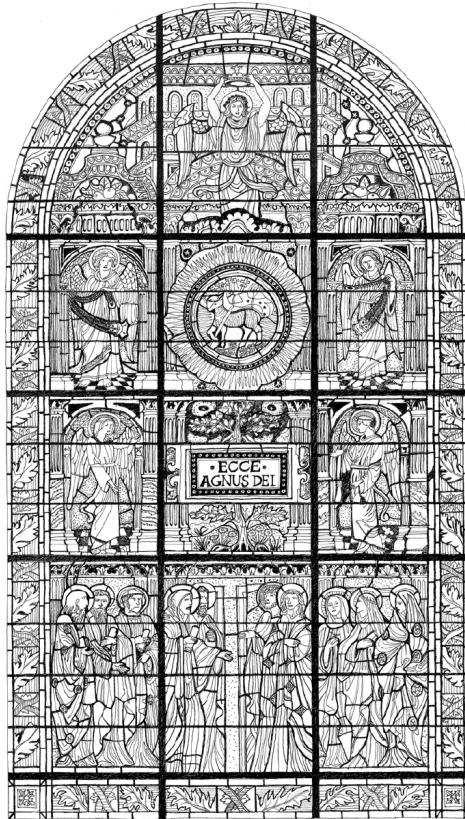


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Paul 2011

THE FOURTH SUNDAY IN LENT

MORNING PRAYER

MARCH 10, 2024 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



MORNING PRAYER

OPENING VOLUNTARY *O Gott, du frommer Gott*, op. 122, no. 7 Johannes Brahms (1833-1897)

CHORAL PRELUDE *Come to Me* Catherine Mathia, Linda Robinson
The Cherub and St. Nicholas Choirs

Sing to the Lord Nancy Raabe (b. 1954)
The St. Nicholas Choir

Jean Breza, *Assistant Director*; Heather Dawson, *piano*; Pam Dickson, *flute*

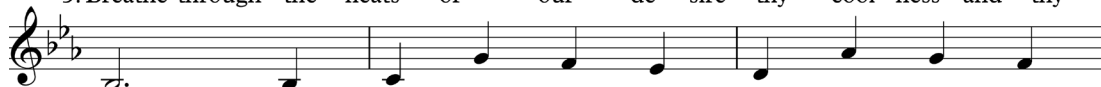
THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN *Dear Lord and Father of Mankind* *Repton*
The People remain standing as the Officiant begins the service with the opening sentences.



1. Dear Lord and Fa - ther of man - kind, for - give our fool - ish
2. In sim - ple trust like theirs who heard, be - side the Sy - rian
3. O Sab - bath rest by Gal - i - lee! O calm of hills a -
4. Drop thy still dews of qui - et - ness, till all our striv - ings
5. Breathe through the heats of our de - sire thy cool - ness and thy



ways! Re - clothe us in our right - ful mind, in
sea, the gra - cious call - ing of the Lord, let
bove, there Je - sus knelt to share with thee the
cease; take from our souls the strain and stress, and
balm; let sense be dumb, let flesh re - tire; speak



pur - er lives thy ser - vice find, in deep - er rev - erence,
us, like them, with - out a word, rise up and fol - low
si - lence of e - ter - ni - ty in - ter - pret - ed by
let our or - dered lives con - fess the beau - ty of thy
through the earth-quake, wind, and fire, O still, small voice of



praise, in deep - er rev - erence, praise.
thee, rise up and fol - low thee.
love! in - ter - pret - ed by love!
peace, the beau - ty of thy peace.
calm, O still, small voice of calm.

Text: John Greenleaf Whittier (1807-1892), alt.

Music: REPTON, Charles Hubert Hastings Parry (1848-1918), alt.

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, the Officiant and People say

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from thy grace, there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. ***Amen.***

THE INVITATORY AND PSALTER

All standing, the Officiant says

O Lord, open thou our lips.

People ***And our mouth shall show forth thy praise.***

Officiant O God, make speed to save us;

People ***O Lord, make haste to help us.***

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

People ***As it was in the beginning, is now, and ever shall be, world without end. Amen.***

Officiant Praise ye the Lord.

People ***The Lord's Name be praised.***

The People are seated for the singing of the canticle.

CANTICLE

Guide Us, Lord

Mark Patterson (b. 1969)

The St. Cecilia Choir

Guide us through these days, O, Lord; help us to seek your way,
Trusting as you lead us with love, teach us again to pray.
Help us know you more clearly, help us love you more dearly,
Help us follow you more nearly day by day, guide us, Lord, we pray.
Guide us through these days, O, Lord; help us to seek your way,
Seeking wisdom from your word, strengthen our tender faith.
When we stray and fall to sin help us find your path again;
Draw us closer in your fellowship of love.
Lead us, teach us, guide us, Lord, we pray.

Text: From *The Prayer of St. Richard of Chichester*, 1197-1253. Music: Mark Patterson (b. 1969). Copyright 2013 Choristers Guild.

The People stand and read the psalm responsively by whole verse.

PSALM 122

¹ I was glad when they said unto me,
“We will go into the house of the LORD.”

² *Now our feet are standing
within your gates, O Jerusalem.*

³ Jerusalem is built as a city
that is at unity in itself.

⁴ *For there the tribes go up, even the tribes of the LORD,
as was decreed for Israel, to give thanks unto the Name of the LORD.*

⁵ For there is the throne of judgment,
even the throne of the house of David.

⁶ *O pray for the peace of Jerusalem;
they shall prosper that love you.*

⁷ Peace be within your walls
and plenteousness within your palaces.

⁸ *For my brethren and companions' sakes,
I will wish you prosperity.*

⁹ Indeed, because of the house of the LORD our God,
I will seek to do you good.

*Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

The People are seated for the reading of God's Word.

THE FIRST LESSON

Ephesians 2:1–10

¹ And you he made alive, when you were dead through the trespasses and sins ² in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience. ³ Among these we all once lived in the passions of our flesh, following the desires of body and mind, and so we were by nature children of wrath, like the rest of mankind. ⁴ But God, who is rich in mercy, out of the great love with which he loved us, ⁵ even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), ⁶ and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus, ⁷ that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸ For by grace you have been saved through faith; and this is not your own doing, it is the gift of God—⁹ not because of works, lest any man should boast. ¹⁰ For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Reader The Word of the Lord.

People **Thanks be to God.**

The People remain seated for the singing of the canticle.

CANTICLE

O Sacred Head Surrounded George F. Handel (1685–1759)
Canterbury and St. David Choirs
 Heather Dawson, *piano*; Pam Dickson, *flute*

O sacred head surrounded by crown of piercing thorn.
 O bleeding head, so wounded, reviled, and put to scorn.
 The power of death comes o'er you.
 The glow of life decays, yet angel hosts adore you, and tremble as they gaze.

Music by George F. Handel (1685–1759). Ed. Patrick Liebergen. From *Ach Herr, mich armer Sunder*.

Text: Copyright 1981 International Committee on English in the Liturgy, Inc. Arrangement: Copyright 1995 Augsburg Fortress.

The People remain seated for the reading of God's Word.

THE SECOND LESSON

John 6:1-15

¹ After this Jesus went to the other side of the Sea of Galilee, which is the Sea of Tibe'ri-as. ² And a multitude followed him, because they saw the signs which he did on those who were diseased. ³ Jesus went up on the mountain, and there sat down with his disciples. ⁴ Now the Passover, the feast of the Jews, was at hand. ⁵ Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?" ⁶ This he said to test him, for he himself knew what he would do. ⁷ Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." ⁸ One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹ "There is a lad here who has five barley loaves and two fish; but what are they among so many?" ¹⁰ Jesus said, "Make the people sit down." Now there was much grass in the place; so the men sat down, in number about five thousand. ¹¹ Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹² And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost." ¹³ So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. ¹⁴ When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!" ¹⁵ Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand and sing the hymn.

HYMN 213

Shepherd of Souls, Refresh and Bless

St. Agnes

Shepherd of souls, refresh and bless thy chosen pilgrim flock
 With manna in the wilderness, with water from the rock.

We would not live by bread alone, but by the word of grace,
 In strength of which we travel on to our abiding place.

Be known to us in breaking bread, but do not then depart;
 Saviour, abide with us, and spread thy table in our heart.

Lord, sup with us in love divine; thy Body and thy Blood,
 That living bread, that heavenly wine, be our immortal food.

Words: James Montgomery, 1825. Music: *St. Agnes*, John Bacchus Dykes, 1866.

THE SERMON

God's Amazing Power and Sufficiency

The Rev. William K. Christian III

THE APOSTLES' CREED

All standing, Officiant and People say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us pray.

The People kneel.

Officiant Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Officiant Lord, have mercy upon us.

The Officiant and People pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Officiant O Lord, show thy mercy upon us;

People ***And grant us thy salvation.***

Officiant O Lord, guide those who govern us;

People ***And lead us in the way of justice and truth.***

Officiant Endue thy ministers with righteousness;

People ***And make thy chosen people joyful.***

Officiant O Lord, save thy people;

People ***And bless thine inheritance.***

Officiant Give peace in our time, O Lord;

People ***And defend us by thy mighty power.***

Officiant Let not the needy, O Lord, be forgotten;

People ***Nor the hope of the poor be taken away.***

Officiant O God, make clean our hearts within us;

People ***And take not thy Holy Spirit from us.***

THE COLLECT OF THE DAY

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

PRAYER FOR MISSION

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. *Amen.*

THE PRAYERS OF THE PEOPLE

The Officiant says the following prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence*

Officiant Lord, in thy mercy:

People **Hear our prayer.**

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue. *Silence*

Officiant Lord, in thy mercy:

People **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Foley, our Archbishop; Chip, our Bishop; and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

Officiant Lord, in thy mercy:

People **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. We pray thy blessing on our home and world missions ...

The Officiant adds the names of our partner ministries.

Silence

Officiant Lord, in thy mercy:

People **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially ...

The Officiant adds the names of those who are on our parish prayer list.

Silence

Officiant Lord, in thy mercy:

People **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially ...] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Officiant Lord, in thy mercy:

People **Hear our prayer.**

The Officiant concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful: and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, who hast given us grace at this time, with one accord to make our common supplications unto thee; and who hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of thy truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

The Officiant says this or another concluding sentence.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

WELCOME AND ANNOUNCEMENTS

HONDURAS COMMISSIONING

OFFERTORY ANTHEM What Wondrous, Marvelous Love Mary Ann Cooper
Canterbury and St. David Choirs

What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul.
Jesus, lover of my my soul, let me to thy bosom fly,
While the nearer waters roll, while the tempest still is high.
When I was sinking down, O my soul!
When I was sinking down beneath God's righteous frown,
Christ laid aside his crown for my soul!
How marvelous! How wonderful! And my song shall ever be;
How marvelous! How wonderful! Is my Savior's love for me!

Music: Mary Ann Cooper, incorporating tunes *Aberystwyth* and *My Savior's Love*. Words: From "What Wondrous Love is This," "Jesus, Lover of My Soul," and "I Stand Amazed in Presence." Copyright 2019 by Hal Leonard LLC

All are invited to stand and sing the Doxology.

DOXOLOGY, HYMN 189 (s. 1) And Now, O Father, Mindful of the Love *Unde et Memores*

And now, O Father, mindful of the love
That bought us, once for all, on Calvary's tree,
And having with us him that pleads above,
We here present, we here spread forth to thee,
That only offering perfect in thine eyes,
The one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874). Tune: *Unde et Memores*, Public Domain.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.
People ***And with thy spirit.***
Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

PROCESSIONAL HYMN Guide Me, O Thou Great Jehovah

Cwm Rhondda

Guide me, O thou great Jehovah, pilgrim through this barren land;
I am weak, but thou art mighty; hold me with thy powerful hand;
Bread of heaven, bread of heaven, feed me now and evermore,
Feed me now and evermore.

Open now the crystal fountain, whence the healing stream doth flow;
Let the fire and cloudy pillar lead me all my journey through;
Strong deliverer, strong deliverer, be thou still my strength and shield,
Be thou still my strength and shield.

Lord, I trust thy mighty power, wondrous are thy works of old;
Thou deliverest thine from thralldom, who for naught themselves had sold:
Thou didst conquer, thou didst conquer, sin and Satan and the grave.
Sin and Satan and the grave.

When I tread the verge of Jordan, bid my anxious fears subside;
Death of death, and hell's destruction, land me safe on Canaan's side;
Songs of praises, songs of praises I will ever give to thee,
I will ever give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.
Music: *Cwm Rhondda*, John Hughes (1873-1932)

THE DISMISSAL

The Priest dismisses the People, and the People respond:

Thanks be to God.

CLOSING VOLUNTARY “Little” Prelude and Fugue in G major attr J.S. Bach (1685–1750)

SERVING IN WORSHIP

Preacher

The Rev. William K. Christian III

Greeters

Nancy and Lawrence Hollingsworth

Lectors

May Bibee, John Gardner

Ushers

Clay Hershey, Crayton Walters, David Grubbs,
Paul Cathcart, Will Harker

Acolyte Mentor

Clay Hershey

Acolytes

Molly Mettler, Cam Mettler, Grady Mettler,
Josiah Miller, Charles Finland, Claire Finland

Flower Guild

Jane Jilich, Tamera Dengler, Garden Frampton,
Ashley Jackson, Liza Layfield, Nancy McGowan,
Jody Millis, Elizabeth Strickland, Kristin Tishman

HOLY WEEK AND EASTER

Sunday of the Passion: Palm Sunday (March 24)

8:15 a.m. Holy Eucharist and Liturgy of the Palms

10:30 a.m. Holy Eucharist and Liturgy of the Palms*

Regular Sunday school, adult forum, nursery, and Children's Church schedule

5:00 p.m. John Stainer's *Crucifixion*

Holy Monday, Holy Tuesday, Holy Wednesday (March 25–27)

8:00 a.m. Holy Eucharist

Wednesdays Alive! service/supper/class in recess during Holy Week

Maundy Thursday (March 28)

6:00 p.m. Holy Eucharist*

Rector's Bible Study in recess during Holy Week

Good Friday (March 29)

12 noon Good Friday Liturgy

5:00 p.m. Fellowship Supper
(Parish Hall)

6:00 p.m. Stations of the Cross

(on the Parish House lawn, weather permitting)

The church office will be closed on Good Friday.

Holy Saturday (March 30)

10:00 a.m. Easter Egg Hunt

(register your egg hunters at saintphilips.church/events)

Easter (March 31)

6:30 a.m. Holy Eucharist

(on the Parish House lawn, weather permitting)

7:30 a.m. Fellowship Breakfast
(Parish Hall)

9:00 a.m. Festival Holy Eucharist*

11:15 a.m. Festival Holy Eucharist

Note: No Sunday school, adult forums, or Children's Church on Easter.

The church office will be closed Easter Monday and Easter Tuesday.

**Nursery available*

ANNOUNCEMENTS

For further details about all of our upcoming events and for registrations, please visit saintphilips.church/events

Craft Night for the Tea Room Gift Shop is tomorrow from 6:00 to 7:30 in the Parish Hall. Ladies, help stock the Tea Room Gift Shop as you join Caroline Fitzgerald and Molly Hare for this fun evening of fellowship, pizza, and oyster beads! No experience necessary—bring a friend! All materials provided. The Tea Room will be open April 22–26.

Pop-Up Chamber Music: Celebrate Johann Sebastian Bach's birthday with a pop-up concert in the church given by Chris Walchesky, Paul Reese, and Zippy Hood on Thursday, March 21, at 11:00 a.m.

Easter Flower Memorial and thanksgiving information is due by Friday, March 22, for inclusion in the Easter bulletins. Visit stphilipschurchsc.org/easter-flower-memorials or scan the QR code at right to submit your information and make a donation. Forms are also available in the narthex and church office.



The Walk for Water is Saturday, March 23, at 9:00 a.m. at Riverfront Park in North Charleston. Each dollar raised by this event is going to make an impact through a safe water community development project! We hope you'll consider supporting our team by making a donation or registering to walk with us. Walkers may register for free with the code STPHILIPS24!



John Stainer's Crucifixion: Join the St. Philip's Choir at 5:00 p.m. on Palm Sunday, March 24, for the 100th anniversary of the Charleston premiere of John Stainer's *Crucifixion: A Meditation on the Sacred Passion of the Holy Redeemer*.

Volunteers are needed to help serve a meal and spread the Good News to cadets at Jenkins Hall at the Citadel at 5:15 p.m. on Monday, March 25, before the St. Alban's Chapel worship service.



The Easter Egg Hunt for children in fifth grade and younger is Saturday, March 30, at 10:00 a.m. on the Parish House lawn. Register your egg hunters at saintphilips.church/events, and remember to BYOB (bring your own basket)!



The St. Philip's Tea Room is April 22–26 from 11:30 a.m. to 2:00 p.m. daily. The Tea Room Committee is now very gratefully accepting your donations of new and handmade items for the gift shop—and volunteer sign-up is now open! Whether you prefer to make desserts at home or wish to join us in the dining room, kitchen, or gift shop, we hope you will consider giving us a little bit of your time. We need many volunteers to make the week successful. Visit stphilipschurchsc.org/volunteers-tea-room or scan the QR code at right to sign up!



Other Important Dates:

- April 22 ~ Lowcountry Fellowship of Christian Athletes Spring Banquet
- June 17–20 ~ Vacation Bible School (VBS)



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Foster Gaillard, *Senior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Penn Hagood, *Junior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry