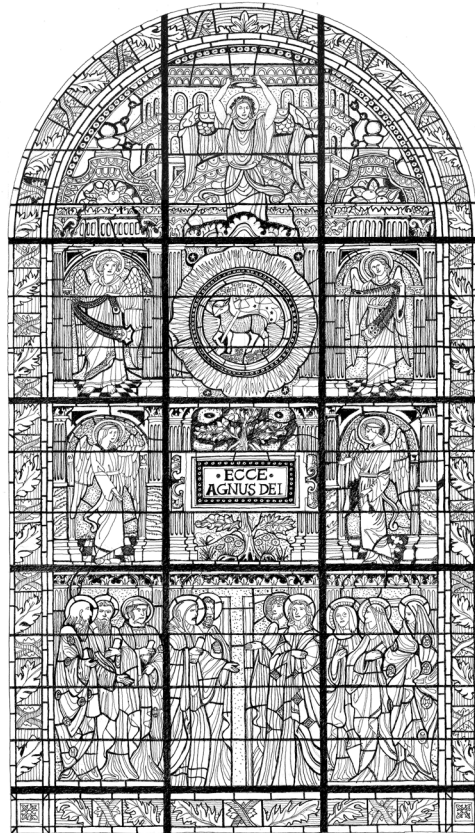


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Grant 2011

THE SIXTH SUNDAY OF EPIPHANY

MORNING PRAYER: RITE I

FEBRUARY 12, 2023 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality tent after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People ***And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.***

The people remain standing and sing the canticle.

CANTICLE

Psalm 68

Westminster College



1. God shall a - rise and by His might put all his en - e - mies to flight
2. But let the right - eous, blessed of yore, joy in their God as ne'er be - fore,
3. Ye kings and king - doms of the earth, ex - tol Je - ho - vah's match - less worth



with shame and con - ster - na - tion. His ha - ters, haught - y though they be,
faith's vic - to - ry a - chiev - ing. Their joy shall then un - bound - ed be
with psalms of a - dor - a - tion. Praise Him whose glo - ry rides on high,



shall at His aug - ust pres - ence flee in ut - ter des - o - la - tion;
who see God's face e - ter - nal - ly, their heart's de - sire re - ceiv - ing.
whose thun - ders roll through cloud - ed sky with might - y in - ton - a - tion.



for when Je - ho - vah shall ap - pear, he shall con - sume, a - far and near,
Ex - alt, ex - alt the Name of God; sing ye His roy - al fame a - broad
As - cribe ye strength to God a - lone, whose worth in Is - ra - el is known,



all those that e - vil cher - ish. As smoke be - fore His dread - ful ire,
with fer - vent ex - ul - ta - tion; cast up a high - way smooth and wide
for whom the heav - ens trem - ble. O Lord, our strength, to Thee we bow,



as wax is molt - en by the fire, so shall the wick - ed per - ish.
that through the des - erts He may ride, Je - ho - vah our sal - va - tion.
for great and ter - ri - ble art Thou out of Thy ho - ly tem - ple.

Text: paraphrase of Psalm 68, Benjamin Essenburg, 1931
Music: WESTMINSTER COLLEGE, Matthias Greiter (1495-1550)

PSALM 119:9-16

The people stand and read the psalm responsively by whole verse.

⁹ How shall a young man cleanse his way?

By ruling himself according to your word.

¹⁰ ***With my whole heart I have sought you;***

O let me not go astray from your commandments.

¹¹ Your words have I hidden within my heart,

that I may not sin against you.

¹² ***Blessed are you, O LORD;***

teach me your statutes.

¹³ With my lips have I been telling

of all the judgments of your mouth.

¹⁴ ***I have had greater delight in the way of your testimonies***

than in all manner of riches.

¹⁵ I will meditate on your commandments

and have respect for all your ways.

¹⁶ ***My delight will be in your statutes,***

and I will not forget your word.

Glorify be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for the reading of God's Word.

THE FIRST LESSON

Matthew 5:21-37

²¹ Jesus said, "You have heard that it was said to those of old, 'You shall not murder; and whoever murders will be liable to judgment.'²² But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell of fire.²³ So if you are offering your gift at the altar and there remember that your brother has something against you,²⁴ leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift.²⁵ Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison.²⁶ Truly, I say to you, you will never get out until you have paid the last penny.²⁷ You have heard that it was said, 'You shall not commit adultery.'²⁸ But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart.²⁹ If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be thrown into hell.³⁰ And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell.³¹ It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.'³² But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery.³³ Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform to the Lord what you have sworn.'³⁴ But I say to you, Do not take an oath at all, either by heaven, for it is the throne of God,³⁵ or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King.³⁶ And do not take an oath by your head, for you cannot make one hair white or black.³⁷ Let what you say be simply 'Yes' or 'No'; anything more than this comes from evil."

Reader The Word of the Lord.

People ***Thanks be to God.***

The people stand and sing the canticle.

CANTICLE, HYMN 670 *Nunc Dimittis*

J. Blow (1649–1708)

Lord, now lettest thou thy servant depart in peace,
* according to thy word.
For mine eyes have seen
* thy **salvation**,
Which thou hast prepared
* before the face of **all people**,
To be a light to lighten the Gentiles,
* and to be the glory of thy people Israel.
Glory to the Father and to the Son,
* and to the Holy Ghost;
As it was in the beginning, is now and ever shall be,
* world without **end. Amen.**

The people are seated for the reading of God's Word.

THE SECOND LESSON

1 Corinthians 3:1–9

¹ But I, brothers, could not address you as spiritual people, but as people of the flesh, as infants in Christ. ² I fed you with milk, not solid food, for you were not ready for it. And even now you are not yet ready, ³ for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh and behaving only in a human way? ⁴ For when one says, "I follow Paul," and another, "I follow Apollos," are you not being merely human? ⁵ What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each. ⁶ I planted, Apollos watered, but God gave the growth. ⁷ So neither he who plants nor he who waters is anything, but only God who gives the growth. ⁸ He who plants and he who waters are one, and each will receive his wages according to his labor. ⁹ For we are God's fellow workers. You are God's field, God's building.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the sermon hymn.

THE SERMON HYMN 137

Come, Ye Thankful People, Come

St. George's Windsor

Come, ye thankful people, come, raise the song of harvest home;
All is safely gathered in, ere the winter storms begin.
God our Maker doth provide for our wants to be supplied;
Come to God's own temple, come, raise the song of harvest home.

All the world is God's own field, fruit unto his praise to yield;
Wheat and tares together sown, unto joy or sorrow grown;
First the blade and then the ear, then the full corn shall appear;
Grant, O harvest Lord, that we wholesome grain and pure may be.

For the Lord our God shall come, and shall take his harvest home;
From his field shall in that day all offenses purge away,
Give his angels charge at last in the fire the tares to cast;
But the fruitful ears to store in his garner evermore.

Even so, Lord, quickly come, to thy final harvest home;
Gather thou thy people in, free from sorrow, free from sin,
There, forever purified, in thy presence to abide;
Come, with all thine angels, come, raise the glorious harvest home.

Author: Henry Alford (1844). Tune: *St. George's Windsor* (Elvey)

THE SERMON

Lessons for Life in God's Field

The Rev. Justin C. Hare

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***

Endue thy ministers with righteousness; ***and make thy chosen people joyful.***

Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***

Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***

Let thy way be known upon earth; ***thy saving health among all nations.***

Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***

Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

THE COLLECT OF THE DAY

O God, the strength of all those who put their trust in thee: Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee both in will and deed; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, **hear our prayer.**

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, **hear our prayer.**

For Foley, our Archbishop; for Chip, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, **hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. We pray especially for ...

The officiant adds the names of our partner ministries.

... and for your Church's mission and ministry at home ...

The officiant adds the names of our partner ministries.

Lord, in your mercy, **hear our prayer.**

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, **hear our prayer.**

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, **hear our prayer.**

Grant your healing grace to all who are sick or injured. We pray especially for ...

The officiant adds the names of those who are on our parish prayer list.

Lord, in your mercy, **hear our prayer.**

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, **hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

The officiant adds the names of members of the parish who are serving on active duty in the armed forces.

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, **hear our prayer.**

Surround with kindness those who are bereaved, [especially...]

The officiant adds the names of parishioners who have recently lost a loved one.

Lord, in your mercy, **hear our prayer.**

O most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us.

Lord, in your mercy, **hear our prayer.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM Give Us the Wings of Faith Ernest Bullock (1890-1979)

Give us the wings of faith to rise within the veil and see the saints above,
How great their joys, how bright their glories be.

We ask them whence their victory came;

They, with one united breath, ascribe the conquest to the Lamb, their triumph to his death.

They marked the footsteps that he trod, his zeal inspired their breast;

And, following their incarnate God, they reached the promised rest.

Text: Isaac Watts (1674-1748). Music: Ernest Bullock (1890-1979)

All are invited to stand and sing

THE DOXOLOGY, HYMN 48 (s. 5) Earth Has Many a Noble City

Stuttgart

Jesus, whom the gentiles worshipped at thy glad epiphany,
Unto thee, with God the Father and the Spirit, glory be.

Text: Aurelius Clemens Prudentius, 348-413; Tr. Edward Caswall, alt.
Music: *Stuttgart*, adapted from a melody by C.F. Witt, Gotha, 1715.

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

THE PROCESSIONAL HYMN 396 When I Survey the Wondrous Cross

Hamburg

When I survey the wondrous cross where the young prince of glory died,
My richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the cross of Christ, my God:
All the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down!
Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine that were an off'ring far too small
Love so amazing, so divine, demands my soul, my life, my all.

Words: Isaac Watts (1674-1748)

Music: *Hamburg*, arr. Lowell Mason, 1824.

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

Procesión Alegre

Garry Cornell (b. 1940)

SERVING IN WORSHIP

Preacher

The Rev. Justin C. Hare

Acolyte Mentor

Jason Ayers

Lectors

Pat Gould, Noel Casey

Acolytes

Harris Ayers, Mills Egleston

Ushers

Team 8: John Blincow, *captain*

Flower Guild

Jane Jilich, Cammie Furber,
Garden Frampton,
Nancy McGowan,
Tamera Dengler

Greeters

Polly Dickson, Georgia Bell

ANNOUNCEMENTS

Upcoming Events

- “**The Biblical and Theological Roots of Religious Freedom**” with Dr. Paul Marshall, Senior Fellow at the Hudson Institute’s Center for Religious Freedom, Washington, D.C. (Anglican Leadership Institute public lecture): This Tuesday, February 14, in the Parish Hall at 6:00 p.m.
- **Shrove Tuesday Pancake Supper:** February 21 at 5:30 p.m. in the Parish Hall
- **Parish Oyster Roast:** Saturday, March 4, at 3:00 at the Egleston residence. Learn more and register at stphilipchurchsc.org/events. Early bird rates (max \$50 per household) through February 19. Pay-what-you-can option available.
- **Parish Annual Meeting:** Sunday, March 5 (one service at 10:30 a.m. followed by lunch and meeting). Learn about diocesan convention delegate nominations at stphilipchurchsc.org/events.
- **Family Fun and Bingo Night** Fundraiser for youth mission to Honduras: Sunday, March 19 (5:00 p.m. in the Parish Hall)
- **Walk for Water:** Saturday, March 25, at Riverfront Park in North Charleston (learn more, join the team, or donate at stphilipchurchsc.org/events)

Save the Date:

- **February 20:** President’s Day (church office closed)
- **February 22:** Ash Wednesday (services at 8:00 a.m., noon, and 6:00 p.m. ~ light supper to follow)
- **April 24–28:** St. Philip’s Tea Room (11:30 a.m. to 2:00 p.m. daily)

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week’s news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipschurchsc.org/staff

Vestry

vestry@stphilipschurchsc.org

Kat Phillips, *Senior Warden*, kphillips@stphilipschurchsc.org, (c) (843) 696-9863

Penn Hagood, *Junior Warden*, phagood@stphilipschurchsc.org, (c) (843) 709-9803

Jason Ayers, Gantt Folline, Cordes Ford, Foster Gaillard, Joanna Ghegan,

Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle

Additional vestry contact information is available at stphilipschurchsc.org/vestry