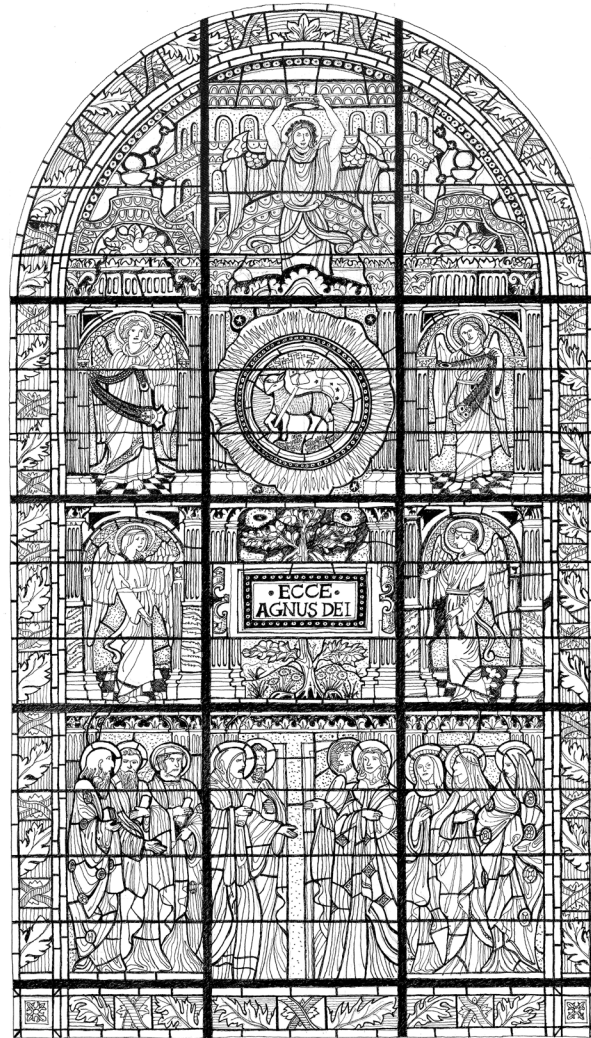


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. J. Paul* 2011

## THE SECOND SUNDAY IN ADVENT

HOLY COMMUNION: RITE I  
DECEMBER 5, 2021 • 10:30 AM



# WELCOME

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

# HOLY COMMUNION: RITE I

OPENING VOLUNTARY

*Wachet auf, ruft uns die Stimme* BWV 645  
(Sleepers Wake, for Night Is Flying)

W. A. Mozart (1756-1791)

THE INTROIT

Arise, the Kingdom Is At Hand

Christopher Tye (1505-1572)

Arise, the kingdom is at hand, the King is drawing nigh;  
O come with joy, thou faithful band, to meet the Lord most high!  
Look up, ye souls weighed down with care, the Sov'reign is not far;  
Look up, faint hearts, from your despair, behold the Morning Star!

Words: Johann von Rist (1651), Translated by Catherine Winkworth (1863) alt.  
Music: Christopher Tye (1505-1572). © St. James Music Press, 2017

## THE WORD OF GOD

*The people stand and sing the processional hymn.*

THE PROCESSIONAL HYMN 10

On Jordan's Bank the Baptist's Cry

*Winchester New*

On Jordan's bank the Baptist's cry announces that the Lord is nigh.  
Awake and hearken, for he brings glad tidings of the King of kings!  
Then cleansed be every breast from sin: make straight the way of God within,  
And let each heart prepare a home where such a mighty guest may come.  
For thou are our salvation, Lord, our refuge, and our great reward;  
Without thy grace we waste away like flow'rs that wither and decay.  
To heal the sick, stretch out thine hand, and bid the fallen sinner stand;  
Shine forth, and let thy light restore earth's own true loveliness once more.  
All praise, eternal Son, to thee, whose advent dost thy people free,  
Whom with the Father we adore, and Holy Ghost for evermore.

Text: Charles Coffin ((1676-1749) tr. Charles Winfred Douglas (1867-1944)  
Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690

THE ACCLAMATION

*The people standing, the celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

*The celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

*The celebrant says*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

*The people kneel.*

Merciful God, who sent thy messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit for the reading of God's word.*

#### THE LESSON

Malachi 2:17-3:5

<sup>17</sup> You have wearied the Lord with your words. But you say, "How have we wearied him?" By saying, "Everyone who does evil is good in the sight of the Lord, and he delights in them." Or by asking, "Where is the God of justice?" <sup>3:1</sup> "Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the Lord of hosts. <sup>2</sup> But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap. <sup>3</sup> He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the Lord. <sup>4</sup> Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years. <sup>5</sup> Then I will draw near to you for judgment. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the Lord of hosts."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people are invited to stand and sing the gradual hymn.*

#### THE GRADUAL HYMN

Prepare the Way, O Zion

*Bereden väg för Herran*

Prepare the way, O Zion, your Christ is drawing near!  
Let every hill and valley a level way appear.  
Greet One who comes in glory, foretold in sacred story.

*Refrain:* O blest is Christ that came  
In God's most holy name.

He brings God's rule, O Zion; he comes from heaven above.  
His rule is peace and freedom, and justice, truth, and love.  
Lift high your praise resounding, for grace and joy abounding. *Refrain*

Fling wide your gates, O Zion; your Savior's rule embrace,  
His tidings of salvation proclaim in every place.  
All lands will bow before him, their voices will adore him. *Refrain*

Words: Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (b. 1920))  
Music: *Bereden väg för Herran*, melody from *Then Svenska Psalmboken*, 1697

#### THE GOSPEL

Luke 3:1-6

*The people remain standing. The priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

*People* **Glory be to thee, O Lord.**

<sup>1</sup> In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, <sup>2</sup> during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness. <sup>3</sup> And he went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins. <sup>4</sup> As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: 'Prepare the way of the Lord, make his paths straight. <sup>5</sup> Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall become straight, and the rough places shall become level ways, <sup>6</sup> and all flesh shall see the salvation of God.'"

*After the Gospel, the priest says*

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

#### THE SERMON

*The Lord Is Coming*

The Rev. Justin C. Hare

## THE NICENE CREED

*All stand and say in unison*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The leader and people kneel and pray responsively*

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

*The celebrant continues*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

*Celebrant* Let us humbly confess our sins unto Almighty God.

*The celebrant and people say in unison*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

## THE ABSOLUTION

*The celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The celebrant reads several sentences from Scripture.*

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

## THE PEACE

*All stand.*

*Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## THE WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### THE OFFERTORY ANTHEM

And the Glory of the Lord

George F. Handel (1685-1759)

And the glory of the Lord shall be revealed,  
And all flesh shall see it together;  
For the mouth of the Lord hath spoken it.

Words: Isaiah 15:5. Music: from the oratorio Messiah, by G. F. Handel (1685-1759)

*All are invited to stand and sing*

### THE DOXOLOGY, HYMN 1 (S. 1)

Come, Thou Long Expected Jesus

*Stuttgart*

Come, thou long expected Jesus,  
Born to set thy people free;  
From our fears and sins release us,  
Let us find our rest in thee.

Text: Charles Wesley. Music: *Stuttgart*, adapted from a melody by Christian Friedrich Witt

*Continuing with ...*

### HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King, Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

*The celebrant faces the people and says*

The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*All remain standing as the celebrant continues with the Eucharistic Prayer.*

### THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts,  
Heaven and earth are full of thy glory: Glory be to thee, O Lord most High.  
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

*All kneel. The celebrant continues with the Eucharistic Prayer, concluding with*

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

### THE LORD'S PRAYER

*People and Celebrant*

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Remaining kneeling, all are invited to sing*

### THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

# THE PRAYER OF HUMBLE ACCESS

## People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Those worshipping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion.*

## PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

*The congregation is invited to sing the following hymns.*

## COMMUNION HYMN

Sleepers, Wake!

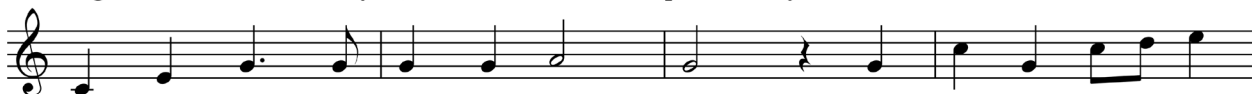
Wachet auf



1. "Sleep-ers, wake!" A voice a-stounds us, the shout of ram-part-  
2. Zi-on hears the watch-men sing-ing; her heart with joy-ful  
3. Lamb of God, the heavens a-dore you; let saints and an-gels



guards sur-rounds us: "A-wake, Je-ru-sa-lem, a-rise!"  
hope is spring-ing, she wakes and hur-ries through the night.  
sing be-fore you, as harps and cym-bals swell the sound.



Mid-night's peace their cry has bro-ken, their ur-gent sum-mons  
Forth he comes, her Bride-groom glo-rious in strength of grace, in  
Twelve great pearls, the ci-ty's por-tals: through them we stream to



clear-ly spo-ken: "The time has come, O maid-ens wise! Rise  
truth vic-to-rious: her star is risen, her light grows bright. Now  
join the im-mor-tals as we with joy your throne sur-round. No



up, and give us light: the Bride-groom is in sight. Al-le-  
come, most wor-thy Lord, God's Son, In-car-nate Word, Al-le-  
eye has known the sight, no ear heard such de-light: Al-le-



lu-ia! Your lamps pre-prepare and has-ten there, that  
lu-ia! We fol-low all and heed your call to  
lu-ia! There-fore we sing to greet our King; for



you the wed-ding feast may share."  
come in-to the ban-quet hall.  
ev-er let our prais-es ring.

COMMUNION HYMN

Savior of the Nations, Come

*Nun komm, der Heiden Heiland*



1. Sav - ior of the na - tions, come; Vir - gin's Son, make here your home.  
 2. Not by hu - man flesh and blood, by the spir - it of our God  
 3. Won drous birth! O won - drous Child of the Vir - gin un - de - filed,  
 4. From the Fa - ther's throne he came and as - cend - ed to the same,  
 5. Praise to God the Fa - ther sing, praise to God the Son, our King,



Mar - vel now, O heaven and earth, that the Lord chose such a birth.  
 was the Word of God made flesh, wo - man's off - spring, pure and fresh.  
 though by all the world dis - owned, still to be in heaven en - throned.  
 cap - tive lead - ing death and hell. High the song of tri - umph swell!  
 praise to God the Spi - rit be ev - er and e - ter - nal - ly.

Text: Martin Luther (1483-1546) after Ambrose of Milan (340-397); tr. William Reynolds (1812-1876) and James Waring McCrady (b. 1938)  
 Music: NUN KOMM, DER HEIDEN HEILAND, melody from *Erfurt Enchiridia*, 1524

COMMUNION HYMN

Refiner's Fire

Brian Doerksen



1. Pur - i - fy my heart, let me be as gold and pre - cious sil - ver.  
 2. Pur - i - ry my heart, cleanse me from with - in and make me ho - ly.



Pur - i - fy my heart let me be as gold, pure gold.  
 Pur - i - fy my heart, cleanse me from my sin, deep with - in.



*Refrain*

Re - fin - er's fire, my heart's one de - sire is to



be ho - ly, set a - part for You, Lord. I choose to



be ho - ly set a - part for You,



my Mas - ter, read - y to do Your will.

Text & Music: Brian Doerksen. © 1990 Mercy / Vineyard Pub. Used by permission. CCLI# 28933

THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The people join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.



THE BLESSING

*After the blessing, all are invited to stand and sing the closing hymn.*

THE RECESSIONAL HYMN 9

Hark! A Thrilling Voice Is Sounding

*Merton*

Hark! a thrilling voice is sounding,  
"Christ is nigh," it seems to say;  
"Cast away the works of darkness,  
O ye children of the day."

Wakened by the solemn warning,  
Let the earth-bound soul arise;  
Christ, her sun, all sloth dispelling,  
Shines upon the morning skies.

Lo! the Lamb, so long expected,  
Comes with pardon down from heaven;  
Let us haste, with tears of sorrow,  
One and all to be forgiven;

So when next he comes with glory,  
And the world is wrapped in fear,  
May he with his mercy shield us,  
And with words of love draw near.

Honor, glory, might, and blessing  
To the Father and the Son,  
With the everlasting Spirit  
While unending ages run.

Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt. Music: *Merton*, W.H. Monk (1823-1889); desc. A. Gray (1855-1933)

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Hark, the Glad Sound!

attr. Thomas Haweis (1734-1820)  
arr. Paul Manz (1919-2009)





**ALTAR FLOWERS**

*The flowers on the altar are given to the glory of God and in loving memory of*

Marshall Ann Thomas Lynch

## ANNOUNCEMENTS

- **Noonday Prayer Service:** Please join us in prayer Tuesday, December 7, at noon in the chapel ahead of the State Supreme Court hearing on December 8. Visit [adosc.org](http://adosc.org) for specific prayer instructions for these next few days and for more information about the hearing.
- **Christmas flower memorials/thanksgivings** dedications are due by December 15 for inclusion in the Christmas Eve bulletins. Scan the QR code at right or visit our website to submit your loved ones' information. 
- **The Greening of the Church** is this Friday, December 10, at 9:00 a.m. Bring gloves and clippers (if you have them) and a breakfast treat to share!
- **Our Lessons and Carols** service is next Sunday, December 12, at 10:30 a.m. New this year: YOUR savory and sweet treats at the **Wassail Bowl** reception! Sign up on our website, [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events), or scan the QR code at right. As you're leaving the Wassail Bowl, please pick up a **poinsettia** (or a few!) to deliver to someone who lives near you or on your route home. The poinsettias and cards from the Compassion Committee will be arranged by ZIP and go to those who are especially in our hearts this season. 
- **The Angel Trees** will be in the narthex through next Sunday, December 12. Please stop by, pick up an ornament and an instruction card, and learn how you can offer parents in need the dignity of choosing and purchasing Christmas gifts for their children, bless the teachers of Simmons-Pinckney Middle School, and more. Gift cards may be returned Wednesday or Sunday at church or to the church office by Monday, December 13, at 9:00 a.m.
- **Alan Runyan presents "The Star Out of Jacob,"** a special two-part series during Rector's Forum this week and next. Mr. Runyan, an attorney and theologian, lives in Beaufort.

### Save the Date:

- **Dec. 8** ~ State Supreme Court hearing (livestream information at [adosc.org](http://adosc.org))
- **Dec. 24-Jan. 2** ~ Church office closed
- **Dec. 24** ~ Christmas Eve services (4:30 p.m. Christmas Pageant, 7:30 and 10:30 p.m. Festival Holy Eucharist)
- **Dec. 25** ~ Christmas Day Holy Communion (10:00 a.m.)
- **Dec. 26** ~ No 8:15 service (10:30 service only)
- **Jan. 15** ~ Art auction (St. Philip's Choir fundraiser)
- **May 2-6** ~ Tea Room (please contact Amanda Ayers if you are interested in helping plan: (843) 696-1852 or [amandabear79@yahoo.com](mailto:amandabear79@yahoo.com))

*Please check your email inbox or visit [stphilipchurchsc.org/news](http://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week's news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. William K. Christian III, *Assistant for Pastoral Care*  
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*  
***Clergy contact information is available at [stphilipschurchsc.org/clergy](http://stphilipschurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*  
Patricia M. Gould, *Organist & Choirmaster Emeritus*  
Dorothy H. Lancaster, *Director of Ministry to Children and Families*  
Christopher L. Walchesky, *Organist & Choirmaster*  
***Staff contact information is available at [stphilipschurchsc.org/staff](http://stphilipschurchsc.org/staff)***

### Vestry

**[vestry@stphilipschurchsc.org](mailto:vestry@stphilipschurchsc.org)**  
Todd Brown, *Senior Warden*, [tbrown@stphilipschurchsc.org](mailto:tbrown@stphilipschurchsc.org), (c) (843) 270-4131  
Kat Phillips, *Junior Warden*, [kphillips@stphilipschurchsc.org](mailto:kphillips@stphilipschurchsc.org), (c) (843) 696-9863  
Jason Ayers, Gantt Folline, Cordes Ford, Joanna Ghegan, Elizabeth Hagood,  
Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick  
***Additional vestry contact information is available at [stphilipschurchsc.org/vestry](http://stphilipschurchsc.org/vestry)***

**[www.stphilipschurchsc.org](http://www.stphilipschurchsc.org)**