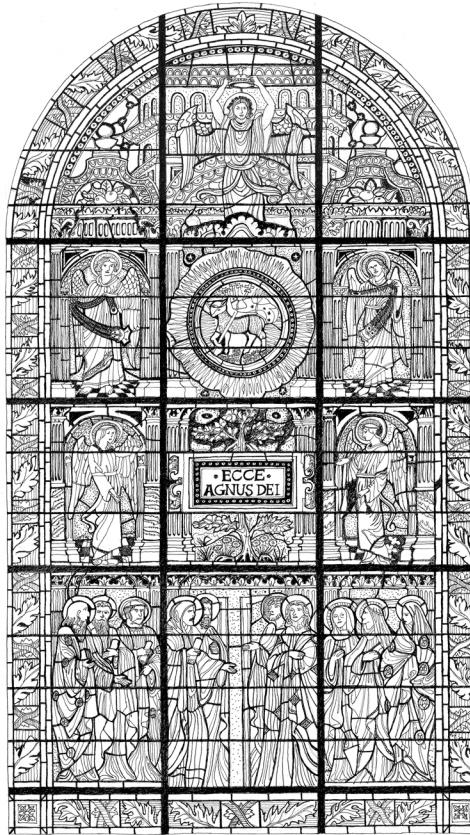


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Grant 2011

THE FOURTH SUNDAY IN LENT

HOLY COMMUNION: RITE I
MARCH 19, 2023 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A **nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



HOLY COMMUNION: RITE I

10:30 A.M.

OPENING VOLUNTARY Fugue in E-flat major, BWV 552 J.S. Bach (1685-1750)

INTROIT Come, Blessed Savior Camille Saint-Saëns (1835-1921)
Janice Grant and Rebecca Weatherby, *soprani*

Come, blessed Savior, grant us thy blessing we implore thee,
Come, weary of striving we kneel before thee,
O blessed Savior, grant us now thy peace and mercy.
Souls faint with longing, pray for thy healing balm of heavenly grace,
O hear, O Lord, our prayer.
Come, blessed Savior, grant us thy blessing,
We wait before thee, hear our humble prayer. Amen.

Text: Unkown. Music: Camille Saint-Saëns (1835-1921)

THE WORD OF GOD

The people stand and sing the processional hymn.

THE PROCESSIONAL HYMN 279 Praise to the Lord, the Almighty *Praise to the Lord*

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Join the great throng, psaltery, organ, and song.
Sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:
Borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;
Surely his goodness and mercy shall ever attend thee;
Ponder anew what the Almighty can do,
Who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath breath, join with Abraham's seed to adore him!
Let the "Amen" sum all our praises again
Now as we worship before him.

Words: Joachim Neander (1650-1680; tr. *Hymnal 1940*, alt.

Music: *Praise to the Lord*, melody from *Erneurten Gesangbuch*, 1665; harm. The Chorale Book for England, 1863

THE ACCLAMATION

The people standing, the celebrant says

Bless the Lord who forgiveth all our sins.

People ***His mercy endureth forever.***

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

THE DECALOGUE

The celebrant and people continue responsively

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

THE KYRIE

Celebrant Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit for the reading of God's Word.

THE LESSON

Ephesians 5:1-14

¹ Therefore be imitators of God, as beloved children. ² And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. ³ But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. ⁴ Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. ⁵ For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. ⁶ Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷ Therefore do not become partners with them; ⁸ for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹ (for the fruit of light is found in all that is good and right and true), ¹⁰ and try to discern what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness, but instead expose them. ¹² For it is shameful even to speak of the things that they do in secret. ¹³ But when anything is exposed by the light, it becomes visible, ¹⁴ for anything that becomes visible is light. Therefore it says, "Awake, O sleeper, and arise from the dead, and Christ will shine on you."

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

Come, Thou Fount of Every Blessing

Nettleton

Come, thou fount of every blessing, tune my heart to sing thy grace!
Streams of mercy never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! Oh, fix me on it, mount of God's unchanging love.

Here I raise my Ebenezer; hither, by thy help, I've come;
And I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger wandering from the fold of God;
He, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee:
Prone to wander, Lord, I feel it, prone to leave the God I love;
Here's my heart, oh, take and seal it, seal it for thy courts above.

continued on next page

O, that day when freed from sinning, I shall see thy lovely face;
Clothed then in the blood-washed linen, how I'll sing thy wondrous grace!
Come, my Lord, no longer tarry; take my ransomed soul away;
Send thine angels soon to carry me to realms of endless day.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813.

THE GOSPEL

John 9:1-38

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory be to thee, O Lord.**

¹ As Jesus passed by, he saw a man blind from birth. ² And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³ Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world." ⁶ Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud ⁷ and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. ⁸ The neighbors and those who had seen him before as a beggar were saying, "Is this not the man who used to sit and beg?" ⁹ Some said, "It is he." Others said, "No, but he is like him." He kept saying, "I am the man." ¹⁰ So they said to him, "Then how were your eyes opened?" ¹¹ He answered, "The man called Jesus made mud and anointed my eyes and said to me, 'Go to Siloam and wash.' So I went and washed and received my sight." ¹² They said to him, "Where is he?" He said, "I do not know." ¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." ¹⁶ Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. ¹⁷ So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." ¹⁸ The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight ¹⁹ and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰ His parents answered, "We know that this is our son and that he was born blind. ²¹ But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²² (His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) ²³ Therefore his parents said, "He is of age; ask him." ²⁴ So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner." ²⁵ He answered, "Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see." ²⁶ They said to him, "What did he do to you? How did he open your eyes?" ²⁷ He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸ And they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰ The man answered, "Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. ³¹ We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. ³² Never since the world began has it been heard that anyone opened the eyes of a man born blind. ³³ If this man were not from God, he could do nothing." ³⁴ They answered him, "You

were born in utter sin, and would you teach us?" And they cast him out.³⁵ Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?"³⁶ He answered, "And who is he, sir, that I may believe in him?"³⁷ Jesus said to him, "You have seen him, and it is he who is speaking to you."³⁸ He said, "Lord, I believe," and he worshiped him.

After the Gospel, the priest says

The Gospel of the Lord.

*People **Praise be to thee, O Christ.***

THE SERMON

Sight to the Inward Blind

The Rev. Jeffrey S. Miller

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM Thou Wilt Keep Him in Perfect Peace S.S. Wesley (1810-1876)

Thou wilt keep him in perfect peace whose mind is stayed on thee.
The darkness is no darkness with thee, but the night is as clear as the day.
The darkness and the light to thee are both alike.
God is light, and in him is no darkness at all.
O let my soul live, and it shall praise thee.
For thine is the kingdom, the power, and the glory, for evermore.

Text: Isaiah 26:3a, Psalm 139:11, 1 John 1:5b, Psalm 119:175a, Matthew 6:13. Music: Samuel Sebastian Wesley (1810-1876)

All are invited to stand and sing

DOXOLOGY, HYMN 189 (s. 1) And Now, O Father, Mindful of the Love *Unde et Memores*

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree,
And having with us him that pleads above, we here present, we here spread forth to thee,
That only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874). Tune: *Unde et Memores*, Public Domain.

The celebrant faces the people and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS, HYMN 796 John Merbecke (1510–1585)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI, HYMN 706

John Merbecke (1510–1585)

- Lamb of God, that takest away the sins of the world, have mercy upon us.
- Lamb of God, that takest away the sins of the world, have mercy upon us.
- Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.

COMMUNION HYMN

One Bread, One Body

John Foley, S. J.

Refrain: One bread, one body, one Lord of all,
One cup of blessing which we bless,
And we, though many, throughout the earth,
We are one body in this one Lord.

Gentile or Jew, servant or free,
Woman or man no more. *Refrain*

Many the gifts, many the works,
One in the Lord of all. *Refrain*

Grain for the fields, scattered and grown,

Gathered to one for all. *Refrain*

Words and Music by John Foley, S. J. ©1978 Oregon Catholic Press All rights reserved.

COMMUNION HYMN 567

Lead Us, Heavenly Father, Lead Us

Dulce Carmen

Lead us, heav'nly Father, lead us o'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us, for we have no help but thee;
Yet possessing every blessing, if our God our Father be.

Saviour, breathe forgiveness o'er us: all our weakness thou dost know;
Thou didst tread this earth before us, thou didst feel its keenest woe;
Lone and dreary, faint and weary, thro' the desert thou didst go.

Spirit of our God, descending, fill our hearts with heav'nly joy,
Love with ev'ry passion blending, pleasure that can never cloy:
Thus provided, pardon'd, guided, nothing can our peace destroy.

Text: James Edmeston, 1821. Music: *An Essay on the Church Plain Chant*, 1782

COMMUNION HYMN

How Deep the Father's Love for Us

Stuart Townend

Matt Campbell, *tenor*

Solo:

How deep the Father's love for us, how vast beyond all measure,
That He should give His only Son to make a wretch His treasure.
How great the pain of searing loss, the Father turns His face away,
As wounds which mar the Chosen One bring many sons to glory.

All sing:

Behold the Man upon the cross, my sin upon His shoulders;
Ashamed I hear my mocking voice call out among the scoffers.
It was my sin that held Him there until it was accomplished;
His dying breath has brought me life, I know that it is finished.

I will not boast in anything, no gifts no pow'r no wisdom;
But I will boast in Jesus Christ, His death and resurrection.
Why should I gain from His reward? I cannot give an answer.
But this I know with all my heart, his wounds have paid my ransom.

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THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works

as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN

Amazing Grace

New Britain

Amazing grace! How sweet the sound, that saved a wretch like me!
I once was lost but now am found, was blind but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;
How precious did that grace appear the hour I first believed!

The Lord has promised good to me, his word my hope secures;
He will my shield and portion be as long as life endures.

Choir only:

Through many dangers, toils, and snares, I have already come;
'Tis grace that brought me safe thus far, and grace will lead me home.

All sing:

When we've been there ten thousand years, bright shining as the sun,
We've no less days to sing God's praise than when we'd first begun.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broad-
dus. Music: *New Britain*, from Virginia Harmony, 1831; adapt. att. Edwin Othello Excell (1851-921); harm. Austin Cole Lovelace (b. 1919)

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God.***

CLOSING VOLUNTARY

Prelude No. 3

Ernest Bloch (1880-1959)



ALTAR GREENERY

*The greenery on the altar is given to the glory of God
and in loving memory of*

James Jacob Kiser III and James Jacob Kiser IV

SERVING IN WORSHIP

Preacher

The Rev. Jeffrey S. Miller

Lector

Mara Brockbank

Ushers

John Settle, Lowell Grosse, Russell Guerard

Greeter

John Blincow

Chalice

Malcolm Rhodes, Ed Riggs, Guv Gottshalk

Acolyte Mentor

Jason Ayers

Acolytes

Harris Ayers, Andrew O'Dell, John Settle,
Owens Settle, Palmer Lancaster

Altar Guild

Derrill Hagood, Pat Wardlaw

Flower Guild

Becky Barber, Anne Crawford, Marsee Lee,
Allison McAdams, Kim Meyer, Toni Rhett,
Cordes Simpson, Martha Stoney, Pat Wardlaw

HOLY WEEK AND EASTER

Sunday of the Passion: Palm Sunday (April 2)

8:15 a.m. Holy Eucharist: Rite I and Liturgy of the Palms

10:30 a.m. Holy Eucharist: Rite I and Liturgy of the Palms*
Regular Sunday school, adult forum, nursery, and Children's Church schedule

5:00 p.m. Charles Wood's *St. Mark Passion: A Passion Oratorio*

Holy Monday, Holy Tuesday, Holy Wednesday (April 3–5)

8:00 a.m. Holy Eucharist: Rite I

Note: No Wednesdays Alive! service/supper/class during Holy Week

Maundy Thursday (April 6)

6:00 p.m. Holy Eucharist: Rite I

Good Friday (April 7)

12 noon Good Friday Liturgy

5:00 p.m. Fellowship Supper
(Parish Hall)

6:00 p.m. Stations of the Cross
(on the Parish House lawn, weather permitting)

Holy Saturday (April 8)

10:00 a.m. Easter Egg Hunt
(time correction—register your egg hunters at stphilipchurchsc.org/events)

Easter (April 9)

6:30 a.m. Holy Eucharist: Rite II
(on the Parish House lawn, weather permitting)

7:30 a.m. Fellowship Breakfast
(Parish Hall)

9:00 a.m. Festival Holy Eucharist: Rite I*

11:15 a.m. Festival Holy Eucharist: Rite I

Note: No Sunday school, adult forums, or Children's Church on Easter.

**Nursery available*

ANNOUNCEMENTS

Italian Bingo Night Fundraiser for the youth mission to Honduras is tonight at 5:00 p.m. in the Parish Hall! St. Philipians and friends of all ages will enjoy this fun evening of bingo, raffles, unlimited pasta, great prizes, and fabulous fellowship. Sign up at the events page of our website: \$25 per adult and \$5 for children 5–12. Wristbands for beer and wine are available for \$10.



Volunteers are needed to help serve a meal and spread the Good News to cadets at St. Alban's Chapel tomorrow, March 20, before their evening worship service. Plan to arrive at 5:20 to begin serving at 5:30. Email ganttfolline@gmail.com with questions or to sign up.

Come Further Up, Come Further In: This prayer, fellowship, and discussion group for men of all ages meets tomorrow at 7:00 p.m. at Henry's on the Market.

Theology on Tap, conversations about life and God for young adults, meets this Tuesday at 7:00 p.m. at Henry's on the Market.

Easter Flower Memorial and thanksgiving information is due by March 31 for inclusion in the Easter bulletins. Visit stphilipchurchsc.org/easter-flower-memorials or scan the QR code at right or vto submit your information and make a donation. Forms are also available in the narthex.



The Walk for Water is this Saturday, March 25, at Riverfront Park in North Charleston. Support the efforts of one of our world mission partners, Water Mission, to bring clean, safe water to 10,000 people in need around the world, and help make this year's team the biggest one yet—the first 100 Team St. Philip's members register for free with code **STPHILIPS23!**



The St. Philip's Tea Room is April 24–28 from 11:30 a.m. to 2:00 p.m. daily. The Tea Room Committee is now very gratefully accepting your donations of new and handmade items for the gift shop—and volunteer sign-up is now open! Whether you prefer to make desserts at home or wish to join us in the dining room, kitchen, or gift shop, we hope you will consider giving us a little bit of your time. We need many volunteers to make the week successful. Visit stphilipchurchsc.org/volunteers-tea-room or scan the QR code above or to sign up!



Save the Date:

- April 6, May 4 - Grandparents@Prayer drop-in (11:00–11:45 in the chapel)
- April 23 - Generations Ministry Wine & Cheese for Grandparents (off-campus)
- April 28–29 - Southeastern Intentional Grandparenting Conference (grandparenting.co)
- May 1 - Lowcountry Fellowship of Christian Athletes Annual Fundraising Banquet
- May 11 - ECW Spring Social (6:00 p.m.)
- June 19-22 - Vacation Bible School (VBS)
- June 26–30 - GrandCamp 2023

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Penn Hagood, *Senior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry