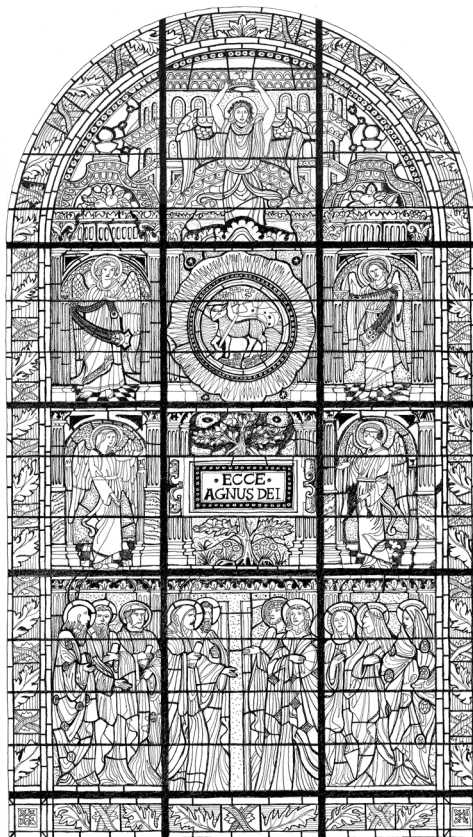


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*St. Philip's* 2011

## THE SECOND SUNDAY IN LENT

**MORNING PRAYER: THE 1662 BOOK OF COMMON PRAYER**  
**FEBRUARY 25, 2024 • 10:30 A.M.**





# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, [saintphilips.church](http://saintphilips.church), where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



# The Society of the Cincinnati



The Society of the Cincinnati is an American military, patriotic, beneficent, social and non-political organization. It was formed at the close of the American Revolutionary War by commissioned officers of the Continental Army with General George Washington as its first President General.

The struggle for American independence was already won by the spring of the year 1783 and the victorious veterans awaited news of the adoption at Paris of the treaty of peace with Great Britain. The American militia had been called into service for the last time and were long since returned to their homes. The regular army, or Continental Line, as it was called, was about to be disbanded.

Eight years of warfare were ended—the best years of the lives of many of the men and officers, and the most fateful. They were not unaware of what they had achieved in the world's history. They knew that an empire was born, founded upon the newly awakened principles of liberty and equal opportunity under the law. It seemed fitting to the officers to resolve with each other, before they parted, to take steps to keep alive the ideals for which they had fought and suffered. They banded themselves together into a fraternal fellowship under an agreement or compact, which they styled the Institution of the Society of the Cincinnati. In this document the founders ordained that the Society should not perish with them but that it should be perpetuated by their first-born sons and their eldest male posterity down through the ages that were to follow. To this end, Constituent Societies were established in the thirteen original states and in France.

Although limited in the number of its members, this oldest of American patriotic organizations has been closely associated with the making of the nation and has counted amongst its personnel, leaders in statesmanship, in military and naval life, in the judiciary and in diplomatic circles.

Through generations of hereditary and honorary members, the Society of the Cincinnati has striven to perpetuate the friendships and the ideals of its founders but, as a body, has always kept aloof from political entanglements. Whatever influence the Society has had in the nation's life has been exerted chiefly through the personality of its members who, from the first, have received inspiration from the examples and ideals of the founders and through the consciousness of their identity with the organization which was designated by these same founders as ONE SOCIETY OF FRIENDS.

The Society, founded upon sentiment, lives today, over two centuries in its years of age and so it will live, so long as there is an American nation.

**The following Original Members of the Society of the Cincinnati  
of the State of South Carolina are buried at St. Philip's Church:**

Samuel Beekman	1750-1812
Alexander Garden	1754-1800
James Hamilton	1750-1833
John Mitchell	1766-1832
Thomas Pinckney	1750-1828
Thomas Shubrick	1755-1810
The Rt. Rev. Robert Smith	1732-1801

## ALTAR GREENERY

*The greenery on the altar is given to the glory of God Almighty and in memory of*

Gen. George Washington, First President General of the Society of the Cincinnati

*and*

Maj. Gen. William Moultrie, First President of the Society of the Cincinnati  
of the State of South Carolina

***Additionally to the memory of those original members of the Society buried at St. Philip's Church:***

Lt. Samuel Beekman, Maj. James Hamilton, Capt. John Mitchell, Maj. Thomas Pinckney,  
Capt. Thomas Shubrick, and the Rt. Rev. Robert Smith

# THE ORDER FOR MORNING PRAYER

*The Order for Morning Prayer being used today comes from the 1662 Book of Common Prayer, which was used through the period of national conflict.*

THE OPENING VOLUNTARY     *Aus Tiefer Not* BWV 687     J.S. Bach (1685-1750)  
Out of the Depths

THE INTROIT     *O Bone Jesu*     G.P. da Palestrina (c. 1525–1594)  
*Charleston Men's Chorus*

O Holy Father, infinite in mercy, keep us in thy mighty love;  
Defend us, lest we fall, for thou art our strength and our eternal hope.

Words and music: Giovanni Pierluigi da Palestrina (c. 1525–1594).

## THE WORD OF GOD

THE PROCESSIONAL HYMN 415     Jesus, Lover of My Soul     *Aberystwyth*

Jesus, lover of my soul, let me to thy bosom fly,  
While the nearer waters roll, while the tempest still is high;  
Hide me, O my Saviour, hide, till the storm of life be past;  
Safe into the haven guide, O receive my soul at last!

Other refuge have I none; hangs my helpless soul on thee;  
Leave, ah! leave me not alone, still support and comfort me!  
All my trust on thee is stayed, all my help from thee I bring;  
Cover my defenseless head with the shadow of thy wing.

Plenteous grace with thee is found, grace to cleanse from ev'ry sin;  
Let the healing streams abound; make and keep me pure within.  
Thou of life the fountain art, freely let me take of thee;  
Spring thou up within my heart, rise to all eternity.

Text: Charles Wesley, 1740, alt. (1707-1788). Music: *Aberystwyth*, Joseph Parry, 1879 (1841-1903)

*The Minister shall read these sentences of Scripture*

To the Lord our God belong mercies, and forgiveness, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his ways, which he set before us. *Daniel IX. 9, 10*

If we say we have no sin, we deceive ourselves, and the truth is not in us: But if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *I St. John I. 8, 9*

*Then the Minister shall address the people*

Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received

at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*Here kneeling, all shall say together*

***Almighty and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.***

## THE ABSOLUTION

*To be pronounced by the Priest alone, standing, the people still kneeling*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his holy Spirit, that those things may please him, which we do at this present and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy through Jesus Christ our Lord. ***Amen.***

*Here all standing the Minister shall say*

O Lord, open thou our lips,  
*Answer And our mouth shall shew forth thy praise.*

*Minister* O God, make speed to save us.

*Answer O Lord, make haste to help us.*

*Minister* Glory be to the Father, and to the Son: and to the Holy Ghost;

*Answer As it was in the beginning, is now, and ever shall be: world without end. Amen.*

*Minister* Praise ye the Lord.

*Answer The Lord's Name be praised.*

*Then shall be sung this canticle following. All stand and sing*

## CANTICLE

Give Me Jesus

Arr. Eric Wyse

In the morning when I rise, in the morning, when I rise,  
In the morning, when I rise, give me Jesus.

*Refrain:* Give me Jesus, give me Jesus.

You can have all this world, but give me Jesus.

Dark midnight was my cry, dark midnight was my cry,  
Dark midnight was my cry, give me Jesus. *Refrain*

Just about the break of day, just about the break of day,  
Just about the break of day, give me Jesus. *Refrain*

*continued on next page*

O, and when I am alone, O, and when I am alone,  
O, and when I am alone, give me Jesus.

*Refrain:* Give me Jesus, give me Jesus.

You can have all this world, but give me Jesus.

O, and when I come to die, O, and when I come to die,  
O, and when I come to die, give me Jesus. *Refrain*

Traditional spiritual. Arr. Eric Wyse ©2006 Vine Ridge Music. Used by permission.

## PSALM 16:6–12

*Then shall be said the Psalm of the day, responsively by half verse*

<sup>6</sup>The LORD himself is the portion of my inheritance and of my cup;  
***you shall maintain my lot.***

<sup>7</sup>The boundaries have fallen for me in pleasant places;  
***indeed, I have a goodly heritage.***

<sup>8</sup>I will thank the LORD for giving me counsel;  
***my heart also chastens me in the night season.***

<sup>9</sup>I have set the LORD always before me;  
***he is at my right hand; therefore I shall not fall.***

<sup>10</sup>Therefore my heart is glad and my soul rejoices.  
***My flesh also shall rest in hope.***

<sup>11</sup>For you shall not leave my soul in the grave,  
***neither shall you allow your Holy One to see corruption.***

<sup>12</sup>You shall show me the path of life; in your presence is the fullness of joy,  
***and at your right hand there is pleasure for evermore.***

***Glory be to the Father, and to the Son, and to the Holy Ghost:***

***As it was in the beginning, is now, and ever shall be, world without end. Amen.***

*The people are seated. Then shall be read*

## THE FIRST LESSON

Isaiah 58:1-8

<sup>1</sup>Cry aloud; do not hold back; lift up your voice like a trumpet; declare to my people their transgression, to the house of Jacob their sins. <sup>2</sup>Yet they seek me daily and delight to know my ways, as if they were a nation that did righteousness and did not forsake the judgment of their God; they ask of me righteous judgments; they delight to draw near to God. <sup>3</sup>‘Why have we fasted, and you see it not? Why have we humbled ourselves, and you take no knowledge of it?’ Behold, in the day of your fast you seek your own pleasure, and oppress all your workers. <sup>4</sup>Behold, you fast only to quarrel and to fight and to hit with a wicked fist. Fasting like yours this day will not make your voice to be heard on high. <sup>5</sup>Is such the fast that I choose, a day for a person to humble himself? Is it to bow down his head like a reed, and to spread sackcloth and ashes under him? Will you call this a fast, and a day acceptable to the Lord? <sup>6</sup>Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup>Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? <sup>8</sup>Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the LORD shall be your rear guard.

*The Reader shall say “Here endeth the first lesson.”*

## THE SECOND LESSON

Romans 8:31-39

<sup>31</sup> What then shall we say to these things? If God is for us, who can be against us? <sup>32</sup> He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? <sup>33</sup> Who shall bring any charge against God's elect? It is God who justifies. <sup>34</sup> Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. <sup>35</sup> Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? <sup>36</sup> As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." <sup>37</sup> No, in all these things we are more than conquerors through him who loved us. <sup>38</sup> For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, <sup>39</sup> nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*The Reader shall say "Here endeth the second lesson."*

*All stand. Then shall be sung by all*

## CANTICLE

### What Wondrous Love Is This

*Wondrous Love*

What wondrous love is this, O my soul, O my soul!  
What wondrous love is this, O my soul?  
What wondrous love is this that caused the Lord of bliss  
To lay aside his crown for my soul, for my soul, to lay aside his crown for my soul.  
To God and to the Lamb, I will sing, I will sing,  
To God and to the Lamb, I will sing.  
To God and to the Lamb, who is the great I AM,  
While millions join the theme, I will sing, I will sing, while millions join the theme, I will sing.  
And when from death I'm free, I'll sing on, I'll sing on,  
And when from death I'm free, I'll sing on.  
And when from death I'm free, I'll sing and joyful be,  
And through eternity I'll sing on, I'll sing on, and through eternity I'll sing on.

Text: American Folk hymn, ca. 1835. Music: *Wondrous Love*, from *The Southern Harmony*, 1835

*The people are seated. Then shall be read*

## THE THIRD LESSON

Mark 8:31-38

<sup>31</sup> And Jesus began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. <sup>32</sup> And he said this plainly. And Peter took him aside and began to rebuke him. <sup>33</sup> But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man." <sup>34</sup> And calling the crowd to him with his disciples, he said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>35</sup> For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. <sup>36</sup> For what does it profit a man to gain the whole world and forfeit his soul? <sup>37</sup> For what can a man give in return for his soul? <sup>38</sup> For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

*The Reader shall say "Here endeth the third lesson."*

*All stand. Then shall be sung by all*

THE SERMON HYMN                      Take Up Your Cross, the Savior Said

*Bourbon*

Take up your cross, the Savior said, if you would my disciple be;  
Take up your cross with willing heart, and humbly follow after me.

Take up your cross, let not its weight fill your weak spirit with alarm;  
His strength shall bear your spirit up, and brace your heart, and nerve your arm.

Take up your cross, heed not the shame, and let your foolish heart be still;  
The Lord for you accepted death upon a cross, on Calvary's hill.

Take up your cross, then, in his strength, and calmly every danger brave:  
It guides you to abundant life and leads to victory o'er the grave.

Take up your cross, and follow Christ, nor think till death to lay it down;  
For only those who bear the cross may hope to wear the glorious crown.

Words: Charles William Everest (1814-1877). Music: *Bourbon*, melody att. Freeman Lewis (1780-1859)

THE SERMON

*What Does It Profit?*

The Rev. Brian K. McGreevy

THE APOSTLES' CREED

*Then shall be said by the Minister and the People, standing:*

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Then shall follow these prayers*

*Minister*    The Lord be with you.

*Answer*    ***And with thy Spirit.***

*Minister*    Let us pray.

*Here all shall kneel*

*Minister*    Lord, have mercy upon us.

*Answer*    ***Christ, have mercy upon us.***

*Minister*    Lord, have mercy upon us.

*Then the Minister and people shall say the Lord's Prayer.*

***Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

*Then shall follow these collects*

## THE COLLECT OF THE DAY

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

## THE SECOND COLLECT, FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

## THE THIRD COLLECT, FOR THOSE IN THE ARMED FORCES

Almighty God, we commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever they may be; through Jesus Christ our Lord. **Amen.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

## THE WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM                      One Faith, One Hope, One Lord                      C. Courtney (b. 1954)  
*Charleston Men's Chorus*

One faith, one hope, one Lord, one church for which he died.  
One voice, one song we lift in praise to him who was and is and shall be evermore.  
There is one body, one Spirit, as you were called to one hope.  
One Lord, baptism and faith, one God and Father of all, who is in you all.  
Though we be many people, diverse with various gifts,  
We are given to each other for the unity of faith,  
That we grow in the knowledge of the Son of God, in the fullness of Christ.

Text: Based on Ephesians 4:4-6, 13. Music: Craig Courtney (b. 1954)

DOXOLOGY, HYMN 189 (s. 1)                      And Now, O Father, Mindful of the Love                      *Unde et Memores*

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree,  
And having with us him that pleads above, we here present, we here spread forth to thee,  
That only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874). Tune: *Unde et Memores*, Public Domain.

## THE CLOSING PRAYER AND BLESSING

*Priest*    The Lord be with you.

*People*    **And with thy spirit.**

*Priest*    Let us pray.

THE PROCESSIONAL HYMN

Lift High the Cross

*Crucifer*

*Refrain:* Lift high the cross, the love of Christ proclaim  
Till all the world adore his sacred Name.

Led on their way by this triumphant sign,  
The hosts of God in conquering ranks combine. *Refrain*

Each newborn servant of the Crucified  
bears on the brow the seal of him who died. *Refrain*

O Lord, once lifted on the glorious tree,  
As thou hast promised, draw the world to thee. *Refrain*

So shall our song of triumph ever be:  
Praise to the Crucified for victory. *Refrain*

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956)  
Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God.***

CLOSING VOLUNTARY

“Little” Prelude and Fugue in E minor attr J.S. Bach (1685-1750)



# SERVING IN WORSHIP

## **Preacher**

The Reverend Brian K. McGreevy

## **Lectors**

Mikell Ross Scarborough, William Allen Marshall,  
Charles Albert Stephens

## **Ushers**

Team 9: Cordes Ford, captain

## **Greeters**

Jane and Chuck Galis

## **Acolyte Mentor**

Brendan O'Shea

## **Acolytes**

John Gardner, Miles Gardner, Micah Gardner, James Bailey,  
Neely Bennett Lauffer, Davis Dobbins

## **Flower Guild**

Laura Thompson, Florance Anderson,  
Kirsten Barr, Mara Brockbank,  
Bryn Redman, Ann Rhett, Nancy Rhett

*We give thanks for the Charleston Men's Chorus  
for sharing their musical gifts with us at this service.*


# SERMON NOTES

# ANNOUNCEMENTS

*For further details about all of our upcoming events  
and for registrations, please visit*

[saintphilips.church/events](http://saintphilips.church/events)

**The Parish Annual Meeting** is Sunday, March 3, and all St. Philipians are strongly encouraged to attend! We will have a single service of Holy Eucharist at 10:30 a.m. (no 8:15 service) followed by a BBQ lunch and the meeting in the Parish Hall, during which we will elect our next class of Vestry members. Vestry nominee discernment questionnaires were emailed last week; hard copies are available in the narthex. We will also hear from our Rector, the Reverend Jeffrey S. Miller, and other ministry leaders. Those with infants and children through age 11 may drop them off downstairs to enjoy a kid-friendly lunch and activities while adults attend the meeting.

**The Walk for Water** is Saturday, March 23, at 9:00 a.m. at Riverfront Park in North Charleston. Each dollar raised by this event is going to make an impact through a safe water community development project! We hope you'll consider supporting our team by making a donation or registering to walk with us. Walkers may register for free with the code STPHILIPS24! 

## **Save the Date:**

- March 6 ~ Monthly Men's Lunch (noon in the Parish Hall)
- March 7 ~ Grandparents@Prayer Drop-In (11:00–11:45 a.m.)
- March 24 ~ Palm Sunday (services at 8:15 and 10:30 a.m.)
- March 24 ~ 100th Anniversary performance of John Stainer's *Crucifixion* (5:00 p.m.)
- March 28 ~ Maundy Thursday (service at 6:00 p.m.)
- March 29 ~ Good Friday (Good Friday liturgy at noon and Stations of the Cross at 6:00 p.m.)
- March 31 ~ Easter Day (services at 6:30, 9:00, and 11:15 a.m.)
- April 22–26 ~ St. Philip's Tea Room
- May 20–24 ~ Preschool Summer Camp Session #1
- June 3–7 ~ Preschool Summer Camp Session #2
- June 17–20 ~ Vacation Bible School (VBS)



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Penn Hagood, *Senior Warden*, [pennhagood@gmail.com](mailto:pennhagood@gmail.com), (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, [foster.gaillard@wbd-us.com](mailto:foster.gaillard@wbd-us.com), (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***