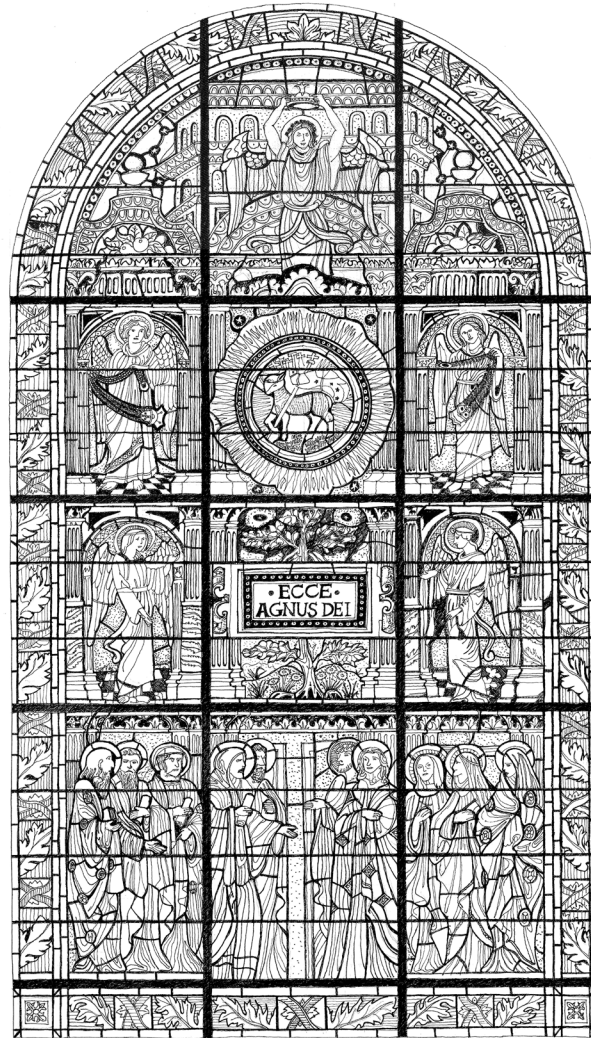


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. J. 2011

THE SECOND SUNDAY IN LENT

HOLY COMMUNION: RITE I
MARCH 13, 2022 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

OPENING VOLUNTARY

Piano Sonata No. 1 in F minor, Op. 2, No. 1
Allegro
Alexandra Kerrison, *piano*

L. van Beethoven (1770-1827)

THE INTROIT

He Never Failed Me Yet
Matt Campbell and Andrea White, *soloists*

Robert Ray (b. 1946)

I will sing of God's mercy, every day, every hour, he gives me power.
I will sing and give thanks to thee for all the dangers, toils and snares that he has brought me out.
He is my God and I'll serve him, no matter what the test.
Trust and never doubt, Jesus will surely bring you out, he never failed me yet.
I know God is able to deliver in time of storm.
I know that he'll keep you safe from all earthly harm.
One day when my weary soul is at rest, I'm going home to be forever blessed.
Didn't my God deliver Moses from King Pharaoh?
And didn't he cool the fiery furnace for Shadrach, Meshach, and Abednego?
When I think of what my God can do, he delivered Daniel, and I know he will deliver you.

Text & music: Robert Ray (b. 1946)

THE WORD OF GOD

The people stand and sing the processional hymn.

THE PROCESSIONAL HYMN

Jesus, Lover of My Soul

Aberystwyth

Jesus, lover of my soul, let me to thy bosom fly,
While the nearer waters roll, while the tempest still is high;
Hide me, O my Saviour, hide, till the storm of life be past;
Safe into the haven guide, O receive my soul at last!

Other refuge have I none; hangs my helpless soul on thee;
Leave, ah! leave me not alone, still support and comfort me!
All my trust on thee is stayed, all my help from thee I bring;
Cover my defenseless head with the shadow of thy wing.

Plenteous grace with thee is found, grace to cleanse from ev'ry sin;
Let the healing streams abound; make and keep me pure within.
Thou of life the fountain art, freely let me take of thee;
Spring thou up within my heart, rise to all eternity.

Text: Charles Wesley, 1740, alt. (1707-1788)

Music: *Aberystwyth*, Joseph Parry, 1879 (1841-1903)

THE ACCLAMATION

The people standing, the celebrant says

Bless the Lord who forgiveth all our sins.

People ***His mercy endureth forever.***

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

THE DECALOGUE

The celebrant and people continue responsively

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

THE KYRIE

Celebrant Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

The people kneel.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. ***Amen.***

The people sit for the reading of God's word.

THE LESSON

Philippians 3:17-4:1

¹⁷ Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. ¹⁸ For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. ¹⁹ Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. ²⁰ But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, ²¹ who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself. ^{4:1} Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

Reader The Word of the Lord.

People ***Thanks be to God.***

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN The King of Love My Shepherd Is

St. Columba

The King of love my shepherd is, whose goodness faileth never;
I nothing lack if I am his, and he is mine forever.

Where streams of living water flow, my ransomed soul he leadeth,
And where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love he sought me,
And on his shoulder gently laid, and home, rejoicing, brought me.

In death's dark vale I fear no ill with thee, dear Lord, beside me;
Thy rod and staff my comfort still, thy cross before to guide me.

Thou spread'st a table in my sight; thy unction grace bestoweth;
And oh, what transport of delight from thy pure chalice floweth!

And so through all the length of days thy goodness faileth never:
Good Shepherd, may I sing thy praise within thy house for ever.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23. Music: *St. Columba*, Irish melody.

THE GOSPEL

Luke 13:22-35

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

People **Glory be to thee, O Lord.**

²² Jesus went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³ And someone said to him, "Lord, will those who are saved be few?" And he said to them, ²⁴ "Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵ When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' ²⁶ Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' ²⁷ But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' ²⁸ In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹ And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰ And behold, some are last who will be first, and some are first who will be last." ³¹ At that very hour some Pharisees came and said to him, "Get away from here, for Herod wants to kill you." ³² And he said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. ³³ Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.' ³⁴ O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵ Behold, your house is forsaken. And I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord!'"

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

Lord, Will Those Who Are Saved Be Few?

The Most Rev. Dr. Foley T. Beach

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

When I Survey the Wondrous Cross

G. M. Martin (b. 1941)

When I survey the wondrous cross on which the Prince of glory died,
My richest gain I count but loss and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the death of Christ, my God!
All the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down!
Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were a present far too small;
Love, so amazing, so divine, demands my soul, my life, my all! Amen.

Words: Isaac Watts. Music: Gilbert M. Martin (b. 1941), based on a tune by Lowell Mason
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All are invited to stand and sing

DOXOLOGY, HYMN 189 (s. 1)

And Now, O Father, Mindful of the Love

Unde et Memores

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree,
And having with us him that pleads above, we here present, we here spread forth to thee,
That only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874) Tune: *Unde et Memores*, Public Domain

The celebrant faces the people and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

All remain standing as the celebrant continues with the Eucharistic Prayer.

THE SANCTUS AND BENEDICTUS, HYMN 796

John Merbecke (1510-1585)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:

Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 706

John Merbecke (1510-1585)

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion.

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

The congregation is invited to sing the following hymns.

COMMUNION HYMN

Trisagion (Holy God)

Fernando Ortega

1-2. Ho - ly God. Ho - ly and might - y. Ho - ly im
repeat first time
 mor - tal One, have mer - cy, have mer - cy on us.

3. Ho - ly God. Ho - ly and might - y. Ho - ly im - mor - tal One, have
 mer - cy, have mer - cy, have mer - cy.
 (choir singing here) Have mer - cy, have mer - cy on us.

Text: Ancient Greek hymn, adapt. *The Book of Common Prayer*, 1979

Music: Fernando Ortega (b. 1957) © 2011 Curb Songs (admin. by Curb Songs). Used by permission. CCLI# 792379.

COMMUNION HYMN 204

Humbly I Adore Thee

Adoro Devote

Humbly I adore thee, verity unseen,
 Who thy glory hidest, 'neath these shadows mean;
 Lo, to thee surrendered, my whole heart is bowed,
 Tranced as it beholds thee, shrined within the cloud.

Taste, and touch, and vision, to discern thee fail;
 Faith, that comes by hearing, pierces through the veil.
 I believe whate'er the Son of God hath told;
 What the Truth hath spoken, that for truth I hold.

O memorial wondrous of the Lord's own death;
 Living Bread, that givest all thy creatures breath,
 Grant my spirit ever by thy life may live,
 To my taste thy sweetness never failing give.

Jesus, whom now veiled, I by faith descry,
 What my soul doth thirst for, do not, Lord, deny,
 That thy face unveiled, I at last may see,
 With the blissful vision, blest, my God, of thee.

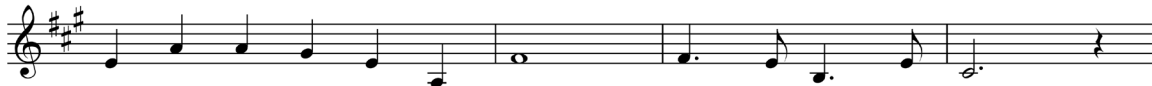
Text: St. Thomas Aquinas, c. 1260, Hymnal Version, 1939

Music: Benedictine Plainsong, Mode V, 13th century

COMMUNION HYMN

He Will Hold Me Fast

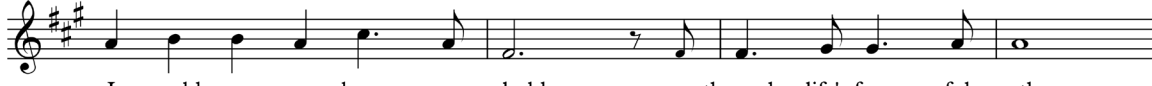
Merker, Habershon



1. When I fear my faith will fail, Christ will hold me fast;
 2. Those He saves are His de-light, Christ will hold me fast;
 3. For my life He bled and died, Christ will hold me fast;



when the temp-er would pre-vail, He will hold me fast.
 pre-cious in His ho-ly sight, He will hold me fast.
 just-ice has been sat-is-fied; He will hold me fast.



I could nev-er keep my hold through life's fear-ful path;
 He'll not let my soul be lost; His prom-is-es shall last;
 Raised with Him to end-less life, He will hold me fast

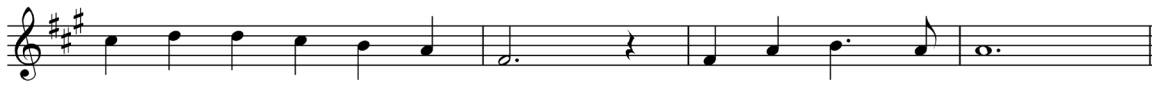


for my love is of-ten cold; He must hold me fast.
 bought by Him at such a cost, He will hold me fast.
 till our faith is turned to sight, when He comes at last!

Refrain



He will hold me fast, He will hold me fast;



for my Sav-ior loves me so, He will hold me fast.

Text & Music: Ada Habershon (1861-1918) & Matt Merker (b. 1984). ©2013 Gett Music Pub. & Matt Merker Music. Used by permission. CCLI# 28933

COMMUNION HYMN

Yet Not I, But Through Christ in Me

CityAlight

Tricia Woods, *soloist*



1. (solo) *What gift of grace is Je sus, my Re-deem-er. There is no more for heav-en now to give.*
 2. The night is dark, but I am not for-sak-en, for by my side the Sav-iour, he will stay.
 3. No fate I dread, I know I am for-giv-en, the fu-ture sure, the price, it has been paid.
 4. With ev-erybreath I long to fol low Je-sus, for He has said that He will bring me home.



(solo) *He is my joy, my right-eous-ness and free-dom, my stead-fast love, my deep and bound-less peace.*
 I lab-our on in weak-ness and re-joic-ing, for in my need, his pow-er is dis-played.
 For Je-sus bled and suf-fered for my par-don, and he was raised to o-ver-throw the grave.
 And day by day I know he will re-new me un-til I stand with joy be-fore the throne.



(solo) *To this I hold: my hope is on-ly Je-sus. For my life is wholly bound to His.*
 To this I hold: my Shep-herd will de-fend me. Through the deep-est val-ley he will lead.
 To this I hold: my sin has been de-feat-ed. Je-sus now, and ev-er, is my plea.
 To this I hold: my hope is on-ly Je-sus. All the glo-ry ev-er-more to Him.



(solo) *Oh how strange and di-vine, I can sing: all is mine! Yet not I, but through Christ in me.*
 Oh the night has been won, and I shall o-ver-come! Yet not I, but through Christ in me.
 Oh the chains are re-leas-ed, I can sing: I am free! Yet not I, but through Christ in me.
 When the race is com-plete, still my lips shall re-peat: yet not I, but through Christ in me.

Text & music: Jonny Robinson, Rich Thompson, Michael Farren. © 2018 CityAlight Music, Integrity's Alleluia! Music. Used by permission. CCLI# 28933

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

THE PROCESSIONAL HYMN 554

Lead On, O King Eternal

Lancashire

Lead on, O king eternal, the day of march has come;
Henceforth in fields of conquest thy tents shall be our home:
Through days of preparation thy grace has made us strong,
And now, O King eternal, we lift our battle song.

Lead on, O King eternal, till sin's fierce war shall cease.
And holiness shall whisper the sweet Amen of peace;
For not with swords loud clashing, nor roll of stirring drums,
But deeds of love and mercy, the heav'nly kingdom comes.

Lead on, O King eternal: we follow, not with fears;
For gladness breaks like morning where'er thy face appears.
Thy cross is lifted o'er us; we journey in its light:
The crown awaits the conquest; lead on, O God of might!

Text: Ernest W. Shurtleff (1862-1917)

Music: *Lancashire*, Henry T. Smart (1813-1879)

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God.***




CLOSING VOLUNTARY

Prelude in C minor, BWV 549

J.S. Bach (1685-1750)

ANNOUNCEMENTS

We are honored and blessed to have the Most Reverend Dr. Foley T. Beach, Archbishop of the Anglican Church in North America, as our preacher today.

- **The Charleston Men's Chorus** Spring Concert is this afternoon at 4:00 in the sanctuary—join them as they share their love of stage and screen through music! Tickets are available at charlestonmenschorus.org or from any member of the Chorus.
- **Water Mission's Walk for Water** will be at Riverfront Park in North Charleston at 9:00 a.m. on Saturday, March 26. We're over halfway to our fundraising goal with just under two weeks to go—help us get there! Visit stphilipchurchsc.org/events or scan the QR code at right to join Team St. Philip's or make a donation. 
- **Tea Room** volunteer sign-up is now open! Whether you prefer to make desserts or soup at home or wish to join us in the dining room, kitchen, or gift shop May 2-6, we hope you will consider giving us a little bit of your time. We need many volunteers to make the week successful. Scan the QR code at right or visit stphilipchurchsc.org/volunteers-tea-room to sign up! 
- **Theology on Tap**, a gathering for young adults who long for meaningful conversation about life and God, meets this Tuesday, March 15, at 7:00 p.m. in the Whiskey Room at Henry's on the Market. This week's topic will be "Finding True Freedom in Life." Free parking will be available in the church parking lot.
- **The Southeastern Intentional Grandparenting Conference** is April 1-2 at St. Paul's Church in Summerville. Experts from around the country and here in the Charleston area will be speaking about the challenges facing today's Christian grandparents. In addition to the three main sessions, there will be a variety of workshops offered. Scan the QR code at right or visit grandparenting.co to learn more or register. 

Save the Date:

- March 27 - Choral Evensong (5:00 p.m. in the church)
- April 9 - Easter Egg Hunt
- April 17 - Easter
- April 24 - Youth Confirmation Sunday
- April 27 - Adult Confirmation
- May 2-6 - St. Philip's Tea Room
- June 6-10 - Preschool Summer Camp (session one)
- June 13-16 - Vacation Bible School (VBS)
- July 18-22 - Preschool Summer Camp (session two)

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*
Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

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