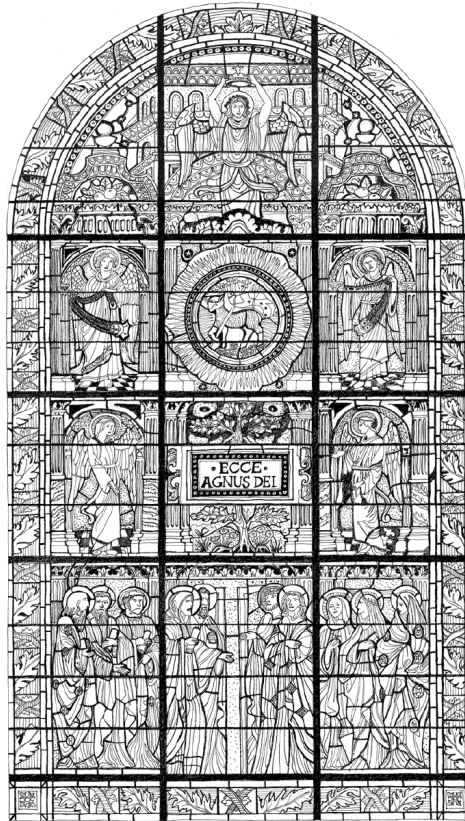


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Paul 2011

THE FIRST SUNDAY OF CHRISTMAS

THE HOLY EUCHARIST
DECEMBER 31, 2023 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



THE HOLY EUCHARIST

OPENING VOLUNTARY

“Air” from *Messiah*
Medley of Christmas Carols
Pam Dickson, *flute*

G.F. Handel (1685-1759)
arr. Gilliam & McCaskill

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

THE PROCESSIONAL HYMN 20 Of the Father’s Love Begotten *Divinum Mysterium*

Of the Father’s love begotten ere the worlds began to be,
He is Alpha and Omega, He the Source, the Ending he,
Of the things that are, that have been,
And that future years shall see, evermore and evermore!

O that birth forever blessed, when the Virgin, full of grace,
By the Holy Ghost conceiving, bare the Savior of our race;
And the babe, the world’s Redeemer,
First revealed his sacred face, evermore and evermore!

O ye heights of heav’n, adore him; angel hosts, his praises sing:
Powers, dominions, bow before him and extol our God and King;
Let no tongue on earth be silent, every voice in concert ring, evermore and evermore!

Thee let old men, thee let young men, thee let boys in chorus sing;
Matrons, virgins, little maidens, with glad voices answering:
Let their guileless songs re-echo, and the heart its music bring, evermore and evermore!

Christ, to thee, with God the Father, and, O Holy Ghost, to thee,
Hymn and chant and high thanksgiving and unwearied praises be,
Honor, glory, and dominion and eternal victory, evermore and evermore!

Text: Aurelius Clemens Prudentius, 348-413; Tr. J. M. Neale, 1854, Henry W. Baker, 1859
Music: *Divinum Mysterium*, 13th century Plainsong, Made V

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Celebrant For unto us a child is born,

People ***Unto us a son is given.***

THE COLLECT FOR PURITY AND THE SUMMARY OF THE LAW

The Celebrant prays

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. MATTHEW 22:37-40

THE KYRIE

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

The Celebrant says to the People
The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

All kneel.

Almighty God, who hast poured upon us the new light of thine incarnate Word: Grant that the same light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

The People are seated for the reading of God's Word.

THE LESSON

Isaiah 61:10-62:5

¹⁰I will greatly rejoice in the LORD; my soul shall exult in my God, for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels. ¹¹For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the Lord GOD will cause righteousness and praise to sprout up before all the nations. ^{62:1}For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. ²The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. ³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. ⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. ⁵For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord.

People **Thanks be to God.**

The People are invited to stand and sing the gradual hymn.

Unto us a boy is born! The King of all creation,
Came he to a world forlorn, the Lord of ev'ry nation.

Cradled in a stall was he with sleepy cows and asses;
But the very beasts could see that he all men surpasses.

Herod then with fear was filled: "A prince," he said, "in Jewry!"
And all the little boys he killed at Bethl'hem in his fury.

Now may Mary's son, who came so long ago to love us,
Lead us all with hearts aflame unto the joys above us.

Text: *Latin Carol, 15th cent.*; Tr. O.B.C. Music: *Puer Nobis Nascitur*, From *Piae Cantoines*, 1518 arr. by Geoffrey Shaw
Music and words from *Enlarged Songs of Praise* by permission of the Oxford University Press

THE GOSPEL

John 1:1-18

The People remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People ***Glory be to thee, Lord Christ.***

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it. ⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light. ⁹The true light, which gives light to everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. ¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. ¹⁵(John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") ¹⁶For from his fullness we have all received, grace upon grace. ¹⁷For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God; the only God, who is at the Father's side, he has made him known.

After the Gospel, the priest says

The Gospel of the Lord.

People ***Praise be to thee, Lord Christ.***

THE SERMON

The Word and the Light

The Rev. Brian K. McGreevy

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All kneeling, the Celebrant or other person appointed says the following prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Foley, our Archbishop; Chip, our Bishop; and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. *Silence*

The Reader adds the names of those who are on our parish prayer list.

Reader Lord, in thy mercy:

People **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially ...] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Reader Lord, in thy mercy:

People **Hear our prayer.**

The Reader concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

The Celebrant says the following

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

THE CONFESSION AND ABSOLUTION OF SIN

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Priest stands alone and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28 God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16 This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15 If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 JOHN 2:1-2

The Celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

H. Willan (1880-1968)

- Lamb of God, that takest away the sins of the world, have mercy upon us.
- Lamb of God, that takest away the sins of the world, have mercy upon us.
- Lamb of God, that takest away the sins of the world, grant us thy peace.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.

The congregation is encouraged to sing all hymns.

COMMUNION HYMN 36

What Child is This

Greensleeves

What Child is this, who, laid to rest, on Mary's lap is sleeping?
Whom angels greet with anthems sweet, while shepherds watch are keeping?

Refrain: This, this is Christ, the King, whom shepherds guard and angels sing:
Haste, haste to bring Him laud, the Babe, the Son of Mary!

Why lies He in such mean estate, where ox and ass are feeding?
Good Christian, fear: for sinners here the silent Word is pleading. *Refrain*

So bring Him incense, gold, and myrrh, come, peasant, king to own Him.
The King of kings salvation brings; let loving hearts enthrone Him. *Refrain*

Text: William Chatterton Dix, c. 1865. Music: *Greensleeves*, English, before 1642

COMMUNION HYMN 41

The Snow Lay on the Ground

Venite Adoremus

The snow lay on the ground, the stars shone bright,
When Christ the Lord was born on Christmas night.
Venite, adoremus Dominum,
Venite, adoremus Dominum.

Refrain: Venite, adoremus Dominum; venite, adoremus Dominum.

'Twas Mary, daughter pure of holy Anne,
That brought into this world the God made man.
She laid him in a stall at Bethlehem;
The ass and oxen shared the roof with them. *Refrain*

Saint Joseph, too was by to tend the child,
To guard him, and protect his mother mild:
The angels hover'd round, and sang this song:
Venite, adoremus Dominum. *Refrain*

And thus that manger poor became a throne;
For he whom Mary bore was God the Son.
O come, then, let us join the heav'nly host,
To praise the Father, Son, and Holy Ghost. *Refrain*

Text: Traditional Carol. Music: *Venite Adoremus*, traditional melody harm. by Leo Sowerby, 1941.

COMMUNION HYMN 31

Good Christian Men, Rejoice

In Dulci Jubilo

Good Christian men, rejoice, with heart and soul and voice;
Give ye heed to what we say: Jesus Christ is born today;
Ox and ass before him bow, and he is in the manger now.
Christ is born today! Christ is born today!

Good Christian men, rejoice, with heart, and soul, and voice;
Now ye hear of endless bliss: Jesus Christ was born for this!
He hath oped the heav'nly door, and man is blessèd evermore.
Christ was born for this! Christ was born for this!

continued on next page

Good Christian men, rejoice, with heart, and soul, and voice;
Now ye need not fear the grave: Jesus Christ was born to save!
Calls you one and calls you all to gain his everlasting hall.
Christ was born to save! Christ was born to save!

Words: John Mason Neale, 1918. Music: *In Dulci Jubilo*, fourteenth century Melody, harmonized by W. D., 1853

THE POSTCOMMUNION PRAYER

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

THE PROCESSIONAL HYMN

God Rest You Merry, Gentlemen

God Rest You Merry

God rest you merry, gentlemen, let nothing you dismay,
Remember Christ our Savior was born on Christmas day,
To save us all from Satan's pow'r when we were gone astray;

Refrain: O tidings of comfort and joy, comfort and joy, O tidings of comfort and joy.

From God our heav'nly Father, a blessed angel came;
And unto certain shepherds brought tidings of the same:
How that in Bethlehem was born the Son of God by name, *Refrain*

"Fear not, then," said the angel, "let nothing you affright;
This day is born a Savior of a pure virgin bright,
To free all those who trust in him from Satan's pow'r and might." *Refrain*

Now to the Lord sing praises, all you within this place,
And with true love and brotherhood each other now embrace;
This holy tide of Christmas doth bring redeeming grace. *Refrain*

Text: *London Carol*, 18th cent.

Music: *God Rest You Merry*, London Melody, 18th century, harmonized by W. D., 1940.

THE DISMISSAL

*The Priest dismisses the people, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Sortie on *In Dulci Jubilo*

David Briggs (b. 1963)

SERVING IN WORSHIP

Preacher

The Rev. Brian K. McGreevy

Ushers

Margaret Newman-Crowson, John Kerrison

Greeters

Tammy Gottshalk, Sara Forbes

Lector

Ashley Jordan Ferira

Chalice

Bill Stafford, Guv Gottshalk,
Malcolm Rhodes, Bill Warlick

Altar Guild

Betsy Grimbball, Lindsay Long

Flower Guild

All Teams, ECW, and volunteers

SERMON NOTES

ANNOUNCEMENTS

Join us for an Epiphany fellowship brunch in the Parish Hall following the 10:30 service next week!

Gearing up for 2024

- **January 5:** Middle School Youth Group resumes (6:00 p.m.)
- **January 7:** Sunday School, Rector's Forum resume
- **January 7:** High School Youth Group resumes
- **January 9:** Theology on Tuesdays resumes (every other week, Henry's on the Market)
- **January 10:** inSPIRE/eSPIRE mailing resumes
- **January 24:** Wednesdays Alive! service/supper/class resumes
- **January 25:** Rector's Bible Study resumes

Office closed New Year's Day: In the event of a pastoral emergency tomorrow, please call the Rev. Bill Christian at (843) 327-0791.

Mere Anglicanism Conference: January 18–20 ~ Charleston Music Hall ~ Sold out!

Foundations with the Rev. Andrew O'Dell begins January 7. This semester-long course explores the foundational beliefs of the Christian faith in an environment that allows for conversation and connection. For those who feel led to join St. Philip's, the class will culminate in the service of Confirmation when the bishop makes his annual visitation in the spring. Register at stphilipchurchsc.org/foundations or scan the QR code at right.



Grandmothers' Brunch: Generations Ministry invites all grandmothers to attend a brunch for fellowship and a well-earned rest from the holidays this Thursday, January 4, at 10:00 a.m. in the Parish Hall! In addition to enjoying some wonderful food, you will hear about the 2024 opportunities we will be offering to help grandparents be intentional in growing the faith of their grandchildren nearby and far away.



Grandparents@Prayer monthly drop-in: St. Philip's chapel will be open this Thursday, January 4, from 11:00 to 11:45 a.m. for grandparents to come and spend time quietly and individually praying for their grandchildren. You will be greeted at the door by a Generations Ministry team member and given a handout on prayer resources as well as suggested prayers. All are welcome—bring a friend!

Save the date:

- February 3: Parish Oyster Roast (3:00–6:00 p.m.)

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Penn Hagood, *Senior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry