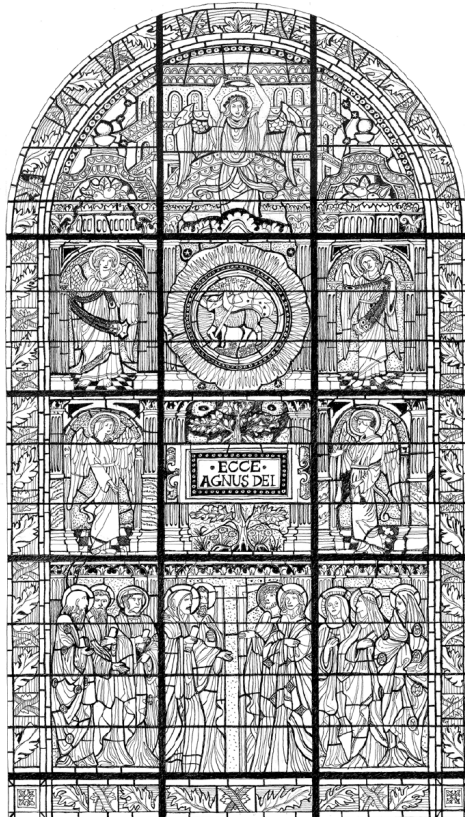


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

St. Philip 2011

THE THIRD SUNDAY IN LENT

MORNING PRAYER

MARCH 23, 2025 • 10:30 A.M.



PLEASE PARDON OUR PROGRESS!

We are grateful for your understanding as we undertake the restoration of our historic sanctuary, ensuring this Gospel asset is a blessing for future generations.

These improvements are made possible by your donations to the Shine the Light capital campaign. Every dollar helps get us closer to our goal, and we are grateful for your support!



saintphilips.church/shine-the-light



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle. The ListenWifi app is available for use with Bluetooth hearing aids.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Text To Give is a secure, simple, and convenient way to support the mission of St. Philip's Church. Text STPHILIPSCHURCH to 73256.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



MORNING PRAYER

OPENING VOLUNTARY *O Lamm Gottes, unschuldig*, BWV 656 J.S. Bach (1685–1750)

THE INTROIT Drop, Drop, Slow Tears Orlando Gibbons (1583-1625)

Drop, drop, slow tears, and bathe those beauteous feet,
Which brought from heaven the news and Prince of Peace.
Cease not, wet eyes, his mercies to entreat;
To cry for vengeance sin doth never cease.
In your deep floods drown all my faults and fears;
Nor let his eye see sin, but through my tears.

Words: Phineas Fletcher (1582-1650). Music: Orlando Gibbons (1583-1625).

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN Thine Arm, O Lord, in Days of Old *St. Matthew*

Thine arm, O Lord, in days of old was strong to heal and save;
It triumphed o'er disease and death, o'er darkness and the grave.
To thee they went, the blind, the deaf, the palsied, and the lame,
The leper set apart and shunned, the sick with fever'd frame.
And lo! thy touch brought life and health, gave hearing, strength, and sight;
And youth renewed and frenzy calm'd own'd thee, the Lord of light:
And now, O Lord, be near to bless, Almighty as of yore,
In crowded street, by restless couch, as by Gennesaret's shore.

Be thou our great deliv'rer still, thou Lord of life and death;
Restore and quicken, soothe and bless, with thine almighty breath;
To hands that work and eyes that see, give wisdom's heav'nly lore,
That whole and sick, and weak and strong, may praise thee evermore.

Words: Edward Hayes Plumptre (1821-1891), alt. Music: *St. Matthew*, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708.

The People remain standing as the Officiant begins the service with the opening sentences.

THE OPENING SENTENCES The Book of Common Prayer, p. 27

THE CONFESSION OF SIN BCP, p. 12

All kneeling, the Officiant and People say

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from thy grace, there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

BCP, p. 13

All standing, the Officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

People **O Lord, make haste to help us.**

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

People **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord.

People **The Lord's Name be praised.**

The People stand and sing the canticle.

CANTICLE, HYMN 607

Venite

R. Tomlinson

O come, let us sing | unto • the Lord;
let us heartily rejoice in the strength of | our salvation.

Let us come before his presence with | thanksgiving;
and show ourselves | glad in him with psalms.

For the Lord is a | great God;
and a great | King above all gods.

In his hand are all the corners | of the earth;
and the strength of the hills is | his also.

The sea is | his and • he made it;
and his hands pre|pared • the dry land.

O come let us worship and | fall down,
and kneel before the | Lord our Maker.

For he is the | Lord our God;
and we are the people of his pasture, and the | sheep of his hand.

O worship the Lord in the | beauty • of holiness;
let the whole earth | stand in awe of him.

For he cometh, for he cometh to | judge the earth;
and with righteousness to judge the world, and the | peoples with his truth.

Glory be to the Father and | to the Son,
and | to the Holy Ghost;

As it was in the beginning, is now and | ever shall be,
world without | end. Amen.

The People remain standing and read the psalm responsively by whole verse.

PSALM 103:1-14

¹ Praise the LORD, O my soul,
and all that is within me, praise his holy Name.

² *Praise the LORD, O my soul,
and forget not all his benefits:*

³ Who forgives all your sin
and heals all your infirmities,

⁴ *Who saves your life from the pit
and crowns you with mercy and loving-kindness,*

⁵ Who satisfies you with good things,
renewing your youth like an eagle's.

⁶ *The LORD executes righteousness and judgment
for all those who are oppressed with wrong.*

⁷ He showed his ways to Moses,
his works to the children of Israel.

⁸ *The LORD is full of compassion and mercy,
long-suffering and of great goodness.*

⁹ He will not always chide us,
neither will he keep his anger for ever.

¹⁰ *He has not dealt with us according to our sins,
nor rewarded us according to our wickedness.*

¹¹ For as the heavens are high above the earth,
so great is his mercy also toward those who fear him.

¹² *As far as the east is from the west,
so far has he set our sins from us.*

¹³ As a father pities his own children,
so is the LORD merciful to those who fear him.

¹⁴ *For he knows whereof we are made;
he remembers that we are but dust.*

*Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

The People are seated for the reading of God's Word.

THE FIRST LESSON

Exodus 3:1-15

¹ Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ² And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³ And Moses said, "I will turn aside to see this great sight, why the bush is not burned." ⁴ When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵ Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." ⁶ And he said, "I am the God of

your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.⁷ Then the LORD said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings,⁸ and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.⁹ And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them.¹⁰ Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.”¹¹ But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?”¹² He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”¹³ Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?”¹⁴ God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel: ‘I AM has sent me to you.’”¹⁵ God also said to Moses, “Say this to the people of Israel: ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.”

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand and sing the canticle.

CANTICLE, HYMN 642

Jubilate Deo

Oxford Chant

O be joyful in the Lord | all ye lands:

serve the Lord with gladness, and come before his | presence with a song.

Be ye sure that the Lord he is God; it is he that hath made us and not | we ourselves;

we are his people and the | sheep of • his **p**asture.

O go your way into his gates with thanksgiving, and into his | courts with praise;

be thankful unto him and | **s**peak | good of • his Name.

For the Lord is gracious, his mercy is | everlasting;

and his truth endureth from generation to | generation.

Glory be to the Father and | to the Son,

and to the Holy Ghost;

As it was in the beginning, is now and | ever shall be,

world without | **end. Amen.**

The People are seated for the reading of God's Word.

THE SECOND LESSON

Luke 13:1-17

¹ There were some present at that very time who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices.² And he answered them, “Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way?³ No, I tell you; but unless you repent, you will all likewise perish.⁴ Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem?⁵ No, I

tell you; but unless you repent, you will all likewise perish.”⁶ And he told this parable: “A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none.⁷ And he said to the vinedresser, ‘Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?’⁸ And he answered him, ‘Sir, let it alone this year also, until I dig around it and put on manure.’⁹ Then if it should bear fruit next year, well and good; but if not, you can cut it down.”¹⁰ Now he was teaching in one of the synagogues on the Sabbath.¹¹ And behold, there was a woman who had had a disabling spirit for eighteen years. She was bent over and could not fully straighten herself.¹² When Jesus saw her, he called her over and said to her, “Woman, you are freed from your disability.”¹³ And he laid his hands on her, and immediately she was made straight, and she glorified God.¹⁴ But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, “There are six days in which work ought to be done. Come on those days and be healed, and not on the Sabbath day.”¹⁵ Then the Lord answered him, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it away to water it?”¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?”¹⁷ As he said these things, all his adversaries were put to shame, and all the people rejoiced at all the glorious things that were done by him.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand and sing the hymn.

HYMN 304

There's A Wideness In God's Mercy

Beecher

There's a wideness in God's mercy like the wideness of the sea;
 There's a kindness in his justice which is more than liberty.
 There is welcome for the sinner, and more graces for the good;
 There is mercy with the Saviour; there is healing in his blood.

There is no place where earth's sorrows are more felt than up in heav'n;
 There is no place where earth's failings have such kindly judgement giv'n.
 There is plentiful redemption in the blood that has been shed;
 There is joy for all the members in the sorrows of the Head.

For the love of God is broader than the measure of man's mind;
 And the heart of the Eternal is most wonderfully kind.
 If our love were but more simple, we should take him at his word;
 And our lives would be all sunshine in the sweetness of the Lord.

Music: *Beecher*, John Zundel, 1870. Text: Frederick William Faber, 1802

THE SERMON

A Truth To Face and One To Embrace

The Rev. Andrew R. O'Dell

THE APOSTLES' CREED

BCP, p. 20

All standing, Officiant and People say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

BCP, p. 21

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us pray.

The People kneel.

Officiant Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Officiant Lord, have mercy upon us.

The Officiant and People pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Officiant O Lord, show thy mercy upon us;

People ***And grant us thy salvation.***

Officiant O Lord, guide those who govern us;

People ***And lead us in the way of justice and truth.***

Officiant Endue thy ministers with righteousness;

People ***And make thy chosen people joyful.***

Officiant O Lord, save thy people;

People ***And bless thine inheritance.***

Officiant Give peace in our time, O Lord;

People ***And defend us by thy mighty power.***

Officiant Let not the needy, O Lord, be forgotten;

People ***Nor the hope of the poor be taken away.***

Officiant O God, make clean our hearts within us;

People ***And take not thy Holy Spirit from us.***

THE COLLECT OF THE DAY

Heavenly Father, who hast made us for thine own self, wherefore our hearts are restless until they rest in thee: Look with compassion upon the heartfelt desires of thy servants, and purify our disordered affections, that we may behold thine eternal glory in the face of Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

A COLLECT FOR PEACE

O God who art the author of peace, and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies, that we, surely trusting in thy defense, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. ***Amen.***

A COLLECT FOR MISSION

O God, our heavenly Father, who didst manifest thy love by sending thine only-begotten Son into the world that all might live through Him: Pour thy Spirit upon thy church and upon our Mission partners: Hope to Home Ministries, Lowcountry Fellowship of Christian Athletes, Lowcountry Pregnancy Center, Star Gospel Mission, Water Mission and the Global Water Center, and the Gospel ministries in Haiti, Honduras, Liberia, Rwanda, and Uganda; that thy people may fulfill the command to preach the Gospel to every creature; through Jesus Christ our Lord. **Amen.**

A COLLECT FOR THE NATION

O Lord our Governor, whose glory is in all the world; We commend this nation to thy merciful care. Grant to the President of the United States, the Members of Congress, and the Justices of the Supreme Court wisdom and strength to know and do thy will, that being guided by thy providence, we may dwell secure in thy peace. In particular, we commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad, especially *those on our parish prayer list*. Defend them day by day with thy heavenly grace, and grant them a sense of thy abiding presence wherever they may be. **Amen.**

A COLLECT FOR THOSE IN NEED

Almighty and Immortal God, the giver of life and health: We beseech thee to hear our prayers for thy servants in need, especially *those on our parish prayer list*, that by thy blessing, they may be restored to perfect health in body, mind, and spirit. And we remember before thee all thy servants who have departed this life in thy faith and fear, [especially _____,] beseeching thee to grant to them that crown of victory which fadeth not away, through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

BCP, p. 25

Officiant and People

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful: and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. JOHN CHRYSOSTOM

BCP, p. 26

Almighty God, who hast given us grace at this time, with one accord to make our common supplications unto thee; and who hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of thy truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

The Officiant says this or another concluding sentence.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

WELCOME AND ANNOUNCEMENTS

OFFERTORY ANTHEM Bless the Lord, O My Soul Mikail M. Ippolitov-Ivanov (1859-1935)

Bless thou the Lord, O my soul. Blessed art thou, O Lord.
Bless the Lord and forget not all his benefits:
Bless thou the Lord, O my soul, and all that is within me bless his holy Name.
He is full of compassion and mercy, long suffering and great in goodness.
He will not always be chiding nor keepeth he his wrath for ever.
O blessed art thou, O Lord.

Words: Psalm 103:1-3. Music: from the *Liturgy of St John Chrysostom*, op. 37, no. 2; Mikail M. Ippolitov-Ivanov (1859-1935). Public Domain

All are invited to stand and sing the Doxology.

DOXOLOGY, HYMN 189 (s. 1) And Now, O Father, Mindful of the Love *Unde et Memores*

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree,
And having with us him that pleads above, we here present, we here spread forth to thee,
That only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874). Tune: *Unde et Memores*, Public Domain.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

PROCESSIONAL HYMN Guide Me, O Thou Great Jehovah *Cwm Rhondda*

Guide me, O thou great Jehovah, pilgrim through this barren land;
I am weak, but thou art mighty; hold me with thy powerful hand;
Bread of heaven, bread of heaven, feed me now and evermore,
Feed me now and evermore.

Open now the crystal fountain, whence the healing stream doth flow;
Let the fire and cloudy pillar lead me all my journey through;
Strong deliverer, strong deliverer, be thou still my strength and shield,
Be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside;
Death of death, and hell's destruction, land me safe on Canaan's side;
Songs of praises, songs of praises I will ever give to thee,
I will ever give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God.***

CLOSING VOLUNTARY Toccata in D minor Justinus Heinrich Knecht (1752-1817)

SERVING IN WORSHIP

Preacher

The Rev. Andrew R. O'Dell

Greeters

Ashley and Reagan Jackson

Lectors

Meredith Gale, Elisa Bricker

Ushers

Hamlin O'Kelley, DuBose Blakeney, Scott Hayes, Bryan Hunter

Acolyte Mentor

John Settle

Acolytes

Charlotte Freer, Ebbs Gale, Lyely Gale, Mary Mac Jackson,
Caroline Morris, John Settle, Owens Settle

Flower Guild

Elaine Jarrett, Spruill Hayes, Jane Crosby



ALTAR FLOWERS

*The flowers on the altar are given to the glory of almighty God,
in celebration of the marriage of*

Jillian Elizabeth Grimes and Johnny Lawrence McIlwain "CJ" Walker

and in loving memory of

Robert Hasselle Bowles

Jackie Graham Walker and Johnny Herbert Walker, Sr.

Barbara and Fred Sanders

Joan and Frank Grimes

ANNOUNCEMENTS

Our March Saturday Serve is the Walk for Water this Saturday at 9:00 a.m. at Riverfront Park in North Charleston. Since 2007, the Walk for Water in Charleston has brought safe water and God's love to thousands of people in need. This year, we will join together to bring clean, safe water to more than 14,000 people in need around the world. We hope you'll consider supporting our team by making a donation or registering to walk with us.



Tea Room Volunteer Sign-Up Is Open! We will be offering Lowcountry lunches and delicious desserts 11:30 a.m. to 2:00 p.m. daily May 5–9, and if you have a favorite “job,” go ahead and put your name down now using the QR code at right or by visiting saintphilips.church/volunteers-tea-room. Plus, we are looking for gift shop items! Visit the volunteer page for ideas, and email Cassie Nagel (cassiepeytonconnor@gmail.com) if you have gift shop questions.



Crafting for the Tea Room: Ladies, come enjoy pizza (and wine if you'd like!) and fellowship while making some beautiful gift items to sell in the Tea Room Gift Shop! All materials are provided (although we would not turn away some extra glue guns if you've got them!), and no crafting experience is necessary. Let us know you're coming using the QR code at right, or by visiting saintphilips.churchcenter.com/registrations.



A St. Philip's Academy Open Information Session is Monday, April 7, at 7:00 p.m. in the Parlor. All parents, especially those interested in enrolling their child(ren) in 4K or kindergarten at St. Philip's Academy for the 2025-2026 academic year, are invited to attend. Please register using the QR code. Questions? Email Primary School Director Trisha Reese at stpacademy@stphilipschurchsc.org.



Easter Flower Memorial and thanksgiving information is due by Friday, April 11, for inclusion in the Easter bulletins. Visit saintphilips.church/easter-flower-memorials or scan the QR code at right to submit your information and make a donation. Forms are also available in the narthex and church office.



The Easter Egg Hunt for children in fifth grade and younger is Saturday, April 12, at 10:00 a.m. on the Parish House lawn. Please register your egg hunters, and remember to BYOB (bring your own basket)!

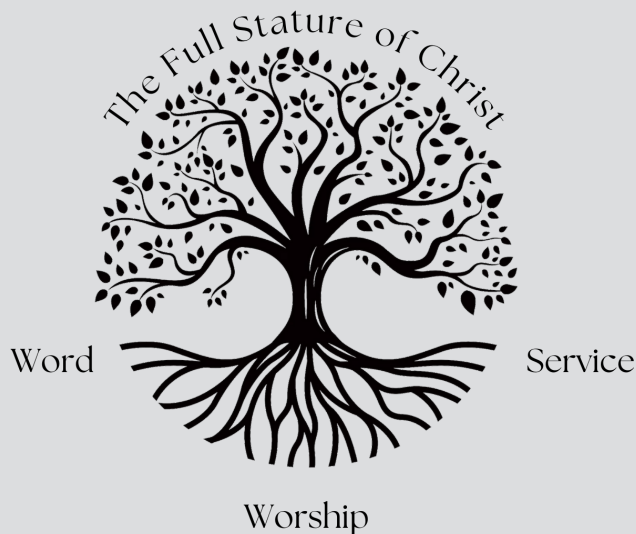


Important Dates:

- **March 25** ~ Theology on Tuesdays (7:00 p.m.)
- **March 26** ~ South Carolina Prayer Breakfast (7:30 a.m. in Columbia)
- **April 13** ~ Palm Sunday
- **April 17** ~ Maundy Thursday
- **April 18** ~ Good Friday
- **April 20** ~ Easter Day
- **April 27** ~ Youth Confirmation (during the 10:30 service, reception to follow)
- **April 28** ~ Lowcountry FCA Annual Banquet (lowcountryfca.org/spring-banquet)
- **June 9–12** ~ Vacation Bible School (VBS, registration opens after Easter)

*For further details and for registrations, please visit saintphilips.church/events
To receive our email newsletter, please visit saintphilips.church/newsletter*

St. Philip's Tree of Life



We are disciples of Christ, and for us to foster a personal relationship with him,
become mature Christians, and grow into the full stature of Christ,
we engage in ALL of the following—please join us!

- weekly or twice-weekly corporate worship (making the Lord's Day a priority)
- weekly Sunday Christian formation (e.g. Rector's Forum, Sunday School)
- weekly corporate Bible study (Rector's Bible Study and/or small group)
- daily prayer and study of God's Word
- service to the church (lay ministry, missions, etc., plus tithing)
- Christian fellowship (e.g. foyer group, Theology on Tuesdays)
- making disciples (sharing the faith)

RESOURCES

The Rector's current recommendations for daily devotionals
and online resources are available at:

saintphilips.churchcenter.com/pages/resources





ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

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