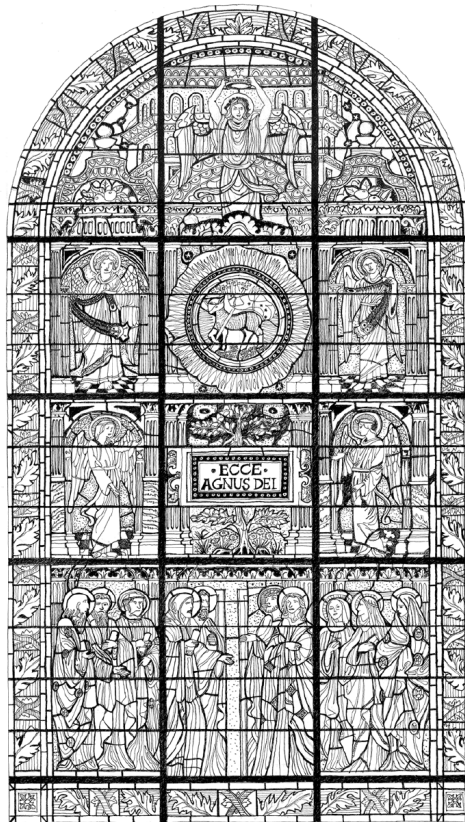


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

JP 2011

THE SECOND SUNDAY IN LENT

THE HOLY EUCHARIST
MARCH 16, 2025 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle. The ListenWifi app is available for use with Bluetooth hearing aids.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Text To Give is a secure, simple, and convenient way to support the mission of St. Philip's Church. Text STPHILIPSCHURCH to 73256.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



THE HOLY EUCHARIST

OPENING VOLUNTARY

Psalm-Preludes

Herbert Howells (1892-1983)

*"Yea, the darkness is no darkness with Thee, but the night is as clear as the day:
the darkness and light to Thee are both alike." —Psalm 139:11*

THE INTROIT

My Eyes for Beauty Pine

H. Howells

My eyes for beauty pine, my soul for God's grace,
No other care nor hope is mine, to heaven I turn my face.
One splendour thence is shed from all the stars above:
'Tis named when God's name is said, 'tis love, 'tis heavenly love.
And every gentle heart that burns with true desire,
Is lit from eyes that mirror part of that celestial fire.

Words: Robert Bridges (1844-1930)

Music: Herbert Howells (1892-1983) ©1928 Oxford University Press. Used by permission.

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN 285

The God of Abraham Praise

Leoni

The God of Abra'am praise, who reigns enthroned above;
Ancient of everlasting days, and God of love;
To him uplift your voice, at whose supreme command
From earth we rise, and seek the joys at his right hand.

He by himself hath sworn; I on his oath depend;
I shall, on eagle-wings upborne, to heav'n ascend.
I shall behold his face, I shall his power adore,
And sing the wonders of his grace for evermore.

There dwells the Lord, our King, the Lord, our Righteousness,
Triumphant o'er the world and sin, the Prince of Peace;
On Sion's sacred height his kingdom he maintains,
And, glorious with his saints in light, for ever reigns.

The God who reigns on high the great archangels sing,
And "Holy, Holy, Holy," cry, "Almighty King!
Who was, and is, the same, and evermore shall be:
Eternal Father, great I AM, we worship Thee."

The whole triumphant host give thanks to God on high,
"Hail, Father, Son, and Holy Ghost!" they ever cry;
Hail, Abraham's God and mine! I join the heav'nly lays;
All might and majesty are thine, and endless praise.

Words: *Jewish Doxology*; Para. Thomas Olivers, c.1770, alt.

Music: *Leoni*, Traditional Melody, arr. Meyer Lyon, c. 1770

THE ACCLAMATION

The Book of Common Prayer (BCP), p. 105

Celebrant Bless the Lord who forgiveth all our sins.

People ***His mercy endureth forever.***

THE COLLECT FOR PURITY

BCP, p. 106

The Celebrant prays

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

THE DECALOGUE

BCP, p. 100

Celebrant God spake these words and said; I am the Lord thy God.
Thou shalt have none other gods but me.

People ***Lord, have mercy upon us, and incline our hearts to keep this law.***

Celebrant Thou shalt not make for thyself any graven image.

People ***Lord, have mercy upon us, and incline our hearts to keep this law.***

Celebrant Thou shalt not take the Name of the Lord thy God in vain.

People ***Lord, have mercy upon us, and incline our hearts to keep this law.***

Celebrant Remember that thou keep holy the Sabbath-day.

People ***Lord, have mercy upon us, and incline our hearts to keep this law.***

Celebrant Honor thy father and thy mother.

People ***Lord, have mercy upon us, and incline our hearts to keep this law.***

Celebrant Thou shalt do no murder.

People ***Lord, have mercy upon us, and incline our hearts to keep this law.***

Celebrant Thou shalt not commit adultery.

People ***Lord, have mercy upon us, and incline our hearts to keep this law.***

Celebrant Thou shalt not steal.

People ***Lord, have mercy upon us, and incline our hearts to keep this law.***

Celebrant Thou shalt not bear false witness against thy neighbor.

People ***Lord, have mercy upon us, and incline our hearts to keep this law.***

Celebrant Thou shalt not covet.

People ***Lord, have mercy upon us, and write all these, thy laws, in our hearts, we beseech thee.***

THE KYRIE

BCP, page 106

Celebrant Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

BCP, page 107

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

All kneel.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

The People are seated for the reading of God's Word.

THE LESSON

Philippians 3:17–4:1

¹⁷ Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. ¹⁸ For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. ¹⁹ Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. ²⁰ But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, ²¹ who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself. ^{4:1} Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

Reader The Word of the Lord.

People **Thanks be to God.**

The People are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

Destruction's Dangerous Road

Franconia

Destruction's dangerous road what multitudes pursue!
While that which leads the soul to God, is known or sought by few.

Believers enter in by Christ, the living gate;
But they who will not leave their sin, complain it is too straight.

If self must be denied, and sin forsaken quite;
They rather choose the way that's wide, and strive to think it right.

Obeys the Gospel call, and enter while you may;
The flock of Christ is always small, and none are safe but they.

Lord, open sinners' eyes their awful taste to see
And make them, ere the storm arise, to thee for safety flee.

Text: John Newton (1725-1807), *The Hartford Selection of Hymns*, 1799 Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. William Henry Havergal (1793-1870)

THE GOSPEL

Luke 13:22–35

The People remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

People **Glory be to thee, Lord Christ.**

² Jesus went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³ And someone said to him, "Lord, will those who are saved be few?" And he said to them, ²⁴ "Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵ When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' ²⁶ Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' ²⁷ But he will say,

‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’²⁸ In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out.²⁹ And people will come from east and west, and from north and south, and recline at table in the kingdom of God.³⁰ And behold, some are last who will be first, and some are first who will be last.”³¹ At that very hour some Pharisees came and said to him, “Get away from here, for Herod wants to kill you.”³² And he said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.’³³ Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.”³⁴ O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing!³⁵ Behold, your house is forsaken. And I tell you, you will not see me until you say, ‘Blessed is he who comes in the name of the Lord!’”

After the Gospel, the Priest says

The Gospel of the Lord.

*People **Praise be to thee, Lord Christ.***

THE SERMON

The Narrow Door

The Rev. Brian K. McGreevy

THE NICENE CREED

BCP, page 144

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All kneeling, the Celebrant or other person appointed says the prayers found on page 128 of the BCP.

For the peace of the whole world, and for the well-being and unity of the people of God. Lord, in thy mercy: **Hear our prayer.**

For Steve, our Archbishop, and Chip, our Bishop, and for all the clergy and people of our Diocese and Congregation. Lord, in thy mercy: **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We pray thy blessing on our home and world missions: Hope to Home Ministries, Lowcountry Fellowship of Christian Athletes, Lowcountry Pregnancy Center, Star Gospel Mission, Water Mission and the Global Water Center, our mission partners in Haiti, Honduras, Liberia, Rwanda and Uganda, and for the unreached and those across the world who are persecuted for their faith. Lord, in thy mercy: **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court. And we commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad, especially *those on our parish prayer list*. Lord, in thy mercy: **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially *those on our parish prayer list*. Lord, in thy mercy: **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially_____,] in thanksgiving let us pray. Lord, in thy mercy: **Hear our prayer.**

The Reader concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

THE CONFESSION AND ABSOLUTION OF SIN

BCP, page 112

People and Celebrant

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. **Amen.**

The Priest stands alone and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins, and not for ours only, but for the sins of the whole world. JOHN 2:1-2

All stand.

THE PEACE

BCP, page 114

Celebrant The Peace of the Lord be always with you.

People ***And with thy spirit.***

Then the Ministers and People may greet one another in the Name of the Lord.

WELCOME AND ANNOUNCEMENTS

MISSIONARY COMMISSIONING

THE HOLY EUCHARIST

OFFERTORY ANTHEM

Like as the Hart

H. Howells

Like as the hart desireth the waterbrooks,
So longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God.
When shall I come to appear before the presence of God?
My tears have been my meat day and night,
While they daily say unto me, Where is now thy God?

Words: Psalm 42:1-3. Music: Herbert Howells (1893-1982), © 1943, renewed 1971 Oxford University Press

All are invited to stand and sing the Doxology.

DOXOLOGY, HYMN 189 (s. 1) And Now, O Father, Mindful of the Love *Unde et Memores*

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree,
And having with us him that pleads above, we here present, we here spread forth to thee,
That only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874). Tune: *Unde et Memores*, Public Domain.

THE SURSUM CORDA

BCP, page 115

The People remain standing. The Celebrant faces them and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing

THE SANCTUS AND BENEDICTUS

John Merbecke (c. 1510–c. 1585)

Holy, holy, holy Lord, God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High,
Blessed is he that cometh in the name of the Lord,
Hosanna in the highest.

All kneel. The Celebrant continues the Eucharistic Prayer on page 116, concluding with

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

BCP, page 118

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

BCP, page 119

People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

J. Merbecke

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.

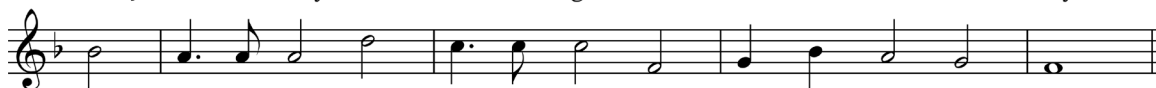
COMMUNION HYMN

Come, Enter by the Narrow Gate

Arlington



1. Come, en - ter by the nar - row gate though dif - fi - cult the way,
2. For broad the gate that leads to death, de - struc - tion's path is wide,
3. Come seek the gate that leads to life while it may yet be found!
4. Come now and lay be - fore the cross the bur - den of your sin
5. Yes, en - ter by the nar - row gate and come with - out de - lay.



for on - ly this way leads to life; O seek this gate to - day!
 and man - y like to roam its course, the rules there, they de - cide.
 For soon the door will close once more to judg - ment's trum - pet sound.
 and take the light - er yoke of Christ that you may en - ter in.
 Re - pent, be - lieve in Je - sus Christ, the Truth, the Life, the Way.

Text: Ken Puls, 1992, ©1998 Kenneth A. Puls. Used by permission.
 Music: ARLINGTON, Thomas Arne (1710-1778)

COMMUNION HYMN

He Will Hold Me Fast

Ada Ruth Habershon, Matthew Merker

When I fear my faith will fail, Christ will hold me fast;
 When the tempter would prevail, He will hold me fast.
 I could never keep my hold through life's fearful path;
 For my love is often cold; He must hold me fast.

Refrain: He will hold me fast, He will hold me fast;
 For my Savior loves me so, He will hold me fast.

Those He saves are His delight, Christ will hold me fast;
 Precious in His holy sight, He will hold me fast.
 He'll not let my soul be lost; His Promises shall last;
 Bought by Him at such a cost, He will hold me fast. *Refrain*

For my life He bled and died, Christ will hold me fast;
 Justice has been satisfied; He will hold me fast.
 Raised with Him to endless life, He will hold me fast
 Till our faith is turned to sight, When He comes at last! *Refrain x 2*

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COMMUNION HYMN

Jesus, Lover of My Soul

Aberystwyth

Jesus, lover of my soul, let me to thy bosom fly,
 While the nearer waters roll, while the tempest still is high;
 Hide me, O my Saviour, hide, till the storm of life be past;
 Safe into the haven guide, O receive my soul at last!

Other refuge have I none; hangs my helpless soul on thee;
 Leave, ah! leave me not alone, still support and comfort me!
 All my trust on thee is stayed, all my help from thee I bring;
 Cover my defenseless head with the shadow of thy wing.

continued on next page

Plenteous grace with thee is found, grace to cleanse from ev'ry sin;
Let the healing streams abound; make and keep me pure within.
Thou of life the fountain art, freely let me take of thee;
Spring thou up within my heart, rise to all eternity.

Text: Charles Wesley, 1740, alt. (1707-1788)

Music: *Aberystwyth*, Joseph Parry, 1879 (1841-1903)

THE POSTCOMMUNION PRAYER

BCP, page 120

Kneeling, the People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

BCP, page 121

After the blessing, all are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN

Lift High the Cross

Crucifer

Refrain: Lift high the cross, the love of Christ proclaim
Till all the world adore his sacred Name.

Led on their way by this triumphant sign,
The hosts of God in conquering ranks combine. *Refrain*

Each newborn servant of the Crucified
bears on the brow the seal of him who died. *Refrain*

O Lord, once lifted on the glorious tree,
As thou hast promised, draw the world to thee. *Refrain*

So shall our song of triumph ever be:
Praise to the Crucified for victory. *Refrain*

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956)

Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God.***

CLOSING VOLUNTARY *O Lamm Gottes, Unschuldig*, BWV 618

J.S. Bach (1685–1750)

SERVING IN WORSHIP

Preacher

The Rev. Brian K. McGreevy

Ushers

John Settle, Cary Chastain, Jay Davis,
Lowell Grosse, Ken Humphries, Reagan Jackson

Greeters

Pam Paroli, Lavinia Thaxton

Lector

Suzanne McCord

Chalice

Malcolm Rhodes, Guv Gottshalk,
Gerry McCord, Bill Warlick

Acolyte Mentor

Daniel Layfield

Acolytes

Charles Finland, Claire Finland, Daniel Layfield,
Virginia Layfield, Caroline Robinson, Geer Villeneuve

Prayer Teams

Tammy Gottshalk and Juanita Orvin,
Frenchie Richards and Mickey Hampshire

Altar Guild

Katharine Bair, Martha Wallace

Flower Guild

Kim Meyer, Becky Barber, Anne Crawford, Carrie Gabriel,
Marsee Lee, Allison McAdams, Toni Rhett,
Ruth Scott, Martha Stoney, Pat Wardlaw

ANNOUNCEMENTS

Parenting the Next Generation: An Evening with the Rector is this Tuesday, March 18, at 7:00 p.m. in the Parish Hall. In a culture that increasingly celebrates self-expression and living one's "truth," children and youth are bombarded with obstacles to holding a biblical worldview—come learn how to speak the truth of the Gospel into the hearts of your children to help encourage their faith and combat the loud voices of the world. And enjoy some dessert while you're there!



No Wednesdays Alive! Service This Week: Supper and Classes Only. Scaffolding will be going up in the sanctuary this week, and while we will not be able to hold the March 19 Wednesdays Alive! service, we will still offer supper and the C.S. Lewis and Spiritual Gifts classes. We hope to hold the service on March 26, but it is unconfirmed as of now. Thank you for your understanding!

Lunch with Chris Royer: We were all blessed and very moved by the Rev. Dr. Chris Royer's messages in his sermon and Rector's Forum talk last month, and we are pleased to announce that the World Missions Team has planned a lunchtime conversation with him this Saturday, March 22, at 1:30 p.m. in the Parlor (in the church office). We will cover topics such as what God is doing in the Middle East, how we can reach out to Muslims here in Charleston, and what is happening in the unreached people groups that Anglican Frontier Mission, one of our world mission partners, is involved with now. Reserve your spot and your boxed lunch by emailing Susan Keller: susanckeller55@gmail.com.

Our March Saturday Serve is the Walk for Water on March 29, at 9:00 a.m. at Riverfront Park in North Charleston. Since 2007, the Walk for Water in Charleston has brought safe water and God's love to thousands of people in need. This year, we will join together to bring clean, safe water to more than 14,000 people in need around the world. We hope you'll consider supporting our team by making a donation or registering to walk with us.



Tea Room Volunteer Sign-Up Is Open! We will be offering Lowcountry lunches and delicious desserts 11:30 a.m. to 2:00 p.m. daily May 5–9, and if you have a favorite "job," go ahead and put your name down now using the QR code at right or by visiting **saintphilips.church/volunteers-tea-room**. Volunteer forms were also mailed this week. Plus, we are looking for gift shop items! Visit the volunteer page for ideas, and email Cassie Nagel (cassiepeytonconnor@gmail.com) if you have gift shop questions.

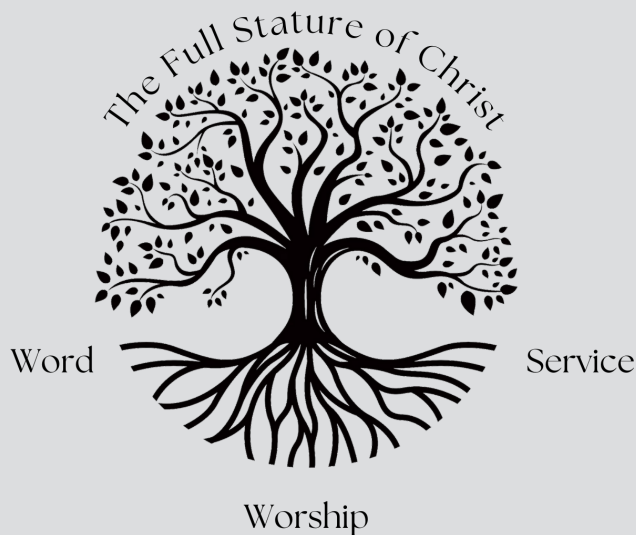


Important Dates:

- **March 25** ~ Flower Design Demonstration with Laura Iarocci of Faith Flowers (10:30 a.m.)
- **April 7** ~ St. Philip's Academy Open Information Session (7:00 p.m.)
- **April 12** ~ Easter Egg Hunt (10:00 a.m. on the Parish House Lawn)
- **April 20** ~ Easter Day
- **April 27** ~ Youth Confirmation (during the 10:30 service, reception to follow)
- **April 28** ~ Lowcountry FCA Annual Banquet
- **June 9–12** ~ Vacation Bible School (VBS, registration opens after Easter)

*For further details and for registrations, please visit saintphilips.church/events
To receive our email newsletter, please visit saintphilips.church/newsletter*

St. Philip's Tree of Life



We are disciples of Christ, and for us to foster a personal relationship with him, become mature Christians, and grow into the full stature of Christ, we engage in ALL of the following—please join us!

- weekly or twice-weekly corporate worship (making the Lord's Day a priority)
- weekly Sunday Christian formation (e.g. Rector's Forum, Sunday School)
- weekly corporate Bible study (Rector's Bible Study and/or small group)
- daily prayer and study of God's Word
- service to the church (lay ministry, missions, etc., plus tithing)
- Christian fellowship (e.g. foyer group, Theology on Tuesdays)
- making disciples (sharing the faith)

RESOURCES

The Rector's current recommendations for daily devotionals and online resources are available at:

saintphilips.churchcenter.com/pages/resources





ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*
Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*
Alexandra "Zippy" Hood, *Director of Children's Choirs*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Paul F. Reese III, *Associate Director of Music and Organist*
Christopher L. Walchesky, *Director of Music and Organist*
Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

David Wright, *Senior Warden*, David.wright@dwrightco.com, (c) (405) 816-6405
Ann Hester Willis, *Junior Warden*, willisah@gmail.com, (c) (843) 224-5400
Amanda Ayers, Ashley Davis, Polly Dickson, Harry Gregorie,
Lowell Grosse, Jayne Gurley, Joanna Macmurfhy,
Jeff Rink, Alan Runyan, Sarah Stuhr

Additional vestry contact information is available at stphilipchurchsc.org/vestry