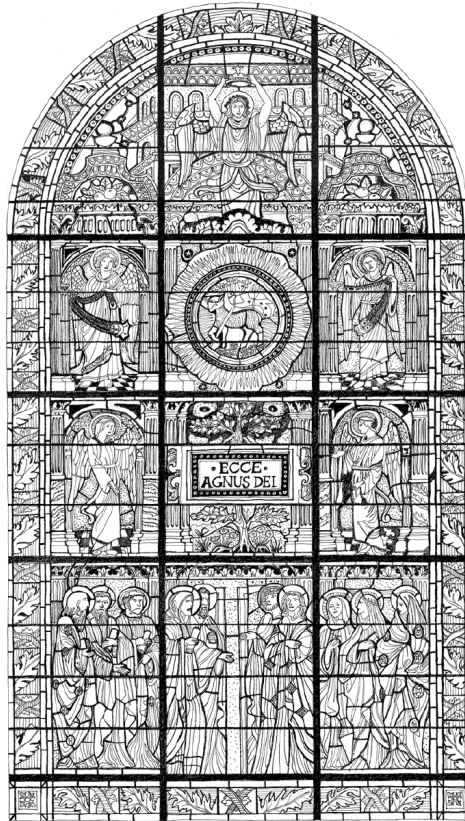


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Paul 2011

THE FIFTH SUNDAY IN LENT

THE HOLY EUCHARIST
MARCH 17, 2024 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



THE HOLY EUCHARIST

OPENING VOLUNTARY O Man, Bemoan Thy Grievous Sin BWV 622 J.S. Bach (1685-1750)

THE INTROIT O Saviour of the World Arthur Somervell (1863-1937)

O Saviour of the world, who by thy cross and precious blood hast redeemed us,
Save us and help us, we humbly beseech thee. Amen.

Text: Antiphon at the Visitation of the Sick, *Book of Common Prayer, 1662*. Music: Arthur Somervell (1863-1937)

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

THE PROCESSIONAL HYMN 268 I Bind Unto Myself Today *St. Patrick's Breastplate*

I bind unto my self today the strong Name of the Trinity,
By invocation of the same, the Three in One, and One in Three.

I bind this day to me for ever, by power of faith, Christ's Incarnation;
His baptism in the Jordan river; his death on cross for my salvation,
His bursting from the spiced tomb; his riding up the heavenly way;
His coming at the day of doom: I bind unto myself today.

I bind unto myself the power of the great love of cherubim;
The sweet "well done" in judgement hour; the service of the seraphim;
Confessors' faith, apostles' word, the patriarchs' prayers, the prophets' scrolls;
All good deeds done unto the Lord, and purity of virgin souls.

Christ be with me, Christ within me, Christ behind me, Christ before me,
Christ beside me, Christ to win me, Christ to comfort and restore me,
Christ beneath me, Christ above me, Christ in quiet, Christ in danger,
Christ in hearts of all that love me, Christ in mouth of friend and stranger.

I bind unto myself the Name, the strong Name of the Trinity,
By invocation of the same, the Three in One, and One in Three.
Of whom all nature hath creation, eternal Father, Spirit, Word:
Praise to the Lord of my salvation, salvation is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895) Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charles Villiers Stanford (1852-1924); St. 6, Deirdre, Irish melody; harm. Ralph Vaughan Williams (1872-1958)

THE ACCLAMATION

Celebrant Bless the Lord who forgiveth all our sins.

People ***His mercy endureth forever.***

THE COLLECT FOR PURITY

The Celebrant prays

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

THE DECALOGUE

- Celebrant* God spake these words and said; I am the Lord thy God.
Thou shalt have none other gods but me.
- People* **Lord, have mercy upon us, and incline our hearts to keep this law.**
- Celebrant* Thou shalt not make for thyself any graven image.
- People* **Lord, have mercy upon us, and incline our hearts to keep this law.**
- Celebrant* Thou shalt not take the Name of the Lord thy God in vain.
- People* **Lord, have mercy upon us, and incline our hearts to keep this law.**
- Celebrant* Remember that thou keep holy the Sabbath-day.
- People* **Lord, have mercy upon us, and incline our hearts to keep this law.**
- Celebrant* Honor thy father and thy mother.
- People* **Lord, have mercy upon us, and incline our hearts to keep this law.**
- Celebrant* Thou shalt do no murder.
- People* **Lord, have mercy upon us, and incline our hearts to keep this law.**
- Celebrant* Thou shalt not commit adultery.
- People* **Lord, have mercy upon us, and incline our hearts to keep this law.**
- Celebrant* Thou shalt not steal.
- People* **Lord, have mercy upon us, and incline our hearts to keep this law.**
- Celebrant* Thou shalt not bear false witness against thy neighbor.
- People* **Lord, have mercy upon us, and incline our hearts to keep this law.**
- Celebrant* Thou shalt not covet.
- People* **Lord, have mercy upon us, and write all these, thy laws, in our hearts, we beseech thee.**

THE KYRIE

- Celebrant* Lord, have mercy upon us.
- People* **Christ, have mercy upon us.**
- Celebrant* Lord, have mercy upon us.

THE COLLECT OF THE DAY

The Celebrant says to the People

- The Lord be with you.
- People* **And with thy spirit.**
- Celebrant* Let us pray.

All kneel.

Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

The People are seated for the reading of God's Word.

THE LESSON

Jeremiah 31:31-34

³¹ “Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³² not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³ For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴ And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

Reader The Word of the Lord.

People **Thanks be to God.**

The People are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

Beneath the Cross of Jesus

St. Christopher

Beneath the cross of Jesus I fain would take my stand,
The shadow of a mighty rock within a weary land,
A home within the wilderness, a rest upon the way,
From the burning of the noon-tide heat, and the burden of the day.

Upon the cross of Jesus mine eyes at times can see
The very dying form of one who suffered there for me;
And from my smitten heart with tears, two wonders I confess:
The wonders of redeeming love, and my unworthiness.

I take, O cross, thy shadow for my abiding place;
I ask no other sunshine than the sunshine of his face;
Content to let my pride go by, to know no gain nor loss,
My sinful self my only shame, my glory all the cross.

Words: Elizabeth Cecilia Clephane. Music: *St. Christopher*, Frederick C. Maker

THE GOSPEL

John 12:20-33

The People remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory be to thee, Lord Christ.**

²⁰ Now among those who went up to worship at the feast were some Greeks. ²¹ So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” ²² Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³ And Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴ Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵ Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶ If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him. ²⁷ Now is my soul troubled. And what shall I say? ‘Father, save me from this hour?’ But for this purpose I have come to this hour. ²⁸ Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” ²⁹ The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” ³⁰ Jesus answered, “This voice has come for your sake, not mine.

³¹ Now is the judgment of this world; now will the ruler of this world be cast out. ³² And I, when I am lifted up from the earth, will draw all people to myself.” ³³ He said this to show by what kind of death he was going to die.

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

The Purpose of His Passion

The Rev. Justin C. Hare

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All kneeling, the Celebrant or other person appointed says the following prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Foley, our Archbishop; Chip, our Bishop; and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. *Silence*

The Reader adds the names of those who are on our parish prayer list.

Reader Lord, in thy mercy:

People **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially ...] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Reader Lord, in thy mercy:

People **Hear our prayer.**

The Reader concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

The Celebrant says the following

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

THE CONFESSION AND ABSOLUTION OF SIN

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing

THE SANCTUS AND BENEDICTUS, HYMN 796

J. Merbecke, 1549

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord,
Hosanna in the highest.

All kneel. The Celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.
 O Lamb of God, that takest away the sins of the world, have mercy upon us.
 O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see the team in either side aisle by the large doors.

The congregation is encouraged to sing all hymns.

COMMUNION HYMN

Come, Ye Sinners, Poor and Needy

Restoration

Come ye sinners, poor and needy, weak and wounded, sick and sore;
 Jesus ready stands to save you, full of pity, love, and pow'r.

Refrain: I will arise and go to Jesus, he will embrace me in His arms;
 In the arms of my dear Savior, O there are ten thousand charms.

Come, ye thirsty, come and welcome, God's free bounty glorify;
 True belief and true repentance, ev'ry grace that brings you nigh. *Refrain*

Come ye weary, heavy laden, lost and ruined by the fall;
 If you tarry till you're better, you will never come at all. *Refrain*

Let not conscience make you linger, nor of fitness fondly dream;
 All the fitness He requireth is to feel your need of Him. *Refrain*

Text: Joseph Hart (1711-1768), alt. Music: *Restoration*, from *The Southern Harmony*, 1835.

COMMUNION HYMN 337

Glorify Thy Name

Donna Adkins

Father, we love thee, we worship and adore thee,
 Glorify thy Name in all the earth;

Refrain: Glorify thy Name, glorify thy Name,
 Glorify thy Name in all the earth.

Jesus, we love thee, we worship and adore thee,
 Glorify thy Name in all the earth; *Refrain*

Spirit, we love thee, we worship and adore thee,
 Glorify thy Name in all the earth; *Refrain*

Glorious Trinity, we worship and adore thee,
 Glorify thy Name in all the earth; *Refrain*

Text & music: Donna Adkins. ©1976, 1981 CCCM Music/Maranatha! Music. Used by permission CCLI# 28933

COMMUNION HYMN

Before the Throne of God Above

C.L. Bancroft | V. Cook

Before the throne of God above I have a strong and perfect plea,
A great High Priest whose name is Love, who ever lives and pleads for me.
My name is graven on His hands, my name is written on His heart
I know that while in heav'n He stands, no tongue can bid me thence depart,
No tongue can bid me thence depart.

When Satan tempts me to despair, and tells me of the guilt within,
Upward I look and see Him there, who made an end to all my sin.
Because the sinless Saviour died my sinful soul is counted free,
For God the Just is satisfied to look on Him and pardon me,
To look on Him and pardon me.

Behold Him there the risen Lamb, my perfect spotless righteousness,
The great unchangeable "I AM", the King of glory and of grace.
One with Himself I cannot die, my soul is purchased with His blood,
My life is hid with Christ on high, with Christ my Saviour and my God,
With Christ my Saviour and my God.

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THE POSTCOMMUNION PRAYER

The People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN

Lift High the Cross

Crucifer

Refrain: Lift high the cross, the love of Christ proclaim
Till all the world adore his sacred Name.

Led on their way by this triumphant sign,
The hosts of God in conquering ranks combine. *Refrain*

Each newborn servant of the Crucified
bears on the brow the seal of him who died. *Refrain*

O Lord, once lifted on the glorious tree,
As thou hast promised, draw the world to thee. *Refrain*

So shall our song of triumph ever be:
Praise to the Crucified for victory. *Refrain*

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956)
Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)

THE DISMISSAL

*The Priest dismisses the people, and the People respond: **Thanks be to God.***

CLOSING VOLUNTARY “Little” Prelude and Fugue in A minor attr. J.S. Bach (1685–1750)



ALTAR GREENERY

*The greenery on the altar is given to the glory of God
and in loving memory of*

James Jacob Kiser III and James Jacob Kiser IV

SERVING IN WORSHIP

Preacher

The Rev. Justin C. Hare

Ushers

Hamlin O'Kelley, Bryan Hunter,
John Lockhart, Scott Hayes

Greeters

Mary Mac Jackson, Reagan Jackson

Lector

Cynthia Patteson

Chalice

Dubose Egleston, Buz Morris,
Bob Kunes, Bill Warlick

Prayer Teams

Garden Frampton and Rhett Smith,
Karen and Mark Finlay

Acolyte Mentor

Clay Hershey

Acolytes

William Warnock, James Mueller, Rhett Hershey

Altar Guild

Judy Middleton, Martha Wallace

Flower Guild

Becky Barber, Anne Crawford, Carrie Gabriel,
Marsee Lee, Allison McAdams, Kim Meyer, Toni Rhett,
Ruth Scott, Cordes Simpson, Martha Stoney, Pat Wardlaw

HOLY WEEK AND EASTER

Sunday of the Passion: Palm Sunday (March 24)

8:15 a.m. Holy Eucharist and Liturgy of the Palms

10:30 a.m. Holy Eucharist and Liturgy of the Palms*

Regular Sunday school, adult forum, nursery, and Children's Church schedule

5:00 p.m. John Stainer's *Crucifixion*

Holy Monday, Holy Tuesday, Holy Wednesday (March 25–27)

8:00 a.m. Holy Eucharist

Wednesdays Alive! service/supper/class in recess during Holy Week

Maundy Thursday (March 28)

6:00 p.m. Holy Eucharist*

Rector's Bible Study in recess during Holy Week

Good Friday (March 29)

12 noon Good Friday Liturgy

5:00 p.m. Fellowship Supper
(Parish Hall)

6:00 p.m. Stations of the Cross

(on the Parish House lawn, weather permitting)

The church office will be closed on Good Friday.

Holy Saturday (March 30)

10:00 a.m. Easter Egg Hunt

(register your egg hunters at saintphilips.church/events)

Easter (March 31)

6:30 a.m. Holy Eucharist

(on the Parish House lawn, weather permitting)

7:30 a.m. Fellowship Breakfast
(Parish Hall)

9:00 a.m. Festival Holy Eucharist*

11:15 a.m. Festival Holy Eucharist

Note: No Sunday school, adult forums, or Children's Church on Easter.

The church office will be closed Easter Monday and Easter Tuesday.

**Nursery available*

ANNOUNCEMENTS

For further details about all of our upcoming events and for registrations, please visit saintphilips.church/events

Come Further Up, Come Further In: This prayer, fellowship, and discussion group for men of all ages meets tomorrow at 7:00 p.m. at Henry's on the Market.

Theology on Tap, conversations about life and God for young adults, meets this Tuesday at 7:00 p.m. at Henry's on the Market.

Pop-Up Chamber Music: Celebrate Johann Sebastian Bach's birthday with a pop-up concert in the church given by Chris Walchesky, Paul Reese, and Zippy Hood this Thursday, March 21, at 11:00 a.m.

Easter Flower Memorial and thanksgiving information is due by this Friday, March 22, for inclusion in the Easter bulletins. Scan the QR code at right or visit stphilipschurchsc.org/easter-flower-memorials to submit your information and make a donation. Forms are also available in the narthex and church office.



The Walk for Water is this Saturday, March 23, at 9:00 a.m. at Riverfront Park in North Charleston. Each dollar raised by this event is going to make an impact through a safe water community development project! We hope you'll consider supporting our team by making a donation or registering to walk with us—our goal is 100 walkers! Register for free if you'd like with the code STPHILIPS24!



John Stainer's *Crucifixion*: Join the St. Philip's Choir at 5:00 p.m. on Palm Sunday, March 24, for the 100th anniversary of the Charleston premiere of John Stainer's *Crucifixion: A Meditation on the Sacred Passion of the Holy Redeemer*.

Volunteers are needed to help serve a meal and spread the Good News to cadets at Jenkins Hall at the Citadel at 5:15 p.m. on Monday, March 25, before the St. Alban's Chapel worship service.



The Easter Egg Hunt for children in fifth grade and younger is Saturday, March 30, at 10:00 a.m. on the Parish House lawn. Register your egg hunters at saintphilips.church/events, and remember to BYOB (bring your own basket)!



The St. Philip's Tea Room is April 22–26 from 11:30 a.m. to 2:00 p.m. daily. The Tea Room Committee is now very gratefully accepting your donations of new and handmade items for the gift shop—and volunteer sign-up is now open! Whether you prefer to make desserts at home or wish to join us in the dining room, kitchen, or gift shop, we hope you will consider giving us a little bit of your time. We need many volunteers to make the week successful. Visit stphilipschurchsc.org/volunteers-tea-room or scan the QR code at right to sign up!



Save the Date:

- April 20 ~ Prayer as Worship Workshop
- April 22 ~ Lowcountry Fellowship of Christian Athletes Spring Banquet
- June 17–20 ~ Vacation Bible School (VBS)



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

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Vestry

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