

# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



*Presentation at the Temple by Charles DeAntonio*

## THE PRESENTATION OF CHRIST IN THE TEMPLE (OBSERVED)

**HOLY EUCHARIST AND BAPTISM**  
**FEBRUARY 4, 2024 • 10:30 AM**





# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, [saintphilips.church](http://saintphilips.church), where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!





## H O L Y   B A P T I S M

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism," *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church  
those who are to be baptized during the service today:*

**Thomas Watkins Brown**

son of Madeline and Thomas Brown

**Timothy O'Neal Cooner, Jr.**

sponsored by Taylor Locklear

**Jennifer Ivey Hughes**

sponsored by Juliana Locklear

**Ashby Mills Jenkinson**

daughter of Jordan and Gordon Jenkinson

**Birdie Charlotte Monda**

daughter of Ainsley Anderton-Monda and Dominic Monda

# HOLY EUCHARIST AND BAPTISM

OPENING VOLUNTARY     Prelude on a Theme of Orlando Gibbons     C.V. Stanford (1852-1924)  
Op. 105/II  
Lento Op. 105/III

THE INTROIT     *Nunc Dimittis* from *Evening Service in A*     C.V. Stanford (1852-1924)

Lord, now lettest thou thy servant depart in peace: according to thy word.  
For mine eyes have seen thy salvation, which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Text: St. Luke 2:29-32 via *The Book of Common Prayer*, 1662. Music: Charles Villiers Stanford (1852-1924)

## THE WORD OF GOD

*The People are invited to stand and sing the opening hymn.*

THE PROCESSIONAL HYMN 258     Christ Is the World's True Light     *St. Joan*

Christ is the world's true light, its captain of salvation,  
The daystar clear and bright of every man and nation;  
New life, new hope awakes where'er men own His sway:  
Freedom her bondage breaks, and night is turned to day.

In Christ all races meet, their ancient feuds forgetting,  
The whole round world complete, from sunrise to its setting:  
When Christ is throned as Lord, men shall forsake their fear,  
To ploughshare beat the sword, to pruning hook the spear.

One Lord, in one great Name unite us all who own Thee,  
Cast out our pride and shame that hinder to enthrone Thee;  
The world has waited long, has travailed long in pain,  
To heal its ancient wrong, come, Prince of Peace, and reign.

Text: William Chatterton Dix (1837-1898)

Music: *Dix*, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889) harm. *The English Hymnal*, 1906

THE ACCLAMATION

*The People standing, the Celebrant says*

Blessed be God: the Father, the Son, and the Holy Spirit.

*People*     ***And blessed be his kingdom, now and for ever. Amen.***

*Celebrant*     I will make thee as a light for the nations,

*People*     ***That my salvation may reach unto the end of the earth.***

*Celebrant*     There is one Body and one Spirit;

*People*     ***There is one hope in God's call to us;***

*Celebrant*     One Lord, one Faith, one Baptism;

*People*     ***One God and Father of all.***

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

*The People kneel.*

Almighty and everliving God, we humbly beseech thy Majesty, that, as thine only-begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

*The People sit for the reading of God's Word.*

## THE LESSON

Hebrews 2:14-18

<sup>14</sup> Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup> and deliver all those who through fear of death were subject to lifelong slavery. <sup>16</sup> For surely it is not angels that he helps, but he helps the offspring of Abraham. <sup>17</sup> Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. <sup>18</sup> For because he himself has suffered when tempted, he is able to help those who are being tempted.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The People stand and sing the gradual hymn.*

## THE GRADUAL HYMN 116 O Sion, Open Wide Thy Gates

*Bedford*



1. O Si - on, o - pen wide thy gates, let sym - bols dis - ap - pear;
2. No more the sim - ple flock shall bleed; be - hold, the Fa - ther's Son
3. Con - scious of hid - den de - i - ty, the low - ly vir - gin brings
4. The a - ged Sim - e on sees at last his Lord, so long de - sired,
5. But si - lent knelt the mo - ther blest of the yet si - lent Word,
6. All glo - ry to the Fa - ther be, all glo - ry to the Son,



a priest and vic - tim, both in one, the Truth him - self, is here.  
him - self to his own al - tar comes for sin - ners to a - tone.  
her new-born babe, with two young doves, her hum - ble of - fer - ings.  
and An - na wel - comes Is - rael's hope, with ho - ly rap - tured fired.  
and pon - d'ring all things in her heart, with speech - less praise a - dored.  
all glo - ry, Ho - ly Ghost, to thee, while end - less a - ges run.

Text: Jean-Baptiste de Santeuil (1630-1697) tr. Edward Caswall (1814-1878), alt.  
Music: BEDFORD, William Wheall (c. 1690-1727)

*The People remain standing. The Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

*People* **Glory be to thee, Lord Christ.**

<sup>22</sup> And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord<sup>23</sup> (as it is written in the Law of the Lord, "Every male who first opens the womb shall be called holy to the Lord")<sup>24</sup> and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtledoves, or two young pigeons."<sup>25</sup> Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him.<sup>26</sup> And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ.<sup>27</sup> And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law,<sup>28</sup> he took him up in his arms and blessed God and said, <sup>29</sup> "Lord, now you are letting your servant depart in peace, according to your word; <sup>30</sup> for my eyes have seen your salvation <sup>31</sup> that you have prepared in the presence of all peoples, <sup>32</sup> a light for revelation to the Gentiles, and for glory to your people Israel."<sup>33</sup> And his father and his mother marveled at what was said about him. <sup>34</sup> And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed<sup>35</sup> (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed."<sup>36</sup> And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin,<sup>37</sup> and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day.<sup>38</sup> And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem. <sup>39</sup> And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. <sup>40</sup> And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

*After the Gospel, the priest says*

The Gospel of the Lord.

*People* **Praise be to thee, Lord Christ.**

THE SERMON

*Waiting For*

The Rev. Brian K. McGreevy

*The People stand and sing the baptismal hymn.*

THE BAPTISMAL HYMN 363

Fairest Lord Jesus

*St. Elisabeth*

Fairest Lord Jesus, ruler of all nature, O thou of God and man the Son;  
Thee will I cherish, Thee will I honor, Thou, my soul's glory, joy, and crown.

Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring:  
Jesus is fairer, Jesus is purer, who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight, and all the twinkling, starry host:  
Jesus shines brighter, Jesus shines purer, than all the angels heav'n can boast.

Silesian Melody, pub. Leipzig, 1842; harm. by T. Tertius Noble, 1918  
Copyright © 1918, by the H. W. Gray Co. *A Simpler Harmony*, No. 238.

## HOLY BAPTISM

### THE EXHORTATION

*The Priest says to the People*

Dearly beloved, the Scripture teacheth us that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ saith, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God"; and he commissioned the Church to "teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Ghost, born again, and received into the Church as living members of Christ's body. Therefore, I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

### THE PRESENTATION AND PROFESSION OF FAITH

*The Priest says*

The candidates for Holy Baptism will now be presented.

*Sponsors*

**I present Timothy O'Neal Cooner Jr. to receive the Sacrament of Baptism.**

**I present Jennifer Ivey Hughes to receive the Sacrament of Baptism.**

*Priest* Have you already been baptized?

*Candidates* **No.**

*Priest* Do you desire to be baptized?

*Candidates* **I do.**

*Godparents and Sponsoring Parents*

**I present Thomas Watkins Brown to receive the Sacrament of Baptism.**

**I present Ashby Mills Jenkinson to receive the Sacrament of Baptism.**

**I present Birdie Charlotte Monda to receive the Sacrament of Baptism.**

*The Priest says*

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

*Godparents and Sponsoring Parents*

**I am, the Lord being my helper.**



*The Priest then examines the Candidates who can speak for themselves, and the Godparents and Sponsoring Parents who will speak on behalf of the infants, saying*

*Question* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Answer* **I renounce them.**

*The Priest prays over the Candidates, saying*

Almighty God deliver thee from the powers of darkness and evil, and lead thee into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

*Question* Do you turn to Jesus Christ and accept him as your Lord and Savior?

*Answer* **I do.**

*Question* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Answer* **I do.**

*Question* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Answer* **I will, the Lord being my helper.**

*The Priest then addresses the Congregation, first inviting them to stand.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Priest* Let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

*Priest* Do you believe and trust in God the Father?

*People* **I do. I believe in God the Father almighty, creator of heaven and earth.**

*Priest* Do you believe and trust in Jesus Christ?

*People* **I do. I believe in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.**

*Priest* Do you believe and trust in the Holy Ghost?

*People* **I do. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## LITANY FOR THE CANDIDATES

*A person appointed leads the following petitions*

Let us now pray for these Candidates who are to receive the Sacrament of Baptism.

*Leader* That these candidates may come to confess their faith in Jesus Christ as Lord and Savior.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That all these candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That as living members of the Body of Christ, they may grow up in every way into him who is the head.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

*People* ***We beseech thee to hear us, Good Lord.***

*Other petitions may be added.*

## PRAYER FOR THE CANDIDATES

*The Priest now prays for the Candidates as follows*

Let us pray.

Almighty and everlasting Father, who of thy great mercy didst save Noah and his family in the ark from perishing by water, thereby prefiguring the Sacrament of Holy Baptism; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon these thy servants. Wash them and sanctify them with the Holy Ghost, that they, being delivered from thy wrath, may be received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. ***Amen.***

*The Congregation is seated.*

## THANKSGIVING OVER THE WATER

*The Priest pours the water for the baptism.*

*Priest* The Lord be with you.

*People* ***And with thy spirit.***

*Priest* Lift up your hearts.

*People* ***We lift them up unto to the Lord.***

*Priest* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*The Priest continues*

We thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation; through it thou didst lead the children of Israel out of their bondage in Egypt into the land of promise, and in it thy Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Ghost. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

*Here the Priest touches the water and says*

Now, Father, sanctify this water by the power of thy Holy Spirit, and grant that all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior; to whom, with thee, in the unity of the Holy Ghost, be all honor and glory, world without end. ***Amen.***

## THE BAPTISM

*The Candidates are presented by name to the Priest, who then baptizes them.*

*When the Candidates have been baptized, the Priest prays over them, saying*

Heavenly Father, we thank thee that by water and the Holy Ghost thou hast bestowed upon these thy servants the forgiveness of sin, received them as thine own children by adoption, made them members of thy holy Church, and raised them to the new life of grace. Sustain them, O Lord, in thy Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. ***Amen.***

*Priest* Let us welcome the newly baptized.

*People* ***We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.***

## THE PEACE

*All stand.*

*Priest* The Peace of the Lord be always with you.

*People* ***And with thy spirit.***

## THE WELCOME AND ANNOUNCEMENTS

## THE HOLY EUCHARIST

THE OFFERTORY ANTHEM    There Shall a Star from Jacob                      F.Mendelssohn (1809-1847)

There shall a star come out of Jacob, and a sceptre shall rise out of Israel.

With might destroying princes and cities.

As bright the star of morning gleams, so Jesus shedeth glorious beams of light and consolation.

Thy Word O Lord, radiance darting, truth imparting, gives salvation; thine be praise and adoration!

Text: Christian von Bunsen (1791-1860). Music: Felix Mendelssohn (1809-1847)

*All are invited to stand and sing the doxology.*

THE DOXOLOGY, HYMN 48 (s. 5)    Earth Has Many a Noble City

*Stuttgart*

Jesus, whom the gentiles worshipped

At thy glad epiphany,

Unto thee, with God the Father

And the Spirit, glory be.

Text: Aurelius Clemens Prudentius, 348-413; Tr. Edward Caswall, alt.

Music: *Stuttgart*, adapted from a melody by C.F. Witt, Gotha, 1715.

*The Celebrant faces the People and says*

The Lord be with you.

*People*

***And with thy spirit.***

*Celebrant*

Lift up your hearts.

*People*

***We lift them up unto the Lord.***

*Celebrant*

Let us give thanks unto our Lord God.

*People*

***It is meet and right so to do.***

*All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing*

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:

Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

*All kneel. The Celebrant continues with the Eucharistic Prayer, concluding with*

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

## THE LORD'S PRAYER

### *People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE PRAYER OF HUMBLE ACCESS

### *People and Celebrant*

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Remaining kneeling, all are invited to sing the Agnus Dei.*

## THE AGNUS DEI

H. Willan (1880-1968)

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

## THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

***The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.***

## COMMUNION HYMN

Bless the Lord, My Soul

Jacques Berthier (1923-1994)

Bless the Lord, my soul, and bless His ho - ly Name.

Bless the Lord, my soul, who leads me in - to life.

Words by the Taizé Community, music by Jacques Berthier, arr. Eric Wyse (b. 1959).  
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I want to walk as a child of the light;  
 I want to follow Jesus.  
 God set the stars to give light to the world.  
 The star of my life is Jesus.

*Refrain:* In him there is no darkness at all;  
 The night and the day are both alike.  
 The Lamb is the light of the city of God.  
 Shine in my heart, Lord Jesus.

I want to see the brightness of God.  
 I want to look at Jesus.  
 Clear sun of righteousness, shine on my path,  
 And show me the way to the Father. *Refrain*

I'm looking for the coming of Christ;  
 I want to be with Jesus.  
 When we have run with patience the race,  
 We shall know the joy of Jesus. *Refrain*

Words: Kathleen Thomerson (b. 1934). Music: *Houston*, Kathleen Thomerson (b. 1934)  
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## COMMUNION HYMN 570

## O Jesus, I Have Promised

*Llanfyllin*

1. O Je - sus I have prom - ised to serve thee to the end;  
 2. O let me hear thee speak - ing in ac - cents clear and still,  
 3. O Je - sus thou hast prom - ised to all who fol - low thee,  
 be thou for ev - er near me, my Mas - ter and my Friend;  
 a - bove the storms of pas - sion, the mur - murs of self - will;  
 that where thou art in glo - ry there shall thy ser - vant be;  
 I shall not fear the bat - tle, if thou art by my side,  
 O speak to re - as - sure me, to hast - en or con - trol;  
 and, Je - sus I have prom - ised to serve thee to the end;  
 nor wan - der from the path - way, if thou wilt be my guide.  
 O speak, and make me lis - ten, thou guar - dian of my soul.  
 O give me grace to fol - low, my Mas - ter and my Friend.

Text: Frances Ridley Havergal (1836-1879)  
 Music: LLANFYLLIN, Trad. Welsh melody

## COMMUNION HYMN

By Faith

S. Townend, K. Getty

By faith we see the hand of God, in the light of creation's grand design,  
In the lives of those who prove His faithfulness, who walk by faith and not by sight.

By faith our fathers roamed the earth with the pow'r of His promise in their hearts  
Of a holy city built by God's own hand, a place where peace and justice reign.

*Refrain:* We will stand as children of the promise;  
We will fix our eyes on Him, our soul's reward,  
Till the race is finished and the work is done,  
We'll walk by faith and not by sight.

By faith the prophets saw a day when the longed-for Messiah would appear  
With the pow'r to break the chains of sin and death and rise triumphant from the grave.

By faith the Church was called to go in the pow'r of the Spirit to the lost  
To deliver captives and to preach good news in ev'ry corner of the earth. *Refrain*

By faith this mountain shall be moved and the pow'r of the gospel shall prevail,  
For we know in Christ all things are possible for all who call upon His name. *Refrain*

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## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The People join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*All are invited to stand and sing the closing hymn.*

PROCESSIONAL HYMN 257

Hasten the Time Appointed

*Lancashire*

Hasten the time appointed, by prophets long foretold  
When all shall dwell together, one Shepherd and one fold.  
Let every idol perish, thy truth to all make known  
Till every prayer be offered to God in Christ alone.

Let Jew and Gentile, meeting from many a distant shore  
Around one altar kneeling, one common Lord adore.  
Let all that now divides us remove and pass away,  
Like shadows of the morning before the blaze of day.

Let all that now unites us more sweet and lasting prove  
A closer bond of union, in a blest land of love.  
Let war be learned no longer, let strife and tumult cease,  
All earth His blessed kingdom the Lord and Prince of Peace.

O long expected dawning, come with thy cheering ray!  
When shall the morning brighten, the shadows flee away?  
O sweet anticipation! It cheers the watchers on  
To pray, and hope, and labor, till the dark night be gone.

Words: Jane L. Borthwick, 1869. Music: *Lancashire*, Henry Smart, 1836.

THE DISMISSAL

*The Priest dismisses the people, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Postlude in D minor Op. 105/VI

C.V. Stanford (1852-1924)

## ALTAR FLOWERS

*The flowers on the altar are given to the glory of almighty God and in celebration of  
The marriage of Caroline Johnson and Michael Hirsch*



# SERVING IN WORSHIP

## **Preacher**

The Rev. Brian K. McGreevy

## **Lector**

Carolyn Warlick

## **Ushers**

Brad Wallace, Thomas Boulware,  
Daniel Layfield, Lea Kerrison

## **Greeter**

Polly Dickson

## **Chalice**

Lowell Grosse, Martha Vetter,  
Malolm Rhodes

## **Acolyte Mentor**

Chris Mettler

## **Acolytes**

Lucy Mettler, Molly Mettler, Cam Mettler,  
Grady Mettler, Perrin O'Kelley,  
Charles Finland, Claire Finland

## **Prayer Teams**

Garden Frampton and Tammy Gottstalk,  
Frenchie Richards and Bob Kunes

## **Altar Guild**

Bertha Booker, Cantey Foxworth

## **Flower Guild**

Bonnie Schrimpf, Caroline Burns,  
Carol McLaren, Amanda Steinhardt,  
Sarah Stender, Sarah Stuhr

# SERMON NOTES

## ANNOUNCEMENTS

**Choral Evensong**, a contemplative service of prayer and song featuring music by Wood, Stanford, and others is today at 5:30 p.m.

**The Monthly Men's Lunch** is this Wednesday, February 7, at noon in the Parish Hall. All men of the community are invited to enjoy a delicious meal and inspiring testimony from Joe Anderton, Principal and Executive Vice President of Bass Underwriters.

**Come Further Up, Come Further In:** Men of all ages are invited to enjoy fellowship, discussion, prayer, and teaching at Henry's on the Market tomorrow at 7:00 p.m.

**Theology on Tuesdays**, conversations about life and God for young adults, meets this Tuesday at 7:00 p.m. at Henry's on the Market.

**Valentine Bingo** at the Anderton residence on Sullivan's Island is this Saturday, February 10, at 10:00 a.m.! Bring your grandchildren ages 3-12 for Valentine Bingo, prizes, and treats! Visit [saintphilips.churchcenter.com/registrations](http://saintphilips.churchcenter.com/registrations) or scan the QR code to register. Questions? Contact Sandra Anderson: (843) 345-4188.



**Save the date:**

- Tuesday, February 13: Shrove Tuesday pancake supper
- Wednesday, February 14: Ash Wednesday (services at 8:00 a.m., noon, and 6:00 p.m.)
- Sunday, March 3: Parish Annual Meeting and brunch
- April 22–26: St. Philip's Tea Room
- June 17–20: Vacation Bible School (VBS)

*Please check your email inbox or visit [stphilipschurchsc.org/news](http://stphilipschurchsc.org/news) for further information about the above announcements and the rest of this week's news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Penn Hagood, *Senior Warden*, [pennhagood@gmail.com](mailto:pennhagood@gmail.com), (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, [foster.gaillard@wbd-us.com](mailto:foster.gaillard@wbd-us.com), (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***