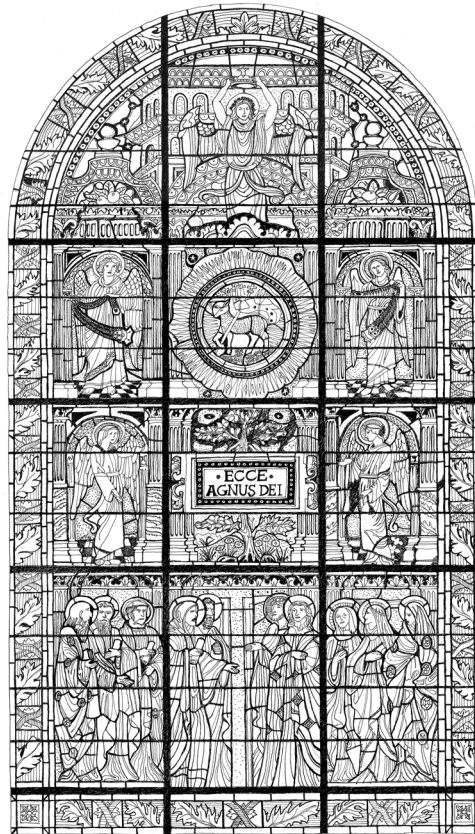


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. G. Gaudin 2011

THE THIRD SUNDAY OF LENT

MORNING PRAYER: RITE I

MARCH 12, 2023 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



MORNING PRAYER: RITE I

OPENING VOLUNTARY

“Air” from *Water Music*
Pam Dickson, *flute*; Micah Gangwer, *violin*

G.F. Handel (1685-1759)

THE INTROIT

This Little Light of Mine
The Cherub and St. Nicholas Choirs
Zippy Hood, *guitar*

Harry Dixon

A Lenten Prayer
The St. Nicholas Choir
Pam Dickson and Zippy Hood, *flute*; Heather Dawson, *piano*
Jean Breza, *Assistant Director*

Robert J. Powell (b. 1932)

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN 415

Jesus, Lover of My Soul

Aberystwyth

Jesus, lover of my soul, let me to thy bosom fly,
While the nearer waters roll, while the tempest still is high;
Hide me, O my Saviour, hide, till the storm of life be past;
Safe into the haven guide, O receive my soul at last!

Other refuge have I none; hangs my helpless soul on thee;
Leave, ah! leave me not alone, still support and comfort me!
All my trust on thee is stayed, all my help from thee I bring;
Cover my defenseless head with the shadow of thy wing.

Plenteous grace with thee is found, grace to cleanse from ev'ry sin;
Let the healing streams abound; make and keep me pure within.
Thou of life the fountain art, freely let me take of thee;
Spring thou up within my heart, rise to all eternity.

Text: Charles Wesley, 1740, alt. (1707-1788). Music: *Aberystwyth*, Joseph Parry, 1879 (1841-1903)

The people remain standing as the officiant begins the service with the opening sentences.

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People ***And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.***

The people are seated for the canticle.

CANTICLE

Witness

arr. Mark Patterson (b. 1969)

The St. Cecilia, Canterbury, St. David, and St. Cecilia (Trinity Church) Choirs

Heather Dawson, *piano*; Adelyn Cummings and Zippy Hood, *percussion*

Who'll be a witness for my Lord?
Now Daniel was a Hebrew child,
He went to pray to his God awhile.
The king at once for Daniel did send,
He put him right down in the lion's den.
God sent angels, the lions to keep,
So Daniel laid down and went to sleep.
Daniel was a witness for my Lord.
There was a man of the Pharisees,
His name was Nicodemus and he didn't believe.
Christ told Nicodemus as a friend,
"Man, you must be born again.
Marvel not, man, if you want to be wise,
Repent, believe, and be baptized."
Who'll be a witness for my Lord:
I'll be a witness for my Lord.

Text and music: Traditional Spiritual arr. Mark Patterson (b. 1969)

PSALM 95

The people stand and read the psalm responsively by whole verse.

¹ O come, let us sing unto the LORD;
let us heartily rejoice in the strength of our salvation.

² ***Let us come before his presence with thanksgiving
and show ourselves glad in him with psalms.***

³ For the LORD is a great God
and a great King above all gods.

⁴ ***In his hand are all the depths of the earth,
and the heights of the hills are his also.***

⁵The sea is his, for he made it,
and his hands prepared the dry land.

⁶***O come, let us worship and fall down,
and kneel before the LORD our Maker.***

⁷For he is our God,
and we are the people of his pasture, and the sheep of his hand.

⁸***Today, if you will hear his voice, harden not your hearts
as in the provocation, and as in the day of temptation in the wilderness,***

⁹When your fathers tested me,
and put me to the proof, though they had seen my works.

¹⁰***Forty years long was I grieved with this generation and said,
“It is a people that err in their hearts, for they have not known my ways,”***

¹¹Of whom I swore in my wrath
that they should not enter into my rest.

***Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

The people are seated for the reading of God’s Word.

THE FIRST LESSON

Romans 1:16-25

¹⁶For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. ¹⁷For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.” ¹⁸For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. ¹⁹For what can be known about God is plain to them, because God has shown it to them. ²⁰For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse. ²¹For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. ²²Claiming to be wise, they became fools, ²³and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things. ²⁴Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, ²⁵because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.

Reader The Word of the Lord.

People ***Thanks be to God.***

The people remain seated for the canticle.

The St. Cecilia, Canterbury, St. David, and St. Cecilia (Trinity Church) Choirs

Pam Dickson, *flute*; Micah Gangwer, *violin*

Amazing grace, how sweet the sound that saved a wretch like me!
 I once was lost, but now am found; was blind, but now I see.
 'Twas grace that taught my heart to fear, and grace my fears relieved;
 How precious did that grace appear the hour I first believed!
 Through many dangers, toils, and snares, I have already come;
 'Tis grace hath brought me safe thus far, and grace will lead me home.
 When we've been there ten thousand years, bright shining as the sun,
 We've no less days to sing God's praise than when we first begun.

Text: John Newton (1725-1807), st. 5 John Rees (19th cent.)

Music: NEW BRITAIN, from Virginia Harmony, 1831, arr. John Coates, Jr. (1938-2017)

The people remain seated for the reading of God's Word.

THE SECOND LESSON

John 4:3-30, 39-42

³ Jesus left Judea and departed again for Galilee. ⁴ And he had to pass through Samaria. ⁵ So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶ Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour. ⁷ A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." ⁸ (For his disciples had gone away into the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" ¹² Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵ The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water." ¹⁶ Jesus said to her, "Go, call your husband, and come here." ¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸ for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹ The woman said to him, "Sir, I perceive that you are a prophet. ²⁰ Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." ²¹ Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth." ²⁵ The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." ²⁶ Jesus said to her, "I who speak to you am he." ²⁷ Just then his disciples came back. They marveled that he was talking with a woman, but no one said, "What do you seek?" or, "Why are you talking with her?" ²⁸ So the woman left her water jar and went away into town and said to the people, ²⁹ "Come, see a man who told me all that I ever did. Can this be the Christ?" ³⁰ They went out of the town and were coming to him. ³¹ Many Samaritans from that town believed in him because of the woman's testimony, "He told me all that I ever did." ⁴⁰ So when the Samaritans came to him, they asked

him to stay with them, and he stayed there two days.⁴¹ And many more believed because of his word.⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the sermon hymn.

THE SERMON HYMN 409

Just as I Am

Woodworth

Just as I am, without one plea, but that thy blood was shed for me,
And that thou bidd'st me come to thee, O Lamb of God, I come, I come.

Just as I am, though tossed about with many a conflict, many a doubt;
Fightings and fears within, without, O Lamb of God, I come, I come.

Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve,
Because thy promise I believe, O Lamb of God, I come, I come.

Just as I am, thy love unknown has broken every barrier down;
Now to be thine, yea, thine alone, O Lamb of God, I come, I come.

Just as I am, of thy great love the breadth, length, depth, and height to prove,
Here for a season, then above, O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871). Music: *Woodworth*, William Batchelder Bradbury (1816-1868)

THE SERMON

Quench Your Thirst

The Rev. Justin C. Hare

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; *and grant us thy salvation.*

Endue thy ministers with righteousness; *and make thy chosen people joyful.*

Give peace, O Lord, in all the world; *for only in thee can we live in safety.*

Lord, keep this nation under thy care; *and guide us in the way of justice and truth.*

Let thy way be known upon earth; *thy saving health among all nations.*

Let not the needy, O Lord, be forgotten; *nor the hope of the poor be taken away.*

Create in us clean hearts, O God; *and sustain us with thy Holy Spirit.*

THE COLLECT OF THE DAY

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, *hear our prayer.*

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer.*

For Foley, our Archbishop; for Chip, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. We pray especially for ...

The officiant adds the names of our partner ministries.

... and for your Church's mission and ministry at home ...

The officiant adds the names of our partner ministries.

Lord, in your mercy, **hear our prayer.**

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, **hear our prayer.**

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, **hear our prayer.**

Grant your healing grace to all who are sick or injured. We pray especially for ...

The officiant adds the names of those who are on our parish prayer list.

Lord, in your mercy, **hear our prayer.**

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, **hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

The officiant adds the names of members of the parish who are serving on active duty in the armed forces.

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, **hear our prayer.**

Surround with kindness those who are bereaved, [especially...]

The officiant adds the names of parishioners who have recently lost a loved one.

Lord, in your mercy, **hear our prayer.**

O most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us.

Lord, in your mercy, **hear our prayer.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.
People **Thanks be to God.**
Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM O Sacred, Wondrous Love Heather Sorenson
The Canterbury, St. David, and St. Cecilia (Trinity Church) Choirs

O sacred Head, now wounded, with grief and shame weighed down,
O scornfully surrounded with thorns Thine only crown.
How pale thou art with anguish, with sore abuse and scorn!
How does that visage languish which once was bright as morn!
What Thou, my Lord, has suffered was all for sinners' gain.
Mine was the transgression, but Thine the deadly pain.
Lo, here I fall, my Savior! 'Tis I deserve Thy place.
Look on me with Thy favor. Vouchsafe to me Thy grace.
What language shall I borrow to thank Thee, dearest Friend,
For this, Thy dying sorrow, Thy pity without end?
O make me Thine forever, and should I fainting be,
Lord, let me never outlive my love for Thee.
What wondrous love is this, O my soul, O my soul?
O sacred Head, now wounded, with grief and shame weighed down.

Text: Paul Gerhardt (1607-1676), American folk hymn
Music: arr. Heather Sorenson

All are invited to stand and sing

DOXOLOGY, HYMN 189 (s. 1) And Now, O Father, Mindful of the Love *Unde et Memores*
And now, O Father, mindful of the love
That bought us, once for all, on Calvary's tree,
And having with us him that pleads above,
We here present, we here spread forth to thee,
That only offering perfect in thine eyes,
The one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874). Tune: *Unde et Memores*, Public Domain.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.
People **And with thy spirit.**
Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

THE PROCESSIONAL HYMN

Before the Throne of God Above

C.L. Bancroft, V. Cook

Before the throne of God above I have a strong and perfect plea,
A great High Priest whose name is Love, who ever lives and pleads for me.
My name is graven on His hands, my name is written on His heart
I know that while in heav'n He stands, no tongue can bid me thence depart,
No tongue can bid me thence depart.

When Satan tempts me to despair, and tells me of the guilt within,
Upward I look and see Him there, who made an end to all my sin.
Because the sinless Saviour died my sinful soul is counted free,
For God the Just is satisfied to look on Him and pardon me,
To look on Him and pardon me.

Behold Him there the risen Lamb, my perfect spotless righteousness,
The great unchangeable "I AM", the King of glory and of grace.
One with Himself I cannot die, my soul is purchased by His blood,
My life is hid with Christ on high, with Christ my Saviour and my God,
With Christ my Saviour and my God.
One with Himself I cannot die, my soul is purchased by His blood,
My life is hid with Christ on high, with Christ my Saviour and my God,
With Christ my Saviour and my God.

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THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God.***

CLOSING VOLUNTARY

Pasticcio
William Page, *organ*

Jean Langlais (1907-1991)

SERVING IN WORSHIP

Preacher

The Rev. Justin C. Hare

Lectors

Lula Galván, Hamlin O'Kelley

Ushers

Hamlin O'Kelley, Jimmy Hagood,
Bryan Hunter, Kevin Kane

Greeters

Honoré LeClercq, Polly Dickson

Acolyte Mentor

Clay Hershey

Acolytes

Thomas Hershey, Rhett Hershey,
James Ray, Josh Ray, Tilley Fitzgerald

Flower Guild

Jane Jilich, Tamara Dengler, Garden Frampton,
Cammie Furber, Nancy McGowan

*We are blessed to welcome the St. Cecilia Choir of Trinity Church
in Myrtle Beach for worship this morning, and we thank
them for sharing their musical gifts with us.*

HOLY WEEK AND EASTER

Sunday of the Passion: Palm Sunday (April 2)

8:15 a.m. Holy Eucharist: Rite I and Liturgy of the Palms

10:30 a.m. Holy Eucharist: Rite I and Liturgy of the Palms*
Regular Sunday school, adult forum, nursery, and Children's Church schedule

5:00 p.m. Charles Wood's *St. Mark Passion: A Passion Oratorio*

Holy Monday, Holy Tuesday, Holy Wednesday (April 3–5)

8:00 a.m. Holy Eucharist: Rite I

Note: No Wednesdays Alive! service/supper/class during Holy Week

Maundy Thursday (April 6)

6:00 p.m. Holy Eucharist: Rite I

Good Friday (April 7)

12 noon Good Friday Liturgy

5:00 p.m. Fellowship Supper
(Parish Hall)

6:00 p.m. Stations of the Cross
(on the Parish House lawn, weather permitting)

Holy Saturday (April 8)

9:00 a.m. Easter Egg Hunt
(register your egg hunters at stphilipchurchsc.org/events)

Easter (April 9)

6:30 a.m. Holy Eucharist: Rite II
(on the Parish House lawn, weather permitting)

7:30 a.m. Fellowship Breakfast
(Parish Hall)

9:00 a.m. Festival Holy Eucharist: Rite I*

11:15 a.m. Festival Holy Eucharist: Rite I

Note: No Sunday school, adult forums, or Children's Church on Easter.

**Nursery available*

ANNOUNCEMENTS

Italian Bingo Night Fundraiser for the youth mission to Honduras is Sunday, March 19, at 5:00 p.m. in the Parish Hall. St. Philipians and friends of all ages will enjoy this fun evening of bingo, raffles, and unlimited pasta. Sign up at the events page of our website: \$25 per adult and \$5 for children 5–12. We are still gratefully seeking gift basket and raffle prize donations!



Volunteers are needed to help serve a meal and spread the Good News to cadets at St. Alban's Chapel on Monday, March 20, before their worship service. Plan to arrive at 5:20 to begin serving at 5:30. Email gantffolline@gmail.com with questions or to sign up.

Easter Flower Memorial and thanksgiving information is due by March 31 for inclusion in the Easter bulletins. Visit stphilipchurchsc.org/easter-flower-memorials or scan the QR code at right or vto submit your information and make a donation. Forms are also available in the narthex.



The Walk for Water is Saturday, March 25, at Riverfront Park in North Charleston. Support the efforts of one of our world mission partners, Water Mission, to bring clean, safe water to 10,000 people in need around the world, and help make this year's team the biggest one yet—the first 100 Team St. Philip's members register for free with code **STPHILIPS23!**



The St. Philip's Tea Room is April 24–28 from 11:30 a.m. to 2:00 p.m. daily. The Tea Room Committee is now very gratefully accepting your donations of new and handmade items for the gift shop—and volunteer sign-up is now open! **Tea Room** volunteer sign-up is open! Whether you prefer to make desserts at home or wish to join us in the dining room, kitchen, or gift shop, we hope you will consider giving us a little bit of your time. We need many volunteers to make the week successful. Scan the QR code at right or visit stphilipchurchsc.org/volunteers-tea-room to sign up!



Save the Date:

- **April 6, May 4** - Grandparents@Prayer drop-in (11:00–11:45 in the chapel)
- **April 23** - Generations Ministry Wine & Cheese for Grandparents (off-campus)
- **April 28–29** - Southeastern Intentional Grandparenting Conference (grandparenting.co)
- **May 1** - Lowcountry Fellowship of Christian Athletes Annual Fundraising Banquet
- **June 19-22** - Vacation Bible School (VBS)
- **June 26–30** - GrandCamp 2023

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

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