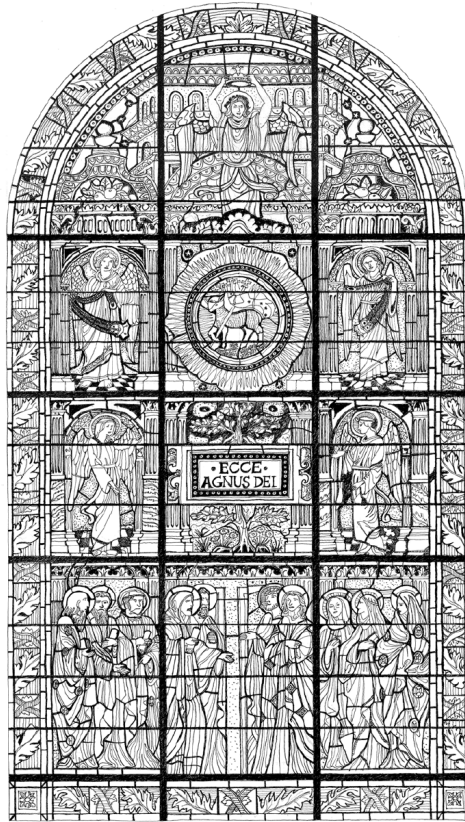


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Paul 2011

THE FIRST SUNDAY OF CHRISTMAS

THE HOLY EUCHARIST
DECEMBER 29, 2024 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle. The ListenWifi app is available for use with Bluetooth hearing aids.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Text To Give is a secure, simple, and convenient way to support the mission of St. Philip's Church. Text STPHILIPSCHURCH to 73256.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



THE HOLY EUCHARIST

OPENING VOLUNTARY

The First Noel

Hugo Gehrke (1912-1992)

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN 42 Angels We Have Heard on High

Gloria

Angels we have heard on high, singing sweetly through the night,
And the mountains in reply echoing their brave delight.

Refrain: Gloria in excelsis Deo,
Gloria in excelsis Deo.

Shepherds, why this jubilee? Why these songs of happy cheer?
What great brightness did you see? What glad tidings did you hear? *Refrain*

Come to Bethlehem and see him whose birth the angels sing;
Come, adore on bended knee Christ, the Lord, the newborn King. *Refrain*

See him in a manger laid whom the angels praise above;
Mary, Joseph, lend your aid, while we raise our hearts in love. *Refrain*

Words: Traditional French Carol, alt. by Earl Marlatt, 1937. Music: French Carol Melody arr. by Edward Shippen Barnes, 1937.
Arrangement copyright 1937 by the D. Appleton-Century Company Inc.

THE ACCLAMATION

The Book of Common Prayer (BCP), p. 105

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Celebrant For unto us a child is born:

People ***O come, let us adore him.***

THE COLLECT FOR PURITY AND THE SUMMARY OF THE LAW

BCP, p. 106

The Celebrant prays

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all
thy soul and with all thy mind. This is the first and great commandment. And the second is like unto
it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the
Prophets. MATTHEW 22:37-40

THE KYRIE

BCP, page 106

Celebrant Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

BCP, page 107

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

All kneel.

Almighty God, who hast poured upon us the new light of thine incarnate Word: Grant that the same light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

The People are seated for the reading of God's Word.

THE LESSON

Galatians 3:23-4:7

²³ Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴ So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵ But now that faith has come, we are no longer under a guardian, ²⁶ for in Christ Jesus you are all sons of God, through faith. ²⁷ For as many of you as were baptized into Christ have put on Christ. ²⁸ There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. ²⁹ And if you are Christ's, then you are Abraham's offspring, heirs according to promise. ^{4:1} I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ² but he is under guardians and managers until the date set by his father. ³ In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴ But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵ to redeem those who were under the law, so that we might receive adoption as sons. ⁶ And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷ So you are no longer a slave, but a son, and if a son, then an heir through God.

Reader The Word of the Lord.

People ***Thanks be to God.***

The People are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN 34

Unto Us a Boy is Born

Puer Nobis Nascitur

Unto us a boy is born! The King of all creation,
Came he to a world forlorn, the Lord of ev'ry nation.

Cradled in a stall was he with sleepy cows and asses;
But the very beasts could see that he all men surpasses.

Herod then with fear was filled: "A prince," he said, "in Jewry!"
All the little boys he killed at Bethl'hem in his fury.

Now may Mary's son, who came so long ago to love us,
Lead us all with hearts aflame unto the joys above us.

Text: *Latin Carol, 15th cent.*; Tr. O.B.C. Music: *Puer Nobis Nascitur*, From *Piae Cantiones*, 1518 arr. by Geoffrey Shaw
Music and words from *Enlarged Songs of Praise* by permission of the Oxford University Press

The People remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory be to thee, Lord Christ.**

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it. ⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light. ⁹The true light, which gives light to everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. ¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. ¹⁵(John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") ¹⁶For from his fullness we have all received, grace upon grace. ¹⁷For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God; the only God, who is at the Father's side, he has made him known.

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

A Trinitarian Christmas, a Trifold Joy

The Rev. Justin C. Hare

THE NICENE CREED

BCP, page 144

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All kneeling, the Celebrant or other person appointed says the prayers found on page 128 of the BCP.

For the peace of the whole world, and for the well-being and unity of the people of God. Lord, in thy mercy: **Hear our prayer.**

For Steve, our Archbishop, and Chip, our Bishop, and for all the clergy and people of our Diocese and Congregation. Lord, in thy mercy: **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We pray thy blessing on our home and world missions: Hope to Home Ministries, Lowcountry Fellowship of Christian Athletes, Lowcountry Pregnancy Center, Star Gospel Mission, Water Mission and the Global Water Center, our mission partners in Haiti, Honduras, Liberia, Rwanda and Uganda, and for the unreached and those across the world who are persecuted for their faith. Lord, in thy mercy: **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court. And we commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad, especially *those on our parish prayer list*. Lord, in thy mercy: **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially *those on our parish prayer list*. Lord, in thy mercy: **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray. Lord, in thy mercy: **Hear our prayer.**

The Reader concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

THE CONFESSION AND ABSOLUTION OF SIN

BCP, page 112

People and Celebrant

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Priest stands alone and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins, and not for ours only, but for the sins of the whole world. JOHN 2:1-2

All stand.

THE PEACE

BCP, page 114

Celebrant The Peace of the Lord be always with you.

People ***And with thy spirit.***

Then the Ministers and People may greet one another in the Name of the Lord.

WELCOME AND ANNOUNCEMENTS

THE HOLY EUCHARIST

OFFERTORY ANTHEM

Gesu Bambino

Pietro Yon (1866-1943)

When blossoms flowered 'mid the snows upon a winter night,
Was born the Child, the Christmas Rose, the King of love and light.
The angels sang, the shepherds sang, the grateful earth rejoiced,
And at his blessed birth the stars their exultation voiced.

O come let us adore him, Christ the Lord.

Again the heart with rapture glows to greet the holy night
That gave the world its Christmas Rose, its King of love and light.
Let ev'ry voice acclaim his Name, the grateful chorus swell,
From Paradise to earth he came that we with him might dwell.

Text: Frederick H. Martens (1874-1932). Music Pietro A. Yon (1866-1943) Public domain.

All are invited to stand and sing the Doxology.

THE DOXOLOGY

The First Nowell

The First Nowell

Then let us all with one accord sing praises to our heav'nly Lord;
That hath made heav'n and earth of naught, and with his blood mankind hath bought.
Nowell, nowell, nowell, nowell, born is the King of Israel.

Words: Old English carol, 18th cent. Music: *The First Nowell*, Traditional English carol, pub. 1833

THE SURSUM CORDA

BCP, page 115

The People remain standing. The Celebrant faces them and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing

THE SANCTUS AND BENEDICTUS

Healey Willan (1880-1968)

Holy, holy, holy Lord, God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High,
Blessed is he that cometh in the name of the Lord,
Hosanna in the highest.

All kneel. The Celebrant continues the Eucharistic Prayer on page 116, concluding with

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

BCP, page 118

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

BCP, page 119

People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

H. Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The congregation is encouraged to sing all hymns.

COMMUNION HYMN 36

What Child is This

Greensleeves

What Child is this, who, laid to rest, on Mary's lap is sleeping?
Whom angels greet with anthems sweet, while shepherds watch are keeping?

Refrain: This, this is Christ, the King, whom shepherds guard and angels sing:
Haste, haste to bring Him laud, the Babe, the Son of Mary!

Why lies He in such mean estate, where ox and ass are feeding?
Good Christian, fear: for sinners here the silent Word is pleading. *Refrain*

So bring Him incense, gold, and myrrh, come, peasant, king to own Him.
The King of kings salvation brings; let loving hearts enthrone Him. *Refrain*

Text: William Chatterton Dix, c. 1865. Music: *Greensleeves*, English, before 1642

COMMUNION HYMN 41

The Snow Lay on the Ground

Venite Adoremus

The snow lay on the ground, the stars shone bright,
When Christ our Lord was born on Christmas night.
Venite, adoremus Dominum,
Venite, adoremus Dominum.

Refrain: Venite, adoremus Dominum; venite, adoremus Dominum.

'Twas Mary, daughter pure of holy Anne,
That brought into this world the God made man.
She laid him in a stall at Bethlehem;
The ass and oxen shared the roof with them. *Refrain*

Saint Joseph, too was by to tend the child,
To guard him, and protect his mother mild:
The angels hover'd round, and sang this song:
Venite, adoremus Dominum. *Refrain*

And thus that manger poor became a throne;
For he whom Mary bore was God the Son.
O come, then, let us join the heav'nly host,
To praise the Father, Son, and Holy Ghost. *Refrain*

Text: Traditional Carol. Music: *Venite Adoremus*, traditional melody harm. by Leo Sowerby, 1941.

COMMUNION HYMN 31

Good Christian Men, Rejoice

In Dulci Jubilo

Good Christian men, rejoice, with heart and soul and voice;
Give ye heed to what we say: Jesus Christ is born today;
Ox and ass before him bow, and he is in the manger now.
Christ is born today! Christ is born today!

Good Christian men, rejoice, with heart, and soul, and voice;
Now ye hear of endless bliss: Jesus Christ was born for this!
He hath oped the heav'nly door, and man is blessèd evermore.
Christ was born for this! Christ was born for this!

Good Christian men, rejoice, with heart, and soul, and voice;
Now ye need not fear the grave: Jesus Christ was born to save!
Calls you one and calls you all to gain his everlasting hall.
Christ was born to save! Christ was born to save!

Words: John Mason Neale, 1918. Music: *In Dulci Jubilo*, fourteenth century Melody, harmonized by W. D., 1853

THE POSTCOMMUNION PRAYER

BCP, page 120

Kneeling, the People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

BCP, page 121

After the blessing, all are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN

God Rest You Merry, Gentlemen

God Rest You Merry

God rest you merry, gentlemen, let nothing you dismay,
Remember Christ our Savior was born on Christmas day,
To save us all from Satan's pow'r when we were gone astray;

Refrain: O tidings of comfort and joy, comfort and joy, O tidings of comfort and joy.

From God our heav'nly Father, a blessed angel came;
And unto certain shepherds brought tidings of the same:
How that in Bethlehem was born the Son of God by name, *Refrain*

"Fear not, then," said the angel, "let nothing you affright;
This day is born a Savior of a pure virgin bright,
To free all those who trust in him from Satan's pow'r and might." *Refrain*

Now to the Lord sing praises, all you within this place,
And with true love and brotherhood each other now embrace;
This holy tide of Christmas doth bring redeeming grace. *Refrain*

Text: *London Carol*, 18th cent.

Music: *God Rest You Merry*, London Melody, 18th century, harmonized by W. D., 1940.

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia!***

CLOSING VOLUNTARY

O Come, All Ye Faithful

Gordon Young (1919–1998)

SERVING IN WORSHIP

Preacher

The Rev. Justin C. Hare

Ushers

Hamlin O'Kelley Scott Hayes, Cordes Ford

Greeters

Nancy and Lawrence Hollingsworth

Lector

Catherine Jones

Chalice

Gerry McCord, Tammy Gottshalk,
Bob Kunes, Ken Humphries

Acolyte Mentor

Clay Hershey

Acolytes

Rhett Hershey, Thomas Hershey,
Graceanna Hare, Charlotte Freer

Altar Guild

Katharine Bair, Claudia Phillipps

Flower Guild

All Teams, the ECW, and volunteers

Guest Organist

Nancy Lefter

ANNOUNCEMENTS

In Christmas Recess

- Sunday School, Rector's Forum (resume January 5)
- Wednesdays Alive! service/supper/class (resumes January 8)
- Rector's Bible Study (resumes January 9)
- Middle School Youth Group (resumes January 10)
- High School Youth Group (resumes January 12)
- inSPIRE/eSPIRE mailing (resumes January 15)

The church office is closed for Christmas and the New Year through January 1. In the event of a pastoral emergency during that time, please call the Rev. Bill Christian at (843) 327-0791.

Foundations with the Rev. Andrew O'Dell begins next Sunday. This semester-long course explores the foundational beliefs of the Christian faith in an environment that allows for conversation and connection. For those who feel led to join St. Philip's, the class will culminate in the service of Confirmation when the bishop makes his annual visitation in the spring. Register at saintphilips.church/foundations or scan the QR code at right.



St. Philip's Academy Open Information Session is Sunday, January 12, from 2:00 to 3:00 p.m. in the Parish Hall. All parents interested in enrolling their child(ren) in 4K or kindergarten at St. Philip's Academy for the 2025-2026 academic year are invited to attend. Kindly register to help us plan. Enrollment applications will be available, and childcare is provided upon request during registration. Please join us! Questions? Email stpacademy@stphilipschurchsc.org.



Our Young Adult/Parent (of 0-18) Oyster Roast is Sunday, January 12, from 3:00 to 5:00 p.m. on the Parish House lawn. Tickets are \$30 per person (pay-what-you-can available), and we will have oysters, chili, beer, wine, soft drinks, and water. Childcare for kids 0-3 is available by request during registration, but this is otherwise an adults-only event. Registration deadline is December 31.



GriefShare, a 13-week video-based support group, is a Christian ministry hailed as the number-one grief support group in the world. Susan Keller and Juanita Orvin will be facilitating a GriefShare group at St. Philip's on Wednesday evenings (7:15 to 8:45 in the Parlor) beginning January 22. Please scan the QR code to register, or email susanckeller55@gmail.com if you prefer.

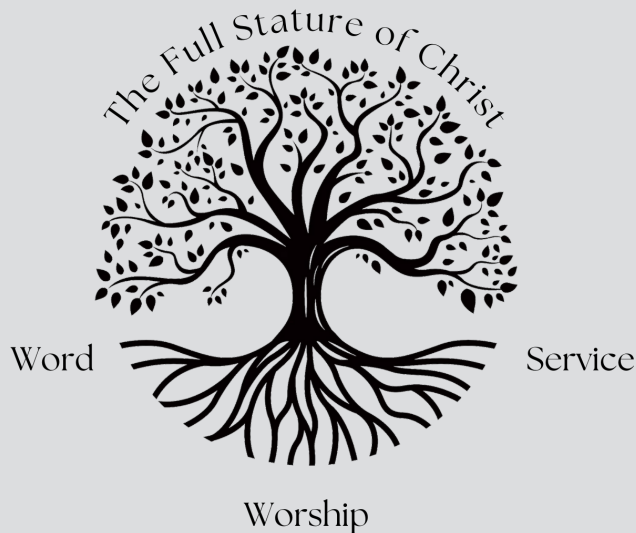


Important Dates:

- January 5 ~ Epiphany Fellowship Brunch (noon in the Parish Hall)
- January 8 ~ Monthly Men's Lunch (noon in the Parish Hall)
- January 9 ~ Grandparents@Prayer drop-in (11:00-11:45 a.m. in the chapel)
- January 12 ~ Guest Preacher: The Very Rev. Canon Dr. Bryan C. Hollon
- January 12 ~ Second Sunday Choral Evensong (4:00 p.m.)
- January 25 ~ Prayer as Worship workshop (9:30 a.m.-2:30 p.m., lunch provided)
- January 26 ~ Star Gospel canned food drive

*For further details and for registrations, please visit saintphilips.church/events
To receive our email newsletter, please visit saintphilips.church/newsletter*

St. Philip's Tree of Life



We are disciples of Christ, and for us to foster a personal relationship with him, become mature Christians, and grow into the full stature of Christ, we engage in ALL of the following—please join us!

- weekly or twice-weekly corporate worship (making the Lord's Day a priority)
- weekly Sunday Christian formation (e.g. Rector's Forum, Sunday School)
- weekly corporate Bible study (Rector's Bible Study and/or small group)
- daily prayer and study of God's Word
- service to the church (lay ministry, missions, etc., plus tithing)
- Christian fellowship (e.g. foyer group, Theology on Tuesdays)
- making disciples (sharing the faith)

RESOURCES

The Rector's current recommendations for daily devotionals and online resources are available at:

saintphilips.churchcenter.com/pages/resources





ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Foster Gaillard, *Senior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Penn Hagood, *Junior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry