleluia, alleluia!

Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)

## THE ACCLAMATION

*The people standing, the celebrant says*

Blessed be God: Father, Son, and the Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

*The people kneel.*

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

*The people sit for the reading of God's word.*

## THE LESSON

Revelation 7:9-17

<sup>9</sup>After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup>and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" <sup>11</sup>And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." <sup>13</sup>Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" <sup>14</sup>I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. <sup>15</sup>Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. <sup>16</sup>They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. <sup>17</sup>For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people are invited to stand and sing the gradual hymn.*

## THE GRADUAL HYMN 243

## I Sing a Song of the Saints of God

*Grand Isle*

I sing a song of the saints of God, patient and brave and true,  
Who toiled and fought and lived and died for the Lord they loved and knew.  
And one was a doctor, and one was a queen, and one was a shepherdess on the green;  
They were all of them saints of God and I mean, God helping, to be one too.

They loved their Lord so dear, so dear, and his love made them strong;  
And they followed the right, for Jesus' sake, the whole of their good lives long.  
And one was a soldier, and one was priest, and one was slain by a fierce wild beast;  
And there's not any reason, no, not the least, why I shouldn't be one too.

They lived not only in ages past, there are hundreds of thousands still,  
The world is bright with the joyous saints who love to do Jesus' will.  
You can meet them in school, or in lanes or at sea, in church or in trains or in shops or at tea,  
For the saints of God are just folk like me, and I mean to be one too.

Words: Lesbia Scott, 1929, alt. (1898–1986)

Music: *Grand Isle*, John Henry Hopkins, 1940 (1861- 1945)

## THE GOSPEL

Matthew 5:1-12

*The people remain standing. The priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

*People* **Glory be to thee, O Lord.**

<sup>1</sup>Seeing the crowds, Jesus went up on the mountain, and when he sat down, his disciples came to him. <sup>2</sup>And he opened his mouth and taught them, saying: <sup>3</sup>"Blessed are the poor in spirit, for theirs is the kingdom of heaven. <sup>4</sup>Blessed are those who mourn, for they shall be comforted. <sup>5</sup>Blessed are the meek, for they shall inherit the earth. <sup>6</sup>Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. <sup>7</sup>Blessed are the merciful, for they shall receive mercy. <sup>8</sup>Blessed are the pure in heart, for they shall see God. <sup>9</sup>Blessed are the peacemakers, for they shall be called sons of God. <sup>10</sup>Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. <sup>11</sup>Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

*Standing Out From the Crowd*

The Rev. Jeffrey S. Miller

THE BAPTISMAL HYMN

He Will Hold Me Fast

A.R. Habershon, M. Merker

1. When I fear my faith will fail, Christ will hold me fast;  
2. Those He saves are His delight, Christ will hold me fast;  
3. For my life He bled and died, Christ will hold me fast;

when the tempter would prevail, He will hold me fast.  
precious in His holy sight, He will hold me fast.  
justice has been satisfied; He will hold me fast.

I could never keep my hold through life's fearful path;  
He'll not let my soul be lost; His promises shall last;  
Raised with Him to endless life, He will hold me fast

for my love is often cold; He must hold me fast.  
bought by Him at such a cost, He will hold me fast.  
till our faith is turned to sight, when He comes at last!

*Refrain*  
He will hold me fast, He will hold me fast;

for my Savior loves me so, He will hold me fast.

Text & Music: Ada Habershon (1861-1918) & Matt Merker (b. 1984). ©2013 Gett Music Pub. & Matt Merker Music. Used by permission. CCLI# 28933

## HOLY BAPTISM

THE EXHORTATION

*The priest says to the people*

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

THE PRESENTATION AND PROFESSION OF FAITH

*The congregation is seated and the priest says*

The candidate for Holy Baptism will now be presented.

*Godparents and Sponsoring Parents*

**I present Heyward Boykin Elizabeth Anderson to receive the Sacrament of Baptism.**

*The priest says*

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to

know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

*Godparents and Sponsoring Parents*

**I am, the Lord being my helper.**

*Then the priest asks the following questions of the parents and godparents who speak on behalf of the infant.*

*Question* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Answer* **I renounce them.**

*The priest prays over the candidate, saying*

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

*Question* Do you turn to Jesus Christ and accept him as your Lord and Savior?

*Answer* **I do.**

*Question* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Answer* **I do.**

*Question* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Answer* **I will, the Lord being my helper.**

*The priest then addresses the congregation, first inviting them to stand.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Priest* Let us join with this candidate to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

*Priest* Do you believe and trust in God the Father?

*People* **I do. I believe in God the Father almighty, creator of heaven and earth.**

*Priest* Do you believe and trust in Jesus Christ?

*People* **I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Priest* Do you believe and trust in the Holy Spirit?

*People* **I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## LITANY FOR THE CANDIDATE

*The priest then says to the congregation*

Let us now pray for Heyward, who is to receive the Sacrament of Baptism.

*A person appointed leads the following petitions*

*Leader* That this child may come to confess her faith in Jesus Christ as Lord and Savior.

*People* **We beseech you to hear us, Good Lord.**

*Leader* That she may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

*People* **We beseech you to hear us, Good Lord.**

*Leader* That she may walk in a manner worthy of the calling to which she has been called, ever growing in faith and all heavenly virtues.

*People* **We beseech you to hear us, Good Lord.**

*Leader* That she may persevere in resisting evil, and, whenever she falls into sin, repent and return to the Lord.

*People* **We beseech you to hear us, Good Lord.**

*Leader* That she may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

*People* **We beseech you to hear us, Good Lord.**

*Leader* That as a living member of the Body of Christ, she may grow up in every way into him who is the head.

*People* **We beseech you to hear us, Good Lord.**

*Leader* That, looking to Jesus, she may run with endurance the race set before her, and at the last receive the unfading crown of glory.

*People* **We beseech you to hear us, Good Lord.**

*Other petitions may be added.*

## PRAYER FOR THE CANDIDATE

*The priest now prays for the candidate as follows*

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon this your servant. Wash and sanctify her through your Holy Spirit, that she may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, she may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

## THANKSGIVING OVER THE WATER

*Priest* The Lord be with you.

*People* **And with thy spirit.**

*Priest* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is meet and right so to do.**

*The priest continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*Here the priest touches the water and says*

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

*The candidate is presented by name to the priest, who then baptizes her.*

*When the candidate has been baptized, the priest prays over her, saying*

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, received her as your own child by adoption, made her a member of your holy Church, and raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit, that she may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

*Priest* Let us welcome the newly baptized.

*People* **We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.**



THE PEACE

*All stand.*

*Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

**THE HOLY COMMUNION**

THE OFFERTORY ANTHEM

How Lovely Is Thy Dwelling Place

J. Brahms (1833-1897)

How lovely is Thy dwelling place, O Lord of Hosts.  
For my soul, it longeth, yea, fainteth for the courts of the Lord.  
My soul and body crieth out, yea for the living God.  
Blest are they that dwell within Thy house; they praise Thy name ever more!

Words: from Psalm 84. Music: from *Requiem* by Johannes Brahms (1833-1897). Public domain.

*All are invited to stand and sing*

THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

*Continuing with ...*

HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

*The celebrant faces the people and says*

The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*All remain standing as the celebrant continues with the Eucharistic Prayer.*

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High.  
Blessed is he that cometh in the name of the Lord,  
Hosanna in the highest.

*All kneel. The celebrant continues with the Eucharistic Prayer.*

THE LORD'S PRAYER

*People and Celebrant*

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Remaining kneeling, all are invited to sing*

THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .*

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

*The congregation is invited to sing the following hymns.*

COMMUNION HYMN

Come With Us, O Blessed Jesus

*Werde munter*

Come with us, O blessed Jesus, with us evermore to be;  
And though leaving now thine altar, let us nevermore leave thee.  
Be thou one with us for ever, in our life thy love divine  
Our own flesh and blood has taken, and to us thou givest thine.

Come with us, O mighty Savior, God from God, and Light from Light;  
Thou art God, thy glory veiling, so that we may bear the sight.  
Now we go to seek and serve thee, through our work as through our prayer;  
Grant us light to see and know thee, in thy people everywhere.

Come with us, O King of glory, by angelic voices praised;  
In our hearts as in thy heaven, be enraptured anthems raised;  
Let the mighty chorus ever sing its glad exultant songs;  
Let its hymn be heard for ever - peace for which creation longs.

Words: John Henry Hopkins, Jr. (1820-1891) and Charles P. Price (b. 1920)  
Music: *Werde munter*, Johann Schop (d. 1665?); arr. and harm Johann Sebastian Bach (1685-1750)

COMMUNION HYMN 585

Jerusalem, My Happy Home

*Land of Rest*

Jerusalem, my happy home, when shall I come to thee?  
When shall my sorrows have an end? Thy joys when shall I see?

Thy saints are crowned with glory great; they see God face to face;  
They triumph still, they still rejoice: most happy is their case.

There David stands with harp in hand as master of the choir:  
Ten thousand times that man were blest that might this music hear.

Our Lady sings Magnificat with tune surpassing sweet,  
And all the virgins bear their part, sitting about her feet.

There Magdalen hath left her moan, and cheerfully doth sing  
With blessed saints, whose harmony in every street doth ring.

Jerusalem, Jerusalem, God grant that I may see  
Thine endless joy, and of the same partaker ever be.

Words: F.B.P. (ca. 16th cent.), alt.  
Music: *Land of Rest*, American Folk Hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)

Stand up, stand up, for Jesus, ye soldiers of the cross; lift high his royal banner, it must not suffer loss:  
From victory unto victory his army shall he lead, till ev'ry foe is vanquished and Christ is Lord indeed.

Stand up, stand up, for Jesus; the trumpet call obey; forth to the mighty conflict in this his glorious day:  
Ye that are men now serve him against unnumbered foes; let courage rise with danger, and strength to strength oppose.

Stand up, stand up, for Jesus; stand in his strength alone; the arm of flesh will fail you, ye dare not trust your own:  
Put on the Gospel armor, and watching unto prayer, when duty calls, or danger, be never wanting there.

Stand up, stand up, for Jesus; the strife will not be long; this day, the noise of battle; the next the victor's song,  
To him that overcometh, a crown of life shall be; he with the King of glory shall reign eternally.

Words: George Duffiels, Jr., 1858. Music: *Webb*, George J. Webb, 1830

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The people join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*After the blessing, all are invited to stand and sing the closing hymn.*

## THE RECESSIONAL HYMN 599

## Ye Watchers and Ye Holy Ones

*Vigiles et Sancti*

Ye watchers and ye holy ones, bright seraphs, cherubim, and thrones, raise the glad strain, alleluia!

Cry out, dominions, principedoms, powers, virtues, archangels, angels' choirs, alleluia, alleluia, alleluia, alleluia, alleluia!

O higher than the cherubim, more glorious than the seraphim, lead their praises, alleluia!

Thou bearer of the eternal Word, most gracious, magnify the Lord, alleluia, alleluia, alleluia, alleluia, alleluia!

Respond, ye souls in endless rest, ye patriarchs and prophets blest, alleluia, alleluia!

Ye holy twelve, ye martyrs strong, all saints triumphant, raise the song, alleluia, alleluia, alleluia, alleluia, alleluia!

O friends, in gladness let us sing, supernal anthems echoing, alleluia, alleluia!

To God the Father, God the Son, and God the Spirit, Three in One, alleluia, alleluia, alleluia, alleluia, alleluia!

Text: John Athelstan Laurie Riley (1858-1945). Music: *Vigiles et Sancti*, melody from Auserlesne Catholische Geistliche Kirchengesang, 1626; adapt. and harm. Ralph Vaughan Williams (1872-1958)

## THE DISMISSAL

*The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.*

## THE POSTLUDE

Trumpet Tune

Nicholas Bowden (b. 1966)

Greg Schoonover, *trumpet*



*The flowers on the altar are given to the glory of Almighty God, in honor of the marriage of*

Rick Sledd and Christian Harrell

*and in loving memory of*

Mr. and Mrs. Edward Micah Jenkins, junior

Mr. and Mrs. Rogers Edward Harrell

Mr. and Mrs. Richard Norman Bolling

Mr. and Mrs. Alvin DuVal Sledd, senior

## ANNOUNCEMENTS

- **You're invited to an All Saints' Fellowship Brunch** immediately following this service. Please enjoy delicious food and fellowship with your St. Philip's family, visitors, and guests in the Parish Hall.
- **Fall Clean-Up Day** at Camp St. Christopher is November 20. St. Philip's will be joining forces with Cursillo of the Anglican Diocese of South Carolina in order to maximize efforts. We need as many helping hands as possible—no experience necessary! Scan the QR code at right to register, or visit [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events). 
- **Choral Evensong** with the St. Philip's Choir is next Sunday, November 14, at 5:00 p.m. Please join us for this contemplative service of worship featuring the works of Tye, Tompkins, Dyson, Wesley, and Talbot.
- **CPR/AED training** with Doug Ringer is this Thursday, November 11, at 1:30 p.m. in room 109 of the Parish House. Our clergy team, along with several staff members and parishioners, have already been trained; and our goal is to train as many people as possible to act in an emergency in order to keep our parish as safe as possible. Visit [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events) or scan the QR code at right to register, or contact Doug Ringer at (423) 827-6596 or [ringdoug@gmail.com](mailto:ringdoug@gmail.com). 
- **The Vestry Nominating Committee** is accepting Vestry nominations through December 1. Please visit [stphilipchurchsc.org/vestry-nominations](http://stphilipchurchsc.org/vestry-nominations) for details.
- **Theology on Tap** will meet this Tuesday, November 9, at Henry's on the Market. This gathering is for young adults (20s-30s) who long for meaningful conversation about life and God. It is also available as a podcast on Apple and Google Podcasts or on our website: [stphilipchurchsc.org/theology-on-tap](http://stphilipchurchsc.org/theology-on-tap). People of all ages will enjoy the thoughtful discussions and the Q & A sessions that follow.

### Save the Date:

- November 14 ~ Choral Evensong (5:00 p.m. in the church)
- November 23 ~ No Theology on Tap
- November 24 ~ No printed inSPIRE (Thanksgiving week)
- November 24 ~ Church office closes at 1:00 p.m.
- November 24 ~ No Wednesdays Alive! service, class, or supper
- November 25 ~ Thanksgiving Day Service (9:00 a.m.—note corrected time)

*Please check your email inbox or visit [stphilipchurchsc.org/news](http://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week's news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. William K. Christian III, *Assistant for Pastoral Care*  
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*

*Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)*

### Program Staff

David L. Gilbert, *Youth Minister*  
Patricia M. Gould, *Organist & Choirmaster Emeritus*  
Dorothy H. Lancaster, *Director of Ministry to Children and Families*  
Christopher L. Walchesky, *Organist & Choirmaster*

*Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)*

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Todd Brown, *Senior Warden*, [tbrown@stphilipchurchsc.org](mailto:tbrown@stphilipchurchsc.org), (c) (843) 270-4131  
Kat Phillips, *Junior Warden*, [kphillips@stphilipchurchsc.org](mailto:kphillips@stphilipchurchsc.org), (c) (843) 696-9863  
Jason Ayers, Gantt Folline, Cordes Ford, Joanna Ghegan, Elizabeth Hagood,  
Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick

*Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)*

**[www.stphilipchurchsc.org](http://www.stphilipchurchsc.org)**