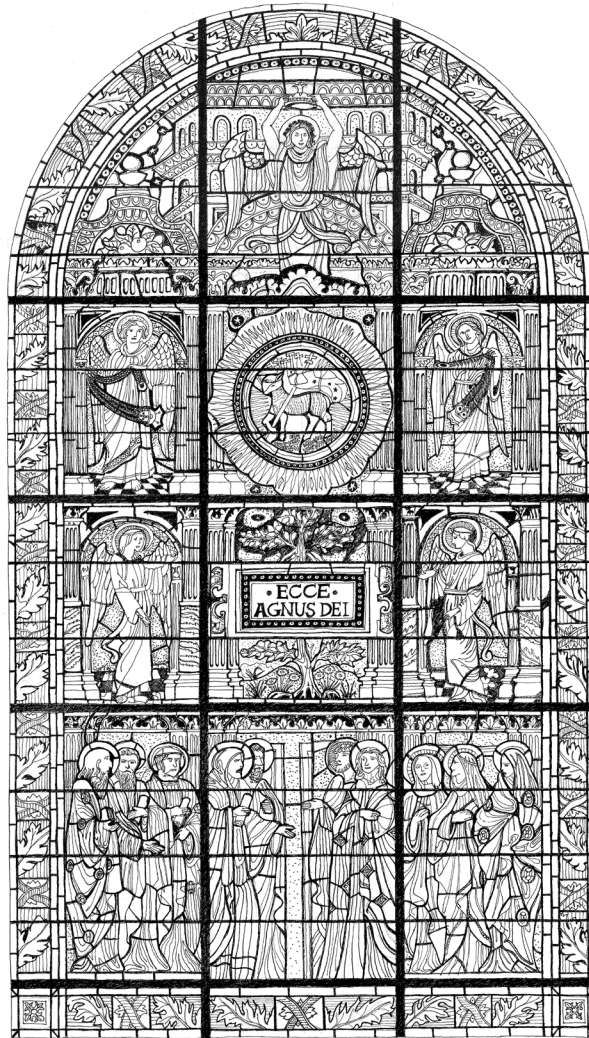


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. Paul 2011

THE TWENTY-THIRD SUNDAY AFTER PENTECOST

MORNING PRAYER: RITE I

NOVEMBER 8, 2020 • 10:30 AM



W E L C O M E

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

THE PRELUDE

Folk Tune on “Dream Angus”

C. Tambling (1964-2015)

THE INTROIT

Ain’-a That Good News

arr. W. Dawson (1899-1990)

I got a crown, harp, robe, Savior, in-a the Kingdom, ain’-a that good news!

I’m gon’ to lay down this world, goin’-a shoulder up-uh my cross, take it home-a to my Jesus, ain’-a that good news.

Traditional Spiritual arr. by William Dawson (1899-1990).

THE WORD OF GOD

THE OPENING HYMN 776

O, for a Thousand Tongues to Sing

Azmon

O for a thousand tongues to sing my dear Redeemer’s praise,
The glories of my God and King, the triumphs of his grace.

Jesus! the Name that charms our fears and bids our sorrows cease;
’Tis music in the sinner’s ears, ’tis life and health and peace.

He speaks; and, listening to his voice, new life the dead receive,
The mournful broken hearts rejoice, the humble poor believe.

Hear him, ye deaf; his praise, ye dumb, your loosened tongues employ;
Ye blind, behold your Savior comes; and leap, ye lame, for joy.

My gracious Master and my God, assist me to proclaim
And spread through all the earth abroad the honors of thy Name.

Words: Charles Wesley (1707-1788), alt.

Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

THE OPENING SENTENCES

All remain standing as the officiant begins the service with the opening sentences found on page 40 of the Book of Common Prayer.

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

All remain standing and sing

CANTICLE, HYMN 609

Venite, exultemus Domino

R. Goodson

O come, let us sing | unto • the Lord;
let us heartily rejoice in the strength of | our salvation.

Let us come before his presence with | thanksgiving;
and show ourselves | glad in him with psalms.

For the Lord is a | great God;
and a great | King above all gods.

In his hand are all the corners | of the earth;
and the strength of the hills is | his also.

The sea is | his and • he made it;
and his hands pre|pared • the dry land.

O come let us worship and | fall down,
 and kneel before the | Lord our Maker.
 For he is the | Lord our God;
 and we are the people of his pasture, and the | sheep of his hand.
 O worship the Lord in the | beauty • of holiness;
 let the whole earth | stand in awe of him.
 For he cometh, for he cometh to | judge the earth;
 and with righteousness to judge the world, and the | peoples with his truth.
 Glory be to the Father and | to the Son,
 and | to the Holy Ghost;
 As it was in the beginning, is now and | ever shall be,
 world without | end. Amen.

PSALM 70

All standing, the officiant and people read the psalm in unison.

¹ Hasten, O God, to deliver me;
 make haste to help me, O LORD.
² Let them be ashamed and confounded who seek after my life;
 let them be turned back and put to confusion who wish me evil.
³ Let them be soon brought to shame
 who cry over me, "Aha! Aha!"
⁴ But let all those who seek you be joyful and glad in you;
 and let all who delight in your salvation say always, "The LORD be praised."
⁵ As for me, I am poor and in misery;
 hasten to me, O God.
⁶ You are my helper and my deliverer;
 O LORD, do not tarry.
 Glory be to the Father, and to the Son, and to the Holy Ghost:
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for the reading of God's word.

THE FIRST LESSON

1 Thessalonians 4:13-18

¹³We do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. ¹⁵For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. ¹⁶For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. ¹⁸Therefore encourage one another with these words.

Reader The Word of the Lord.

People **Thanks be to God.**

The people remain seated as the choir sings the canticle.

CANTICLE, HYMN 197

Let All Mortal Flesh Keep Silence

Picardy

Let all mortal flesh keep silence, and with fear and trembling stand;
 Ponder nothing earthly-minded, for with blessing in his hand,
 Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,
 Lord of lords, in human vesture, in the Body and the Blood,
 He will give to all the faithful his own self for heav'nly food.

Rank on rank the host of heaven spreads its vanguard on the way,
 As the Light of Light descendeth from the realms of endless day,
 That the pow'rs of hell may vanish as the darkness clears away.

At his feet the six-winged seraph, cherubim with sleepless eye,
 Veil their faces to the Presence, as with ceaseless voice they cry,
 "Alleluia, alleluia, alleluia, Lord Most High!"

Words: From the Liturgy of St. James, 5th century, tr. Gerard Moultrie, 1864. Music: *Picardy*, traditional French melody.

THE SECOND LESSON

Matthew 25:1-13

Jesus said, ¹“Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³For when the foolish took their lamps, they took no oil with them, ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, they all became drowsy and slept. ⁶But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ ⁷Then all those virgins rose and trimmed their lamps. ⁸And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ ⁹But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ ¹⁰And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. ¹¹Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’ ¹²But he answered, ‘Truly, I say to you, I do not know you.’ ¹³Watch therefore, for you know neither the day nor the hour.”

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the sermon hymn.

THE SERMON HYMN 4

Rejoice, Rejoice, Believers!

Greenland

Rejoice, rejoice, believers! And let your lights appear; the evening is advancing, and darker night is near.
The Bridegroom is arising, and soon he will draw nigh; up, watch in expectation! At midnight comes the cry.

See that your lamps are burning; replenish them with oil; look now for your salvation, the end of sin and toil.
The watchers on the mountain proclaim the Bridegroom near; go meet him as he cometh, with alleluias clear.

O wise and holy virgins, now raise your voices higher, until in songs of triumph ye meet the angel choir.
The marriage-feast is waiting, the gates wide open stand; rise up, ye heirs of glory! The bridegroom is at hand.

Our hope and expectation, O Jesus, now appear; arise, thou Sun so longed for, o'er this benighted sphere!
With hearts and hands uplifted, we plead, O Lord, to see the day of earth's redemption and every be with thee!

Words: Laurentius Laurenti, 1700. Tr. Sarah B. Findlater, 1854, alt. Music: *Greenland*, Johann Michael Haydn, adapted 1819.

THE SERMON

Watch Therefore

The Rev. Brian K. McGreevy

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; **and grant us thy salvation.**

Endue thy ministers with righteousness; **and make thy chosen people joyful.**

Give peace, O Lord, in all the world; **for only in thee can we live in safety.**

Lord, keep this nation under thy care; **and guide us in the way of justice and truth.**

Let thy way be known upon earth; **thy saving health among all nations.**

Let not the needy, O Lord, be forgotten; **nor the hope of the poor be taken away.**

Create in us clean hearts, O God; **and sustain us with thy Holy Spirit.**

THE COLLECT OF THE DAY

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. **Amen.**

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, *hear our prayer.*

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer.*

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, *hear our prayer.*

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, *hear our prayer.*

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, *hear our prayer.*

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, *hear our prayer.*

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, *hear our prayer.*

Surround with kindness those who are bereaved. Lord, in your mercy, *hear our prayer.*

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, *hear our prayer.*

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People ***Thanks be to God.***

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

CHORAL OFFERING

Come, My Way, My Truth, My Life

George Herbert (1593-1633)

Come, my Way, my Truth, my Life:

Such a way as gives us breath; such a truth that ends all strife, such a life as killeth death.

Come, my Light, my Feast, my Strength:

Such a light as shows a feast, such a feast as mends in length, such a strength as makes his guest.

Come, my Joy, my Love, my Heart:

Such a joy as none can move, such a love as none can part, such a heart as joys in love.

Text: George Herbert (1593-1633). Music: Eugene Butler (b. 1935) Used by permission.

All stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below;

Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).*Continuing with ...**America*

Our fathers' God, to thee, author of liberty, to thee we sing.

Long may our land be bright with freedom's holy light;

Protect us by thy might, Great God, our King, Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.*People* ***And with thy spirit.****Priest* Let us pray.*All kneel. After the closing prayers and blessing, all stand and sing the closing hymn.*

THE CLOSING HYMN 579

Rejoice, Ye Pure in Heart

Marion

Rejoice, ye pure in heart! Rejoice, give thanks and sing!

Your glorious banner wave on high, the cross of Christ your King.

Refrain: Rejoice, rejoice, rejoice, give thanks and sing!

With all the angel choirs, with all the saints of earth,

Pour out the strains of joy and bliss, true rapture, noblest mirth. *Refrain*

Your clear hosannas raise, and alleluias loud;

While answering echoes upward float, like wreaths of incense cloud. *Refrain*

Yes, on through life's long path, still chanting as ye go,

From youth to age, by night and day, in gladness and in woe. *Refrain*

Still lift your standard high, still march in firm array,

As warriors through the darkness toil, till dawns the golden day. *Refrain*

At last the march shall end; the wearied ones shall rest;

The pilgrims find their Father's house, Jerusalem the blest. *Refrain*

Text: Edward Hayes Plumptre (1821-1891)

Music: *Marion*, Arthur Henry Messiter (1834-1916)

THE DISMISSAL

*The priest dismisses the people, and the people respond:****Thanks be to God. Alleluia, alleluia, alleluia.***

THE POSTLUDE

Prelude in C minor, BWV 549

J.S. Bach (1685-1750)



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Marc R. Boutan, *Assistant for Pastoral Care*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*
Clergy contact information is available at stphilipschurchsc.org/clergy

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