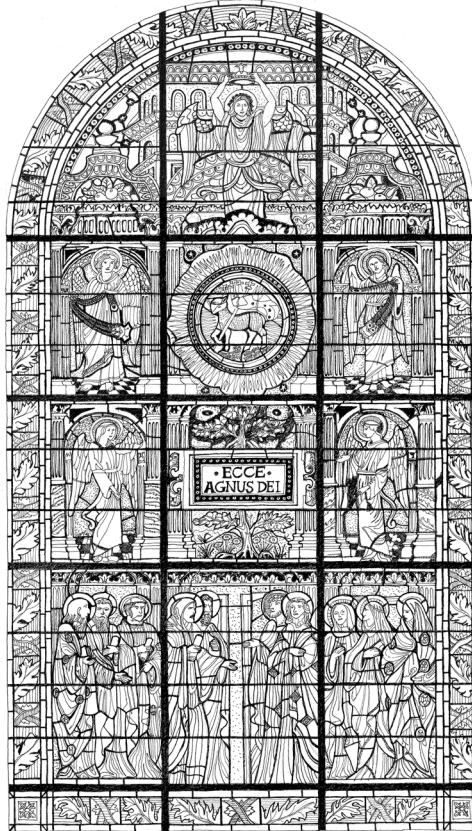


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*JP* 2011

## THE PRESENTATION OF CHRIST AT THE TEMPLE

HOLY EUCHARIST AND BAPTISM  
FEBRUARY 2, 2025 • 10:30 A.M.





# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

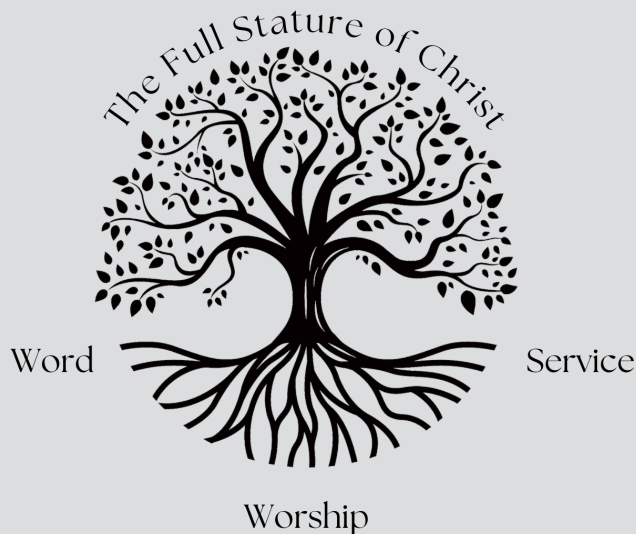
**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **[saintphilips.church](http://saintphilips.church)**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



# St. Philip's Tree of Life



We are disciples of Christ, and for us to foster a personal relationship with him,  
become mature Christians, and grow into the full stature of Christ,  
we engage in ALL of the following—please join us!

- weekly or twice-weekly corporate worship (making the Lord's Day a priority)
- weekly Sunday Christian formation (e.g. Rector's Forum, Sunday School)
- weekly corporate Bible study (Rector's Bible Study and/or small group)
- daily prayer and study of God's Word
- service to the church (lay ministry, missions (e.g. Saturday Serves), etc., plus tithing)
- Christian fellowship (e.g. foyer group, Theology on Tuesdays)
- making disciples (sharing the faith)

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## RESOURCES

The Rector's current recommendations for daily devotionals  
and online resources are available at:

[saintphilips.churchcenter.com/pages/resources](http://saintphilips.churchcenter.com/pages/resources)





## HOLY BAPTISM

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism," *The Book of Common Prayer*



***We welcome into Christ's one holy catholic and apostolic Church  
these children who are to be baptized during the service today:***

**Eleanor Louise Sledd**

daughter of Rick and Christian Sledd

**Wallis Ann Wilson**

daughter of Brendon and Kensley Wilson

# HOLY EUCHARIST AND BAPTISM

OPENING VOLUNTARY

Prelude on *Slane*

Franklin Ashdown (1942-2023)

THE INTROIT

*Nunc Dimittis*

Roland E. Martin (b. 1955)

St. Paul's, Buffalo Service

Lord, now lettest thou thy servant depart in peace: according to thy word.  
For mine eyes have seen thy salvation, which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Setting: Roland Martin (b. 1955) ©2010 St. James Music Press. Used by permission

## THE WORD OF GOD

*The People are invited to stand and sing the opening hymn.*

PROCESSIONAL HYMN

Open Now Thy Gates of Beauty

*Neander*

Open now thy gates of beauty; Zion, let me enter there,  
Where my soul in joyful duty waits for him who answers prayer.  
Oh, how blessed is this place, filled with solace, light, and grace!  
Gracious God, I come before thee; come thou also unto me.  
Where we find thee and adore thee, there a heaven on earth must be.  
To my heart, O enter thou; let it be thy temple now!  
Here thy praise is gladly chanted; here thy seed is duly sown.  
Let my soul, where it is planted, bring forth precious sheaves alone,  
So that all I hear may be fruitful unto life in me.

Thou my faith increase and quicken; let me keep thy gift divine,  
Howsoever temptations thicken; may thy Word still o'er me shine  
As my guiding star through life, as my comfort in all strife.

Text: Benjamin Schmolck (1672-1737), tr. Catherine Winkworth (1827-1878), alt.

Music: *Neander*, Joachim Neander (1650-1680)

THE ACCLAMATION

The Book of Common Prayer (BCP), p. 161

*The People standing, the Celebrant says*

	Blessed be God: the Father, the Son, and the Holy Spirit.
<i>People</i>	<b><i>And blessed be his kingdom, now and for ever. Amen.</i></b>
<i>Celebrant</i>	I will make thee as a light for the nations,
<i>People</i>	<b><i>That my salvation may reach unto the end of the earth.</i></b>
<i>Celebrant</i>	There is one Body and one Spirit;
<i>People</i>	<b><i>There is one hope in God's call to us;</i></b>
<i>Celebrant</i>	One Lord, one Faith, one Baptism;
<i>People</i>	<b><i>One God and Father of all.</i></b>

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Let us pray.

*The People kneel.*

Almighty and everliving God, we humbly beseech thy Majesty, that, as thine only-begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

*The People sit for the reading of God's Word.*

## THE LESSON

Hebrews 2:14-18

<sup>14</sup> Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup> and deliver all those who through fear of death were subject to lifelong slavery. <sup>16</sup> For surely it is not angels that he helps, but he helps the offspring of Abraham. <sup>17</sup> Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. <sup>18</sup> For because he himself has suffered when tempted, he is able to help those who are being tempted.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

## THE GRADUAL HYMN

Lord, Bid Your Servant Go in Peace

*Land of Rest*

Lord, bid your servant go in peace, your Word is now fulfilled.

These eyes have seen salvation's dawn, this child so long foretold.

This is the Savior of the world, the Gentiles' promised light,  
God's glory dwelling in our midst, the joy of Israel.

With saints of old, with saints to come, to you we lift our voice;  
To Father, Son, and Spirit blest be honor, love and praise.

Text: James Quinn, SJ (1919-2010) © 1969, 1989 OCP Publications. OneLicense.net A-743062 Music: *Land of Rest*, American folk melody

*All stand and sing the hymn.*

## THE GOSPEL

Luke 2:22-40

*The People remain standing. The Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

*People* ***Glory be to thee, Lord Christ.***

<sup>22</sup> And when the time came for their purification according to the Law of Moses, they brought Jesus up to Jerusalem to present him to the Lord <sup>23</sup> (as it is written in the Law of the Lord, "Every male who first opens the womb shall be called holy to the Lord") <sup>24</sup> and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtledoves, or two young pigeons." <sup>25</sup> Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. <sup>26</sup> And it had been revealed to him by the Holy Spirit that he

would not see death before he had seen the Lord's Christ.<sup>27</sup> And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law,<sup>28</sup> he took him up in his arms and blessed God and said,<sup>29</sup> "Lord, now you are letting your servant depart in peace, according to your word;<sup>30</sup> for my eyes have seen your salvation<sup>31</sup> that you have prepared in the presence of all peoples,<sup>32</sup> a light for revelation to the Gentiles, and for glory to your people Israel."<sup>33</sup> And his father and his mother marveled at what was said about him.<sup>34</sup> And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed<sup>35</sup> (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."<sup>36</sup> And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin,<sup>37</sup> and then as a widow until she was eighty-four. She did not depart from the temple, worshipping with fasting and prayer night and day.<sup>38</sup> And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.<sup>39</sup> And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth.<sup>40</sup> And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

*After the Gospel, the Priest says*

The Gospel of the Lord.

*People* ***Praise be to thee, Lord Christ.***

THE SERMON

*The Infant Liberator*

The Rev. Andrew R. O'Dell

*The People stand and sing the baptismal hymn.*

HYMN

Be Thou My Vision

*Slane*

Be thou my vision, O Lord of my heart; all else be nought to me, save that thou art,  
Thou my best thought, by day or by night, waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true Word; I ever with thee and thou with me, Lord,  
Thou my great Father, thine own may I be, thou in me dwelling and I one with thee.

High King of heaven, when vict'ry is won, may I reach heaven's joys, bright heaven's Sun!  
Heart of my heart, whatever befall, still be my vision, O Ruler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880–1931); tr. Eleanor H. Hull (1860–1935), alt.

Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927.

## HOLY BAPTISM

THE EXHORTATION

BCP, p. 162

*The Priest says to the People*

Dearly beloved, the Scripture teacheth us that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ saith, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God"; and he commissioned the Church to "teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Ghost, born again, and received into the Church as living members of Christ's body. Therefore, I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

*The Priest says*

The Candidates for Holy Baptism will now be presented.

*Godparents and Sponsoring Parents*

**I present Eleanor Louise Sledd to receive the Sacrament of Baptism.**

**I present Wallis Ann Wilson to receive the Sacrament of Baptism.**

*The Priest says*

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

*Godparents and Sponsoring Parents*

**I am, the Lord being my helper.**

*The Priest then examines the Godparents and Sponsoring Parents who will speak on behalf of the infants.*

*Question* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Answer* **I renounce them.**

*The Priest prays over the Candidates and may anoint each Candidate with the Oil of Exorcism, saying*

Almighty God deliver thee from the powers of darkness and evil, and lead thee into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

*Question* Do you turn to Jesus Christ and accept him as your Lord and Savior?

*Answer* **I do.**

*Question* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Answer* **I do.**

*Question* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Answer* **I will, the Lord being my helper.**

*The Priest then addresses the Congregation, first inviting them to stand.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People   **We will.***

*Priest    Let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.*

*Priest    Do you believe and trust in God the Father?*

*People   **I do. I believe in God the Father almighty, creator of heaven and earth.***

*Priest    Do you believe and trust in Jesus Christ?*

*People   **I do. I believe in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.***

*Priest    Do you believe and trust in the Holy Ghost?*

*People   **I do. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.***

## LITANY FOR THE CANDIDATES

BCP, p. 166

*A person appointed leads the following petitions*

Let us now pray for these Candidates who are to receive the Sacrament of Baptism.

*Leader   That these children may come to confess their faith in Jesus Christ as Lord and Savior.*

*People   **We beseech thee to hear us, Good Lord.***

*Leader   That all these candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.*

*People   **We beseech thee to hear us, Good Lord.***

*Leader   That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.*

*People   **We beseech thee to hear us, Good Lord.***

*Leader   That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.*

*People   **We beseech thee to hear us, Good Lord.***

*Leader   That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.*

*People   **We beseech thee to hear us, Good Lord.***

*Leader   That as living members of the Body of Christ, they may grow up in every way into him who is the head.*

*People   **We beseech thee to hear us, Good Lord.***

*Leader   That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.*

*People   **We beseech thee to hear us, Good Lord.***

*Other petitions may be added.*

## PRAYER FOR THE CANDIDATES

BCP, p. 167

*The Priest now prays for the Candidates as follows*

Let us pray.

Almighty and everlasting Father, who of thy great mercy didst save Noah and his family in the ark from perishing by water, thereby prefiguring the Sacrament of Holy Baptism; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon these thy servants. Wash them and sanctify them with the Holy Ghost, that they, being delivered from thy wrath, may be received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. **Amen.**

*The Congregation is seated.*

## THANKSGIVING OVER THE WATER

BCP, p. 168

*Priest* The Lord be with you.

*People* **And with thy spirit.**

*Priest* Lift up your hearts.

*People* **We lift them up unto to the Lord.**

*Priest* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*The Priest continues*

We thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation; through it thou didst lead the children of Israel out of their bondage in Egypt into the land of promise, and in it thy Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Ghost. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

*Here the Priest touches the water and says*

Now, Father, sanctify this water by the power of thy Holy Spirit, and grant that all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior; to whom, with thee, in the unity of the Holy Ghost, be all honor and glory, world without end. **Amen.**

## THE BAPTISM

BCP, p. 169

*The Candidates are presented by name to the Priest, who then baptizes them.*

*When the Candidates have been baptized, the Priest prays over them, saying*

Heavenly Father, we thank thee that by water and the Holy Ghost thou hast bestowed upon these thy servants the forgiveness of sin, received them as thine own children by adoption, made them members of thy holy Church, and raised them to the new life of grace. Sustain them, O Lord, in thy Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

*Priest* Let us welcome the newly baptized.

*People* ***We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.***

THE PEACE

BCP, p. 170

*All stand.*

*Priest* The Peace of the Lord be always with you.

*People* ***And with thy spirit.***

THE WELCOME AND ANNOUNCEMENTS

## THE HOLY EUCHARIST

THE OFFERTORY ANTHEM      This Little Light of Mine      arr. Moses Hogan (1957-2003)  
Matt Campbell, *tenor*

This little light of mine, I'm gonna let it shine.  
All through the night, I'm gonna let it shine.  
My God gave it to me, I'm gonna let it shine, children.  
In my home, all over the world, I'm gonna let it shine.

Text and music: Traditional Spiritual, arr. Moses Hogan (1957-2003).  
Copyright 2002 Hal Leonard Corp. Used by permission.

*All are invited to stand and sing the doxology.*

THE DOXOLOGY, HYMN 48 (s. 5) Earth Has Many a Noble City      *Stuttgart*

Jesus, whom the gentiles worshipped at thy glad epiphany,  
Unto thee, with God the Father and the Spirit, glory be.

Text: Aurelius Clemens Prudentius, 348-413; Tr. Edward Caswall, alt. Music: *Stuttgart*, adapted from a melody by C.F. Witt, Gotha, 1715.

*The Celebrant faces the People and says*

The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up unto the Lord.***

*Celebrant* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing*

THE SANCTUS AND BENEDICTUS

Healey Willan (1880-1968)

Holy, holy, holy Lord, God of hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord Most High,  
Blessed is he that cometh in the name of the Lord,  
Hosanna in the highest.

*All kneel. The Celebrant continues the Eucharistic Prayer on page 116, concluding with*

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

## THE LORD'S PRAYER

BCP, page 118

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE PRAYER OF HUMBLE ACCESS

BCP, page 119

*People and Celebrant*

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Remaining kneeling, all are invited to sing the Agnus Dei.*

## THE AGNUS DEI

H. Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

## THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

***The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.***

## COMMUNION HYMN

## Christ Triumphant, Ever Reigning

## Guiting Power



1. Christ tri - um - phant, ev - er reign - ing, Sav - ior, Mas - ter, King!
2. Word in - car - nate, truth re - veal - ing, Son of Man on earth!
3. Suf - fering ser - vant, scorned, ill - treat - ed, vic - tim cru - ci - fied!
4. Priest - ly king, en - throned for ev - er high in heaven a - bove!
5. So, our hearts and voic - es rais - ing through the a - ges long,



Lord of heaven, our lives sus - tain - ing, hear us as we sing:  
 Power and maj - es - ty con - ceal - ing by your hum - ble birth:  
 Death is through the cross de - feat - ed, sin - ners just - i - fied:  
 Sin and death and hell shall nev - er sti - fle hymns of love:  
 cease - less - ly up - on you gaz - ing, this shall be our song:

*Refrain*

Yours the glo - ry, and the crown, the high re - nown, the e - ter - nal Name.

Text: Michael Seward (1932-2015)

Music: GUITING POWER, John Barnard (b. 1948) © John Barnard / Michael Seward / The Jubilate Group. Used by permission. OneLicense.net A-743062

## COMMUNION HYMN

## He Will Hold Me Fast

## Ada Ruth Habershon, Matthew Merker

When I fear my faith will fail, Christ will hold me fast;  
 When the tempter would prevail, He will hold me fast.  
 I could never keep my hold through life's fearful path;  
 For my love is often cold; He must hold me fast.

*Refrain:* He will hold me fast, He will hold me fast;  
 For my Savior loves me so, He will hold me fast.

Those He saves are His delight, Christ will hold me fast;  
 Precious in His holy sight, He will hold me fast.  
 He'll not let my soul be lost; His Promises shall last;  
 Bought by Him at such a cost, He will hold me fast. *Refrain*

For my life He bled and died, Christ will hold me fast;  
 Justice has been satisfied; He will hold me fast.  
 Raised with Him to endless life, He will hold me fast  
 Till our faith is turned to sight, When He comes at last! *Refrain x 2*

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## COMMUNION HYMN

Before the Throne of God Above

C.L. Bancroft, V. Cook

Before the throne of God above I have a strong and perfect plea,  
A great High Priest whose name is Love, who ever lives and pleads for me.  
My name is graven on His hands, my name is written on His heart  
I know that while in heav'n He stands, no tongue can bid me thence depart,  
No tongue can bid me thence depart.

When Satan tempts me to despair, and tells me of the guilt within,  
Upward I look and see Him there, who made an end to all my sin.  
Because the sinless Saviour died my sinful soul is counted free,  
For God the Just is satisfied to look on Him and pardon me,  
To look on Him and pardon me.

Behold Him there the risen Lamb, my perfect spotless righteousness,  
The great unchangeable "I AM", the King of glory and of grace.  
One with Himself I cannot die, my soul is purchased with His blood,  
My life is hid with Christ on high, with Christ my Saviour and my God,  
With Christ my Saviour and my God.

I bow before the cross of Christ, and marvel at this love divine,  
God's perfect Son was sacrificed to make me righteous in God's eyes.  
This river's depths I cannot know, but I can glory in its flood;  
the Lord Most High has bowed down low, and poured on me His glorious love,  
And poured on me His glorious love.

Charitie Lees Bancroft | Vikki Cook, © 1997 Sovereign Grace Worship (Admin. by Capitol CMG Publishing (Integrity Music, David C Cook), For use solely with the SongSelect® Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 28933

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The People join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*All are invited to stand and sing the closing hymn.*

PROCESSIONAL HYMN 489      Lord, Dismiss Us with Thy Blessing

*Sicilian Mariners*

Lord, dismiss us with thy blessing; fill our hearts with joy and peace.  
Let us each, thy love possessing, triumph in redeeming grace.  
O refresh us, O refresh us, trav'ling through this wilderness.

Thanks we give and adoration for thy gospel's joyful sound:  
May the fruits of thy salvation in our hearts and lives abound!  
Ever faithful, ever faithful to thy truth may we be found.

So that when thy love shall call us, Savior, from the world away,  
Fear of death shall not appall us, glad thy summons to obey,  
May we ever, may we ever reign with thee in endless day.

Words: Ascribed to John Fawcett, 1773, alt. Music: *Sicilian Mariners*, Sicilian melody, pub. 1794

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Tuba Tune in D major Op. 15

C.S. Lang (1891-1971)



## ALTAR FLOWERS

*The flowers on the altar are given to the glory of almighty God,  
in thanksgiving for the marriage of*

McKinley Elizabeth DuRant and Bruce Palmer Freshley, Jr.

*in honor of*

Mrs. Henry Hill DuRant

*and in loving memory of*

Mr. Henry Hill DuRant, Mr. and Mrs. Bernard Joseph Doris,  
Dr. and Mrs. Dwight Lowell Freshley, and Mr. and Mrs. Anthony Calvin Oliver

# SERVING IN WORSHIP

## **Preacher**

The Rev. Andrew R. O'Dell

## **Ushers**

Gregg Lancaster, Jason Ayers, CJ Walker,  
Jeff Walters, Fred Willis

## **Greeters**

Polly Dickson, Erika Picca

## **Lector**

Carolyn Warlick

## **Chalice**

Arthur Grimbball, Martha Vetter,  
Jeffrey Fitzgerald, Malcolm Rhodes

## **Acolyte Mentor**

Cordes Ford

## **Acolytes**

Rose Fitzgerald, Tilley Fitzgerald, Rhett Hershey, Thomas Hershey,  
Emily Manuel, James Mueller, James Ray, Josh Ray

## **Prayer Teams**

Garden Frampton and Frenchie Richards,  
Juanita Orvin and Elise Bricker

## **Altar Guild**

Claudia Phillips, Cam Stuhr

## **Flower Guild**

Lisa Allis, Amy Anderton, Caroline Burns,  
Jane Galis, Pam Pearce, Amanda Steinhardt,  
Sarah Stender, Sarah Stuhr

# ANNOUNCEMENTS

**Come help serve a meal to Citadel cadets** at Summerall Chapel at 5:00 p.m. tomorrow, February 3, before the St. Alban's Chapel worship service—and feel free to stay for the service afterwards! Visit [saintphilips.church/events](http://saintphilips.church/events) or scan the QR code to sign up.



**The Monthly Men's Lunch** is this Wednesday, February 5, at noon in the Parish Hall. All men of the community are invited to enjoy a delicious meal and to hear the testimony of Lowell Grosse, founder and president of Charleston Coffee Roasters.

**Our Grandparents@Prayer monthly drop-in** is this Thursday from 11:00–11:45 a.m. in the chapel, conveniently timed for you to stop by before the Rector's Thursday Bible Study to pray intentionally for your grandchildren. Resources are provided, and prayer team members are available to pray with you if you'd like.

**The Christian Men's Conference** is this weekend, February 7–9, at Lutheridge Conference Center in Arden, NC. The conference is designed to address the issues facing all men in today's fast-paced world and to provide insights and ideas for dealing victoriously with the constant stress we all suffer. Visit [christianmensconference.org](http://christianmensconference.org) to register.

**Special Rector's Forum** with Mr. Mark Bartels, Executive Director of Uganda Christian University Partners, and board member Dr. Charity Alinda: Join us next Sunday at 9:30 a.m. to hear about the ministry of UCU and its impact on East Africa. Q&A session included.

**The Diocesan Women's Retreat** is February 14–16 at Wesley Gardens in Savannah, GA. Come experience a rhythm of prayer, rest, re-creation, and renewal in a community held in the heart of God. Each session will include meditation with Scripture, personal and small-group reflection, and suggested practices for times of personal rest and quiet throughout the weekend. We will offer healing prayer and a closing service of Holy Communion.



**Our Parish Oyster Roast** is Saturday, February 22, from 3:00 to 6:00 p.m. at the Egleston residence on Albermarle Rd. Please join us for oysters, hot dogs, chili, beer, wine, soft drinks, and beautiful waterfront fellowship. Registration is open now at [saintphilips.church/events](http://saintphilips.church/events).



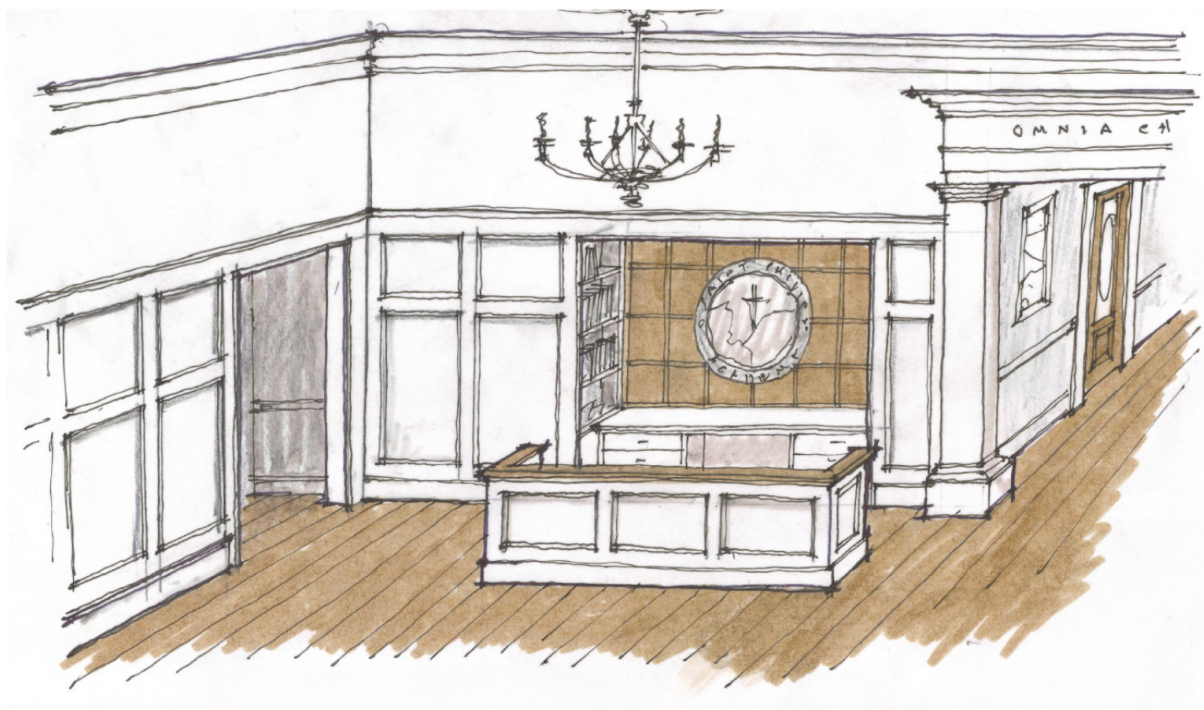
## Important Dates:

- February 9 ~ Second Sunday Choral Evensong (4:00 p.m.)
- March 1 ~ Camp Jubilee's "Day of Jubilee" in Beaufort (land tour, BBQ, worship, fellowship—visit [campjubileesc.org](http://campjubileesc.org) for details)
- March 2 ~ Parish Annual Meeting and Lunch (no 8:15 service)
- March 12 ~ Discover Your Gifts (Lenten series) begins (Wednesdays at 7:00 p.m.)
- March 21 ~ Night at the Stingrays with Bishop Chip Edgar (register at [adosc.org](http://adosc.org))
- May 5–9 ~ Tea Room 2025 (11:30 a.m.–2:00 p.m. daily)
- June 9–12 ~ Vacation Bible School (VBS)

*For further details and for registrations, please visit [saintphilips.church/events](http://saintphilips.church/events)  
To receive our email newsletter, please visit [saintphilips.church/newsletter](http://saintphilips.church/newsletter)*

# ST. PHILIP'S ACADEMY

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[saintphilips.church/st-philips-academy](http://saintphilips.church/st-philips-academy).



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

***[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)***

Foster Gaillard, *Senior Warden*, [foster.gaillard@wbd-us.com](mailto:foster.gaillard@wbd-us.com), (c) (843) 696-4300

Penn Hagood, *Junior Warden*, [pennhagood@gmail.com](mailto:pennhagood@gmail.com), (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***