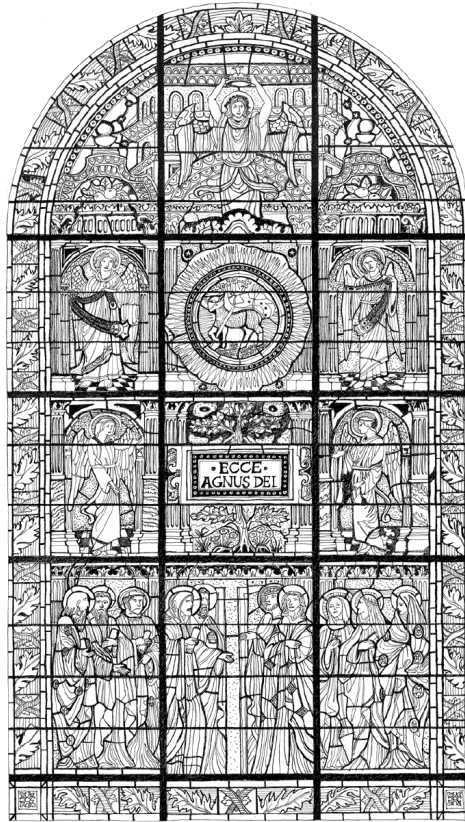


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

JP 2011

THE LAST SUNDAY OF EPIPHANY: THE TRANSFIGURATION

THE HOLY EUCHARIST
MARCH 2, 2025 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle. The ListenWifi app is available for use with Bluetooth hearing aids.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Text To Give is a secure, simple, and convenient way to support the mission of St. Philip's Church. Text STPHILIPSCHURCH to 73256.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



THE HOLY EUCHARIST

OPENING VOLUNTARY

Etude in C minor
Virginia Layfield, *piano*

Carolyn Miller

THE INTROIT

God Sees the Little Sparrow Fall
The Cherub and St. Nicholas Choirs
Heather Dawson, *piano*
Come, Christians, Join to Sing
The St. Cecilia Choir

Solomon Straub (1842-1899)
Maria Straub (1838-1897)
Hal H. Hopson (b. 1933)

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

THE PROCESSIONAL HYMN 282 Praise, My Soul, the King of Heaven

Lauda anima

Praise, my soul, the King of heaven; to his feet thy tribute bring:
Ransomed, healed, restored, forgiven, ever more his praises sing;
Alleluia, alleluia! Praise the everlasting King.

Praise him for his grace and favor to our fathers in distress:
Praise him still the same as ever, slow to chide and swift to bless;
Alleluia, alleluia! Glorious in his faithfulness.

Father-like he tends and spares us; well our feeble frame he knows;
In his hand he gently bears us, rescues us from all our foes.
Alleluia, alleluia! Widely yet his mercy flows.

Angels, help us to adore him; ye behold him face to face;
Sun and moon, bow down before him, dwellers all in time and space.
Alleluia, alleluia! Praise with us the God of grace.

Text: Henry F. Lyte, 1834; alt.; based on Psalm 103. Music: *Lauda anima*, John Goss, 1869. Public domain.

THE ACCLAMATION

The Book of Common Prayer (BCP), p. 105

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People ***And blessed be his kingdom, now and for ever. Amen.***
Celebrant I will make thee as a light for the nations,
People ***That my salvation may reach unto the end of the earth.***

THE COLLECT FOR PURITY AND THE SUMMARY OF THE LAW

BCP, p. 106

The Celebrant prays

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:
Cleave the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. MATTHEW 22:37-40

THE KYRIE

BCP, page 106

Celebrant Lord, have mercy upon us.
People ***Christ, have mercy upon us.***
Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

BCP, page 107

Celebrant The Lord be with you.
People ***And with thy spirit.***
Celebrant Let us pray.

All kneel.

O God, who before the passion of thine only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

The People are seated for the reading of God's Word.

THE LESSON

1 Corinthians 12:27–13:13

²⁷ Now you are the body of Christ and individually members of it. ²⁸ And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹ Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰ Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹ But earnestly desire the higher gifts. And I will show you a still more excellent way. ^{13:1} If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. ² And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. ³ If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing. ⁴ Love is patient and kind; love does not envy or boast; it is not arrogant ⁵ or rude. It does not insist on its own way; it is not irritable or resentful; ⁶ it does not rejoice at wrongdoing, but rejoices with the truth. ⁷ Love bears all things, believes all things, hopes all things, endures all things. ⁸ Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. ⁹ For we know in part and we prophesy in part, ¹⁰ but when the perfect comes, the partial will pass away. ¹¹ When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. ¹² For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known. ¹³ So now faith, hope, and love abide, these three; but the greatest of these is love.

Reader The Word of the Lord.

People ***Thanks be to God.***

The People are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

Had I the Tongues of Greeks and Jews

Rockingham

Had I the tongues of Greeks and Jews, and nobler speech than angels use,
If love be absent, I am found, like tinkling brass, an empty sound.

Were I inspired to preach and tell all that is done in heaven and hell;
Or could my faith the world remove, still I am nothing without love.

Should I distribute all my store to feed the bowels of the poor;
Or give my body to the flame, to gain a martyr's glorious name--

If love to God, and love to men be absent, all my hopes are vain;
Nor tongues, nor gifts, nor fiery zeal the work of love can e'er fulfill.

Text: Isaac Watts (1674-1748) Music: *Rockingham*, melody from Second Supplement to Psalmody in Miniature, ca. 1780; adapt. Edward Miller (1731-1707); harm. Samuel Webbe (1740-1816)

THE GOSPEL

Luke 9:28-36

The People remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

People ***Glory be to thee, Lord Christ.***

²⁸ Now about eight days after these sayings Jesus took with him Peter and John and James and went up on the mountain to pray. ²⁹ And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰ And behold, two men were talking with him, Moses and Elijah, ³¹ who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³² Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³ And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"—not knowing what he said. ³⁴ As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵ And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" ³⁶ And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

After the Gospel, the Priest says

The Gospel of the Lord.

People ***Praise be to thee, Lord Christ.***

THE SERMON

The Most Excellent Way

The Rev. Andrew R. O'Dell

THE NICENE CREED

BCP, page 144

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All kneeling, the Celebrant or other person appointed says the prayers found on page 128 of the BCP.

For the peace of the whole world, and for the well-being and unity of the people of God. Lord, in thy mercy: **Hear our prayer.**

For Steve, our Archbishop, and Chip, our Bishop, and for all the clergy and people of our Diocese and Congregation. Lord, in thy mercy: **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We pray thy blessing on our home and world missions: Hope to Home Ministries, Lowcountry Fellowship of Christian Athletes, Lowcountry Pregnancy Center, Star Gospel Mission, Water Mission and the Global Water Center, our mission partners in Haiti, Honduras, Liberia, Rwanda and Uganda, and for the unreached and those across the world who are persecuted for their faith. Lord, in thy mercy: **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court. And we commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad, especially *those on our parish prayer list*. Lord, in thy mercy: **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially *those on our parish prayer list*. Lord, in thy mercy: **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially_____,] in thanksgiving let us pray. Lord, in thy mercy: **Hear our prayer.**

The Reader concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

THE CONFESSION AND ABSOLUTION OF SIN

BCP, page 112

People and Celebrant

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Priest stands alone and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins, and not for ours only, but for the sins of the whole world. JOHN 2:1-2

All stand.

THE PEACE

BCP, page 114

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

WELCOME AND ANNOUNCEMENTS

THE HOLY EUCHARIST

OFFERTORY ANTHEM

Jesus, on the Mountain Peak
The Canterbury and St. David Choirs

M. Burkhardt (b. 1957)

Jesus on the mountain peak stands alone in glory blazing;
Let us, if we dare to speak, join the saints and angels praising. Alleluia!
Trembling at his feet we saw Moses and Elijah speaking.
All the prophets and the law shout through them their joyful greeting: Alleluia!
Swift the cloud of glory came, God, proclaiming, in its thunder,
Jesus as the Son by name! Nations, cry aloud in wonder: Alleluia!
Jesus is the chosen One. Living hope of every nation,
Hear and heed him, everyone; sing, with earth and all creation, Alleluia!

Text: Brian Wren (b. 1936). Music: Michael Burkhardt (b. 1957) © 2001 Birnamwood Publications. Used by permission.

All are invited to stand and sing the Doxology.

THE DOXOLOGY, HYMN 48 (s. 5) Earth Has Many a Noble City

Stuttgart

Jesus, whom the gentiles worshipped at thy glad epiphany,
Unto thee, with God the Father and the Spirit, glory be.

Text: Aurelius Clemens Prudentius, 348-413; Tr. Edward Caswall, alt.
Music: *Stuttgart*, adapted from a melody by C.F. Witt, Gotha, 1715.

THE SURSUM CORDA

BCP, page 115

The People remain standing. The Celebrant faces them and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing

THE SANCTUS AND BENEDICTUS

Healey Willan (1880-1968)

Holy, holy, holy Lord, God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High,
Blessed is he that cometh in the name of the Lord,
Hosanna in the highest.

All kneel. The Celebrant continues the Eucharistic Prayer on page 116, concluding with

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

BCP, page 118

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

BCP, page 119

People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

H. Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.

COMMUNION HYMN

Alleluia, Song of Gladness

Dulce Carmen

Alleluia, song of gladness, voice of joy that cannot die;
Alleluia is the anthem ever dear to choirs on high;
In the house of God abiding thus they sing eternally.

Alleluia, thou resoundest, true Jerusalem and free;
Alleluia, joyful mother, all thy children sing with thee,
But by Babylon's sad waters mourning exiles now are we.

Alleluia we deserve not here to chant for evermore;
Alleluia, our transgressions make us for a while give o'er;
For the holy time is coming bidding us our sins deplore.

Therefore in our hymns we pray thee, grant us, blessed Trinity,
At the last to keep thine Easter in our home beyond the sky;
There to Thee for ever singing alleluia joyfully.

Text: Latin, 11th cent.; Tr. John Mason Neale(1818-1866), alt.Music: *Dulce Carmen*,
Melody from *An Essay on the Church Plain Chant*, 1782, Adapt: *Collection of Motets and Antiphons*, ca. 1840

COMMUNION HYMN Though I May Speak with Bravest Fire

Gardiner

Though I may speak with bravest fire, and have the gift of all inspire,
And have not love, my words are vain, as sounding brass, and hopeless gain.

Though I may give all I possess, and striving so my love profess,
But not be given by love within, the profit soon turns strangely thin.

Come, Spirit, come, our hearts control, our spirits long to be made whole.
Let inward love guide every deed; by this we worship, and are freed.

Text: Hal H. Hopson (b. 1933) © 1972 Hope Publishing Co. Used by permission. OneLicense.net A-743062. Music: *Gardiner*,
from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853)

COMMUNION HYMN 301

Immortal, Invisible

St. Denio

Immortal, invisible, God only wise, in light in accessible hid from our eyes,
 Most blessed, most glorious, the Ancient of Days, almighty, victorious, thy great Name we praise.
 Unresting, unhasting, and silent as light, nor wanting, nor wasting, thou rulest in might;
 Thy justice like mountains high soaring above thy clouds, which are fountains of goodness and love.
 To all life thou givest, to both great and small; in all life thou livest, the true life of all;
 We blossom and flourish, like leaves on the tree, then wither and perish; but naught changeth thee.
 Great Father of glory, pure Father of light, thine angels adore thee, all veiling their sight;
 All laud we would render: O help us to see 'tis only the splendor of light hideth thee.

Words: Walter Chalmers Smith, 1867. Music: *St. Denio*, Welsh Melody, adapted 1839

COMMUNION HYMN 119 O Wondrous Type, O Vision Fair

Wareham

O wondrous type! O vision fair of glory that the Church may share,
 Which Christ upon the mountain shows, where brighter than the sun he glows!
 With Moses and Elijah nigh th'incarnate Lord holds converse high,
 And from the cloud the Holy One bears record to the only Son.
 With shining face and bright array Christ deigns to manifest today
 What glory shall be theirs above who joy in God with perfect love.
 And faithful hearts are raised on high by this great vision's mystery,
 For which in joyful strains we raise the voice of prayer, the hymn of praise.
 O Father, with th'eternal Son and Holy Spirit ever one,
 Vouchsafe to bring us by thy grace to see thy glory face to face.

Words: Latin, 15th cent.; trans. J.M. Neale, 1854, alt. Music: *Wareham*, William Knapp, 1738.

THE POSTCOMMUNION PRAYER

BCP, page 120

Kneeling, the People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

BCP, page 121

After the blessing, all are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN 479 Love Divine, All Loves Excelling

Hyfrydol

Love divine, all loves excelling, joy of heav'n, to earth come down,
Fix in us thy humble dwelling, all thy faithful mercies crown.
Jesus, thou art all compassion, pure, unbounded love thou art;
Visit us with thy salvation, enter ev'ry trembling heart.

Come, almighty to deliver, let us all thy life receive;
Suddenly return, and never, nevermore thy temples leave.
Thee we would be alway blessing, serve thee as thy hosts above,
Pray, and praise thee without ceasing, glory in thy perfect love.

Finish then thy new creation; pure and spotless let us be:
Let us see thy great salvation perfectly restored in thee:
Changed from glory into glory, till in heav'n we take our place,
Till we cast our crowns before thee, lost in wonder love and praise.

Music: Rowland Hugh Prichard c. 1830. UBP. Words: Charles Wesley, 1747

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia!***

CLOSING VOLUNTARY



ALTAR FLOWERS

*The flowers on the altar are given to the glory of almighty God,
in thanksgiving for the marriage of*

Emily Crawford Huey and Caleb Liam Hannon

and in loving memory of

Mr. and Mrs. George Kingman Hodgkiss, Jr.

Mr. and Mrs. Earl Crawford Huey

Mr. and Mrs. William Arthur Clark

Mr. and Mrs. John Patrick Hannon

SERVING IN WORSHIP

Preacher

The Rev. Andrew R. O'Dell

Ushers

Clay Hershey, Will Harker, Mac Jenkinson, John Lazenby

Greeters

Tammy Gottshalk, Sallie Smith

Lector

Matilda Bricker

Chalice

Joanna Macmurphy, Guv Gottshalk,
Ken Humphries, Bill Stafford

Acolyte Mentor

Brendan O'Shea

Acolytes

Matilda Bricker, John Gardner, Miles Gardner, Micah Gardner,
Atticus Humphries, Neely Bennett Lauffer, Helen Belle Livesay

Prayer Teams

Tammy Gottshalk and Susan Keller,
Frenchie Richards and Mickey Hampshire

Altar Guild

Barbara Bremer, Becky Riggs

Flower Guild

Lisa Allis, Amy Anderton, Caroline Burns,
Jane Galis, Pam Pearce, Amanda Steinhardt,
Sarah Stender, Sarah Stuhr

ANNOUNCEMENTS

Schedule notes: The church office will open at 1:00 p.m. this Thursday. Grandparents@Prayer and Rector's Bible Study will not meet. There will not be a Men's Lunch in March.

The Parish Annual Meeting is in the Parish Hall immediately following this service. We will enjoy a BBQ lunch and then elect our next class of Vestry members and hear from our Rector, the Reverend Jeffrey S. Miller, and other ministry leaders. Those with infants and children through age 11 may drop them off on the ground floor of the Parish House to enjoy a kid-friendly lunch and activities while adults attend the meeting.

The Shrove Tuesday Pancake Supper is this Tuesday, March 4, from 5:30 p.m. to 7:00 p.m. in the Parish Hall. Learn more about the history behind Shrove Tuesday on our website.

Ash Wednesday, the first day of Lent, is this Wednesday, March 5. Services of Penitential Eucharist and Imposition of Ashes are at 8:00 a.m. (said), 12 noon (with hymns), and 6:00 p.m. (with the St. Philip's Parish Choir, nursery available). We will be serving a light supper in the Parish Hall following the 6:00 service. The Rev. Brian McGreevy's **C.S. Lewis class** will not meet this week.

St. Philip's Academy Open Information Session is this Thursday, March 6, at 7:00 p.m. in the Parlor. All parents, especially those interested in enrolling their child(ren) in 4K or kindergarten at St. Philip's Academy for the 2025-2026 academic year, are invited to attend. Please register using the QR code. Questions? Email Primary School Director Trisha Reese at stpacademy@stphilipschurchsc.org.



Discover Your Gifts for Ministry Wednesdays during Lent beginning March 12 at 7:00 p.m.! The Rev. Andrew O'Dell will help you experience the joy of discovering your God-given gifts and finding ways to use them in the service of Christ.



Our March Saturday Serve is the Walk for Water on March 29, at 9:00 a.m. at Riverfront Park in North Charleston. Since 2007, the Walk for Water in Charleston has brought safe water and God's love to thousands of people in need. This year, we will join together to bring clean, safe water to more than 14,000 people in need around the world. We hope you'll consider supporting our team by making a donation or registering to walk with us.



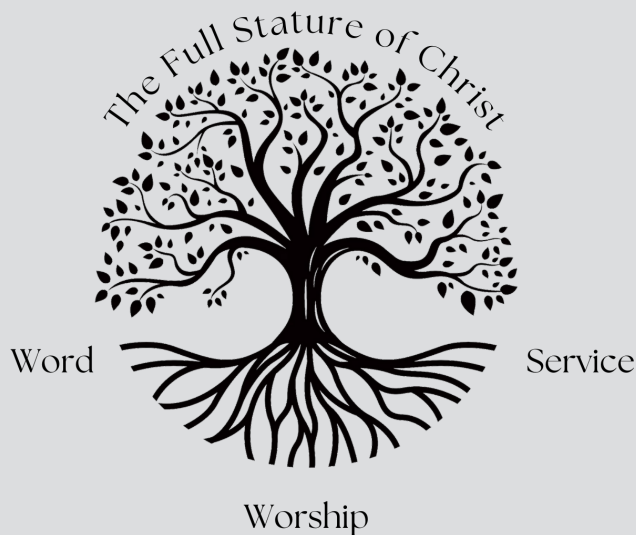
The Lowcountry Pregnancy Center annual fundraising banquet is Thursday, April 3, at the Charleston Gaillard Center. LPC, one of St. Philip's Home Mission partners, provides life-affirming reproductive health and family services in a compassionate Christian environment. At the banquet, you will hear client testimonies, learn about the impact LPC is making in our community, and enjoy fellowship with your St. Philip's family. Please contact Scott Wallinger at scottwallinger@gmail.com to register to sit at one of the St. Philip's sponsored tables.

Important Dates:

- **March 8** ~ Prayer as Worship workshop (9:30 a.m.–2:30 p.m., lunch provided)
- **March 9** ~ Second Sunday Choral Evensong service (4:00 p.m.)
- **March 14** ~ Diocesan Convention Eucharist service (4:00 p.m., social hour to follow)
- **March 21** ~ Night at the Stingrays with Bishop Chip Edgar (register at adosc.org)
- **May 5–9** ~ Tea Room 2025 (11:30 a.m.–2:00 p.m. daily, gift shop donations needed)

*For further details and for registrations, please visit saintphilips.church/events
To receive our email newsletter, please visit saintphilips.church/newsletter*

St. Philip's Tree of Life



We are disciples of Christ, and for us to foster a personal relationship with him, become mature Christians, and grow into the full stature of Christ, we engage in ALL of the following—please join us!

- weekly or twice-weekly corporate worship (making the Lord's Day a priority)
- weekly Sunday Christian formation (e.g. Rector's Forum, Sunday School)
- weekly corporate Bible study (Rector's Bible Study and/or small group)
- daily prayer and study of God's Word
- service to the church (lay ministry, missions, etc., plus tithing)
- Christian fellowship (e.g. foyer group, Theology on Tuesdays)
- making disciples (sharing the faith)

RESOURCES

The Rector's current recommendations for daily devotionals and online resources are available at:

saintphilips.churchcenter.com/pages/resources





ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Foster Gaillard, *Senior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Penn Hagood, *Junior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry