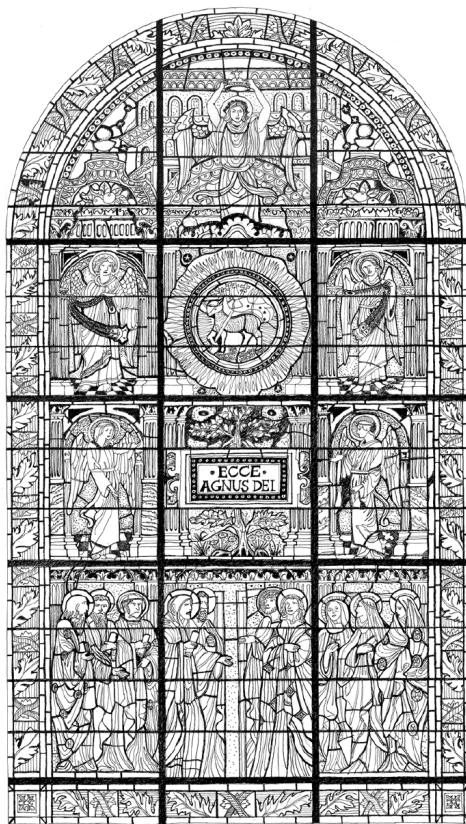


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Paul* 2011

## THE LAST SUNDAY OF EPIPHANY: THE TRANSFIGURATION

MORNING PRAYER

FEBRUARY 11, 2024 • 10:30 A.M.





# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, [saintphilips.church](http://saintphilips.church), where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



# MORNING PRAYER

10:30 A.M.

OPENING VOLUNTARY	Prelude and Toccata on <i>Diademata</i>	J. Westenkuehler (b. 1966)
CHORAL PRELUDE	This Little Light of Mine <i>The Cherub and St. Nicholas Choirs</i> John Gardner, <i>guitar</i>	Harry Dixon Loes (1892–1965)
	If I Were a Butterfly <i>The St. Nicholas Choir</i> Jean Breza, <i>Assistant Director</i>	Brian Howard (b. 1951)

## THE WORD OF GOD

*The People are invited to stand and sing the opening hymn.*

PROCESSIONAL HYMN                      Alleluia, Sing to Jesus                      *Hyfrydol*

Alleluia! Sing to Jesus! His the scepter, his the throne;  
Alleluia! his the triumph, his the victory alone;  
Hark! the songs of holy Sion thunder like a mighty flood;  
Jesus out of ev'ry nation hath redeemed us by his blood.

Alleluia! not as orphans are we left in sorrow now;  
Alleluia! he is near us, faith believes, nor questions how:  
Though the cloud from sight received him, when the forty days were o'er,  
Shall our hearts forget his promise, "I am with you evermore"?

Alleluia! Heavenly High Priest, here on earth our help, our stay!  
Alleluia! here the sinful flee to thee from day to day:  
Intercessor, friend of sinners, earth's Redeemer, plead for me,  
Where the songs of all the sinless sweep across the crystal sea.

Alleluia! King eternal, thee the Lord of Lords we own:  
Alleluia! born of Mary, earth thy footstool, heav'n thy throne:  
Thou within the veil hast entered, robed in flesh, our great High Priest:  
Thou on earth both Priest and Victim in the eucharistic feast.

Alleluia! sing to Jesus! His the scepter, his the throne;  
Alleluia! his the triumph, his the victory alone;  
Hark! the songs of holy Sion thunder like a mighty flood;  
Jesus out of ev'ry nation hath redeemed us by his blood.

Music: *Hyfrydol*, Rowland Hugh Prichard, c. 1830. Words: William Chatterton Dix, 1866

*The People remain standing as the Officiant begins the service with the opening sentences.*

THE OPENING SENTENCES

## THE CONFESSION OF SIN

*All kneeling, the Officiant and People say*

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from thy grace, there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. ***Amen.***

## THE INVITATORY AND PSALTER

*All standing, the Officiant says*

O Lord, open thou our lips.

*People* ***And our mouth shall show forth thy praise.***

*Officiant* O God, make speed to save us;

*People* ***O Lord, make haste to help us.***

*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost;

*People* ***As it was in the beginning, is now, and ever shall be, world without end. Amen.***

*Officiant* Praise ye the Lord.

*People* ***The Lord's Name be praised.***

*The People are seated for the singing of the canticle.*

## CANTICLE

Transfiguration Hymn

William Knapp (1698–1768)

*St. Cecilia Choir*

Greg Schoonover, *trumpet*; Heather Dawson, *piano*

O wondrous type! O vision fair of glory that the Church may share,  
Which Christ upon the mountain shows, where brighter than the sun he glows!  
With Moses and Elijah nigh the incarnate Lord holds converse high,  
And from the cloud the Holy One bears record to the only Son.  
With shining face and bright array, Christ deigns to manifest today  
What glory shall be theirs above who joy in God with perfect love.

Transfiguration Hymn by William Knapp (1698 - 1768)

Music: *Wareham*, tr. *Hymns Ancient and Modern*, 1861

*The People stand and read the psalm responsively by whole verse.*

PSALM 27

<sup>1</sup>The LORD is my light and my salvation; whom then shall I fear?

The LORD is the strength of my life; of whom then shall I be afraid?

<sup>2</sup>***When the wicked, even my enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.***

<sup>3</sup>Though a host were encamped against me, yet my heart would not be afraid, and though war rose up against me, yet would I put my trust in him.

<sup>4</sup>***One thing have I desired of the LORD; one thing I seek: that I may dwell in the house of the LORD all the days of my life,***

<sup>5</sup>To behold the fair beauty of the LORD, and to seek him in his temple.

<sup>6</sup>***For in the time of trouble he shall hide me in his tabernacle; indeed, in the secret place of his dwelling he shall hide me, and set me high upon a rock of stone.***

<sup>7</sup>And now he shall lift up my head above my enemies round about me.

<sup>8</sup>***Therefore I will offer in his dwelling an oblation with great gladness; I will sing and speak praises unto the LORD.***

<sup>9</sup>Hearken to my voice, O LORD, when I cry unto you; have mercy upon me and hear me.

<sup>10</sup>***You speak to my heart and say, "Seek my face." Your face, O LORD, will I seek.***

<sup>11</sup>O hide not your face from me, nor cast your servant away in displeasure.

<sup>12</sup>***You have been my helper; leave me not, neither forsake me, O God of my salvation.***

<sup>13</sup>When my father and my mother forsake me, the LORD takes me in.

<sup>14</sup>***Teach me your way, O LORD, and lead me in the right way, because of my enemies.***

<sup>15</sup>Deliver me not over to the will of my adversaries, for there are false witnesses who have risen up against me, and those who speak wrong.

<sup>16</sup>***I would utterly have fainted, had I not believed that I would see the goodness of the LORD in the land of the living.***

<sup>17</sup>O wait for the LORD; be strong, and he shall comfort your heart. O put your trust in the LORD.

***Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.***

*The People are seated for the reading of God's Word.*

THE FIRST LESSON

2 Peter 1:13-21

<sup>13</sup>I think it right, as long as I am in this body, to stir you up by way of reminder,<sup>14</sup> since I know that the putting off of my body will be soon, as our Lord Jesus Christ made clear to me.<sup>15</sup> And I will make every effort so that after my departure you may be able at any time to recall these things.<sup>16</sup> For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty.<sup>17</sup> For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I

am well pleased,"<sup>18</sup> we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain.<sup>19</sup> And we have the prophetic word more fully confirmed, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts,<sup>20</sup> knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation.<sup>21</sup> For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The People remain seated for the singing of the canticle.*

CANTICLE

At the Name of Jesus

Arr. James Kirkby (b. 1949)

*St. Cecilia, Canterbury, and St. David Choirs*

At the Name of Jesus, every knee shall bow, every tongue confess him King of Glory now;  
It is his pleasure we should call him Lord, who from the beginning was the mighty Word.  
Humbled for a season, to receive a name from the lips of sinners unto whom he came,  
Gladly he bore it spotless to the last, brought it back victorious when from death he passed.  
Bore it up triumphant with its human light, through all ranks of creatures, to the central height,  
Before the throne and to the Father's breast; filled it with the glory of that perfect rest.  
In your hearts enthrone him; there let him subdue all that is not holy, all that is not true;  
Crown as your Captain in temptation's hour; let his will enfold you in its light and power.

Text: Caroline Maria Noel, 1870 alt. Music: *Noel Nouvelet*, Arr. James Kirkby.

*The People remain seated for the reading of God's Word.*

THE SECOND LESSON

Mark 8:27-9:9

<sup>27</sup> And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, "Who do people say that I am?"<sup>28</sup> And they told him, "John the Baptist; and others say, Elijah; and others, one of the prophets."<sup>29</sup> And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ."<sup>30</sup> And he strictly charged them to tell no one about him.<sup>31</sup> And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again.<sup>32</sup> And he said this plainly. And Peter took him aside and began to rebuke him.<sup>33</sup> But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."<sup>34</sup> And calling the crowd to him with his disciples, he said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me.<sup>35</sup> For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it.<sup>36</sup> For what does it profit a man to gain the whole world and forfeit his soul?<sup>37</sup> For what can a man give in return for his soul?<sup>38</sup> For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."<sup>9:1</sup> And he said to them, "Truly, I say to you, there are some standing here who will not taste death until they see the kingdom of God after it has come with power."<sup>2</sup> And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them,<sup>3</sup> and his clothes became radiant, intensely white, as no one on earth could bleach them.<sup>4</sup> And there appeared to them Elijah with Moses, and they were talking with Jesus.<sup>5</sup> And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah."<sup>6</sup> For he did not know what to say, for they were terrified.<sup>7</sup> And a cloud overshadowed them, and a voice came out

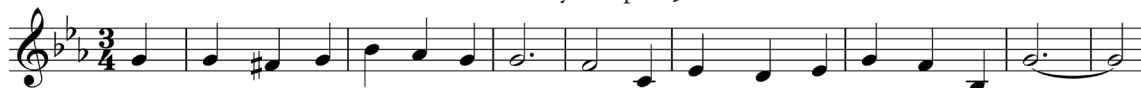
of the cloud, “This is my beloved Son; listen to him.”<sup>8</sup> And suddenly, looking around, they no longer saw anyone with them but Jesus only.<sup>9</sup> And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The People stand and sing the hymn.*

HYMN Turn Your Eyes Upon Jesus *Lemmel*



1. O soul, are you wea - ry and trou - bled? No light in the dark - ness you see?
2. Through death in - to life ev - er - last - ing He passed, and we fol - low Him there;
3. His Word shall not fail you: He prom - ised; be - lieve Him, and all will be well;

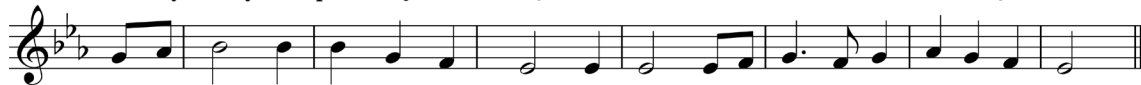


There's light for a look at the Sav - ior, and life more a - bun - dant and free!  
 o - ver us sin no more hath do - min - ion: for more\_ than con - qu'rors we are!  
 then go to a world that is dy - ing, His per - fect sal - va - tion to tell!

*Refrain*



Turn your eyes up - on Je - sus, look full in His won - der - ful face,



and the things of earth will grow strange - ly dim in the light of His glo - ry and grace.

Text: Helen Howarth Lemmel (1863-1961) Music: LEMMEL, Helen Howarth Lemmel

THE SERMON

*A Glorious Invitation for the  
 Disoriented, Disappointed, and Doubting*

The Rev. Justin C. Hare

THE APOSTLES' CREED

*All standing, Officiant and People say*

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

*Officiant* The Lord be with you.

*People* **And with thy spirit.**

*Officiant* Let us pray.



*The People kneel.*

*Officiant* Lord, have mercy upon us.

*People* ***Christ, have mercy upon us.***

*Officiant* Lord, have mercy upon us.

*The Officiant and People pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Officiant* O Lord, show thy mercy upon us;

*People* ***And grant us thy salvation.***

*Officiant* O Lord, guide those who govern us;

*People* ***And lead us in the way of justice and truth.***

*Officiant* Endue thy ministers with righteousness;

*People* ***And make thy chosen people joyful.***

*Officiant* O Lord, save thy people;

*People* ***And bless thine inheritance.***

*Officiant* Give peace in our time, O Lord;

*People* ***And defend us by thy mighty power.***

*Officiant* Let not the needy, O Lord, be forgotten;

*People* ***Nor the hope of the poor be taken away.***

*Officiant* O God, make clean our hearts within us;

*People* ***And take not thy Holy Spirit from us.***

## THE COLLECT OF THE DAY

O God, who before the passion of thine only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

## A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

## A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

## PRAYER FOR MISSION

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. *Amen.*

## THE PRAYERS OF THE PEOPLE

*The Officiant says the following prayers.*

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence*

*Officiant* Lord, in thy mercy:

*People* **Hear our prayer.**

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue. *Silence*

*Officiant* Lord, in thy mercy:

*People* **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Foley, our Archbishop; Chip, our Bishop; and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

*Officiant* Lord, in thy mercy:

*People* **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. We pray thy blessing on our home and world missions ...

*The Officiant adds the names of our partner ministries.*

*Silence*

*Officiant* Lord, in thy mercy:

*People* **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially ...

*The Officiant adds the names of those who are on our parish prayer list.*

*Silence*

*Officiant* Lord, in thy mercy:

*People* **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially ...] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Officiant* Lord, in thy mercy:

*People* **Hear our prayer.**

*The Officiant concludes with this Collect.*

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

## THE GENERAL THANKSGIVING

*Officiant and People*

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful: and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## A PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*The Officiant says this or another concluding sentence.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

## WELCOME AND ANNOUNCEMENTS

OFFERTORY ANTHEM

Jesus On The Mountain Peak

Theodore A. Beck (1929–2003)

*Canterbury and St. David Choirs*

Greg Schoonover, *Trumpet*

Jesus on the mountain peak stands alone in glory blazing;  
Let us, if we dare to speak, join the saints and angels praising. Alleluia!  
Trembling at his feet we saw Moses and Elijah speaking;  
All the prophets and the law shout through them their joyful greeting: Alleluia!  
Swift the cloud of glory came: God proclaiming in its thunder Jesus as the Son by name!  
Nations, cry aloud in wonder, Alleluia! This is God's beloved Son!  
Law and prophets sing before him, first and last and only One.  
All creation shall adore him! Alleluia!

Text: Charles Wesley (1707-1788). Music: T. Frederick H. Candlyn (1892-1964)

*All are invited to stand and sing the Doxology.*

THE DOXOLOGY, HYMN 48 (s. 5) Earth Has Many a Noble City

*Stuttgart*

Jesus, whom the gentiles worshipped  
At thy glad epiphany,  
Unto thee, with God the Father  
And the Spirit, glory be.

Text: Aurelius Clemens Prudentius, 348-413; Tr. Edward Caswall, alt.  
Music: *Stuttgart*, adapted from a melody by C.F. Witt, Gotha, 1715.

THE CLOSING PRAYERS AND BLESSING

*Priest*           The Lord be with you.  
*People*           ***And with thy spirit.***  
*Priest*           Let us pray.

*All kneel. After the blessing, all stand and sing the closing hymn.*

PROCESSIONAL HYMN

Crown Him with Many Crowns

*Diademata*

Crown him with many crowns, the Lamb upon his throne;  
Hark! how the heav'nly anthem drowns all music but its own:  
Awake, my soul, and sing of him who died for thee,  
And hail him as thy matchless King through all eternity.  
Crown him the Son of God before the worlds began,  
And ye, who tread where he hath trod, crown him the Son of Man;  
Who every grief hath known that wrings the human breast,  
And takes and bears them for his own, that all in him may rest.  
Crown him the Lord of Life, who triumphed o'er the grave,  
And rose victorious in the strife for those he came to save;  
His glories now we sing who died and rose on high,  
Who died, eternal life to bring, and lives that death may die.

Crown him of lords The Lord, who over all doth reign,  
Who once on earth, the incarnate Word, for ransomed sinners slain,  
Now lives in realms of light, where saints with angels sing  
Their songs before him day and night, their God, Redeemer, King.

Crown him the Lord of Heav'n, enthroned in worlds above;  
Crown him the King, to whom is giv'n the wondrous name of Love.  
Crown him with many crowns, as thrones before him fall,  
Crown him, ye kings, with many crowns, for he is King of All.

Words: Matthew Bridges. Music: *Diademata*, George J. Elvey

## THE DISMISSAL

*The Priest dismisses the People, and the People respond:*

***Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Trumpet Tune in D

David N. Johnson (1922-1987)



## ALTAR FLOWERS

*The flowers on the altar are given to the glory of almighty God, in honor of*

Marie Pace Purvis,

*in loving memory of*

Betty Jean and Henry Forest Britt, James Broadus Egerton,  
Larry Edward Pace, Alexander Reid Murray,  
Frances Althea Murray, and Jordan Judas Purvis,

*and in celebration of the marriage of*

Annie Forest Britt and Baxter Reid Murray

# SERVING IN WORSHIP

## **Preacher**

The Rev. Justin C. Hare

## **Greeters**

DuBose Blakeney, Joanne Harth

## **Lectors**

Graceanna Hare, Virginia Layfield

## **Ushers**

Bart Branan, Hamlin O'Kelley,  
Alex Finland, Richard Pearce

## **Acolyte Mentor**

Clay Hershey

## **Acolytes**

Thomas Hershey, James Ray, Josh Ray,  
Emily Manuel, William Warnock, James Mueller

## **Flower Guild**

Jane Crosby, Tamera Dengler, Garden Frampton,  
Ashley Jackson, Liza Layfield, Jane Jilich,  
Nancy McGowan, Elizabeth Strickland

# ANNOUNCEMENTS

**The Shrove Tuesday Pancake Supper** is this Tuesday, February 13, from 5:30 p.m. to 7:00 p.m. in the Parish Hall. Learn more about the history behind Shrove Tuesday on our website.

**Ash Wednesday**, the first day of Lent, is this Wednesday, February 14. Services are at 8:00 a.m., 12 noon, (with hymns), and 6:00 p.m. (with the St. Philip's Choir, nursery available). We will be serving a light supper in the Parish Hall following the 6:00 service. The Rev. Brian McGreevy's **C.S. Lewis class** will not meet this week.

**Youth Group** is in recess President's Day weekend, February 16 and 18.

**Discover Your Gifts for Ministry** Wednesdays during Lent beginning February 21 at 7:00 p.m.! The Rev. Andrew O'Dell will help you experience the joy of discovering your God-given gifts and finding ways to use them in the service of Christ.

**The Parish Annual Meeting** is Sunday, March 3. We will have a single service of Holy Eucharist at 10:30 a.m. followed by a BBQ lunch and the meeting in the Parish Hall, during which we will elect our next class of Vestry members and hear from our Rector, the Reverend Jeffrey S. Miller, and other ministry leaders. All St. Philipians are strongly encouraged to attend!

**The Walk for Water** is Saturday, March 23, at Riverfront Park in North Charleston. Each dollar raised by this event is going to make an impact through a safe water community development project! We hope you'll consider supporting our team by making a donation or registering to walk with us.

## Save the Date:

- March 24 ~ Palm Sunday (services at 8:15 and 10:30 a.m.)
- March 28 ~ Maundy Thursday (service at 6:00 p.m.)
- March 29 ~ Good Friday (services at noon and 6:00 p.m.)
- March 31 ~ Easter Day (services at 6:30, 9:00, and 11:15 a.m.)
- April 4 ~ Lowcountry Pregnancy Center Annual Banquet with Eric Meaxas
- April 22-26 ~ St. Philip's Tea Room
- June 17-20 ~ Vacation Bible School (VBS)

*For further details about all of our upcoming events and for registrations, please visit [saintphilips.church/events](http://saintphilips.church/events).*

*Sign up for our weekly email newsletter to get inspiring stories and information on new classes, special events, and more delivered straight to your inbox!*



EVENTS



NEWSLETTER



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Penn Hagood, *Senior Warden*, [pennhagood@gmail.com](mailto:pennhagood@gmail.com), (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, [foster.gaillard@wbd-us.com](mailto:foster.gaillard@wbd-us.com), (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***