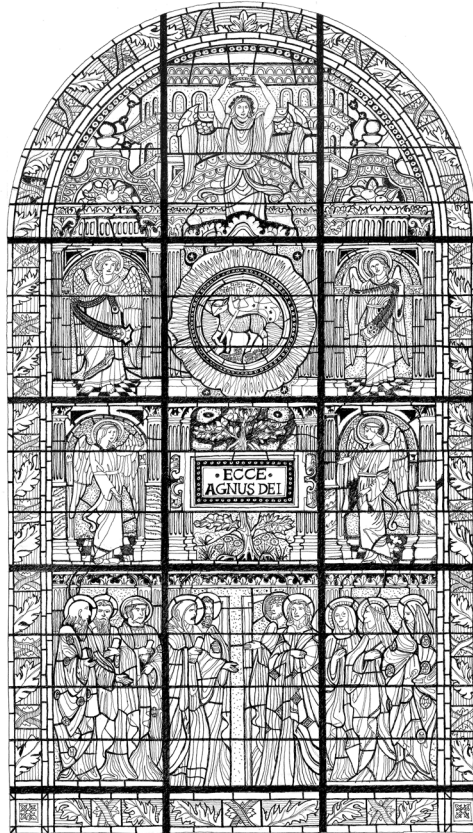


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Smith 2011

THE FIFTH SUNDAY OF EPIPHANY

HOLY COMMUNION AND BAPTISM: RITE I

FEBRUARY 5, 2023 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children aged four through third grade is available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality tent after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!





H O L Y B A P T I S M

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism," *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church
these children who are to be baptized during the service today:*

John Heyward Huddleston

son of Grace Perry and Briggs Huddleston

and

Kennedy Legaré Miller

daughter of Kerrison and Stephen Miller II

HOLY COMMUNION AND BAPTISM: RITE I

OPENING VOLUNTARY

Variations on *Houston*

Robert Powell (b. 1932)

THE INTROIT

*Christus est Stella Matutina
quo nocte saeculi transacta
lucem vitae sanctis promittit
et pandit aeternam.*

Text: Bede (c. 673-735). Music: Richard Proulx (1937-2010)

Prayer of the Venerable Bede

Christ is the Morning Star
who, when the night of this world is past,
gives to his saints the promise of the light of life
and opens everlasting day.

Richard Proulx (1937-2010)

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

THE PROCESSIONAL HYMN I Want To Walk As a Child Of the Light

Houston

I want to walk as a child of the light; I want to follow Jesus.
God set the stars to give light to the world. The star of my life is Jesus.

Refrain: In him there is no darkness at all; the night and the day are both alike.
The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.

I want to see the brightness of God. I want to look at Jesus.
Clear sun of righteousness, shine on my path, and show me the way to the Father. *Refrain*

I'm looking for the coming of Christ; I want to be with Jesus.
When we have run with patience the race, we shall know the joy of Jesus. *Refrain*

Words: Kathleen Thomerson (b. 1934). Music: *Houston*, Kathleen Thomerson (b. 1934)
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THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Celebrant There is one Body and one Spirit;

People ***There is one hope in God's call to us;***

Celebrant One Lord, one Faith, one Baptism;

People ***One God and Father of all.***

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

The people kneel.

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

The people sit for the reading of God's Word.

THE LESSON

1 Corinthians 2:1-16

¹ And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. ² For I decided to know nothing among you except Jesus Christ and him crucified. ³ And I was with you in weakness and in fear and much trembling, ⁴ and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, ⁵ so that your faith might not rest in the wisdom of men but in the power of God. ⁶ Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. ⁷ But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. ⁸ None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. ⁹ But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him"—¹⁰ these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. ¹¹ For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. ¹² Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God. ¹³ And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual. ¹⁴ The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned. ¹⁵ The spiritual person judges all things, but is himself to be judged by no one. ¹⁶ "For who has understood the mind of the Lord so as to instruct him?" But we have the mind of Christ.

Reader The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL HYMN 402

O Word of God Incarnate

Munich

O Word of God incarnate, O Wisdom from on high,
O Truth unchanged, unchanging, O Light of our dark sky,
We praise thee for the radiance that from the hallowed page,
A lantern to our footsteps, shines on from age to age.

The Church from her dear Master received the gift divine,
And still that light she lifteth o'er all the earth to shine.
It is the golden casket where gems of truth are stored;
It is the heav'n-drawn picture of Christ the living Word.

It floateth like a banner before God's host unfurled;
It shineth like a beacon above the darkling world
It is the chart and compass that o'er life's surging sea,
'Mid mists and rocks and quicksands, still guides, O Christ, to thee.

O make thy Church, dear Savior, a lamp of purest gold
To bear before the nations thy true light as of old.
O teach thy wand'ring pilgrims by this their path to trace,
Till, clouds and darkness ended, they see thee face to face.

Words: William Walsham How (1823–1897), alt. Music: *Munich*, melody from *Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningsches Gesanbuch*, 1693; adapt. and harm. Felix Mendelssohn (1809–1847).

THE GOSPEL

Matthew 5:13-20

The people stand. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

People **Glory be to thee, O Lord.**

¹³ Jesus said, "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet. ¹⁴ You are the light of the world. A city set on a hill cannot be hidden. ¹⁵ Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven. ¹⁷ Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸ For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹ Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

Salt and Light

The Rev. Brian K. McGreevy

The people stand and sing the baptismal hymn.

THE BAPTISMAL HYMN

We Know that Christ is Raised and Dies No More

Engelberg

We know that Christ is raised and dies no more.
Embraced by death he broke its fearful hold;
And our despair he turned to blazing joy. Alleluia!

We share by water in his saving death.
Reborn we share with him an Easter life
As living members of a living Christ. Alleluia!

The Father's splendor clothes the Son with life.
The Spirit's power shakes the Church of God.
Baptized we live with God the Three in One. Alleluia!

A new creation comes to life and grows
As Christ's new body takes on flesh and blood.
The universe restored and whole will sing: Alleluia! Amen.

Words: John Brownlow Geyer (b. 1932), alt.
Music: *Engelberg*, Charles Villiers Stanford (1852-1924)

HOLY BAPTISM

THE EXHORTATION

The priest says to the people

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

THE PRESENTATION AND PROFESSION OF FAITH

The priest says

The candidates for Holy Baptism will now be presented.

Godparents and Sponsoring Parents

I present John Heyward Huddleston to receive the Sacrament of Baptism.

I present Kennedy Legaré Miller to receive the Sacrament of Baptism.

The priest says

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parents

I am, the Lord being my helper.

Then the priest asks the following questions of the parents and godparents who speak on behalf of the children

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer **I renounce them.**

The priest prays over the candidates, saying

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

Question Do you turn to Jesus Christ and accept him as your Lord and Savior?

Answer **I do.**

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer **I do.**

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer **I will, the Lord being my helper.**

The priest then addresses the congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Priest Let us join with these candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Priest Do you believe and trust in God the Father?

People **I do. I believe in God the Father almighty, creator of heaven and earth.**

Priest Do you believe and trust in Jesus Christ?

People **I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest Do you believe and trust in the Holy Spirit?

People **I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

LITANY FOR THE CANDIDATES

A person appointed leads the following petitions

Let us now pray for these candidates who are to receive the Sacrament of Baptism.

Leader That these children may come to confess their faith in Jesus Christ as Lord and Savior.

People **We beseech you to hear us, Good Lord.**

Leader That all these candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

People **We beseech you to hear us, Good Lord.**

Leader That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

People **We beseech you to hear us, Good Lord.**

Leader That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

People ***We beseech you to hear us, Good Lord.***

Leader That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

People ***We beseech you to hear us, Good Lord.***

Leader That as living members of the Body of Christ, they may grow up in every way into him who is the head.

People ***We beseech you to hear us, Good Lord.***

Leader That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

People ***We beseech you to hear us, Good Lord.***

Other petitions may be added.

PRAYER FOR THE CANDIDATES

The priest now prays for the candidates as follows

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon these your servants. Wash and sanctify them through your Holy Spirit, that they may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, they may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. ***Amen.***

The congregation is seated.

THANKSGIVING OVER THE WATER

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Lift up your hearts.

People ***We lift them up to the Lord.***

Priest Let us give thanks to the Lord our God.

People ***It is meet and right so to do.***

The priest continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Here the priest touches the water and says

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The candidates are presented by name to the priest, who then baptizes them.

When the candidates have been baptized, the priest prays over them, saying

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, received them as your own children by adoption, made them members of your holy Church, and raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

Priest Let us welcome the newly baptized.

People ***We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.***

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People ***And with thy spirit.***

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM Let the People Praise Thee, O God W. Mathias (1934-1992)

Let the people praise thee, O God; yea, let the people praise thee.

O let the nations rejoice and be glad, for thou shalt judge the folk righteously,

And govern the nations upon earth.

Then shall the earth bring forth her increase,

And God, even our own God, shall give us his blessing.

God shall bless us and all the ends of the world shall fear him.

God be merciful unto us, and bless us:

And shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth: thy saving health among all nations.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Text: Psalm 67. Music: William Mathias (1934-1992).

Composed for the wedding of The Prince and Princess of Wales at St. Paul's Cathedral 29th July 1981.

All are invited to stand and sing

THE DOXOLOGY, HYMN 48 (s. 5) Earth Has Many a Noble City

Stuttgart

Jesus, whom the gentiles worshipped at thy glad epiphany,
Unto thee, with God the Father and the Spirit, glory be.

Text: Aurelius Clemens Prudentius, 348-413; Tr. Edward Caswall, alt.
Music: *Stuttgart*, adapted from a melody by C.F. Witt, Gotha, 1715.

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory: Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in the north side aisle.

COMMUNION HYMN

The Word of God

Ben A. Hagood, Jr.

The Word of God is truth revealed, His covenant of love unsealed.
The law of God was handed down to Moses high on holy ground.
The Psalmists sang their praise to God. By might and wisdom kings were awed.
God's promises by prophets told. The Word of God is truth to hold.

The Word of God appeared in flesh, the coming of God's righteousness.
All things on earth through Him were made, the world's true light in Him displayed.
Jesus is the living Word, the grace and mercy of the Lord
From His cross to us salvation flowed the Word of God is truth to hold.

The word of God will guide our way, His Spirit is alive today.
Through Him all Scripture was breathed out by giving words to men devout.
The Holy Spirit dwells in us, the guardian that we can trust,
He reveals to us the Word retold the Word of God is truth to hold.

The Word of God once disappeared inside God's house for sixty years.
When priest Hilkiah found the law, Josiah wept at what he saw.
We cannot let the Word be lost or we will lose what God has taught
May we all ensure his Words are told the Word of God is truth to hold.

The Word of God is our sure hope, eternal wisdom to invoke.
Our anchor in uncertain times, while standing strong amidst the tides.
We can believe what God has said; the truth today and for days ahead.
Let us speak the Word with sureness bold. The Word of God is truth to hold.

Words and music by Ben A. Hagood, Jr.

COMMUNION HYMN

Holy Spirit

Keith Getty, Stuart Townend

Holy Spirit, living Breath of God, breathe new life into my willing soul.
 Bring the presence of the risen Lord to renew my heart and make me whole.
 Cause Your word to come alive in me; Give me faith for what I cannot see,
 Give me passion for Your purity; Holy Spirit, breathe new life in me.

Holy Spirit, come abide within, may Your joy be seen in all I do.
 Love enough to cover ev'ry sin, in each thought and deed and attitude.
 Kindness to the greatest and the least, gentleness that sows the path of peace.
 Turn my striving into works of grace; Breath of God, show Christ in all I do.

Holy Spirit, from creation's birth, giving life to all that God has made,
 Show Your power once again on earth, cause Your church to hunger for Your ways.
 Let the fragrance of our pray'rs arise; Lead us on the road of sacrifice,
 That in unity the face of Christ may be clear for all the world to see.

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COMMUNION HYMN

Tell Out, My Soul

Woodlands

Tell out, my soul, the greatness of the Lord! Unnumbered blessings give my spirit voice;
 Tender to me the promise of his word; in God my Savior shall my heart rejoice.

Tell out, my soul, the greatness of his Name! Make known his might, the deeds his arm has done;
 His mercy sure, from age to age the same; his holy Name—the Lord, the Mighty One.

Tell out, my soul, the greatness of his might! Powers and dominions lay their glory by.
 Proud hearts and stubborn wills are put to flight, the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word! Firm is his promise, and his mercy sure.
 Tell out, my soul, the greatness of the Lord to children's children for evermore.

Words: Timothy Dudley-Smith (b. 1926); based on The Song of Mary. Words Copyright © 1992 by Hope Publishing Company.
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THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All are invited to stand and sing the closing hymn.

THE PROCESSIONAL HYMN

O Church, Arise

Stuart Townend, Keith Getty

O Church, arise and put your armour on; hear the call of Christ our Captain,
For now the weak can say that they are strong in the strength that God has given.
With shield of faith and belt of truth we'll stand against the devil's lies;
An army bold whose battle cry is Love reaching out to those in darkness.

Our call to war to love the captive soul but to rage against the captor;
And with the sword that makes the wounded whole, we will fight with faith and valour.
When faced with trials on every side, we know the outcome is secure;
And Christ will have the prize for which He died: an inheritance of nations.

Come see the cross where love and mercy meet as the Son of God is stricken.
Then see His foes lie crushed beneath His feet, for the Conqueror has risen.
And as the stone is rolled away and Christ emerges from the grave,
This victory march continues till the day every eye and heart shall see Him.

So Spirit, come; put strength in every stride; give grace for every hurdle
That we may run with faith to win the prize of a servant good and faithful.
As saints of old still line the way retelling triumphs of His grace,
We hear their calls and hunger for the day when with Christ we stand in glory.

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THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

Fugue in G minor, BWV 578

J.S. Bach (1685-1750)

SERVING IN WORSHIP

Preacher

The Rev. Brian K. McGreevy

Lector

Mark Phillips

Chalice

Buz Morris, Foster Gaillard,
Noel Casey

Flower Guild

Bonnie Schrimpf, Caroline Burns,
Carol McLaren, Amanda Steinhardt,
Sarah Stender, Sarah Stuhr

Greeters

Kitti Mullins, Gary Becker, Joy Hansen

Ushers

Alex Finland, Mark Ghegan,
Hamlin O'Kelley,
TJ Parsell, Bart Branan

Acolyte Mentor

Clay Hershey

Acolytes

Chandler Grace Ghegan,
Wright Ghegan

ANNOUNCEMENTS

An information session for the Honduras mission to be led by Connie and Jeff Rink (March 2–8) will be held in the Parlor immediately following this service. If you can't make it and would like more information, please contact Connie at jrink1@comcast.net or Susan Keller at susanckeller@knology.net)

Join us for Choral Evensong with the St. Philip's Choir this evening at 5:00 p.m. This contemplative service of song and prayer features music by Richard Ayleward, Herbert Howells, and Charles Wood.

This Week's Events

- **Come Further Up, Come Further In** (prayer, discussion, and fellowship for men of all ages): Tomorrow at 7:00 p.m. at Henry's on the Market
- **Theology on Tap** (young adults): Tuesday at 7:00 p.m. at Henry's on the Market

Other Upcoming Events

- **"The Biblical and Theological Roots of Religious Freedom"** with Dr. Paul Marshall, Senior Fellow at the Hudson Institute's Center for Religious Freedom, Washington, D.C. (Anglican Leadership Institute public lecture): Tuesday, February 14, in the Parish Hall at 6:00 p.m.
- **Shrove Tuesday Pancake Supper:** February 21 at 5:30 p.m. in the Parish Hall
- **Parish Oyster Roast:** Saturday, March 4, at 3:00 at the Egleston residence. Learn more and register at stphilipchurchsc.org/events. Early bird rates (max \$50 per household) through February 19. Pay-what-you-can option available.
- **Parish Annual Meeting:** Sunday, March 5 (one service at 10:30 a.m. followed by lunch and meeting)
- **Family Fun and Bingo Night** Fundraiser for youth mission to Honduras: Sunday, March 19 (5:00 p.m. in the Parish Hall)
- **Walk for Water:** Saturday, March 25, at Riverfront Park in North Charleston (learn more, join the team, or donate at stphilipchurchsc.org/events)

Save the Date:

- **February 20:** President's Day (church office closed)
- **February 22:** Ash Wednesday (services at 8:00 a.m., noon, and 6:00 p.m.)
- **April 24–28:** St. Philip's Tea Room (11:30 a.m. to 2:00 p.m. daily)

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Kat Phillips, *Senior Warden*, kphillips@stphilipchurchsc.org, (c) (843) 696-9863

Penn Hagood, *Junior Warden*, phagood@stphilipchurchsc.org, (c) (843) 709-9803

Jason Ayers, Gantt Folline, Cordes Ford, Foster Gaillard, Joanna Ghegan,

Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle

Additional vestry contact information is available at stphilipchurchsc.org/vestry