

ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. Paul 2011

THE FIFTH SUNDAY OF EPIPHANY

HOLY COMMUNION: RITE I
FEBRUARY 7, 2021 • 10:30 AM



W E L C O M E

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

10:30 A.M.

THE PRELUDE

Allegro
from Concerto in A minor after Antonio Vivaldi BWV 593
Elise Pickford, *organ*

J.S. Bach (1685-1750)

THE INTROIT

*O nata lux de lumine,
Jesu redemptor saeculi,
Laudes precesque sumere.
Qui carne quondam contegi dignatus
Es pro perditis
Nos membra confer effici,
Tui beati corporis.*

O Nata Lux
O Light born of Light,
Jesus, redeemer of the world,
Accept our praises and prayers.
O you who once deigned to be hidden in flesh
On behalf of the lost,
Grant us to be made members
Of your blessed body.

C.V. Stanford (1852-1924)
arr. Alan Lewis

Text: Latin Hymn for the Transfiguration. Music: Charles Villiers Stanford (1852-1924), arr. Alan Lewis.

THE WORD OF GOD

THE OPENING HYMN 279

Praise To the Lord, the Almighty

Lobe den Herren

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Join the great throng, psaltery, organ, and song.
Sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:
Borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;
Surely his goodness and mercy shall ever attend thee;
Ponder anew what the Almighty can do,
Who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again;
Gladly forever adore him.

Words: Joachim Neander (1650-1680; tr. *Hymnal 1982*, alt.
Music: *Lobe den Herren*, melody from Erneuernten Gesangbuch, 1665; harm. *The Chorale Book for England*, 1863

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant continues

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people sit for the reading of God's word.

THE LESSON

1 Corinthians 9:16-23

¹⁶ If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! ¹⁷ For if I do this of my own will, I have a reward, but if not of my own will, I am still entrusted with a stewardship. ¹⁸ What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel. ¹⁹ For though I am free from all, I have made myself a servant to all, that I might win more of them. ²⁰ To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. ²¹ To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. ²² To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. ²³ I do it all for the sake of the gospel, that I may share with them in its blessings.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

By Faith

S. Townend, K. Getty

By faith we see the hand of God, in the light of creation's grand design,
In the lives of those who prove His faithfulness, who walk by faith and not by sight.

By faith our fathers roamed the earth with the pow'r of His promise in their hearts
Of a holy city built by God's own hand, a place where peace and justice reign.

Refrain: We will stand as children of the promise; we will fix our eyes on Him, our soul's reward,
Till the race is finished and the work is done, we'll walk by faith and not by sight.

By faith the prophets saw a day when the longed-for Messiah would appear
With the pow'r to break the chains of sin and death and rise triumphant from the grave.

By faith the church was called to go in the pow'r of the Spirit to the lost
To deliver captives and to preach good news in ev'ry corner of the earth. *Refrain*

By faith this mountain shall be moved and the pow'r of the gospel shall prevail,
For we know in Christ all things are possible for all who call upon His name. *Refrain*

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THE GOSPEL

Mark 1:29-39

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

People **Glory be to thee, O Lord.**

²⁹ Jesus left the synagogue and entered the house of Simon and Andrew, with James and John. ³⁰ Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. ³¹ And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them. ³² That evening at sundown they brought to him all who were sick or oppressed by demons. ³³ And the whole city was gathered together at the door. ³⁴ And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him. ³⁵ And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. ³⁶ And Simon and those who were with him searched for him, ³⁷ and they found him and said to him, "Everyone is looking for you." ³⁸ And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." ³⁹ And he went throughout all Galilee, preaching in their synagogues and casting out demons.

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The Nonnegotiable Priority of God

The Rev. Andrew R. O'Dell

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

CHORAL OFFERING

The Spirit of the Lord Is Upon Me

Edward Elgar (1857-1934)

The Spirit of the Lord is upon me, because He hath anointed me to preach the gospel to the poor;
He hath sent me to heal the brokenhearted, to preach deliverance to the captives
And recovering of sight to the blind, to preach the acceptable year of the Lord;
To give unto them that mourn a garland for ashes, the oil of joy for mourning,
The garment of praise for the spirit of heaviness; that they might be called trees of righteousness,
The planting of the Lord that He might be glorified.
For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth;
So the Lord God will cause righteousness and praise to spring forth before all the nations as the earth bringeth forth her bud.

Words : Isaiah 61 vv. 1-3, 11. Music: Edward Elgar (1857-1934) CPDL.org

All are invited to stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion.

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

COMMUNION HYMN 204

Humbly I Adore Thee

Adoro Devote

Humbly I adore thee, Verity unseen, who thy glory hidest, 'neath these shadows mean;
Lo, to thee surrendered, my whole heart is bowed, tranced as it beholds thee, shrined within the cloud.
Taste, and touch, and vision, to discern thee fail; faith, that comes by hearing, pierces through the veil.
I believe whate'er the Son of God hath told; what the Truth hath spoken, that for truth I hold.
O memorial wondrous of the Lord's own death; Living Bread, that givest all thy creatures breath,
Grant my spirit ever by thy life may live, to my taste thy sweetness never failing give.
Jesus, whom now veiled, I by faith descry, what my soul doth thirst for, do not, Lord, deny,
That thy face unveiled, I at last may see, with the blissful vision, blest, my God, of thee.

Text: St. Thomas Aquinas, c. 1260, Hymnal Version, 1939. Music: Benedictine Plainsong, Mode V, 13th century

COMMUNION HYMN 293

O Bless the Lord, My Soul

St. Thomas (Williams)

O bless the Lord, my soul! His grace to thee proclaim!
And all that is within me join to bless his holy name!
O bless the Lord, my soul! His mercies bear in mind!
Forget not all his benefits! The Lord to thee is kind.
He will not always chide; he will with patience wait;
His wrath is ever slow to rise and ready to abate.
He pardons all thy sins, prolongs thy feeble breath;
He healeth thine infirmities and ransoms thee from death.
He clothes thee with his love, upholds thee with his truth;
And like the eagle he renews the vigor of thy youth.
Then bless his holy Name, whose grace hath made thee whole,
Whose loving-kindness crowns thy days; O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 105:1-5
Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); arm. Lowell Mason (1792-1872)

COMMUNION HYMN

Here I Am to Worship

Tim Hughes

Light of the world, You stepped down into darkness, opened my eyes, let me see.
Beauty that made this heart adore You, hope of a life spent with You.

Refrain: So, here I am to worship, here I am to bow down,
Here I am to say that You're my God.
And You're altogether lovely, altogether worthy,
Altogether wonderful to me.

King of all days, oh so highly exalted, glorious in heaven above,
Humbly You came to the earth You created, all for love's sake became poor. *Refrain*

And I'll never know how much it cost to see my sin upon that cross.
And I'll never know how much it cost to see my sin upon that cross. *Refrain*

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THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All are invited to stand and sing the closing hymn.

THE CLOSING HYMN

Lord, You Give the Great Commission

Austria

Lord, you give the great commission: "Heal the sick and preach the word."
Lest the Church neglect its mission and the Gospel go unheard,
Help us witness to your purpose with renewed integrity;
With the Spirit's gifts empower us for the work of ministry.

Lord, you call us to your service: "In my name baptize and teach."
That the world may trust your promise, life abundant meant for each,
Give us all new fervor, draw us closer in community;
With the spirit's gifts empower us for the work of ministry.

Lord, you make the common holy: "This my body, this my blood."
Let your priests, for earth's true glory, daily lift life heavenward,
Asking that the world around us share your children's liberty;
With the spirit's gifts empower us for the work of ministry.

Lord, you show us love's true measure: "Father, what they do, forgive."
Yet we hoard as private treasure all that you so freely give.
May your care and mercy lead us to a just society;
With the spirit's gifts empower us for the work of ministry.

Lord, you bless with words assuring: "I am with you to the end."
Faith and hope and love restoring, may we serve as you intend,
And, amid the cares that claim us, hold in mind eternity;
With the Spirit's gifts empower us for the work of ministry.

Words: Jeffery Rowthorn (born 1934)
Music: *Austria*, Franz Joseph Haydn (1732-1809). Public domain.

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.

POSTLUDE

La Marche

George F. Händel (1685-1759)



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipschurchsc.org/clergy

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