

ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. J. 2011

THE THIRD SUNDAY IN LENT

HOLY COMMUNION: RITE I
MARCH 20, 2022 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

OPENING VOLUNTARY

Christe, du Lamm Gottes, BWV 619
“Chorale Prelude” on *Rockingham*

J.S. Bach (1685-1750)
C.H.H. Parry (1848-1918)

THE INTROIT

Wash Me Thoroughly
Andrea White and Rebecca Weatherby, *soprani*

G.F. Handel (1685-1759)

Wash me thoroughly from my wickedness
And cleanse me from my sin.

Text: Psalm 51:2. Music: G.F. Handel (1685-1759)

THE WORD OF GOD

The people stand and sing the processional hymn.

THE PROCESSIONAL HYMN 564

How Firm a Foundation

Lyons

How firm a foundation, ye saints of the Lord,
Is laid for your faith in his excellent word!
What more can he say than to you he hath said,
To you that for refuge to Jesus have fled?
“Fear not, I am with thee; O be not dismayed!
For I am thy God and will still give thee aid;
I’ll strengthen thee, help thee, and cause thee to stand,
Upheld by my righteous, omnipotent hand.
“When through the deep waters I call thee to go,
The rivers of woe shall not thee overflow;
For I will be with thee, thy troubles to bless,
And sanctify to thee thy deepest distress.
“When through fiery trials thy pathway shall lie,
My grace, all-sufficient, shall be thy supply;
The flame shall not hurt thee; I only design
Thy dross to consume, and thy gold to refine.
“The soul that to Jesus hath fled for repose,
I will not, I will not desert to his foes;
That soul, through all hell shall endeavor to shake,
I’ll never, no, never, no, never forsake.”

K. in John Rippon’s *Selection of Hymns*, 1787, alt.

THE ACCLAMATION

The people standing, the celebrant says

Bless the Lord who forgiveth all our sins.

People ***His mercy endureth forever.***

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

THE DECALOGUE

The celebrant and people continue responsively

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit for the reading of God's word.

THE LESSON

Romans 5:1-5

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

Glory Be to Jesus

Caswall

Glory be to Jesus, who in bitter pains
Poured for me the lifeblood from his sacred veins!

Grace and life eternal in that blood I find,
Blest be his compassion, infinitely kind!

Blest through endless ages be the precious stream
Which from sin and sorrow doth the world redeem!

Oft as earth exulting wafts its praise on high,
Angel hosts rejoicing, make their glad reply.

Lift ye, then, your voices; swell the mighty flood;
Louder still and louder praise the precious blood!

Text: Italian, 18th cent. Tr, Edward Caswall, 1851 (1814-1878). Music: Friedrich Filitz, 1847 (1804-1876)

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

People **Glory be to thee, O Lord.**

¹ There were some present at that very time who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. ² And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? ³ No, I tell you; but unless you repent, you will all likewise perish. ⁴ Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? ⁵ No, I tell you; but unless you repent, you will all likewise perish." ⁶ And he told this parable: "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. ⁷ And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' ⁸ And he answered him, 'Sir, let it alone this year also, until I dig around it and put on manure.' ⁹ Then if it should bear fruit next year, well and good; but if not, you can cut it down."

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The Positive Side of Suffering

The Rev. Jeffrey S. Miller

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

Sicut Cervus

G.P. da Palestrina (1525-1594)

*Sicut cervus desiderat ad fontes aquarum,
Ita desiderat anima mea ad Te, Deus.*

Like as the hart desireth the water-brooks,
So longeth my soul after thee, O God.

Text: Psalm 42:1. Music: G.P. da Palestrina (1525-1594)

All are invited to stand and sing

DOXOLOGY, HYMN 189 (s. 1)

And Now, O Father, Mindful of the Love

Unde et Memores

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree,
And having with us him that pleads above, we here present, we here spread forth to thee,
That only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874) Tune: *Unde et Memores*, Public Domain

The celebrant faces the people and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

All remain standing as the celebrant continues with the Eucharistic Prayer.

THE SANCTUS AND BENEDICTUS, HYMN 796

John Merbecke (1510-1585)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:

Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 706

John Merbecke (1510-1585)

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion.

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

The congregation is invited to sing the following hymns.

COMMUNION HYMN

Rock of Ages
Darvin Harvey, *tenor*

James Ward

solo: 1. Rock of A - ges, cleft for me, let me hide my - self in Thee;
2. Not the la - bor of my hands can ful - fill Thy law's de - mands;
3. Noth - ing in my hand I bring, sim - ply to Thy cross I cling;
4. While I draw this fleet - ing breath, when mine eyes shall close in death,

let the wa - ter and the blood, from Thy woun - ded side which flowed,
could my zeal no re - spite know, could my tears for - e - ver flow,
na - ked, come to Thee for dress; help - less, look to Thee for grace;
when I soar to worlds un - known, and be - hold Thee on Thy throne,

be of sin the dou - ble cure, save me from its guilt and power.
all for sin could not a - tone; Thou must save, and Thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in Thee.

Text: Augustus Toplady (1740-1778)

Music: James Ward © 1985 James Ward Music SESAC. Used by permission. CCLI# 28933.

COMMUNION HYMN 409

Just as I Am

Woodworth

Just as I am, without one plea, but that thy blood was shed for me,
And that thou bidd'st me come to thee, O Lamb of God, I come, I come.

Just as I am, though tossed about with many a conflict, many a doubt;
Fightings and fears within, without, O Lamb of God, I come, I come.

Just as I am, poor, wretched, blind; sight, riches, healing of the mind,
Yea, all I need, in thee to find, O Lamb of God, I come.

Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve,
Because thy promise I believe, O Lamb of God, I come, I come.

Just as I am, thy love unknown has broken every barrier down;
Now to be thine, yea, thine alone, O Lamb of God, I come, I come.

Just as I am, of thy great love the breadth, depth, and height to prove,
Here for a season, then above, O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871). Music: *Woodworth*, William Batchelder Bradbury (1816-1868)

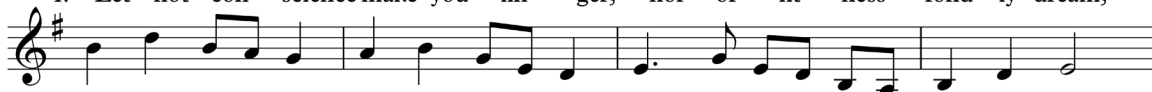
COMMUNION HYMN

Come, Ye Sinners, Poor and Needy

Restoration



1. Come, ye sin - ners, poor and need - y, weak and wound - ed, sick and sore;
2. Come, ye thirst - y, come, and wel - come, God's free boun - ty glo - ri - fy;
3. Come, ye wea - ry, heav - y la - den, lost and ru - ined by the fall;
4. Let not con - science make you lin - ger, nor of fit - ness fond - ly dream;



Je - sus read - y stands to save you, full of pit - y, love, and power.
true be - lief and true re - pen - tance, ev - ery grace that brings you nigh.
if you tar - ry till you're bet - ter, you will nev - er come at all.
all the fit - ness he re - quir - eth is to feel your need of him.



I will a - rise and go to Je - sus, he will em - brace me in his arms;



in the arms of my dear Sav - ior, O there are ten - thous - and charms.

Text: Joseph Hart (1711-1768), alt. Music: RESTORATION, from *The Southern Harmony*, 1835

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

THE PROCESSIONAL HYMN

My Hope is Built on Nothing Less

The Solid Rock

My hope is built on nothing less than Jesus' blood and righteousness;
I dare not trust the sweetest frame but wholly lean on Jesus' name.

Refrain: On Christ, the solid rock, I stand;
All other ground is sinking sand,
All other ground is sinking sand.

When darkness veils His lovely face, I rest on His unchanging grace;
In ev'ry high and stormy gale my anchor holds within the veil. Refrain

His oath, His covenant, His blood sustain me in the whelming flood;
When all around my soul gives way, He then is all my hope and stay. Refrain

When He shall come with trumpet sound, O, may I then in Him be found,
Dressed in His righteousness alone, faultless to stand before the throne! Refrain

Text: Edward Mote, 1797-1874, alt.

Music: *The Solid Rock*, William B. Bradbury (1816-1868)

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God.***

CLOSING VOLUNTARY

Fantasia

Johann Pachelbel (1653-1706)







ALTAR FLOWERS

The flowers on the altar are given to the glory of God and in loving memory of

James Jacob Kiser III

ANNOUNCEMENTS

- **Water Mission's Walk for Water** will be at Riverfront Park in North Charleston at 9:00 a.m. this Saturday, March 26. We are well over our fundraising goal but eager to grow the number of walkers and do everything in our power to help the global water crisis. Visit stphilipchurchsc.org/events or scan the QR code at right to join Team St. Philip's or make a donation. 
- **Choral Evensong** with the St. Philip's Choir is next Sunday, March 27, at 5:00 p.m. Please join us for this contemplative service of worship featuring the works of Ayleward, Stanford, and Brahms.
- **The Southeastern Intentional Grandparenting Conference** is April 1-2 at St. Paul's Church in Summerville. Experts from around the country and here in the Charleston area will be speaking about the challenges facing today's Christian grandparents. In addition to the three main sessions, there will be a variety of workshops offered. Scan the QR code at right or visit grandparenting.co to learn more or register. 
- **Easter Flower Memorial** and thanksgiving information is due by April 8 for inclusion in the Easter bulletins. Scan the QR code at right or visit stphilipchurchsc.org/easter-flower-memorials to submit your information and make a donation. Forms are also available in the narthex. 
- **Tea Room** volunteer sign-up is now open! Whether you prefer to make desserts or soup at home or wish to join us in the dining room, kitchen, or gift shop May 2-6, we hope you will consider giving us a little bit of your time. We need many volunteers to make the week successful. Scan the QR code at right or visit stphilipchurchsc.org/volunteers-tea-room to sign up! 

Save the Date:

- April 6 - Monthly Men's Lunch
- April 6 - Palm Cross Supper (following Wednesdays Alive! service)
- April 9 - Easter Egg Hunt (10:00 a.m.)
- April 10 - Palm Sunday (services at 8:15 a.m. and 10:30 a.m.)
- April 11-13 - Holy Monday, Tuesday, and Wednesday services (8:00 a.m.)
- April 14 - Maundy Thursday (service at 6:00 p.m.)
- April 15 - Good Friday (service at 12 noon)
- April 15 - Stations of the Cross (6:00 p.m.)
- April 17 - Easter (services at 6:30 a.m., 9:00 a.m., and 11:15 a.m.)
- April 24 - Youth Confirmation Sunday
- April 27 - Adult Confirmation
- May 2-6 - St. Philip's Tea Room
- June 6-10 - Preschool Summer Camp (session one)
- June 13-16 - Vacation Bible School (VBS)
- July 18-22 - Preschool Summer Camp (session two)

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

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Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipchurchsc.org/staff

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Additional vestry contact information is available at stphilipchurchsc.org/vestry

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