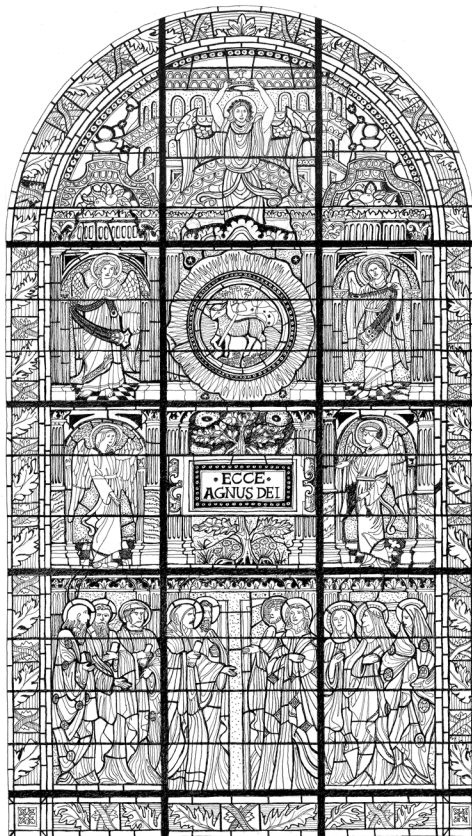


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Grant* 2011

## THE LAST SUNDAY OF EPIPHANY: THE TRANSFIGURATION

HOLY COMMUNION: RITE I  
PATRIOT'S SUNDAY, FEBRUARY 19, 2023 • 10:30 A.M.



## PATRIOT'S SUNDAY

*We welcome the members of the Washington Light Infantry and the Society of the Cincinnati who are worshiping with us during their celebration of George Washington's birthday. The Washington Light Infantry, organized in 1807, is one of the nation's oldest militia units. It was named in honor of George Washington and comprises current and former members of all branches of the armed services. You may read about the Society of the Cincinnati on the inside back cover. We also welcome and thank the Charleston Men's Chorus, whose musical gifts are blessing us this morning.*

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### *Welcome*

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality tent after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **[saintphilips.church](http://saintphilips.church)**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



# HOLY COMMUNION: RITE I

OPENING VOLUNTARY                      Triptych for Transfiguration                      Richard Webster (b. 1952)  
I. Plein Jeu on *Jesu Dulcis Memoria*      II. Meditation on *Wareham*

*Please stand for the Posting of the Colors. The people may then be seated during the singing of the introit.*

INTROIT    I Want Jesus to Walk with Me                      Bryan L. Greer (b. 1980)

I want Jesus to walk with me, all along my pilgrim journey,  
I want Jesus to walk with me.  
In my trials, Lord, walk with me,  
When my head is bowed in sorrow, I want Jesus to walk with me.  
When I am dying, Lord, walk with me,  
When I am on my bed of sorrow, Jesus. I want Jesus to walk with me.

Text: Traditional Spiritual. Music: Trad. Spiritual, arr. Bryan L. Greer (b. 1980)

## THE WORD OF GOD

*The people stand and sing the processional hymn.*

THE PROCESSIONAL HYMN 301      Immortal, Invisible, God Only Wise                      *St. Denio*

Immortal, invisible, God only wise,  
In light in accessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, thy great Name we praise.  
Unresting, unchanging, and silent as light,  
Nor wanting, nor wasting, thou rulest in might;  
Thy justice like mountains high soaring above  
Thy clouds, which are fountains of goodness and love.  
To all life thou givest, to both great and small;  
In all life thou livest, the true life of all;  
We blossom and flourish, like leaves on the tree,  
Then wither and perish; but naught changeth thee.  
Great Father of glory, pure Father of light,  
Thine angels adore thee, all veiling their sight;  
All laud we would render: O help us to see  
'Tis only the splendor of light hideth thee.

Words: Walter Chalmers Smith, 1867. Music: *St. Denio*, Welsh Melody, adapted 1839

THE ACCLAMATION

*The people standing, the celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

## THE COLLECT FOR PURITY

*The celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## THE SUMMARY OF THE LAW

*The celebrant says*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## THE KYRIE

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

*The people kneel.*

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever **Amen.**

*The people sit for the reading of God's Word.*

## THE LESSON

Exodus 24:12-18

<sup>12</sup> The LORD said to Moses, "Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction."<sup>13</sup> So Moses rose with his assistant Joshua, and Moses went up into the mountain of God.<sup>14</sup> And he said to the elders, "Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them."<sup>15</sup> Then Moses went up on the mountain, and the cloud covered the mountain.<sup>16</sup> The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud.<sup>17</sup> Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel.<sup>18</sup> Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people are invited to stand and sing the gradual hymn.*



1. O soul, are you wea - ry and trou - bled? No light in the dark - ness you see?
2. Through death in - to life ev - er - last - ing He passed, and we fol - low Him there;
3. His Word shall not fail you: He prom - ised; be - lieve Him, and all will be well;



There's light for a look at the Sav - ior, and life more a - bun - dant and free!  
o - ver us sin no more hath do - min - ion: for more than con - qu'rors we are!  
then go to a world that is dy - ing, His per - fect sal - va - tion to tell!

*Refrain*

Turn your eyes up - on Je - sus, look full in His won - der - ful face,



and the things of earth will grow strange - ly dim in the light of His glo - ry and grace.

Text: Helen Howarth Lemmel (1863-1961)  
Music: LEMMEL, Helen Howarth Lemmel

## THE GOSPEL

Luke 9:28-36

*The people remain standing. The priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

*People* **Glory be to thee, O Lord.**

<sup>28</sup> Now about eight days after these sayings Jesus took with him Peter and John and James and went up on the mountain to pray. <sup>29</sup> And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. <sup>30</sup> And behold, two men were talking with him, Moses and Elijah, <sup>31</sup> who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup> Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. <sup>33</sup> And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"—not knowing what he said. <sup>34</sup> As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. <sup>35</sup> And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" <sup>36</sup> And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

*After the Gospel, the priest says*

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## THE SERMON

*Jesus Alone!*

The Rev. Jeffrey S. Miller

## THE NICENE CREED

*All stand and say in unison*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The leader and people kneel and pray responsively*

Father, we pray for your holy catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

*The celebrant continues*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

*Celebrant* Let us humbly confess our sins unto Almighty God.

*The celebrant and people say in unison*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

## THE ABSOLUTION

*The celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The celebrant reads several sentences from Scripture.*

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

## THE PEACE

*All stand.*

*Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## WELCOME AND ANNOUNCEMENTS



## THE HOLY COMMUNION

*Please remain seated and join the choir in singing where indicated.*

### OFFERTORY ANTHEM

Thine the Amen, Thine the Praise

Carl Schalk (1929-2021)



*choir* 1. Thine the a - men Thine the praise Al - le - lu - ias an - gels raise Thine the  
*choir* 2. Thine the life e - ter - nal - ly Thine the prom - ise let there be Thine the  
 all 3. Thine the tru - ly Thine the yes Thine the ta - ble we the guest Thine the  
 all 4. Thine the king - dom Thine the prize Thine the won - der - ful sur - prise Thine the  
 all 5. Thine the glo - ry in the night no more dy - ing on - ly light Thine the



ev - er - last - ing Head Thine the break - ing of the bread Thine the  
 vi - sion Thine the tree all the earth on bend - ed knee gone the  
 mer - cy all from Thee Thine the glo - ry yet to be then the  
 ban - quet then the praise then the just - ice of Thy ways Thine the  
 riv - er Thine the tree then the Lamb e - ter - nal - ly then the



glo - ry Thine the sto - ry Thine the har - vest then the cup Thine the  
 nail - ing gone the rail - ing gone the plead - ing gone the cry gone the  
 ring - ing and the sing - ing then the end of all the war Thine the  
 glo - ry thine the sto - ry then the wel - come to the least then the  
 ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering (1926-2009)

Music: Carl F. Schalk (1929-2021) © 1983 Augsburg Publishing House. Used by permission. OneLicense A-716890

*All are invited to stand and sing*

### THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow;  
 Praise him, all creatures here below;  
 Praise him above, ye heav'nly host:  
 Praise Father, Son, and Holy Ghost.

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.; harm after Louis Bourgeois (1510-1561).



HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

*The celebrant faces the people and says*

The Lord be with you.

*People*           ***And with thy spirit.***

*Celebrant*       Lift up your hearts.

*People*           ***We lift them up unto the Lord.***

*Celebrant*       Let us give thanks unto our Lord God.

*People*           ***It is meet and right so to do.***

*All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing*

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High.  
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

*All kneel. The celebrant continues the Eucharistic Prayer, concluding with*

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Remaining kneeling, all are invited to sing the Agnus Dei.*

THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

## THE PRAYER OF HUMBLE ACCESS

### *People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## THE COMMUNION OF THE PEOPLE

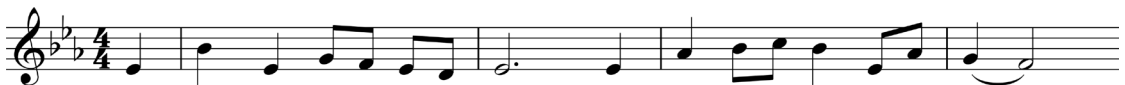
*All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

***The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.***

## COMMUNION HYMN

### 'Tis Good, Lord, To Be Here

*Carlisle*



1. 'Tis good, Lord, to be here! Thy glo - ry fills the night;
2. 'Tis good, Lord, to be here, thy beauty to be - hold
3. Ful - fill - er of the past and hope of things to be,
4. Be - fore we taste of death, we see thy king - dom come;
5. 'Tis good, Lord, to be here! Yet we may not re - main;



thy face and gar ments, like the sun, shine with un - bor rowed light.  
where Mo - ses and E - li - jah stand, thy mes - sen - gers of old.  
we hail thy bod - y glo - ri - fied and our re - demption see.  
we long to hold the vi - sion bright and make this hill our home.  
but since thou bidst us leave the mount, come with us to the plain.

Text: Joseph A. Robinson (1858-1933), alt.  
Music: CARLISLE, Charles Lockhart (1745-1815)

## COMMUNION HYMN

### O Wondrous Type! O Vision Fair

*Wareham*

O wondrous type! O vision fair of glory that the Church may share,  
Which Christ upon the mountain shows, where brighter than the sun he glows!

With Moses and Elijah nigh th'incarnate Lord holds converse high,  
And from the cloud the Holy One bears record to the only Son.

With shining face and bright array Christ deigns to manifest today  
What glory shall be theirs above who joy in God with perfect love.

And faithful hearts are raised on high by this great vision's mystery,  
For which in joyful strains we raise the voice of prayer, the hymn of praise.

O Father, with th'eternal Son and Holy Spirit ever one,  
Vouch-safe to bring us by your grace to see your glory face to face.

Text: Latin, 15th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866), alt.  
Music: *Wareham*, melody William Knapp (1698-1768).

COMMUNION HYMN

Give Me Jesus

arr. E. Wyse and C. Walchesky

In the morning when I rise, in the morning when I rise,  
In the morning when I rise, give me Jesus.

*Refrain:* Give me Jesus, give me Jesus,  
You can have all this world, but give me Jesus.

Dark midnight was my cry, dark midnight was my cry,  
Dark midnight was my cry, give me Jesus. *Refrain*

Just about the break of day, just about the break of day,  
Just about the break of day, give me Jesus. *Refrain*

O, and when I am alone, O, and when I am alone,  
O, and when I am alone, give me Jesus. *Refrain*

O, and when I come to die, O, and when I come to die,  
O, and when I come to die, give me Jesus. *Refrain*

Words and Music: Traditional Spiritual arr. by Eric Wyse (b. 1959) & C. Walchesky (b. 1989). Used by permission.

COMMUNION HYMN

Be Still, For the Presence of the Lord

David Evans

Be still, for the presence of the Lord, the Holy One is here,  
Come, bow before Him now, with reverence and fear;  
In Him no sin is found, we stand on holy ground,  
Be still, for the presence of the Lord, the Holy One is here.

Be still for the glory of the Lord is shining all around;  
He burns with holy fire, with splendour He is crowned.  
How awesome is the sight, our radiant King of light!  
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place;  
He comes to cleanse and heal, to minister His grace.  
No work too hard for Him, in faith receive from Him.  
Be still, for the power of the Lord is moving in this place.

No work too hard for Him, in faith receive from Him.  
Be still, for the power of the Lord is moving in this place,  
Be still, for the glory of the Lord is shining all around,  
Be still, for the presence of the Lord, the Holy One is here.

Text and music: David Evans © 1986 Kingsway's Thankyou Music (admin. EMI CMG). Used by permission. CCLI# 28933.

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The people join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*After the blessing, all are invited to stand for the procession of the colors and the closing hymn.*

## THE PROCESSIONAL HYMN 352

Crown Him with Many Crowns

*Diademata*

Crown Him with many crowns, the Lamb upon the throne;  
Hark! how the heav'nly anthem drowns all music but its own:  
Awake, my soul, and sing of Him who died for thee,  
And hail Him as thy matchless King through all eternity.

Crown Him the Son of God before the worlds began,  
And ye, who tread where He hath trod, crown Him the Son of man;  
Who every grief hath known that wrings the human breast,  
And takes and bears them for His own, that all in Him may rest.

Crown Him the Lord of life, who triumphed o'er the grave,  
And rose victorious in the strife for those He came to save;  
His glories now we sing who died and rose on high,  
Who died, eternal life to bring, and lives that death may die.

Crown Him of lords The Lord, who over all doth reign,  
Who once on earth, the incarnate Word, for ransomed sinners slain,  
Now lives in realms of light, where saints with angels sing  
Their songs before Him day and night, their God, Redeemer, King.

Crown Him the Lord of heav'n, enthroned in worlds above;  
Crown Him the King, to whom is giv'n the wondrous name of Love.  
Crown Him with many crowns, as thrones before him fall,  
Crown Him, ye kings, with many crowns, for He is King of All.

Words: Matthew Bridges. Music: *Diademata*, George J. Elvey

## THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

## CLOSING VOLUNTARY

Triptych for Transfiguration  
III. Sortie on *Christe, Splendor Patris*

Richard Webster (b. 1952)

# SERVING IN WORSHIP

## **Preacher**

The Rev. Jeffrey S. Miller

## **Lector**

Charles Albert Stephens

## **Ushers**

Team 9: Cordes Ford, *captain*

## **Greeters**

DuBose Blakeney, Lavinia Thaxton

## **Chalice**

Jeffrey Fitzgerald, Gerry McCord, Bill Stafford

## **Acolyte Mentor**

Brendan O'Shea

## **Acolytes**

John Gardner, Miles Gardner, Micah Gardner,  
Neely Bennett Lauffer, Helen Belle Livesay, Tye Livesay

## **Flower Guild**

Becky Barber, Anne Crawford, Marsee Lee, Allison McAdams, Kim Meyer,  
Toni Rhett, Cordes Simpson, Martha Stoney, Pat Wardlaw

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# ALTAR FLOWERS

*The flowers on the altar are given to the glory of God and in memory of*  
Gen. George Washington, First President General of the Society of the Cincinnati  
*and*

Maj. Gen. William Moultrie, First President of the Society of the Cincinnati  
of the State of South Carolina

*Additionally in memory of those original members  
of the Society buried at St. Philip's Church*

Lt. Samuel Beekman, Maj. James Hamilton, Capt. John Mitchell, Maj. Thomas Pinckney,  
Capt. Thomas Shubrick, and the Rt. Rev. Robert Smith

# ANNOUNCEMENTS

*We welcome the members of the Washington Light Infantry and the Society of the Cincinnati who are worshiping with us during their celebration of George Washington's birthday. The Washington Light Infantry, organized in 1807, is one of the nation's oldest militia units. It was named in honor of George Washington and comprises current and former members of all branches of the armed services. You may read about the Society of the Cincinnati on the opposite page. We also welcome and thank the Charleston Men's Chorus, whose musical gifts are blessing us this morning.*

**The church office** will be closed tomorrow in observance of President's Day. In the event of a pastoral emergency, please contact the Rev. Bill Christian at (843) 327-0791.

**"Come Further Up, Come Further In,"** fellowship, prayer, and discussion for all men, meets tomorrow at 7:00 p.m. at Henry's on the Market.

**The Shrove Tuesday Pancake Supper** is this Tuesday, February 21, from 5:30 p.m. to 7:00 p.m. in the Parish Hall. Learn more about the history behind Shrove Tuesday on our website, [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events).

**Theology on Tap** (young adults) meets this Tuesday at 7:00 p.m. in the Whiskey Room at Henry's on the Market. If you can, join Justin Hare and Brian McGreevy for pancakes in the Parish Hall beforehand and walk over to Henry's with the group. The topic is "Lenten Pilgrimage: Taking Time To Lean Into Our Limitations."

**Ash Wednesday**, the first day of Lent, is this Wednesday, February 22. Services are at 8:00 a.m., 12 noon, (with hymns), and 6:00 p.m. (with the St. Philip's Choir, nursery available). We will be serving a light supper in the Parish Hall following the 6:00 service. The Rev. Brian McGreevy's **C.S. Lewis class** will not meet this week.

**Parish Oyster Roast:** Saturday, March 4, at 3:00 at the Egleston residence. Learn more and register at [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events). Early bird rates (\$20 per adult, max \$50 per household) in effect through 11:59 p.m. tonight. Pay-what-you-can option available.

**Parish Annual Meeting:** Sunday, March 5 (one service at 10:30 a.m. followed by brunch and meeting). Learn about diocesan convention delegate nominations at [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events).

**Italian Bingo Night** Fundraiser for youth mission to Honduras: Sunday, March 19 (5:00 p.m. in the Parish Hall)

**Walk for Water:** Saturday, March 25, at Riverfront Park in North Charleston (learn more, join the team, or donate at [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events))

## Save the Date:

- **April 24–28:** St. Philip's Tea Room (11:30 a.m. to 2:00 p.m. daily). Now accepting new and handmade items for the gift shop in the church office.

*Please check your email inbox or visit [stphilipchurchsc.org/news](http://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week's news.*

# The Society of the Cincinnati



1783

The Society of the Cincinnati is an American military, patriotic, beneficent, social and non-political organization. It was formed at the close of the American Revolutionary War by commissioned officers of the Continental Army with General George Washington as its first President General.

The struggle for American independence was already won by the spring of the year 1783 and the victorious veterans awaited news of the adoption at Paris of the treaty of peace with Great Britain. The American militia had been called into service for the last time and were long since returned to their homes. The regular army, or Continental Line, as it was called, was about to be disbanded.

Eight years of warfare were ended—the best years of the lives of many of the men and officers, and the most fateful. They were not unaware of what they had achieved in the world's history. They knew that an empire was born, founded upon the newly awakened principles of liberty and

equal opportunity under the law. It seemed fitting to the officers to resolve with each other, before they parted, to take steps to keep alive the ideals for which they had fought and suffered. They banded themselves together into a fraternal fellowship under an agreement or compact, which they styled the Institution of the Society of the Cincinnati. In this document the founders ordained that the Society should not perish with them but that it should be perpetuated by their first-born sons and their eldest male posterity down through the ages that were to follow. To this end, Constituent Societies were established in the thirteen original states and in France.

Although limited in the number of its members, this oldest of American patriotic organizations has been closely associated with the making of the nation and has counted amongst its personnel, leaders in statesmanship, in military and naval life, in the judiciary and in diplomatic circles.

Through generations of hereditary and honorary members, the Society of the Cincinnati has striven to perpetuate the friendships and the ideals of its founders but, as a body, has always kept aloof from political entanglements. Whatever influence the Society has had in the nation's life has been exerted chiefly through the personality of its members who, from the first, have received inspiration from the examples and ideals of the founders and through the consciousness of their identity with the organization which was designated by these same founders as ONE SOCIETY OF FRIENDS.

The Society, founded upon sentiment, lives today, over two centuries in its years of age and so it will live, so long as there is an American nation.

## **The following Original Members of the Society of the Cincinnati of the State of South Carolina are buried at St. Philip's Church:**

Samuel Beekman	1750-1812
Alexander Garden	1754-1800
James Hamilton	1750-1833
John Mitchell	1766-1832
Thomas Pinckney	1750-1828
Thomas Shubrick	1755-1810
The Rt. Rev. Robert Smith	1732-1801





# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipschurchsc.org/clergy](http://stphilipschurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

***Staff contact information is available at [stphilipschurchsc.org/staff](http://stphilipschurchsc.org/staff)***

### Vestry

**[vestry@stphilipschurchsc.org](mailto:vestry@stphilipschurchsc.org)**

Kat Phillips, *Senior Warden*, [kphillips@stphilipschurchsc.org](mailto:kphillips@stphilipschurchsc.org), (c) (843) 696-9863

Penn Hagood, *Junior Warden*, [phagood@stphilipschurchsc.org](mailto:phagood@stphilipschurchsc.org), (c) (843) 709-9803

Jason Ayers, Gantt Folline, Cordes Ford, Foster Gaillard, Joanna Ghegan,

Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle

***Additional vestry contact information is available at [stphilipschurchsc.org/vestry](http://stphilipschurchsc.org/vestry)***