

ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. J. 2011

THE LAST SUNDAY OF EPIPHANY: THE TRANSFIGURATION

MORNING PRAYER: RITE I
FEBRUARY 27, 2022 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

10:30 A.M.

OPENING VOLUNTARY

Prelude and Fugue in D minor
"Fiddle," BWV 539
Eric Pickford, *organ*

J.S. Bach (1685-1750)

THE INTROIT

My Lord, What a Mornin'
Matt Campbell, *tenor*

Traditional Spiritual

My Lord, what a mornin', when the stars begin to fall.
You'll hear the trumpet sound, to wake the nations underground,
Looking to my God's right hand, when the stars begin to fall.
Going to quit all my worldly ways, join that heavenly band.

Traditional Spiritual. Arr. Mark Schweizer (1956-2019)

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN

There Is a Land of Pure Delight

Kingsfold



1. There is a land of pure de-light, where saints im-mor-tal reign;
2. Bright fields bey-ond the swell-ing flood stand dressed in liv-ing green;
3. O could we make our doubts re-move, those gloom-y doubts that rise,



e-ter-nal day ex-cludes the night, and pleas-ures ban-ish pain.
so to the Jews fair Can-aan stood, while Jor-dan rolled be-tween.
and see the Can-aan that we love, with faith's il-lum-ined eyes:



There ev-er-last-ing spring a-bides, and nev-er-fa-ding flowers;
But tim-'rous mor-tals start and shrink to cross the nar-row sea;
could we but climb where Mo-ses stood, and view the land-scape o'er,



death, like a nar-row sea, di-vides this heav-en-ly land from ours.
and lin-ger, trem-bling on the brink, and fear to launch a-way.
not Jor-dan's stream, nor death's cold flood, should fright us from the shore!

Text: Isaac Watts (1674-1748)

Music: KINGSFOLD, English folk melody; adapt. Ralph Vaughan Williams (1872-1958)

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

The people remain standing and sing the canticle.

CANTICLE

All Glory Be to God on High

Allein Gott in der Höh



1. All glo - ry be to God on high, and peace on earth from hea - ven,
2. O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther gave us,
3. You on - ly are the Ho - ly One, who came for our sal - va - tion,



and His good will un - fail - ing - ly be to all peo - ple giv - en.
who for the world was sac - ri - ficed up - on the cross to save us;
and on - ly you are God's true Son, who was be - fore cre - a - tion.



We bless, we wor - ship you, we raise for your great glo - ry
and, as you sit at God's right hand and we for judg - ment
You, on - ly, Christ, as Lord we own and, with the Spir - it,



thanks and praise, O God, Al - might - y Fa - ther.
there must stand, have mer - cy, Lord, up - on us.
you a - lone share in the Fa - ther's glo - ry.

Text: Nikolaus Decius (c. 1490-1541); tr. F. Bland Tucker (1895-1984), rev.; paraphrase of *Gloria in excelsis*
Music: ALLEIN GOTT IN DER HÖH, melody att. Nikolaus Decius

PSALM 99

The people remain standing and read the psalm responsively by whole verse.

¹The LORD is King; let the peoples tremble;
he sits between the cherubim; let the earth shake.

²***The LORD is great in Zion
and high above all peoples.***

³They shall give thanks unto his Name, which is great and wonderful;
holy is he and mighty, a King who loves justice.

⁴***You have established equity;
you have executed judgment and righteousness in Jacob.***

⁵O magnify the LORD our God,
and fall down before his footstool, for he is holy.

⁶***Moses and Aaron among his priests, and Samuel among those who call upon his Name,
they called upon the LORD, and he heard them.***

⁷He spoke to them out of the cloudy pillar,
for they kept his testimonies and the law that he gave them.

⁸***You heard them, O LORD our God;
you forgave them, O God, yet punished their evildoings.***

⁹O magnify the LORD our God, and worship him upon his holy hill,
for the LORD our God is holy.

***Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

The people are seated for the reading of God's word.

THE FIRST LESSON

1 Corinthians 12:27-13:13

²⁷ Now you are the body of Christ and individually members of it. ²⁸ And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹ Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰ Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹ But earnestly desire the higher gifts. And I will show you a still more excellent way. ^{13:1} If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. ² And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. ³ If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing. ⁴ Love is patient and kind; love does not envy or boast; it is not arrogant ⁵ or rude. It does not insist on its own way; it is not irritable or resentful; ⁶ it does not rejoice at wrongdoing, but rejoices with the truth. ⁷ Love bears all things, believes all things, hopes all things, endures all things. ⁸ Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. ⁹ For we know in part and we prophesy in part, ¹⁰ but when the perfect comes, the partial will pass away. ¹¹ When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. ¹² For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known. ¹³ So now faith, hope, and love abide, these three; but the greatest of these is love.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the canticle.

CANTICLE, HYMN 119

O Wondrous Type! O Vision Fair

Wareham

1. O won - drous type! O vis - ion fair of glo - ry
 2. With Mo - ses and E - li - jah nigh the in - car - nate
 3. With shin - ing face and bright ar - ray, Christ deigns to
 4. And faith - ful hearts are raised on high by this great
 5. O Fa - ther, with the e - ter - nal Son, and Ho - ly
 that the Church may share, which Christ up - on the
 Lord holds con - verse high; and from the cloud, the
 man - i - fest to - day what glo - ry shall be
 vi - sion's mys - ter - y; for which in joy - ful
 Spi - rit, ev - er One, vouch - safe to bring us
 moun - tain shows, where bright - er than the sun he glows!
 Ho - ly One bears re - cord to the on - ly Son.
 theirs a - bove who joy in God with per - fect love.
 strains we raise the voice of prayer, the hymn of praise.
 by thy grace to see thy glo - ry face to face.

Text: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.
 Music: WAREHAM, melody William Knapp (1698-1768)

The people are seated for the reading of God's word.

THE SECOND LESSON

Luke 9:28-36

²⁸ Now about eight days after these sayings Jesus took with him Peter and John and James and went up on the mountain to pray. ²⁹ And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰ And behold, two men were talking with him, Moses and Elijah, ³¹ who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³² Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³ And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"—not knowing what he said. ³⁴ As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵ And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" ³⁶ And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the sermon hymn.

He who would valiant be 'gainst all disaster,
 Let him in constancy follow the Master.
 There's no discouragement shall make him once relent
 His first avowed intent to be a pilgrim.

Who so beset him round with dismal stories
 Do but themselves confound, his strength the more is.
 No foes shall stay his might, though he with giants fight;
 He will make good his right to be a pilgrim.

Since, Lord, thou dost defend us with thy Spirit,
 We know we at the end shall life inherit.
 Then fancies flee away; I'll fear not what men say,
 I'll labor night and day to be a pilgrim.

Words: Percy Dearmer (1868-1936), after John Bunyan (1628-1688). Music: *St. Dunstan's*, C. Winfred Douglas (1867-1944)

THE SERMON

An Unexpected Journey

The Rev. Brian K. McGreevy

All stand and sing the sermon response.

SERMON RESPONSE

All Glory Be to Christ

Dustin Kensrue



1. Should noth - ing of our ef - ferts stand, no leg - a - cy sur - vive;
2. To you who boast to - mor - row's gain, tell me what is your life?
3. His will be done, His king - dom come, on earth as is a - bove,
4. Let liv - ing wa - ter sat - is - fy the thirst - y with - out price;
5. When on the day the great I Am, the faith - ful and the true,
6. Be - hold, our God shall live with us and be our stead-fast light.



- un - less the Lord does raise the house, in vain its build - ers strive. (to vs. 2)
 A mist that van - ish - es at dawn; all glo - ry be to Christ.
 who is Him - self our dai - ly bread; praise Him, the Lord of love. (to vs. 4)
 a fount - ain sure still spring - ing up; all glo - ry be to Christ.
 the Lamb who was for sin - ners slain, is mak - ing all things new. (to vs. 6)
 And we shall e'er His peo - ple be; all glo - ry be to Christ.



All glo - ry be to Christ our King! All glo - ry be to Christ!



His rule and reign we'll ev - er sing, all glo - ry be to Christ!

Text: Dustin Kensrue (b. 1980) © 2012 We Are Younger We Are Faster Music (admin. by Music Services, Inc.) Used by permission. CCLI# 28933.
 Music: AULD LANG SYNE, Traditional Scottish Melody

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***
Endue thy ministers with righteousness; ***and make thy chosen people joyful.***
Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***
Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***
Let thy way be known upon earth; ***thy saving health among all nations.***
Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***
Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

THE COLLECT OF THE DAY

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, ***hear our prayer.***

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, ***hear our prayer.***

For Foley, our Archbishop; for Mark, our Bishop; for Chip, our Bishop Elect, for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, ***hear our prayer.***

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. We pray especially for ...

The officiant adds the names of our partner ministries.

... and for your Church's mission and ministry at home ...

The officiant adds the names of our partner ministries.

Lord, in your mercy, ***hear our prayer.***

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, ***hear our prayer.***

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, ***hear our prayer.***

Grant your healing grace to all who are sick or injured. We pray especially for ...

The officiant adds the names of those who are on our parish prayer list.

Lord, in your mercy, ***hear our prayer.***

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, ***hear our prayer.***

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

The officiant adds the names of members of the parish who are serving on active duty in the armed forces.

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, ***hear our prayer.***

Surround with kindness those who are bereaved, [especially...]

The officiant adds the names of parishioners who have recently lost a loved one.

Lord, in your mercy, **hear our prayer.**

O most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, **hear our prayer.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM

Christ, Whose Glory Fills the Skies

T. F. Candlyn (1892-1964)

Christ, whose glory fills the skies, Christ, the true, the only Light,
Sun of righteousness, arise! Triumph o'er the shades of night:
Dayspring from on high, be near; Daystar, in my heart appear.
Dark and cheerless is the morn unaccompanied by Thee;
Joyless is the day's return, till thy mercy's beams I see;
Till they inward light impart, glad my eyes and warm my heart.
Visit then this soul of mine! Pierce the gloom of sin and grief!
Fill me, Radiancy Divine; scatter all my unbelief;
More and more Thyself display, shining to the perfect day.

Text: Charles Wesley (1707-1788). Music: T. Frederick H. Candlyn (1892-1964)

All are invited to stand and sing the doxology.

THE DOXOLOGY, HYMN 48 (s. 5)

Earth Has Many a Noble City

Stuttgart

Jesus, whom the gentiles worshipped at thy glad epiphany,
Unto thee, with God the Father and the Spirit, glory be.

Text: Aurelius Clemens Prudentius, 348-413; Tr. Edward Caswall, alt. Music: *Stuttgart*, adapted from a melody by C.F. Witt, Gotha, 1715.

Continuing with ...

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People **And with thy spirit.**

Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

THE PROCESSIONAL HYMN 780

Christ Is Made the Sure Foundation

Westminster Abbey

Christ is made the sure foundation, Christ the head and cornerstone,
Chosen of the Lord, and precious, binding all the Church in one;
Holy Zion's help forever, and her confidence alone.

All that dedicated city, dearly loved of God on high,
In exultant jubilation pours perpetual melody;
God the One in Three adoring in glad hymns eternally.

To this temple, where we call thee, come, O Lord of Hosts, today;
With thy wonted lovingkindness hear thy servants as they pray,
And thy fullest benediction shed within its walls away.

Here vouchsafe to all thy servants what they ask of thee to gain;
What they gain from thee, forever with the blessed to retain,
And hereafter in thy glory evermore with thee to reign.

Laud and honor to the Father, laud and honor to the Son,
Laud and honor to the Spirit, ever Three and ever One;
Consubstantial, coeternal, while unending ages run.

Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866), alt.
Music: *Westminster Abbey*, Henry Purcell (1659-1695)

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

“Chant Heroique” from *Neuf Pieces, Op. 40*
Eric Pickford, *organ*

J. Langlais (1907-1991)

ANNOUNCEMENTS

- **The Parish Annual Meeting and brunch** is next Sunday, March 6, following our single worship service at 10:30 a.m. (**no 8:15 service next week**). Children's Sunday school, Foundations, and the Rector's Forum will meet as usual. All St. Philipians are encouraged to attend the meeting, during which we will elect four new members of our Vestry and hear an address from our Rector, the Rev. Jeffrey S. Miller.
- **Shrove Tuesday Pancake Supper** is this Tuesday, March 1, from 5:30 p.m. to 7:00 p.m. in the Parish Hall. Learn more about the history behind Shrove Tuesday on our website, stphilipchurchsc.org/events.
- **Ash Wednesday**, the first day of Lent, is this Wednesday, March 2. We are offering three opportunities for worship: 8:00 a.m. in the chapel, 12 noon in the church (with hymns), and 6:00 p.m. in the church (with the St. Philip's Choir, livestream available). We will be serving a light supper in the Parish Hall following the 6:00 service. The Rev. Brian McGreevy's **C.S. Lewis class** will not meet this week.
- **The monthly Men's Lunch** with guest speaker Charles DeAntonio, artist, is Wednesday, March 9, at 12 noon in the Parish Hall. Men of all faiths are encouraged to attend!
- **The ECW Spring Dinner** for Every Church Woman is Thursday, March 10, at 6:00 p.m. in the Parish Hall. Guest speaker Joanne Ellison is an author and an engaging international speaker with a vulnerable, humorous style rooted in her passion for the Bible. Read her bio on our website, stphilipchurchsc.org/events.
- **Water Mission's Walk for Water** will be at Riverfront Park in North Charleston at 9:00 a.m. on Saturday, March 26. Visit stphilipchurchsc.org/events to join Team St. Philip's or make a donation.
- **Theology on Tap**, a gathering for young adults who long for meaningful conversation about life and God, meets this Tuesday, March 1, at 7:00 p.m. in the Whiskey Room at Henry's on the Market. The topic will be "Mardi Gras: The Role of Celebration in the Christian Life." Free parking will be available in the church parking lot.
- **Tea Room** is coming up in just a few months (May 2-May 6), and we are very gratefully accepting your donations for the gift shop now through April 29 in the church office! You may also drop off at the gift shop the week of Tea Room. Please use the following list as a guideline when deciding when you would like to donate: Non-perishable food items (securely closed and neatly labeled); baked goods (individually wrapped and neatly labeled); handmade jewelry, scarves, soaps, or candles; coffee table books, cookbooks (new); original artwork, photography; and notecards and stationery. Questions about the gift shop? Contact Helen Ravenel Hammond at helenrhammond@gmail.com or (843) 425-6504.

Save the Date:

- Mar. 13 ~ Guest preacher: The Most Reverend Dr. Foley Beach
- Mar. 13 ~ Charleston Men's Chorus Spring Concert (4:00 p.m. in the church)
- Apr. 24 ~ Youth Confirmation Sunday
- Jun. 13-16 ~ Vacation Bible School (VBS)

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*
Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*
Patricia M. Gould, *Organist & Choirmaster Emeritus*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Christopher L. Walchesky, *Organist & Choirmaster*
Staff contact information is available at stphilipschurchsc.org/staff

Vestry

vestry@stphilipschurchsc.org

Todd Brown, *Senior Warden*, tbrown@stphilipschurchsc.org, (c) (843) 270-4131
Kat Phillips, *Junior Warden*, kphillips@stphilipschurchsc.org, (c) (843) 696-9863
Jason Ayers, Gantt Folline, Cordes Ford, Joanna Ghegan, Elizabeth Hagood,
Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick

Additional vestry contact information is available at stphilipschurchsc.org/vestry

www.stphilipschurchsc.org