

ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. Paul 2011

THE FIRST SUNDAY IN LENT

HOLY COMMUNION: RITE I
FEBRUARY 21, 2021 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

10:30 A.M.

THE PRELUDE

My Song is Love Unknown
When I Survey the Wondrous Cross

Dale Wood (1934-2003)

THE INTROIT

Teach Me, O Lord

Thomas Attwood (1765-1838)

Teach me, O Lord, the way of thy statutes;
And I shall keep it unto the end.

Text: Psalm 119, v. 33.
Music: Thomas Attwood (1765-1838)

THE WORD OF GOD

THE OPENING HYMN 61

The Glory Of These Forty Days

Spires

The glory of these forty days we celebrate with songs of praise,
For Christ, by whom all things were made, himself has fasted and has prayed.

Alone and fasting Moses saw the loving God who gave the law.
And to Elijah, fasting, came the steed and chariots of flame.

So Daniel trained his mystic sight, deliver'd from the lion's might.
And John, the Savior's friend, became the herald of Messiah's name.

Then grant us, Lord, like them to be, full oft in fast and prayer with thee;
Our spirits strengthen with thy grace, and give us joy to see thy face.

O Father, Son, and Spirit blest, to thee be every prayer address,
Who art in threefold Name adored, from age to age, the only Lord.

Text: Latin, 6th cent; Tr. Maurice F. Bell (1862-1947). Music: J. Klug's Geistliche Lieder, 1543; harmonized by J. S. Bach (1685-1750)

THE ACCLAMATION

The people standing, the celebrant says

Bless the Lord who forgiveth all our sins.

People ***His mercy endureth forever.***

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

THE DECALOGUE

The celebrant and people continue responsively

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit for the reading of God's word.

THE LESSON

1 Peter 3:18-22

¹⁸ Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹ in which he went and proclaimed to the spirits in prison, ²⁰ because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. ²¹ Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN 567

Lead Us, Heavenly Father, Lead Us

Dulce Carmen

Lead us, heav'nly Father, lead us o'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us, for we have no help but thee;
Yet possessing every blessing, if our God our Father be.

Saviour, breathe forgiveness o'er us: all our weakness thou dost know;
Thou didst tread this earth before us, thou didst feel its keenest woe;
Lone and dreary, faint and weary, thro' the desert thou didst go.

Spirit of our God, descending, fill our hearts with heav'nly joy,
Love with ev'ry passion blending, pleasure that can never cloy:
Thus provided, pardon'd, guided, nothing can our peace destroy.

Text: James Edmeston, 1821

Music: An Essay on the Church Plain Chant, 1782

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

People **Glory be to thee, O Lord.**

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. ¹¹And a voice came from heaven, "You are my beloved Son; with you I am well pleased." ¹²The Spirit immediately drove him out into the wilderness. ¹³And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

Lead Us Not Into Temptation

The Rev. William K. Christian

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

CHORAL OFFERING

*Miserere me, Deus,
secundum magnam
misericordiam tuam.*

*Et secundum multitudinem
miserationum tuarum:
dele iniquitatem meum.*

*Amplius lava me ab iniquitate mea:
et a peccato meo munda me.*

*Asperges me hyssopo, et mundabor:
lavabis me, et super nivem dealbabor.*

*Auditui meo dabis gaudium et laetitiam:
et exsultabunt ossa humiliata.*

*Averte faciem tuam a peccatis meis:
et omnes iniquitates meas dele.*

*Cor mundum crea in me, Deus:
et spiritum rectum innova in visceribus meis.*

*Ne projicias me a facie tua:
et spiritum sanctum tuum ne auferas a me.*

*Tunc acceptabis sacrificium justitiae,
oblationes, et holocausta.*

Tunc imponent super altare tuum vitulos.

Words: Psalm 51:1-3, 8-11, 20. Music: Gregorio Allegri (1582-1652).

All are invited to stand and sing

DOXOLOGY, HYMN 189 (s. 1)

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree,
And having with us him that pleads above, we here present, we here spread forth to thee,
That only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874) Tune: *Unde et Memores*, Public Domain

The celebrant faces the people and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Miserere Mei, Deus

Edward Elgar (1857-1934)

Have mercy on me, O God,
according to your loving kindness;
in your great compassion, blot out my offenses.

Wash me through and through
from my wickedness
And cleanse me from my sin.

For I know my transgressions,
and my sin is ever before me.

Purge me from my sin, and I shall be pure;
wash me, and I shall be clean indeed.

Make me hear of joy and gladness,
that the body you have broken may rejoice.

Hide your face from my sins,
and blot out all my iniquities.

Create in me a clean heart, O God,
and renew a right spirit within me.

Cast me not away from thy presence:
and take not thy holy spirit from me.

Then you will be pleased with the appointed sacrifices,
with burnt offerings and oblations.

Then shall they offer young bullocks upon your altar.

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS, HYMN 796

J. Merbecke, 1549

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 706

J. Merbecke, 1549

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

COMMUNION HYMN 294

Sing, My Soul, His Wondrous Love

St. Bees

Sing, my soul, his wondrous love, who, from yon bright throne above,
Ever watchful o'er our race, still to man extends his grace.
Heav'n and earth by him were made; all is by his scepter swayed;
What are we that he should show so much love to us below?
God, the merciful and good, bought us with the Saviour's blood,
And, to make our safety sure, guides us by his Spirit pure.
Sing, my soul, adore his Name! Let his glory be thy theme:
Praise him till he calls thee home; trust his love for all to come.

Text: Anonymous, 1800. Music: John B. Dykes (1823 - 1876)

COMMUNION HYMN

What Wondrous Love Is This

Wondrous Love

What wondrous love is this, O my soul, O my soul! What wondrous love is this?
 What wondrous love is this that caused the Lord of bliss
 To lay aside his crown for my soul, for my soul,
 To lay aside his crown for my soul.

To God and to the Lamb, I will sing. I will sing, to God and to the Lamb, I will sing.
 To God and to the Lamb, who is the great I AM,
 While millions join the theme, I will sing, I will sing,
 While millions join the theme, I will sing.

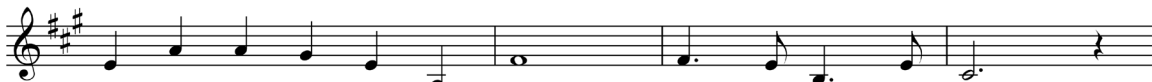
And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm free, I'll sing on.
 And when from death I'm free, I'll sing and joyful be,
 And through eternity I'll sing on, I'll sing on,
 And through eternity I'll sing on.

Text: American Folk hymn, ca. 1835. Music: *Wondrous Love*, from *The Southern Harmony*, 1835

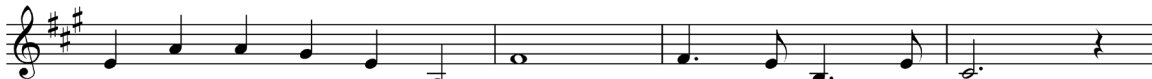
COMMUNION HYMN

He Will Hold Me Fast

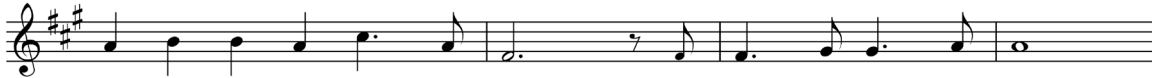
A.R. Habershon, M. Marker



1. When I fear my faith will fail, Christ will hold me fast;
 2. Those He saves are His de - light, Christ will hold me fast;
 3. For my life He bled and died, Christ will hold me fast;



when the temp - er would pre - vail, He will hold me fast.
 pre - cious in His ho - ly sight, He will hold me fast.
 just - ice has been sat - is - fied; He will hold me fast.



I could nev - er keep my hold through life's fear - ful path;
 He'll not let my soul be lost; His prom - is - es shall last;
 Raised with Him to end - less life, He will hold me fast

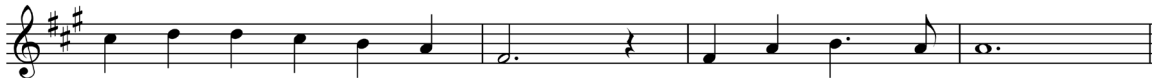


for my love is of - ten cold; He must hold me fast.
 bought by Him at such a cost, He will hold me fast.
 till our faith is turned to sight, when He comes at last!

Refrain



He will hold me fast, He will hold me fast;



for my Sav - ior loves me so, He will hold me fast.

Text & Music: Ada Habershon (1861-1918) & Matt Merker (b. 1984). ©2013 Gett Music Pub. & Matt Merker Music. Used by permission. CCLI# 28933

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All are invited to stand and sing the closing hymn.

THE CLOSING HYMN 344

O Love, How Deep, How Broad, How High

Deus Tuorum Militum

O love, how deep, how broad, how high!
How passing thought and fantasy,
That God, the Son of God, should take
Our mortal form for mortals' sake.

For us baptized, for us he bore
His holy fast, and hunger'd sore.
For us temptation sharp he knew,
For us the tempter overthrew.

For us he prayed, for us he taught,
For us his daily works he wrought,
By words and signs and actions, thus
Still seeking not himself, but us.

For us to wicked men betrayed,
Scourged, mocked, in purple robe arrayed,
He bore the shameful cross and death,
For us gave up his dying breath.

For us he rose from death again,
For us he went on high to reign,
For us he sent his Spirit here
To guide, to strengthen, and to cheer.

All glory to our Lord and God
For love so deep, so high, so broad;
The Trinity whom we adore
For ever and for evermore.

Text: *Latin, 11th cent.*, Tr. Benjamin Webb, 1854, alt.
Music: *Deus Tuorum Militum*, Grenoble Church Melody

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God.

POSTLUDE

Allein zu dir, Herr Jesu Christ
On you alone, Lord Jesus Christ

Johann Pachebel (1653-1706)



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipschurchsc.org/clergy

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