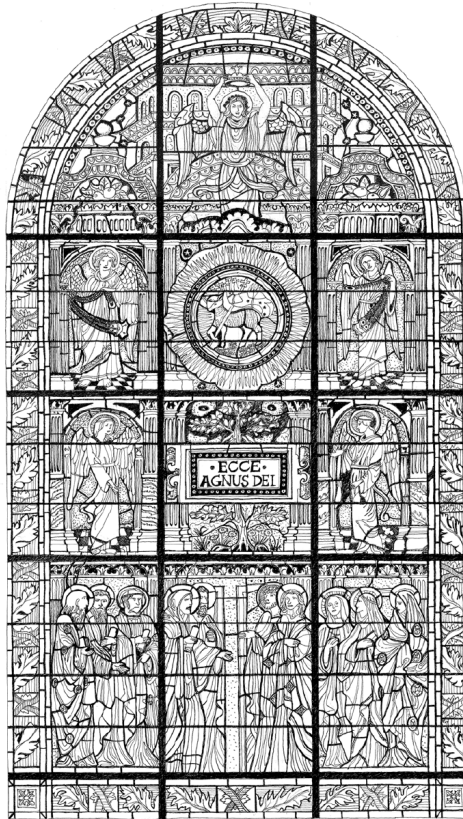


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Paul 2011

THE FOURTH SUNDAY IN ADVENT

MORNING PRAYER

DECEMBER 24, 2023 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

Nursery and Children's Church are in recess this week.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



MORNING PRAYER

10:30 A.M.

OPENING VOLUNTARY

Sonate a Trois
Largo, Allegro, Largo, Allegro

J.B. Loillet (1653-1728)

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN 11 The King Shall Come When Morning Dawns *St. Stephen*

The King shall come when morning dawns and light triumphant breaks;
When beauty gilds the eastern hills and life to joy awakes.

Not, as of old, a little child, to bear, and fight, and die,
But crowned with glory like the sun that lights the morning sky.

The King shall come when morning dawns and earth's dark night is past;
O haste the rising of that morn, the day that aye shall last;

And let the endless bliss begin, by weary saints foretold,
When right shall triumph over wrong, and truth shall be extolled.

The King shall come when morning dawns and light and beauty brings:
Hail, Christ the Lord! Thy people pray, come quickly, King of kings.

Words: Greek; tr. John Brownlie (1859-1925), alt.
Music: *St. Stephen*, William Jones (1726-1800).

The People remain standing as the Officiant begins the service with the opening sentences.

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, the Officiant and People say

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from thy grace, there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the Officiant says

O Lord, open thou our lips.

People ***And our mouth shall show forth thy praise.***

Officiant O God, make speed to save us;

People ***O Lord, make haste to help us.***

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

People ***As it was in the beginning, is now, and ever shall be, world without end. Amen.***

Officiant Praise ye the Lord.

People ***The Lord's Name be praised.***

The People remain standing and sing the canticle.

CANTICLE

The Angel Gabriel From Heaven Came

Gabriel's Message

The angel Gabriel from heaven came, his wings as drifted snow, his eyes as flame;
"All hail," said he, "thou lowly maiden Mary, most highly favored lady," Gloria!

"For known a blessed Mother thou shalt be, all generations laud and honor thee,
Thy son shall be Emmanuel, by seers foretold, most highly favored lady," Gloria!

Then gentle Mary meekly bowed her head, "To me be as it pleaseth God," she said,
"My soul shall laud and magnify his holy name." Most highly favored lady, Gloria!

Of her, Emmanuel, the Christ, was born in Bethlehem, all on a Christmas morn,
And Christian folk throughout the world will ever say—"Most highly favored lady," Gloria!

Words: Basque carol; para. Sabine Baring-Gould (1834-1924)

Music: *Gabriel's Message*, Basque carol; harm. Edgar Pettman (1865-1943)

PSALM 132:8-19

Remaining standing, the Officiant and People read the psalm responsively by whole verse.

⁸ Arise, O LORD, into your resting-place,
you and the ark of your strength.

⁹ ***Let your priests be clothed with righteousness,
and let your saints sing with joy.***

¹⁰ For your servant David's sake,
turn not away the presence of your Anointed.

¹¹ ***The LORD has made a faithful oath unto David,
and he shall not shrink from it:***

¹² "Of the fruit of your body
shall I set upon your throne.

¹³ ***If your children will keep my covenant, and my testimonies that I shall teach them,
their children also shall sit upon your throne for evermore."***

¹⁴ For the LORD has chosen Zion for himself;
he has longed for her to be his habitation:

¹⁵ ***"This shall be my rest for ever;
here will I dwell, for I have a delight therein.***

¹⁶ I will bless her provisions with increase,
and will satisfy her poor with bread.

¹⁷ ***I will clothe her priests with salvation,
and her saints shall rejoice and sing.***

¹⁸ There shall I make the horn of David flourish;
I have prepared a lantern for my Anointed.

¹⁹ ***As for his enemies, I shall clothe them with shame;
but upon his head shall his crown flourish.***

***Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

The People are seated for the reading of God's Word.

THE FIRST LESSON

Romans 16:25–27

²⁵ Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages²⁶ but has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, to bring about the obedience of faith—²⁷ to the only wise God be glory forevermore through Jesus Christ! Amen.

Reader The Word of the Lord.

People ***Thanks be to God.***

THE SECOND LESSON

2 Samuel 7:1–17

1 Now when the king lived in his house and the LORD had given him rest from all his surrounding enemies,² the king said to Nathan the prophet, “See now, I dwell in a house of cedar, but the ark of God dwells in a tent.”³ And Nathan said to the king, “Go, do all that is in your heart, for the LORD is with you.”⁴ But that same night the word of the LORD came to Nathan,⁵ “Go and tell my servant David, ‘Thus says the LORD: Would you build me a house to dwell in?’⁶ I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling.⁷ In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, ‘Why have you not built me a house of cedar?’”⁸ Now, therefore, thus you shall say to my servant David, ‘Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel.⁹ And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth.¹⁰ And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly,¹¹ from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house.¹² When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom.¹³ He shall build a house for my name, and I will establish the throne of his kingdom forever.¹⁴ I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men,¹⁵ but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you.¹⁶ And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.”¹⁷ In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand and sing the canticle.

CANTICLE

Bless the Lord, the God of Israel

In Babilone

Bless the Lord, the God of Israel, who has come to set us free.
He has raised for us a Savior sprung from royal David's tree.
Through his prophets God had spoken of the hope the Christ would bring;
Of his faithfulness and mercy let each generation sing.

Long ago God made a promise he would set his people free,
That in all our life and worship we might know true liberty,
To be holy, to be righteous in his sight throughout our days;
Now this child will be a herald making ready all God's ways.

Let all people know salvation through forgiveness of their sin,
As our God in his compassion bids a shining dawn begin.
So may all who dwell in darkness see the shadows disappear
While he guides our feet in pathways where his peace is ever near.

Text: Luke 1:68-79; adapt. Anne Harrison (b. 1954) ©2004 Used by permission.
Music: *In Babilone*, Dutch melody, arr. Winfred Douglas (1867-1944)

The People are seated for the reading of God's Word.

THE THIRD LESSON

Luke 1:26–38

²⁶ In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, ²⁷ to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. ²⁸ And he came to her and said, "Greetings, O favored one, the Lord is with you!" ²⁹ But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. ³⁰ And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹ And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. ³² He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, ³³ and he will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴ And Mary said to the angel, "How will this be, since I am a virgin?" ³⁵ And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. ³⁶ And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. ³⁷ For nothing will be impossible with God." ³⁸ And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand and sing the canticle.

Let all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly-minded, for with blessing in his hand,
Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords, in human vesture, in the Body and the Blood,
He will give to all the faithful his own self for heav'nly food.

Rank on rank the host of heaven spreads its vanguard on the way,
As the Light of Light descendeth from the realms of endless day,
That the pow'rs of hell may vanish as the darkness clears away.

At his feet the six-winged seraph, cherubim with sleepless eye,
Veil their faces to the Presence, as with ceaseless voice they cry,
"Alleluia, alleluia, alleluia, Lord Most High!"

Words: From the *Liturgy of St. James*, 5th century, tr. Gerard Moultrie, 1864. Music: *Picardy*, traditional French melody.

THE APOSTLES' CREED

All standing, Officiant and People say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us pray.

The People kneel.

Officiant Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Officiant Lord, have mercy upon us.

The Officiant and People pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Officiant O Lord, show thy mercy upon us;

People ***And grant us thy salvation.***

Officiant O Lord, guide those who govern us;

People ***And lead us in the way of justice and truth.***

Officiant Endue thy ministers with righteousness;

People ***And make thy chosen people joyful.***

Officiant O Lord, save thy people;

People ***And bless thine inheritance.***

Officiant Give peace in our time, O Lord;

People ***And defend us by thy mighty power.***

Officiant Let not the needy, O Lord, be forgotten;

People ***Nor the hope of the poor be taken away.***

Officiant O God, make clean our hearts within us;

People ***And take not thy Holy Spirit from us.***

THE COLLECT OF THE DAY

Stir up thy power, O Lord, and come among us, and with great might succor us; that whereas, through our sins and wickedness, we are sorely hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be honor and glory, world without end. ***Amen.***

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

PRAYER FOR MISSION

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. ***Amen.***

THE PRAYERS OF THE PEOPLE

All kneeling, the Celebrant or other person appointed says the following prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Foley, our Archbishop; Chip, our Bishop; and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. *Silence*

The Reader adds the names of those who are on our parish prayer list.

Reader Lord, in thy mercy:

People **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially ...] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Reader Lord, in thy mercy:

People **Hear our prayer.**

The Officiant concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful: and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

The Officiant says this or another concluding sentence.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

WELCOME AND ANNOUNCEMENTS

All are invited to stand and sing the offertory hymn and Doxology.

OFFERTORY HYMN 20 Of the Father's Love Begotten *Divinum Mysterium*

Of the Father's love begotten ere the worlds began to be,
He is Alpha and Omega, he the Source, the Ending he,
Of the things that are, that have been, and that future years shall see, evermore and evermore!

O that birth forever blessed, when the Virgin, full of grace,
By the Holy Ghost conceiving, bore the Savior of our race;
And the babe, the world's Redeemer, first revealed his sacred face, evermore and evermore!

O ye heights of heav'n, adore him; angel hosts, his praises sing:
Powers, dominions, bow before him and extol our God and King;
Let no tongue on earth be silent, every voice in concert ring, evermore and evermore!

Christ, to thee, with God the Father, and, O Holy Ghost, to thee,
Hymn and chant and high thanksgiving and unwearied praises be,
Honor, glory, and dominion and eternal victory, evermore and evermore!

Text: Aurelius Clemens Prudentius, 348-413; Tr. J. M. Neale, 1854, Henry W. Baker, 1859.
Music: *Divinum Mysterium*, 13th century Plainsong, Made V.

THE DOXOLOGY, HYMN 1 (S. 1)

Come, Thou Long Expected Jesus

Stuttgart

Come, thou long expected Jesus, born to set thy people free;
From our fears and sins release us, let us find our rest in thee.

Text: Charles Wesley. Music: *Stuttgart*, adapted from a melody by Christian Friedrich Witt.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

THE PROCESSIONAL HYMN

Tell Out, My Soul

Woodlands

Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
Tender to me the promise of his word;
In God my Savior shall my heart rejoice.

Tell out, my soul, the greatness of his Name!
Make known his might, the deeds his arm has done;
His mercy sure, from age to age the same;
His holy Name—the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
The hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
To children's children for evermore.

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*. Words Copyright © 1992 by Hope Publishing Company. All rights reserved. Used by permission. Music: *Woodlands*, Walter Greatorex (1877-1949)

THE DISMISSAL

The Priest dismisses the People, and the People respond:

Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

Voluntary on *Woodlands*

J. Wayne Kerr (b. 1958)

SERVING IN WORSHIP

Officiant

The Rev. Andrew R. O'Dell

Greeters

Tammy Gottshalk, Beau Mueller

Lectors

Suzanne McCord, Joanne Harth

Ushers

Guv Gottshalk, David Wright

Acolytes

William Warnock, John Gardner,
Miles Gardner, Micah Gardner

Flower Guild

All teams, ECW, and volunteers

ANNOUNCEMENTS

Now in Recess

- Sunday School, Rector's Forum (resume January 7)
- inSPIRE/eSPIRE mailing (resumes January 10)
- Wednesdays Alive! service/supper/class (resumes January 24)
- Rector's Bible Study (resumes January 25)
- Middle School Youth Group (resumes January 5)
- High School Youth Group (resumes January 7)

Christmas Eve at St. Philip's

(in-person and livestreamed; no nursery or children's church)

The Rev. Jeffrey S. Miller, preacher (7:30 and 10:30 only)

4:30 p.m. Christmas Pageant and Holy Eucharist (no sermon)

7:30 p.m. Holy Eucharist (with orchestra and the Canterbury and St. David Choirs)

10:30 p.m. Holy Eucharist (with orchestra and the St. Philip's Choir)

Christmas Day at St. Philip's

(in-person only; no nursery or children's church)

10:00 a.m. Holy Eucharist (The Rev. William K. Christian III, homilist)

The Church office will be closed for Christmas and the New Year December 25 through January 1. In the event of a pastoral emergency during that time, please call the Rev. Bill Christian at (843) 327-0791.

Foundations with the Rev. Andrew O'Dell begins January 7. This semester-long course explores the foundational beliefs of the Christian faith in an environment that allows for conversation and connection. For those who feel led to join St. Philip's, the class will culminate in the service of Confirmation when the bishop makes his annual visitation in the spring. Register at stphilipchurchsc.org/foundations or scan the QR code at right.



The Mere Anglicanism Conference is returning to Charleston January 18–20, 2024, and registration is nearing capacity! World-class theologians, including Dr. Rebecca McLaughlin, the Rev. Sam Allberry, and Dr. Amy Orr-Ewing, will address the conference theme, "Speaking the Truth in Love: The Church and the Challenge of the New Morality." Register at mereanglicanism.org.

Important dates:

- **December 31:** Regular service schedule (nursery and children's church available)
- **January 4:** Grandmothers' brunch (register at stphilipchurchsc.org/events)
- **January 4:** Grandparents@Prayer monthly drop-in (11:00–11:45 a.m. in the chapel)
- **January 7:** Regular service schedule; Epiphany observed, brunch following 10:30 service
- **February 3:** Parish oyster roast

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



Mere Anglicanism

2024 Conference | January 18–20

Speaking the Truth in Love:

The Church and the Challenge of the New Morality



The Rev. Sam Allberry
Why Our Bodies and What We Do with Them Matter



Dr. D.A. Carson
The Scriptures and God's Framework for Human Flourishing



The Rev. Dr. John Dickson
Gospel Hospitality in a Fractured World



Dr. Rebecca McLaughlin
Right Thinking: Gospel Truth in a Culture Subscribing to the Secular Creed



Dr. Amy Orr-Ewing
Face to Face: Speaking the Truth in Love in Relationship



The Rev. Calvin Robinson
Critical Theory: Antithetical to the Gospel?



The Rev. Dr. Carl Trueman
Who Am I? Defining Identity and Self in an Age of Faulty Anthropology



The Rev. Vaughan Roberts
Eucharist Preacher



The Most Rev. Dr. Foley Beach
Eucharist Celebrant

Limited space remaining! Register now at mereanglicanism.org.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Penn Hagood, *Senior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry