

# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. J. Paul* 2011

## THE SEVENTH SUNDAY OF EPIPHANY

**HOLY COMMUNION: RITE I**  
**FEBRUARY 20, 2022 • 10:30 AM**



# WELCOME

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

# HOLY COMMUNION: RITE I

OPENING VOLUNTARY

Variations on *Schönster Herr Jesu*

Gregory Hamilton (b. 1959)

THE INTROIT

Let All the World in Every Corner Sing

Ian Higginson (b.1959)

Let all the world in ev'ry corner sing, "My God and King!"  
The heav'ns are not too high, His praise may thither fly;  
The earth is not too low, His praises there may grow.

Let all the world in ev'ry corner sing, "My God and King!"  
The church with psalms must shout: no door can keep them out.  
But, above all, the heart must bear the longest part.  
Let all the world in ev'ry corner sing, "My God and King!"

Text: George Herbert (1593-1633)

Music: Ian Higginson (b. 1959) ©2010, St. James Music Press – www.sjimp.com

## THE WORD OF GOD

*The people stand and sing the processional hymn.*

THE PROCESSIONAL HYMN 263

In Christ There Is No East or West

*McKee*

In Christ there is no east or west, in him no south or north,  
But one great fellowship of love thro'out the whole wide earth.

In him shall true hearts ev'rywhere their high communion find.  
His service is the golden cord close binding humankind.

Join hands, then, brothers of the faith, whate'er your race may be!  
Who serves my Father as a son is surely kin to me.

In Christ now meet both east and west, in him meet south and north.  
All Christly souls are one in him throughout the whole wide earth.

Words: John Oxenham (1908), from "Bees in Amber," copyright of The American Tract Society, by permission.

Music: *McKee*, traditional melody adapted by Harry T. Burleigh (1939)

THE ACCLAMATION

*The people standing, the celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

*The celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

*The celebrant says*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

*The people kneel.*

O Lord, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Ghost and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake, who liveth and reigneth with thee and the same Holy Ghost, one God, now and for ever. **Amen.**

*The people sit for the reading of God's word.*

THE LESSON

Romans 10:9-17

<sup>9</sup> If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup> For the Scripture says, "Everyone who believes in him will not be put to shame." <sup>12</sup> For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup> For "everyone who calls on the name of the Lord will be saved." <sup>14</sup> How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup> And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" <sup>16</sup> But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" <sup>17</sup> So faith comes from hearing, and hearing through the word of Christ.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people are invited to stand and sing the gradual hymn.*

THE GRADUAL HYMN 260

How Wondrous and Great Thy Works, God of Praise

*Lyons*

How wondrous and great thy works, God of praise!  
How just, King of saints, and true are thy ways!  
O who shall not fear thee, and honor thy Name?  
Thou only art holy, thou only supreme.

To nations of earth thy light shall be shown;  
Their worship and vows shall come to thy throne:  
Thy truth and thy judgments shall spread all abroad,  
Till earth's every people confess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed*.  
Music: *Lyons*, arr. 1822 from J. Michael Haydn.

THE GOSPEL

John 20:19-31

*The people remain standing. The priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. John.

*People* **Glory be to thee, O Lord.**

<sup>19</sup> On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup> When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." <sup>22</sup> And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld." <sup>24</sup> Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe." <sup>26</sup> Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed." <sup>30</sup> Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup> but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

*After the Gospel, the priest says*

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

THE SERMON

*God's Mission*

The Rt. Rev. Dr. Grant LeMarquand

## THE NICENE CREED

*All stand and say in unison*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The leader and people kneel and pray responsively*

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

*The celebrant continues*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

*Celebrant* Let us humbly confess our sins unto Almighty God.

*The celebrant and people say in unison*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

## THE ABSOLUTION

*The celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The celebrant reads several sentences from Scripture.*

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

## THE PEACE

*All stand.*

*Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## THE WELCOME AND ANNOUNCEMENTS

## THE COMMISSIONING OF THE LAMB BOARD

## THE HOLY COMMUNION

### THE OFFERTORY ANTHEM

The Spirit of the Lord

P. Stopford (b. 1977)

The Spirit of the Lord is upon me,  
Because He hath anointed me to preach the gospel to the poor;  
He hath sent me to heal the brokenhearted, to preach deliverance to the captives  
And recovering of sight to the blind, to preach the acceptable year of the Lord;  
To give unto them that mourn a garland for ashes, the oil of joy for mourning,  
The garment of praise for the spirit of heaviness;  
That they might be called trees of righteousness,  
The planting of the Lord that He might be glorified.  
For as the earth bringeth forth her bud,  
And as the garden causeth the things that are sown in it to spring forth;  
So the Lord God will cause righteousness and praise to spring forth before the nations.

Words: From Isaiah 61.

Music: Philip W. J. Stopford (b. 1977); © 2012 Birnamwood Publications, A division of MorningStar Publishers, Inc.

*All are invited to stand and sing*

### THE DOXOLOGY, HYMN 48 (s. 5)

Earth Has Many a Noble City

*Stuttgart*

Jesus, whom the gentiles worshipped at thy glad epiphany,  
Unto thee, with God the Father and the Spirit, glory be.

Text: Aurelius Clemens Prudentius, 348-413; Tr. Edward Caswall, alt.

Music: *Stuttgart*, adapted from a melody by C.F. Witt, Gotha, 1715.

*Continuing with ...*

### HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

*The celebrant faces the people and says*

The Lord be with you.

*People*

**And with thy spirit.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them up unto the Lord.**

*Celebrant*

Let us give thanks unto our Lord God.

*People*

**It is meet and right so to do.**

*All remain standing as the celebrant continues with the Eucharistic Prayer.*

### THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High. Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

*All kneel. The celebrant continues with the Eucharistic Prayer, concluding with*

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

### THE LORD'S PRAYER

*People and Celebrant*

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Remaining kneeling, all are invited to sing*

THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .*

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

*The congregation is invited to sing the following hymns.*

COMMUNION HYMN

Speak, O Lord  
Jessica Miller, *oboe*

Stuart Townend, Keith Getty

Speak, O Lord, as we come to You to receive the flood of Your holy word.  
Take Your truth, plant it deep in us; shape and fashion us in Your likeness,  
That the light of Christ might be seen today in our acts of love and our deeds of faith.  
Speak, O Lord, and fulfill in us all Your purposes for Your glory.

Teach us, Lord, full obedience, holy reverence, true humility,  
Test our thoughts and our attitudes in the radiance of Your purity.  
Cause our faith to rise, cause our eyes to see Your majestic love and authority.  
Words of power that can never fail; let their truth prevail over unbelief.

Speak, O Lord, and renew our minds; Help us grasp the heights of Your plans for us.  
Truths unchanged from the dawn of time that will echo down through eternity.  
And by grace we'll stand on Your promises, and by faith we'll walk as You walk with us.  
Speak, O Lord, till Your church is built and the earth is filled with Your glory.

CCLI Song # 4615235 Keith Getty | Stuart Townend © 2005 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 28933

COMMUNION HYMN

Holy Spirit  
Jessica Miller, *oboe*

S. Townend, K. Getty

Holy Spirit, living breath of God, breathe new life into my willing soul;  
Bring the presence of the Risen Lord, to renew my heart and make me whole.  
Cause your Word to come alive in me; give me faith for what I cannot see.  
Give me passion for your purity; Holy Spirit breathe new life in me.

Holy Spirit, come abide within; may your joy be seen in all I do.  
Love enough to cover ev'ry sin in each thought and deed and attitude.  
Kindness to the greatest and the least; gentleness that sows the path of peace.  
Turn my striving into works of grace; breath of God, show Christ in all I do.

Holy Spirit, from creation's birth, giving life to all that God has made.  
Show your power once again on earth, cause your church to hunger for your ways.  
Let the fragrance of our prayers arise; lead us on the road of sacrifice,  
That in unity the face of Christ will be clear for all the world to see.

Text & music: Keith Getty & Stuart Townend. © 2006 Thankyou Music (admin. EMI CMG) Used by permission. CCLI# 28933.

COMMUNION HYMN

Blessed Assurance

*Assurance*

Jessica Miller, *oboe*

Blessed assurance, Jesus is mine! O what a foretaste of glory divine!  
Heir of salvation, purchase of God, born of his spirit, washed in his blood.

*Refrain:* This is my story, this is my song, praising my Savior all the day long;  
This is my story, this is my song, praising my Savior all the day long.

Perfect submission, perfect delight, visions of rapture now burst on my sight.  
Angels descending bring from above echoes of mercy, whispers of love. *Refrain*

Perfect submission, all is at rest; I in my Savior am happy and blest,  
Watching and waiting, looking above, filled with his goodness, lost in his love. *Refrain*

Words: Fanny Crosby (1820-1915). Tune: *Assurance*, written by Phoebe P. Knapp (1839-1908). Public domain.

THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The people join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

*After the blessing, all are invited to stand and sing the closing hymn.*

THE PROCESSIONAL HYMN

O Sion, Haste

*Tidings*

O Sion, haste, thy mission high fulfilling, to tell to all the world that God is Light;  
That he who made all nations is not willing one soul should perish, lost in shades of night.

*Refrain:* Publish glad tidings, tidings of peace;  
Tidings of Jesus, redemption, and release.

Proclaim to every people, tongue, and nation that God, in whom they live and move, is Love:  
Tell how he stooped to save his lost creation, and died on earth that man might live above. *Refrain*

Give of thy sons to bear the message glorious; give of thy wealth to speed them on their way;  
Pour out thy soul for them in pray'r victorious till God shall bring his kingdom's joyful day. *Refrain*

He comes again! O Sion, ere thou meet him, make known to every heart his saving grace;  
Let none whom he hath ransomed fail to greet him, through thy neglect, unfit to see his face. *Refrain*

Text: Mary Ann Thomson (1834-1923) alt. Music: *Tidings*, James Walsh (1837-1901)

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Psalm XIX

Benedetto Marcello (1686-1739)



## ANNOUNCEMENTS

- **We are honored and blessed to have the Rt. Rev. Dr. Grant LeMarquand** as our guest preacher today! A native of Montreal, Canada, Bishop LeMarquand served from 2012 until 2017 as the Area Bishop for The Horn of Africa within the Anglican/Episcopal Diocese of Egypt with North Africa and the Horn of Africa. He is now Professor of New Testament at Trinity School for Ministry in Ambridge, PA. Read his complete bio on our website, [stphilipchurchsc.org/news](http://stphilipchurchsc.org/news).
- **Choral Evensong** with the St. Philip's Choir is this evening at 5:00 p.m. Please join us for this contemplative service of worship featuring the works of Stanford, Byrd, and Ireland.
- **The church office will be closed tomorrow** in observance of Presidents' Day. In the event of a pastoral emergency, please contact the Rev. Bill Christian at (843) 327-0791.
- **Gift card collection** for Bishop-Elect Chip Edgar and his wife, Beth, is going on through this Tuesday, February 22. If you'd like to join in welcoming the Edgars to Charleston, please drop by the church office by February 22 with a gift card to one of your favorite lowcountry spots—include a note to the Edgars about why it's your favorite if you'd like!
- **We are currently on a wait list** for the Parish Oyster Roast at the Stuhr residence on Wadmalaw Island on March 20, and we are working on creative ways to increase capacity. To join the list, please visit our website, [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events).
- **Water Mission's Walk for Water** will be at Riverfront Park in North Charleston at 9:00 a.m. on Saturday, March 26. Visit [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events) to join Team St. Philip's or make a donation.

### **About the LAMB Commissioning:**

Today we are commissioning a small team of LAMB board members from St. Philip's who will be leaving for Honduras on Thursday. Learn more about LAMB on the following page of this bulletin or in the World Missions brochure available in the narthex. LAMB has five board members from St. Philip's: Maybank (Chair) and Elizabeth Hagood, Guv (Vice Chair) and Tammy Gottshalk, and Joanna Macmurphy (Secretary). Past LAMB Chair Susan Keller will also be going down. This trip has been postponed for two and a half years, and the team is very excited to see all of the LAMB family in Honduras. Please pray for sweet reunion with our precious brothers and sisters in Christ there, for protection, and for gospel success in all that they encounter.

### **Save the Date:**

- Mar. 1 ~ Shrove Tuesday Pancake Supper (5:30 p.m. in the Parish Hall)
- Mar. 2 ~ Ash Wednesday (services at 8:00 a.m., noon, and 6:00 p.m.)
- Mar. 6 ~ Parish Annual Meeting and luncheon (noon; no 8:15 service)
- Mar. 13 ~ Guest preacher: The Most Reverend Dr. Foley Beach
- Apr. 24 ~ Confirmation Sunday
- Jun. 13-16 ~ Vacation Bible School (VBS)

*Please check your email inbox or visit [stphilipchurchsc.org/news](http://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week's news.*

## World Missions at St. Philip's Church

**Honduran Medical Missions:** Since 1990, St. Philip's has played a role in bringing much-needed medical care to the impoverished country of Honduras through the Honduran Medical Missions led by Drs. Ken and Pat Holden. From 1990-2000, St. Philip's sent teams to the remote mountain village of Protección. Since 1998, the Holdens have led teams to serve in and around the capital city of Tegucigalpa, working with several different Christian ministries. For many of the people they see, the medicine sent by St. Philip's is the only medicine they ever receive. Each person who comes to these clinics is offered prayer and an opportunity to learn about Christ.

**La Gonâve Haiti Partners:** In the late 1980s, St. Philip's fostered a relationship with a young priest assigned to La Gonâve Island in Haiti. Through that relationship began our Mission of Presence in St. Jean Baptiste, our adopted "sister church," and its mountain community. In partnership with other US churches, St. Philip's adopted ten communities and churches on the island with a focus on Christian education, health, agriculture, clean water, adult literacy programs, teacher trainings, Bible studies, musical programs, and microfinancing business. St. Jean Baptiste prays for St. Philip's as we do for them, and every year in June, members of St. Philip's travel to this forgotten island with hearts of love, joining them to celebrate and encourage St. John the Baptist Feast Day with a Spirit-filled Anglican worship service.

**LAMB** is a Christ-centered ministry based in Tegucigalpa, Honduras, that seeks to reach out to the world with the love of Jesus. Founded in 1999 by Suzy McCall, LAMB was—at first—a training school for Hondurans called to world mission. Today LAMB also operates a school for over 240 children in one of the most desperately poor areas of Tegucigalpa, an outreach program that gives over 100 youth an alternative to gang life, a savings program that supports micro-businesses, and a children's home for over 60 children whose lives have been marked by abuse and neglect. In addition, LAMB has 22 young people who have grown up at the children's home and are now transitioning into Christ-following adults as they attend university, gain technical training, or begin their jobs or careers.

**Suzy McCall** is a lifetime missionary sponsored by St. Philip's, where she served as Director of Christian Education before answering God's call to serve Him in Honduras. In 1990, she joined a church-planting team and ministered faithfully until Hurricane Mitch struck Honduras in 1998. Through that disaster, God led Suzy to begin a new ministry, the LAMB Institute. After serving as field director for over a decade, Suzy turned the reins of the ministry over to the very dedicated Honduran leadership she had mentored, and she continues to serve as LAMB's spiritual director. Suzy was ordained an Anglican priest in 2013 and serves as pastor of the Church of the Good Shepherd at the LAMB Children's Home. She has eight children and one grandchild.

**The Dufatanye Organization:** For almost six years, Martha Vetter taught Bible to 450 orphans in Rwanda. In 2008, she began to minister with the Dufatanye Organization (DO) in Nyanza, Rwanda. The term *dufatanye* means "to join together," and it aptly describes how this Christ-centered ministry reaches out to victims of genocide, AIDS, and poverty. DO members work together to cultivate a 25-acre farm, which includes 2500 banana trees. They build homes for widows, facilitate Bible and health education seminars, raise livestock, manage a fish hatchery and fifteen fish farms, assist with medical navigation, host a Bible and Breakfast Club for 500 children, and now reach out to five "Villages of Hope" in distant impoverished communities. One long-range goal is to establish an on-site teaching center that trains others to build similar Christ-centered endeavors to serve the poor.

**Water Mission:** Founded by St. Philipians George and Molly Greene, Water Mission is a nonprofit Christian engineering ministry that provides sustainable safe-water solutions, through a Christian world view perspective, to people in developing countries and disaster areas. Water Mission meets desperate needs all over the world at times of greatest crisis in the name of Jesus. Each water treatment system converts contaminated water to safe drinking water in volumes large enough to support an entire community! Along with that water comes the opportunity to hear the message of Jesus Christ, our Living Water.

**Uganda Christian University Partners:** Uganda Christian University is the largest Anglican University in Uganda, educating the next generation of Christian leaders with five campuses spread across the nation and a student body of 14,000. UCU has a full range of academic majors—theology, law, education, science, medicine, and many more. UCU Partners is the U.S. organization that provides funds for need-based tuition scholarships, as well as needed equipment, including medical equipment for the recent launch of the medical school, which can train 60 medical doctors and 10 dentists. UCUP raised \$150,000 to build a new microbiology and pathology lab for the school of medicine. Tom and Jayne Gurley lived on the campus of UCU for nine months and taught science, labs, and English classes.

**Open Doors (The Persecuted Church):** Open Doors is a ministry which cares for the needs of persecuted Christians. There are 260 million Christians worldwide today who experience high levels of persecution in the top 50 countries on the World Watch List. Eight Christians are killed every day for their faith. We at St. Philip's want to come alongside these brothers and sisters in prayer and support. Visit [opendoorsusa.org](http://opendoorsusa.org) to find the World Watch List that Open Doors compiles yearly. Along with this important report, you will find a prayer guide for Christians in each of the 50 countries.

**Anglican Frontier Missions (AFM):** AFM seeks to plant indigenous churches among the least evangelized peoples in the world. More than 7,000 ethno-linguistic people groups comprising 3 billion people are unreached, with little to no geographic and/or cultural access to the gospel. AFM works alongside churches, mobilizing them to send short- and long-term missionaries to do pioneer, frontier missions in areas where a viable and visible church still does not exist.



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. William K. Christian III, *Assistant for Pastoral Care*  
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*

*Clergy contact information is available at [stphilipschurchsc.org/clergy](http://stphilipschurchsc.org/clergy)*

### Program Staff

David L. Gilbert, *Youth Minister*  
Patricia M. Gould, *Organist & Choirmaster Emeritus*  
Dorothy H. Lancaster, *Director of Ministry to Children and Families*  
Christopher L. Walchesky, *Organist & Choirmaster*

*Staff contact information is available at [stphilipschurchsc.org/staff](http://stphilipschurchsc.org/staff)*

### Vestry

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Kat Phillips, *Junior Warden*, [kphillips@stphilipschurchsc.org](mailto:kphillips@stphilipschurchsc.org), (c) (843) 696-9863  
Jason Ayers, Gantt Folline, Cordes Ford, Joanna Ghegan, Elizabeth Hagood,  
Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick

*Additional vestry contact information is available at [stphilipschurchsc.org/vestry](http://stphilipschurchsc.org/vestry)*

[www.stphilipschurchsc.org](http://www.stphilipschurchsc.org)