

ST. PHILIP'S CHURCH

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ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. Paul 2011

THE FIFTH SUNDAY IN LENT

HOLY COMMUNION: RITE I
MARCH 21, 2021 • 10:30 AM



W E L C O M E

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

THE PRELUDE

Meditation on *The Divine Sacrifice*
Chorale Prelude on *Rockingham*

C. Callahan (b. 1951)
C.H.H. Parry (1848-1918)

THE INTROIT

Purge Me, O Lord, from All My Sin

T. Tallis (c. 1505-1585)

Purge me, O Lord, from all my sin, and save thou me by faith from ill,
That I may rest and dwell with thee upon thy holy blessed hill:

And, that done, grant that with true heart I may without hypocrisy
Affirm the truth, detract no man, but do all things with equity.

Words and Music: Thomas Tallis (c. 1505-1585). Public domain.

THE WORD OF GOD

THE OPENING HYMN 545

Hail to the Lord's Anointed

Woodbird

Hail to the Lord's Anointed, great David's greater Son!
Hail, in the time appointed, his reign on earth begun!
He comes to break oppression, to set the captive free;
To take away transgression, and rule in equity.

He comes with succor speedy to those who suffer wrong,
To help the poor and needy, and bid the weak be strong;
To give them songs for sighing, their darkness turn to light,
Whose souls, condemned and dying, were precious in his sight.

He shall come down like showers upon the fruitful earth,
And love, joy, hope, like flowers, spring in his path to birth;
Before him on the mountains shall peace, the herald, go;
And righteousness in fountains from hill to valley flow.

Kings shall bow down before him, and gold and incense bring;
All nations shall adore him, his praise all people sing;
To him shall prayer unceasing and daily vows ascend;
His kingdom still increasing, a kingdom without end.

O'er every foe victorious, he on his throne shall rest;
From age to age more glorious, all blessing and all blest:
The tide of time shall never his covenant remove;
His Name shall stand for ever, his changeless Name of Love.

Words: James Montgomery (1771-1854); paraphrase of Psalm 72. Music: Traditional German Melody

THE ACCLAMATION

The people standing, the celebrant says

Bless the Lord who forgiveth all our sins.

People ***His mercy endureth forever.***

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

THE DECALOGUE

The celebrant and people continue responsively

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit for the reading of God's word.

THE LESSON

Jeremiah 31:31-34

³¹ Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³² not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³ For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴ And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN 337

When I Survey the Wondrous Cross

Rockingham

When I survey the wondrous cross where the young prince of glory died,
My richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the cross of Christ, my God:
All the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down!
Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine that were an offering far too small
Love so amazing, so divine, demands my soul, my life, my all.

Words: Isaac Watts (1674-1748)

Music: *Rockingham*, from *Supplement to Psalmody in Miniature*. ca. 1780, harm. Edward Miller (1731-1807)

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory be to thee, O Lord.**

²⁰Now among those who went up to worship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him. ²⁷"Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. ²⁸Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." ²⁹The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." ³⁰Jesus answered, "This voice has come for your sake, not mine. ³¹Now is the judgment of this world; now will the ruler of this world be cast out. ³²And I, when I am lifted up from the earth, will draw all people to myself." ³³He said this to show by what kind of death he was going to die.

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

Law or Love?

The Rev. Justin C. Hare

The Ruin of Religion and Relationships

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

CHORAL OFFERING

Wash Me Thoroughly
Sarah Lawrence, *soprano*

S.S. Wesley (1810-1876)

Wash me thoroughly from my wickedness, and forgive me all my sin.
For I acknowledge my faults, and my sin is ever before me.

Words: from Psalm 51:2-3. Music: Samuel Sebastian Wesley (1810-1876). Public domain.

All are invited to stand and sing

DOXOLOGY, HYMN 189 (s. 1)

And Now, O Father, Mindful of the Love

Unde et Memores

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree,
And having with us him that pleads above, we here present, we here spread forth to thee,
That only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874) Tune: *Unde et Memores*, Public Domain

The celebrant faces the people and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS, HYMN 796

J. Merbecke, 1549

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 706

J. Merbecke, 1549

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion.

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

COMMUNION HYMN 70

Go To Dark Gethsemane

Petra

Go to dark Gethsemane, ye that feel the tempter's pow'r;
Your Redeemer's conflict see, watch with Him one bitter hour;
Turn not from His griefs away, learn of Jesus Christ to pray.
Follow to the judgment hall; view the Lord of life arraigned;
O the worm-wood and the gall! O the pangs His soul sustained!
Shun not suff'ring, shame, or loss; learn of Him to bear the cross.
Calv'ry's mournful mountain climb there, adoring at His feet,
Mark the miracle of time, God's own sacrifice complete:
"It is finished!" hear him cry; learn of Jesus Christ to die.

Text: James Montgomery, 1825 (1771-1854). Music: Richard Redhead (1820-1901)

COMMUNION HYMN

He Will Hold Me Fast

A.R. Habershon, M. Marker

When I fear my faith will fail, Christ will hold me fast; when the tempter would prevail, He will hold me fast.
I could never keep my hold through life's fearful path; for my love is often cold; He must hold me fast.

Refrain: He will hold me fast, He will hold me fast;
For my Savior loves me so, He will hold me fast.

Those He saves are His delight, Christ will hold me fast; precious in His holy sight, He will hold me fast.
He'll not let my soul be lost; His Promises shall last; bought by Him at such a cost, He will hold me fast. *Refrain*

For my life He bled and died, Christ will hold me fast; justice has been satisfied; He will hold me fast.
Raised with Him to endless life, He will hold me fast till our faith is turned to sight, When He comes at last! *Refrain*

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COMMUNION HYMN

Before The Throne Of God Above

C.L. Bancroft, V. Cook

Before the throne of God above I have a strong and perfect plea,
A great High Priest whose name is Love, who ever lives and pleads for me.
My name is graven on His hands, my name is written on His heart
I know that while in heav'n He stands, no tongue can bid me thence depart,
No tongue can bid me thence depart.

When Satan tempts me to despair, and tells me of the guilt within,
Upward I look and see Him there, who made an end to all my sin.
Because the sinless Saviour died my sinful soul is counted free,
For God the Just is satisfied to look on Him and pardon me,
To look on Him and pardon me.

Behold Him there the risen Lamb, my perfect spotless righteousness,
The great unchangeable "I AM", the King of glory and of grace.
One with Himself I cannot die, my soul is purchased with His blood,
My life is hid with Christ on high, with Christ my Saviour and my God,
With Christ my Saviour and my God.

I bow before the cross of Christ, and marvel at this love divine,
God's perfect Son was sacrificed to make me righteous in God's eyes.
This river's depths I cannot know, but I can glory in its flood;
The Lord Most High has bowed down low and poured on me His glorious love,
And poured on me His glorious love.

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THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All are invited to stand and sing the closing hymn.

THE CLOSING HYMN 357

Hail, Thou Once Despised Jesus

In Babilone

Hail, thou once despised Jesus! Hail, thou Galilean King!
Thou didst suffer to release us, thou didst free salvation bring.
Hail, thou universal Saviour, bearer of our sin and shame!
By thy merit we find favor, life is given through thy Name.

Paschal Lamb, by God appointed, all our sins on thee were laid;
By almighty love anointed, thou hast full atonement made.
All thy people are forgiven, through the virtue of thy blood;
Open'd is the gate of heaven, peace is made 'twixt man and God.

Jesus, hail! enthroned in glory, there for ever to abide;
All the heav'nly hosts adore thee, seated at thy Father's side.
There for sinners thou art pleading, there thou dost our place prepare;
Ever for us interceding, till in glory we appear.

Worship, honor, pow'r, and blessing, thou art worthy to receive;
Highest praises, without ceasing, meet it is for us to give.
Help, ye bright angelic spirits, bring your sweetest, noblest lays;
Help to sing our Saviour's merits, help to chant Emmanuel's praise!

Text: John Bakewell, (1721-1819) and Martin Madan (1726-1790), alt.

Music: *In Babilone*, melody from *Uude en Nieuwe Hollantse Boerenlities en Cantradanseu*, 1710, Descant Pat Gould

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God.

POSTLUDE

Fuga

J. Pachelbel (1653-1706)



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
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CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*
Clergy contact information is available at stphilipschurchsc.org/clergy

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