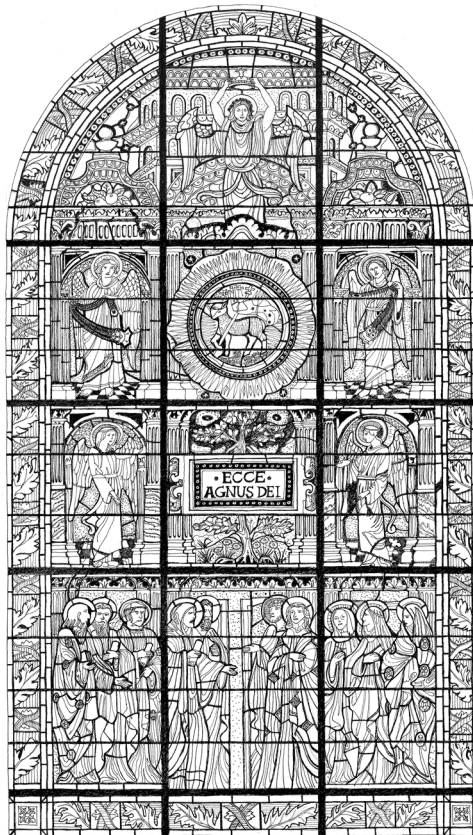


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

JP 2011

THE SIXTH SUNDAY OF EPIPHANY

HOLY EUCHARIST AND BAPTISM
FEBRUARY 16, 2025 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

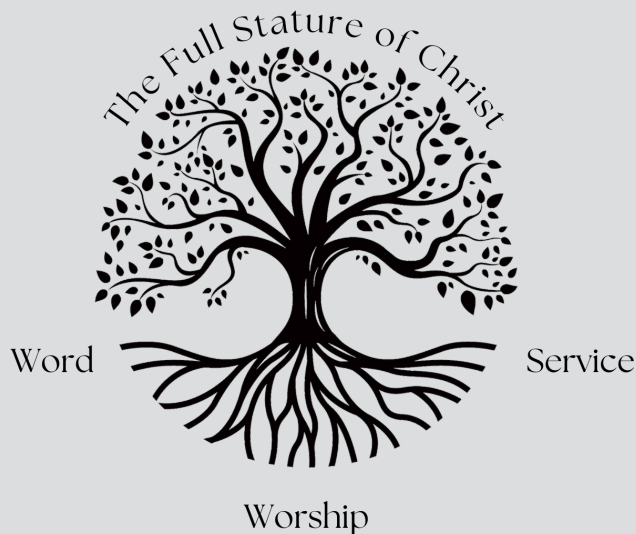
A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



St. Philip's Tree of Life



We are disciples of Christ, and for us to foster a personal relationship with him,
become mature Christians, and grow into the full stature of Christ,
we engage in ALL of the following—please join us!

- weekly or twice-weekly corporate worship (making the Lord's Day a priority)
- weekly Sunday Christian formation (e.g. Rector's Forum, Sunday School)
- weekly corporate Bible study (Rector's Bible Study and/or small group)
- daily prayer and study of God's Word
- service to the church (lay ministry, missions (e.g. Saturday Serves), etc., plus tithing)
- Christian fellowship (e.g. foyer group, Theology on Tuesdays)
- making disciples (sharing the faith)

RESOURCES

The Rector's current recommendations for daily devotionals
and online resources are available at:

saintphilips.churchcenter.com/pages/resources





HOLY BAPTISM

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism," *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church
these children who are to be baptized during the service today:*

Seabrook Delaney Smith Hutson
daughter of Remi and Richard Hutson

Phillip Mason Cressman
son of Leisl and Luke Cressman

Silas Beckett Cressman
son of Leisl and Luke Cressman

Sophie Noelle Cressman
daughter of Leisl and Luke Cressman

HOLY EUCHARIST AND BAPTISM

OPENING VOLUNTARY

THE INTROIT

O Gladsome Light

Raymond Weidner (b. 1949)

O gladsome light, O grace of God the Father's face, eternal splendor wearing;
Celestial, holy Lord, our Savior, Christ, adored, we joy in your appearing.
Now, at the dawn of day as sunlight comes our way, with hearts and hymns outpouring
We praise you, God of might, Incarnate Son of light, and Spirit all adoring.
To you all praise belongs to you we raise our songs, O Son of God, lifegiver;
To you, O Lord Most High the world does glorify and shall exalt forever.

Text: *Phos Hilaron*, 3rd cent. trans. Robert Bridges (1844-1930), alt. Music: Raymond Weidner (b. 1949) © 2012 St. James Music Press. Used by permission.

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN 273 (s. 1-4, 7)

Holy God, We Praise Thy Name

Te Deum

Holy God, we praise thy Name, Lord of all, we bow before thee;
All on earth thy scepter claim, all in heaven above adore thee;
Infinite thy vast domain, everlasting is thy reign.

Hark, the loud celestial hymn angel choirs above are raising;
Cherubim and seraphim, in unceasing chorus praising,
Fill the heavens with sweet accord: holy, holy, holy Lord!

Lo, the apostolic train join, thy sacred Name to hallow;
Prophets swell the loud refrain, and the white-robed martyrs follow;
And, from morn till set of sun, through the Church the song goes on.

Holy Father, holy Son, Holy Spirit, Three we name thee,
While in essence only One, undivided God we claim thee;
Then, adoring, bend the knee and confess the mystery.

As our judge thou wilt appear. Savior, who hast died to win us.
Help thy servants, drawing near. Lord, renew our hearts within us.
Grant that with thy saints we may dwell in everlasting day.

Text: Para. of *Te Deum*, sts. 1-4, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900). Music: GROSSER GOTT, melody from *Katholisches Gesangbuch*, 1686; alt. Cantate, 1851

THE ACCLAMATION

The Book of Common Prayer (BCP), p. 161

The People standing, the Celebrant says

Blessed be God: the Father, the Son, and the Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Celebrant

I will make thee as a light for the nations,

People

That my salvation may reach unto the end of the earth.

Celebrant There is one Body and one Spirit;
People ***There is one hope in God's call to us;***
Celebrant One Lord, one Faith, one Baptism;
People ***One God and Father of all.***

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People ***And with thy spirit.***
Celebrant Let us pray.

The People kneel.

Almighty God, look mercifully upon thy people, that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

The People are seated for the reading of God's Word.

THE LESSON

1 Corinthians 15:12–20

¹² Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³ But if there is no resurrection of the dead, then not even Christ has been raised. ¹⁴ And if Christ has not been raised, then our preaching is in vain and your faith is in vain. ¹⁵ We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. ¹⁶ For if the dead are not raised, not even Christ has been raised. ¹⁷ And if Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸ Then those also who have fallen asleep in Christ have perished. ¹⁹ If in Christ we have hope in this life only, we are of all people most to be pitied. ²⁰ But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

Reader The Word of the Lord.
People ***Thanks be to God.***

All stand and sing the hymn.

THE GRADUAL HYMN

And Can It Be?

Sagina

And can it be that I should gain an interest in the Savior's blood?
Died he for me, who caused his pain? For me, who him to death pursued?
Amazing love! how can it be that thou, my God, shouldst die for me?
Amazing love! how can it be that thou, my God, shouldst die for me?

He left his Father's throne above, so free, so infinite his grace!
Emptied himself of all but love, and bled for Adam's helpless race!
'Tis mercy all, immense and free, for O my God, it found out me.
'Tis mercy all, immense and free, for O my God, it found out me.

Long my imprisoned spirit lay fast bound in sin and nature's night.
Thine eye diffused a quickening ray; I woke: the dungeon flamed with light!
My chains fell off, my heart was free, I rose, went forth, and followed thee.
My chains fell off, my heart was free, I rose, went forth, and followed thee.

No condemnation now I dread: Jesus, and all in him, is mine!
Alive in him, my living Head, and clothed in righteousness divine,
Bold I approach the eternal throne, and claim the crown, through Christ my own.
Bold I approach the eternal throne, and claim the crown, through Christ my own.

Words: Charles Wesley (1707-1788). Music: SAGINA, Thomas Campbell (1777-1844)

THE GOSPEL

Luke 6:17–26

The People remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

People ***Glory be to thee, Lord Christ.***

¹⁷ And Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, ¹⁸ who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. ¹⁹ And all the crowd sought to touch him, for power came out from him and healed them all. ²⁰ And he lifted up his eyes on his disciples, and said: "Blessed are you who are poor, for yours is the kingdom of God. ²¹ Blessed are you who are hungry now, for you shall be satisfied. Blessed are you who weep now, for you shall laugh. ²² Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! ²³ Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets. ²⁴ But woe to you who are rich, for you have received your consolation. ²⁵ Woe to you who are full now, for you shall be hungry. Woe to you who laugh now, for you shall mourn and weep. ²⁶ Woe to you, when all people speak well of you, for so their fathers did to the false prophets."

After the Gospel, the Priest says

The Gospel of the Lord.

People ***Praise be to thee, Lord Christ.***

THE SERMON

Raised

The Rev. Brian K. McGreevy

The People stand and sing the baptismal hymn.

HYMN

We Know that Christ is Raised and Dies No More

Engelberg

We know that Christ is raised and dies no more.
Embraced by death he broke its fearful hold;
And our despair he turned to blazing joy. Alleluia!

We share by water in his saving death.
Reborn we share with him an Easter life
As living members of a living Christ. Alleluia!

The Father's splendor clothes the Son with life.
The Spirit's power shakes the Church of God.
Baptized we live with God the Three in One. Alleluia!

A new creation comes to life and grows
As Christ's new body takes on flesh and blood.
The universe restored and whole will sing: Alleluia! Amen.

Words: John Brownlow Geyer (b. 1932), alt. Music: *Engelberg*, Charles Villiers Stanford (1852-1924)

HOLY BAPTISM

THE EXHORTATION

BCP, p. 162

The Priest says to the People

Dearly beloved, the Scripture teacheth us that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ saith, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God"; and he commissioned the Church to "teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Ghost, born again, and received into the Church as living members of Christ's body. Therefore, I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

THE PRESENTATION AND PROFESSION OF FAITH

BCP, p. 162

The Priest says

The Candidates for Holy Baptism will now be presented.

Godparents and Sponsoring Parents

I present Seabrook Delaney Smith Hutson to receive the Sacrament of Baptism.

I present Phillip Mason Cressman to receive the Sacrament of Baptism.

I present Silas Beckett Cressman to receive the Sacrament of Baptism.

I present Sophie Noelle Cressman to receive the Sacrament of Baptism.

The Priest says

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parents

I am, the Lord being my helper.

The Priest then examines the Godparents and Sponsoring Parents who will speak on behalf of the infants.

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer **I renounce them.**

The Priest prays over the Candidates and may anoint each Candidate with the Oil of Exorcism, saying
Almighty God deliver thee from the powers of darkness and evil, and lead thee into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

Question Do you turn to Jesus Christ and accept him as your Lord and Savior?

Answer **I do.**

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer **I do.**

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer **I will, the Lord being my helper.**

The Priest then addresses the Congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Priest Let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Priest Do you believe and trust in God the Father?

People **I do. I believe in God the Father almighty, creator of heaven and earth.**

Priest Do you believe and trust in Jesus Christ?

People **I do. I believe in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.**

Priest Do you believe and trust in the Holy Ghost?

People **I do. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

LITANY FOR THE CANDIDATES

BCP, p. 166

A person appointed leads the following petitions

Let us now pray for these Candidates who are to receive the Sacrament of Baptism.

Leader That these children may come to confess their faith in Jesus Christ as Lord and Savior.

People **We beseech thee to hear us, Good Lord.**

Leader That all these candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

People **We beseech thee to hear us, Good Lord.**

Leader That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

People **We beseech thee to hear us, Good Lord.**

Leader That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

People ***We beseech thee to hear us, Good Lord.***

Leader That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

People ***We beseech thee to hear us, Good Lord.***

Leader That as living members of the Body of Christ, they may grow up in every way into him who is the head.

People ***We beseech thee to hear us, Good Lord.***

Leader That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

People ***We beseech thee to hear us, Good Lord.***

Other petitions may be added.

PRAYER FOR THE CANDIDATES

BCP, p. 167

The Priest now prays for the Candidates as follows

Let us pray.

Almighty and everlasting Father, who of thy great mercy didst save Noah and his family in the ark from perishing by water, thereby prefiguring the Sacrament of Holy Baptism; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon these thy servants. Wash them and sanctify them with the Holy Ghost, that they, being delivered from thy wrath, may be received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. ***Amen.***

The Congregation is seated.

THANKSGIVING OVER THE WATER

BCP, p. 168

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Lift up your hearts.

People ***We lift them up unto to the Lord.***

Priest Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

The Priest continues

We thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation; through it thou didst lead the children of Israel out of their bondage in Egypt into the land of promise, and in it thy Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Ghost. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

Here the Priest touches the water and says

Now, Father, sanctify this water by the power of thy Holy Spirit, and grant that all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior; to whom, with thee, in the unity of the Holy Ghost, be all honor and glory, world without end. **Amen.**

THE BAPTISM

BCP, p. 169

The Candidates are presented by name to the Priest, who then baptizes them.

When the Candidates have been baptized, the Priest prays over them, saying

Heavenly Father, we thank thee that by water and the Holy Ghost thou hast bestowed upon these thy servants the forgiveness of sin, received them as thine own children by adoption, made them members of thy holy Church, and raised them to the new life of grace. Sustain them, O Lord, in thy Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

Priest Let us welcome the newly baptized.

People ***We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.***

THE PEACE

BCP, p. 170

All stand.

Priest The Peace of the Lord be always with you.

People ***And with thy spirit.***

THE WELCOME AND ANNOUNCEMENTS

THE HOLY EUCHARIST

THE OFFERTORY ANTHEM

The Beatitudes

Paul Jernberg (b. 1953)

Remember us, O Lord, in your kingdom.

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Blessed are the merciful, for they shall obtain mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called sons of God.

Blessed are those who are persecuted for righteousness sake, for theirs is the kingdom of heaven.

Blessed are you, when men revile you and persecute you,

And utter all kinds of evil against you falsely on my account.

Rejoice and be exceedingly glad, for your reward is great in heaven.

Text: Matthew 5:3-12 / The Divine Liturgy of St. John Chrysostom. Music: Paul Jernberg (b. 1953) © 2013 Paul Jernberg.

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All are invited to stand and sing the doxology.

THE DOXOLOGY, HYMN 48 (s. 5) Earth Has Many a Noble City

Stuttgart

Jesus, whom the gentiles worshipped at thy glad epiphany,
Unto thee, with God the Father and the Spirit, glory be.

Text: Aurelius Clemens Prudentius, 348-413; Tr. Edward Caswall, alt. Music: *Stuttgart*, adapted from a melody by C.F. Witt, Gotha, 1715.

The Celebrant faces the People and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing

THE SANCTUS AND BENEDICTUS

Healey Willan (1880-1968)

Holy, holy, holy Lord, God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High,
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The Celebrant continues the Eucharistic Prayer on page 116, concluding with

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

BCP, page 118

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

BCP, page 119

People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

H. Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.

COMMUNION HYMN 418

Blest Are the Pure in Heart

Franconia

Blest are the pure in heart, for they shall see our God;
The secret of the Lord is theirs, their soul is Christ's abode.
The Lord, who left the heavens our life and peace to bring,
To dwell in lowliness with men, their pattern and their King;
He to the lowly soul doth still himself impart;
And for his dwelling and his throne chooseth the pure in heart.
Lord, we thy presence seek; may ours this blessing be;
Give us a pure and lowly heart, a temple meet for thee.

Text: John Keble (1792-1866)

Music: *Franconia*, Johann B. Koenig (1691-1758), alt.

COMMUNION HYMN

There Is a Redeemer

Melody Green

There is a Redeemer, Jesus, God's own Son;
Precious Lamb of God, Messiah, Holy One.
Jesus, my Redeemer, Name above all names;
Precious Lamb of God, Messiah, O for sinners slain.

Refrain: Thank you, O my Father, for giving us your Son,
And leaving your Spirit 'til the work on earth is done.

When I stand in glory, I will see his face,
There I'll serve my King forever in that holy place. *Refrain*

Text & music: Melody Green ©1982 Birdwing Music (EMIMG Songs, Inc.) Used by permission. CCLI# 28933.

COMMUNION HYMN Resurrection Hymn: See, What a Morning S. Townend, K. Getty

See what a morning, gloriously bright with the dawning of hope in Jerusalem;
Folded the grave-clothes, tomb filled with light, as the angels announce Christ is risen!
See God's salvation plan, wrought in love, borne in pain, paid in sacrifice,
Fulfilled in Christ, the Man, for he lives, Christ is risen from the dead!

See Mary weeping: "Where is he laid?" as in sorrow she turns to the empty tomb;
Hears a voice speaking, calling her name: It's the Master, the Lord raised to life again!
The voice that spans the years, speaking life, stirring hope, bringing peace to us,
Will sound till he appears, for he lives, Christ is risen from the dead!

One with the Father, Ancient of Days, through the Spirit who clothes faith with certainty,
Honour and blessing, glory and praise to the King crowned with power and authority!
And we are raised with him, death is dead, love has won, Christ has conquered;
And we shall reign with him, for he lives, Christ is risen from the dead!

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COMMUNION HYMN Christ Is Risen, He Is Risen Indeed K. Getty, K. Getty, E. Cash

How can it be the One who died has borne our sin through sacrifice,
To conquer every sting of death? Sing, sing "Hallelujah!"

For joy awakes as morning light when Christ's disciples lift their eyes,
Alive he stands, their friend and King: Christ, Christ, he is risen!

Refrain: Christ is risen, he is risen indeed! Sing, sing, "Hallelujah!"

Join the chorus, sing with the redeemed: Christ, he is risen, he's risen indeed!

The power that raised him from the grave now works in us to powerfully save;
He frees our hearts to live his grace: Go, tell of his goodness. *Refrain*

He's alive! He's alive! Heaven's gates are opened wide!

He's alive! He's alive! Now in heaven glorified.

He's alive! He's alive! Heaven's gates are opened wide!

He's alive! He's alive! Now in heaven glorified. *Refrain*

Text & music: Ed Cash, Keith Getty, Kristyn Getty. ©2012 Allotrop Music/Getty Music. Used by permission. CCLI# 28933

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN I Know That My Redeemer Lives

Duke Street

I know that my Redeemer lives! What comfort this assurance gives!
He lives, he lives, who once was dead; He lives, my everliving head!

He lives triumphant from the grave; he lives eternally to save;
He lives exalted throned above; he lives to rule his church in love.

He lives to bless me with his love; he lives to plead for me above;
He lives my hungry soul to feed; he lives to help in time of need.

He lives, my kind, wise, heav'nly friend; he lives and loves me to the end;
He lives, and while he lives, I'll sing; he lives, my Prophet, Priest, and King.

He lives, all glory to his name! He lives, my Savior, still the same.
What comfort this assurance gives: I know that my Redeemer lives!

Words: Samuel Medley (1775). Music: *Duke Street*, John Hatton (1805).

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Praeambulum in E major

Vincent Lübeck (1654-1740)



ALTAR FLOWERS

*The flowers on the altar are given to the glory of almighty God
and in loving memory of*

Mr. and Mrs. Charles Walton Henson, Jr.

SERVING IN WORSHIP

Preacher

The Rev. Brian K. McGreevy

Ushers

DuBose Egleston, Beau Mueller, Stuart McDaniel,
Drake Rogers, Hamlin O'Kelley

Greeters

Ashley Jackson, Garden Blincow

Lector

Arthur Grimball

Chalice

Ken Humphries, Bill Warlick,
Suzanne McCord, Gerry McCord

Acolyte Mentor

Chase Patterson

Acolytes

Ebbs Gale, Lyely Gale, Mary Mac Jackson,
James Bailey, John Swinton Bailey

Prayer Teams

Garden Frampton and Joanna Macmurphy,
Frenchie Richards and Mickey Hampshire

Altar Guild

Elizabeth Bowles, Lindsay Long

Flower Guild

Kim Meyer, Becky Barber, Anne Crawford, Carrie Gabriel,
Marsee Lee, Allison McAdams, Toni Rhett,
Ruth Scott, Martha Stoney, Pat Wardlaw

ANNOUNCEMENTS

The church office will be closed tomorrow in observance of Presidents' Day. In the event of a pastoral emergency, please contact the Rev. Bill Christian at (843) 327-0791.

High School Youth Group is in recess tonight.

Our Parish Oyster Roast is this Saturday, February 22, from 3:00 to 6:00 p.m. at the Eggleston residence on Albermarle Rd. Join us for oysters, hot dogs, chili, beer, wine, soft drinks, and beautiful waterfront fellowship. Please register by 5:00 p.m. tomorrow at saintphilips.church/events.



The Lowcountry Pregnancy Center annual fundraising banquet is Thursday, April 3, at the Charleston Gaillard Center. LPC, one of St. Philip's Home Mission partners, provides life-affirming reproductive health and family services in a compassionate Christian environment. At the banquet, you will hear client testimonies, learn about the impact LPC is making in our community, and enjoy fellowship with your St. Philip's family. Please contact Scott Wallinger at scottwallinger@gmail.com to register to sit at one of the St. Philip's sponsored tables.

Day of Jubilee: Join your diocesan friends for a day of BBQ, music, fellowship, and worship on the new site of Camp Jubilee in Beaufort on Saturday, March 1! The festivities begin at 1:00 p.m. Bring a chair and stay for as long as you can! Visit campjubileesc.org to let them know you're coming.

The Parish Annual Meeting is Sunday, March 2, and all St. Philippians are strongly encouraged to attend! We will have a single service of Holy Eucharist at 10:30 a.m. followed by a BBQ lunch and the meeting in the Parish Hall, during which we will elect our next class of Vestry members and hear from our Rector, the Reverend Jeffrey S. Miller, and other ministry leaders. Vestry nominee discernment questionnaires were emailed on Thursday; hard copies are available in the narthex.

Our March Saturday Serve is the Walk for Water on March 29, at 9:00 a.m. at Riverfront Park in North Charleston. Since 2007, the Walk for Water in Charleston has brought safe water and God's love to thousands of people in need. This year, we will join together to bring clean, safe water to more than 14,000 people in need around the world. We hope you'll consider supporting our team by making a donation or registering to walk with us.



Important Dates:

- **March 4** ~ Shrove Tuesday Pancake Supper (5:30–7:00 p.m.)
- **March 5** ~ Ash Wednesday services: 8:00 a.m. (said), noon (with hymns), and 6:00 p.m. (nursery available, light supper to follow)
- **March 6** ~ St. Philip's Academy Open Information Session (7:00 p.m. in the Parlor)
- **March 12** ~ Discover Your Gifts begins (Wednesdays at 7:00 p.m. through April 9)
- **March 21** ~ Night at the Stingrays with Bishop Chip Edgar (register at adosc.org)
- **May 5–9** ~ Tea Room 2025 (11:30 a.m.–2:00 p.m. daily)
- **June 9–12** ~ Vacation Bible School (VBS, registration opens after Easter)

*For further details and for registrations, please visit saintphilips.church/events
To receive our email newsletter, please visit saintphilips.church/newsletter*

Washington Light Infantry

*St. Philip's welcomes the members of the
Washington Light Infantry joining us in worship this morning.*

Organized in 1807, the Washington Light Infantry (WLI) is one of the nation's oldest militia units. The citizens of Charleston, anticipating a second war with Britain, organized a number of volunteers corps, one of which was the Washington Light Infantry, and it alone survives.

The WLI was named in honor of George Washington, and his birthday, February 22nd, has been observed annually by the WLI with a military banquet. A Memorial Service for passed members is held the Sunday before February 22nd.

The Eutaw Flag was borne by another Washington, Colonel William Washington, who was a cousin of General George Washington. The origin of the flag is surrounded by a halo of romance. When on a hasty visit to his fiancée, Miss Jane Elliott, daughter of Colonel Charles Elliott, whose plantation home "Sandy Hill" was a large estate near Charleston, S.C., he mentioned that he did not have a flag for his troop. Seizing her scissors, she cut from the end of a rich damask curtain this square of crimson silk saying, "Let this be your flag!" To Colonel Washington it was a gift without price. Not only was it to be a flag of his troop, but it was a love token of fealty to her and loyalty to his country, and thereafter, until the close of the war, it waved in the forefront of every battle in which his command was engaged, including Cowpens and Eutaw Springs.

With the Sumter Guards of Charleston (1819), the WLI appoints officers to the Board of Field Officers of the Fourth Brigade of the South Carolina Militia. This Board, established in 1822, has owned its Marion Square drill field in Charleston since 1833.

On April 19, 1827, the widow of Colonel William Washington of the Revolution, assigned her husband's battle to the Washington Light Infantry. Today the flag is still preserved as the WLI's most precious relic.

In 1842, the Washington Light Infantry greatly assisted in the establishment of the South Carolina Military Academy (now known as The Citadel), and in 1843 relinquished the guard of the Citadel building to the new Cadet Corps.

The Washington Light Infantry has participated as a unit with honor and bravery in almost every major war this country has fought since 1807. Many members of the WLI are veterans of combat in Vietnam, Iraq, and Afghanistan.

Obedying the authority of the State of South Carolina, when the War Between the States developed in 1861-65, the Washington Light Infantry formed themselves into three companies for the war. The total number of men enrolled was four hundred and fourteen, and at the close of the struggle its casualties numbered one hundred and fourteen killed, and many others maimed and scarred for life. Official records show frequent citations of acts of individual heroism and deeds of sublime courage on the part of the Washington Light Infantry officers and men.

The war over, the survivors returned to their homes, and in 1866 they formed what was called the Washington Light Infantry Charitable Association, the first organization of its kind in the South, to assist the families of those who had fallen or who were disabled by the war.

In addition to serving its country in every military engagement, the Washington Light Infantry has had the honor of participating as a military unit in centennial and bicentennial celebrations and ceremonial parades all over the nation. It commemorated its own bicentennial in 2007, with parade, banquet and ball.

The WLI today, combining social and military features, celebrates patriotic holidays as well as The Citadel's Corps Day, the Carolina Day, and the reading of the Declaration of Independence at the Old Exchange on July 4th. Annual scholarships are presented to students at The Citadel and the American College of the Buildings Arts.

The WLI is a charter member of the Centennial Legion of Historic Military Commands. The purposes of the Legion are to carry on the original motives of the military commands of the thirteen original colonies, who, on July 4, 1876, at the Nation's Centennial at Philadelphia, Pennsylvania, organized the Centennial Legion to perpetuate the military organizations who served and protected our country in the early days of its history prior to, during and subsequent to the Revolutionary War, and to unite together such military commands as shall exist, or their successors, in one body, pledged to keep alive their ancient traditions and to preserve the records of their military achievements; to foster patriotism, encourage National Defense, and aid in upholding the national institutions of the United States in their integrity; to keep alive a spirit of fraternity and benevolence among the armed forces of the United States; to incubate respect for its flag and constitution, and obedience to constituted authority; to recognize and honor all citizens who have served or are serving in any branch of the Armed or Military Services or Reserves of the several States or of the United States; to uphold allegiance to the United States of America and to defend the same against all enemies, foreign or domestic.

***Lord, we praise and magnify thy holy name for all thy
Washington Light Infantry servants who have finished
their course in thy faith and fear in the past year:***

Command Sergeant Major Grady L. Pruitt	18 January 2024
Sergeant Michael D. Burbage	19 January 2024
Command Sergeant Major Louis E. Kornahrens	21 January 2024
Lieutenant William F. Bendt	15 March 2024
Captain Grady M. LePrince	5 April 2024
Major General Robert N. King	26 April 2024
Sergeant LaVern W. LeMacks	17 July 2024
Command Sergeant Major Paul E. Franklin	10 September 2024
Colonel William J. Powell	17 October 2024
Brigadier General Roger C. Poole	2 December 2024
Sergeant George B. Alexander, Sr.	26 December 2024
Master Sergeant Ronald L. Cole	30 December 2024



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Foster Gaillard, *Senior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Penn Hagood, *Junior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry