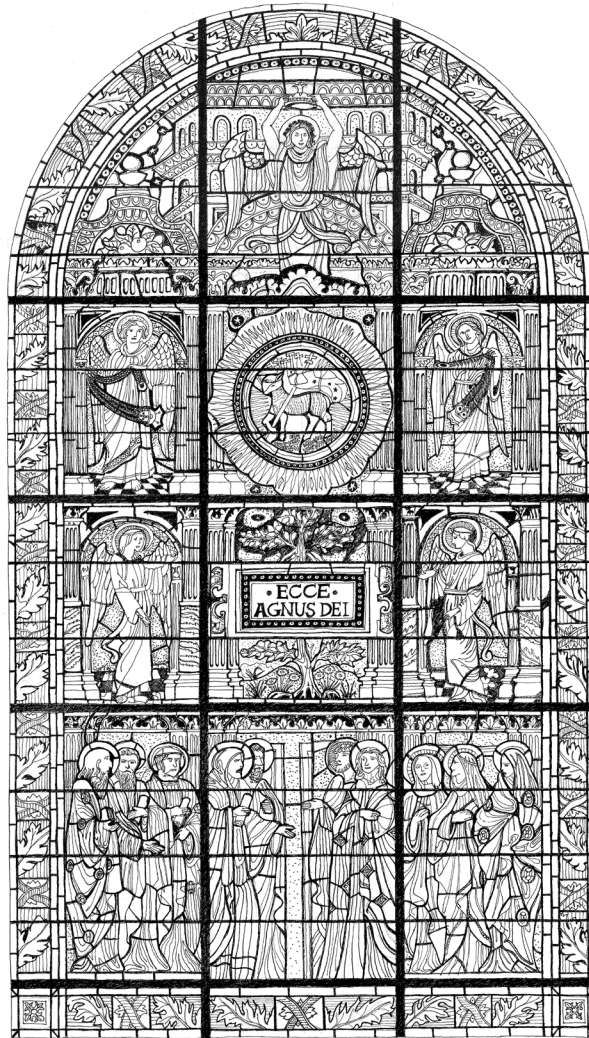


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. J. 2011

THE LAST SUNDAY OF EPIPHANY

MORNING PRAYER: RITE I
FEBRUARY 14, 2021 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

THE PRELUDE

Adagio *from* “Rodomontade”

Daniel E. Gawthrop (b. 1949)

THE INTROIT

This Is My Beloved Son

Knut Nystedt (1915-2014)

He was still speaking, when lo, a bright cloud overshadowed them,
And a voice from the cloud said:
“This is my beloved Son with whom I am well pleased; hear ye Him.”

Text: Matthew 17:5. Music: Knut Nystedt (1915-2014)
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THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

THE OPENING HYMN 285

The God of Abraham Praise

Leoni

The God of Abr’am praise, who reigns enthroned above;
Ancient of everlasting days, and God of love;
To him uplift your voice, at whose supreme command
From earth we rise, and seek the joys at his right hand.

He by himself hath sworn; I on his oath depend;
I shall, on eagle-wings upborne, to heav’n ascend.
I shall behold his face, I shall his power adore,
And sing the wonders of his grace for evermore.

There dwells the Lord, our King, the Lord, our Righteousness,
Triumphant o’er the world and sin, the Prince of Peace;
On Sion’s sacred height his kingdom he maintains,
And, glorious with his saints in light, for ever reigns.

The God who reigns on high the great archangels sing,
And “Holy, Holy, Holy,” cry, “Almighty King!
Who was, and is, the same, and evermore shall be:
Eternal Father, great I AM, we worship Thee.”

The whole triumphant host give thanks to God on high,
“Hail, Father, Son, and Holy Ghost!” they ever cry;
Hail, Abr’am’s God and mine! I join the heav’nly lays;
All might and majesty are thine, and endless praise.

Words: *Jewish Doxology; Para.* Thomas Olivers, c.1770, alt.
Music: *Leoni* Traditional Melody, arr. Meyer Lyon, c. 1770

THE OPENING SENTENCES

All remain standing as the officiant begins the service with the opening sentences found on page 40 of the Book of Common Prayer.

THE CONFESSION OF SIN

All kneeling, officiant and people ^{ps} together

Almighty and most merciful Fa- ther, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

O be joyful in the Lord | all ye | lands:
serve the Lord with gladness,
and come before his | presence | with a | song.
Be ye sure that the Lord he is God;
it is he that hath made us and not | we our-| selves;
we are his people and the | sheep of | **his** | pasture.
O go your way into his gates with thanksgiving,
and into his | courts with | praise;
be thankful unto him and | speak | good of his | Name.
For the Lord is gracious, his mercy is | ever- | lasting;
and his truth endureth from generation to | ge-ne| **ra**-tion.
Glory be to the Father and | to the | Son,
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be,
world without | **end**. | **A**-| men.

PSALM 27

Remaining standing, the people and celebrant read the following psalm in unison.

- ¹The LORD is my light and my salvation; whom then shall I fear?
The LORD is the strength of my life; of whom then shall I be afraid?
- ²***When the wicked, even my enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.***
- ³Though a host were encamped against me, yet my heart would not be afraid,
and though war rose up against me, yet would I put my trust in him.
- ⁴***One thing have I desired of the LORD; one thing I seek:
that I may dwell in the house of the LORD all the days of my life,***
- ⁵To behold the fair beauty of the LORD,
and to seek him in his temple.
- ⁶***For in the time of trouble he shall hide me in his tabernacle;
indeed, in the secret place of his dwelling he shall hide me, and set me high upon a rock of stone.***
- ⁷And now he shall lift up my head
above my enemies round about me.
- ⁸***Therefore I will offer in his dwelling an oblation with great gladness;
I will sing and speak praises unto the LORD.***
- ⁹Hearken to my voice, O LORD, when I cry unto you;
have mercy upon me and hear me.
- ¹⁰***You speak to my heart and say, "Seek my face."
Your face, O LORD, will I seek.***
- ¹¹O hide not your face from me,
nor cast your servant away in displeasure.
- ¹²***You have been my helper;
leave me not, neither forsake me, O God of my salvation.***
- ¹³When my father and my mother forsake me,
the LORD takes me in.
- ¹⁴***Teach me your way, O LORD,
and lead me in the right way, because of my enemies.***
- ¹⁵Deliver me not over to the will of my adversaries,
for there are false witnesses who have risen up against me, and those who speak wrong.
- ¹⁶***I would utterly have fainted,
had I not believed that I would see the goodness of the LORD in the land of the living.***
- ¹⁷O wait for the LORD; be strong, and he shall comfort your heart.
O put your trust in the LORD.
***Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

The people are seated for the reading of God's word.

¹ Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ² Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow." ³ Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there. ⁴ But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, "It is enough; now, O LORD, take away my life, for I am no better than my fathers." ⁵ And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, "Arise and eat." ⁶ And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. ⁷ And the angel of the LORD came again a second time and touched him and said, "Arise and eat, for the journey is too great for you." ⁸ And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God. ⁹ There he came to a cave and lodged in it. And behold, the word of the LORD came to him, and he said to him, "What are you doing here, Elijah?" ¹⁰ He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." ¹¹ And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. ¹² And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. ¹³ And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" ¹⁴ He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." ¹⁵ And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. ¹⁶ And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. ¹⁷ And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. ¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the canticle.

CANTICLE

Give Me Jesus

Give Me Jesus

In the morning when I rise, in the morning when I rise,
In the morning when I rise, give me Jesus.

Refrain: Give me Jesus, give me Jesus,
You can have all this world, but give me Jesus.

Dark midnight was my cry, dark midnight was my cry,
Dark midnight was my cry, give me Jesus. *Refrain*

Just about the break of day, just about the break of day,
Just about the break of day, give me Jesus. *Refrain*

O, and when I am alone, O, and when I am alone,
O, and when I am alone, give me Jesus. *Refrain*

O, and when I come to die, O, and when I come to die,
O, and when I come to die, give me Jesus. *Refrain*

Words and music: Traditional Spiritual arr. by Eric Wyse (b. 1959) and Chris Walchesky (b. 1989).
Used by permission.

The people are seated for the reading of God's word.

THE SECOND LESSON

Mark 9:2-9

² Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³ and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵ And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." ⁶ For he did not know what to say, for they were terrified. ⁷ And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." ⁸ And suddenly, looking around, they no longer saw anyone with them but Jesus only. ⁹ And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the sermon hymn.

Dear Lord and Father of mankind, forgive our foolish ways!
 Re-clothe us in our rightful mind, in purer lives thy service find, in deeper rev'rence, praise.
 In simple trust like theirs who heard, beside the Syrian sea,
 The gracious calling of the Lord, let us, like them, without a word, rise up and follow thee.
 O Sabbath rest by Galilee! O calm of hills above,
 Where Jesus knelt to share with thee the silence of eternity interpreted by love!
 Drop thy still dews of quietness, till all our strivings cease:
 Take from our souls the strain and stress, and let our ordered lives confess the beauty of thy peace.
 Breathe through the heats of our desire thy coolness and thy balm;
 Let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire, O still, small voice of calm!

Words: John Greenleaf Whittier, 1872. Music: *Rest*, Frederick C. Maker, 1887

THE SERMON

Dealing With Discouragement

The Rev. Justin C. Hare

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***
 Endue thy ministers with righteousness; ***and make thy chosen people joyful.***
 Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***
 Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***
 Let thy way be known upon earth; ***thy saving health among all nations.***
 Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***
 Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

THE COLLECT OF THE DAY

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, *hear our prayer.*

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer.*

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, *hear our prayer.*

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, *hear our prayer.*

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, *hear our prayer.*

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, *hear our prayer.*

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, *hear our prayer.*

Surround with kindness those who are bereaved. Lord, in your mercy, *hear our prayer.*

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, *hear our prayer.*

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People ***Thanks be to God.***

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

WELCOME AND ANNOUNCEMENTS

CHORAL OFFERING

O Lux Beatissima

Howard Helvey (b. 1968)

*O lux beatissima,
reple cordis intima
tuorum fidelium.*

O Light most blessed,
fill the inmost heart
of all thy faithful.

*Sine tuo numine,
nihil est in homine,
nihil est innoxium.*

Without your grace,
there is nothing in us,
nothing that is not harmful.

Text: *Veni Sancte Spiritus* sequence attr. Stephan Langton (d. 1228)

Music by Howard Helvey (b. 1968). Copyright © 2004 Hinshaw Music Inc. Used by permission.

All stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Let us pray.

All kneel. After the closing prayers and blessing, all stand and sing the closing hymn.

THE CLOSING HYMN 54

Alleluia, Song of Gladness

Dulce Carmen

Alleluia, song of gladness, voice of joy that cannot die;
Alleluia is the anthem ever dear to choirs on high;
In the house of God abiding thus they sing eternally.

Alleluia, thou resoundest, true Jerusalem and free;
Alleluia, joyful mother, all thy children sing with thee,
But by Babylon's sad waters mourning exiles now are we.

Alleluia we deserve not here to chant for evermore;
Alleluia, our transgressions make us for a while give o'er;
For the holy time is coming bidding us our sins deplore.

Therefore in our hymns we pray thee, grant us, blessed Trinity,
At the last to keep thine Easter in our home beyond the sky;
There to Thee for ever singing alleluia joyfully.

Text: *Latin, 11th cent.*; Tr. John Mason Neale (1818-1866), alt

Music: *Dulce Carmen*, Melody from *An Essay on the Church Plain Chant*, 1782, Adapt: *Collection of Motets and Antiphons*, ca. 1840

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE

Praeludium

Johann Pachelbel (1653-1706)



ALTAR FLOWERS

The flowers on the altar are given to the glory of God and in loving memory of

Elizabeth Kirk Middleton Imbus

and

Charles Ashton Middleton



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

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8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

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The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipschurchsc.org/clergy

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