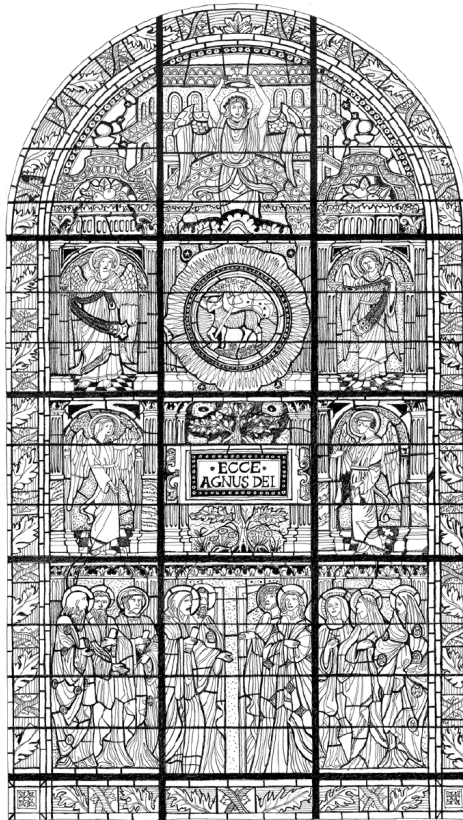


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Powell* 2011

## THE FIFTH SUNDAY IN LENT

MORNING PRAYER: RITE I

MARCH 26, 2023 • 10:30 A.M.





# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, [saintphilips.church](http://saintphilips.church), where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



# MORNING PRAYER: RITE I

OPENING VOLUNTARY

Prelude in D minor, Op. 37

Felix Mendelssohn (1809-1847)

THE INTROIT

Give Me Jesus

arr. L.L. Fleming (1936-2003)

O, when I am alone ... give me Jesus.  
You may have all the rest, give me Jesus.  
O, when I come to die ...  
And when I want to sing ...

Traditional spiritual, arr. L.L. Fleming (1936-2003)

## THE WORD OF GOD

*The people are invited to stand and sing the opening hymn.*

PROCESSIONAL HYMN

And Can It Be?

*Sagina*

And can it be that I should gain an interest in the Savior's blood?  
Died he for me, who caused his pain? For me, who him to death pursued?  
Amazing love! how can it be that thou, my God, shouldst die for me?  
Amazing love! how can it be that thou, my God, shouldst die for me?

He left his Father's throne above, so free, so infinite his grace!  
Emptied himself of all but love, and bled for Adam's helpless race!  
'Tis mercy all, immense and free, for O my God, it found out me.  
'Tis mercy all, immense and free, for O my God, it found out me.

Long my imprisoned spirit lay fast bound in sin and nature's night.  
Thine eye diffused a quickening ray; I woke: the dungeon flamed with light!  
My chains fell off, my heart was free, I rose, went forth, and followed thee.  
My chains fell off, my heart was free, I rose, went forth, and followed thee.

No condemnation now I dread: Jesus, and all in him, is mine!  
Alive in him, my living Head, and clothed in righteousness divine,  
Bold I approach the eternal throne, and claim the crown, through Christ my own.  
Bold I approach the eternal throne, and claim the crown, through Christ my own.

Words: Charles Wesley (1707-1788). Music: *Sagina*, Thomas Campbell (1777-1844)

*The people remain standing as the officiant begins the service with the opening sentences.*

THE OPENING SENTENCES

THE CONFESSION OF SIN

*All kneeling, officiant and people together*

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

## THE INVITATORY AND PSALTER

*All standing, the officiant says*

O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

*The people remain standing and sing the canticle.*

## CANTICLE, HYMN 608

*Venite*

H.W. Walter (1825-1893)

O come, let us sing | unto • the Lord;  
let us heartily rejoice in the strength of | our salvation.  
Let us come before his presence with | thanksgiving;  
and show ourselves | glad in him with psalms.  
For the Lord is a | great God;  
and a great | King above all gods.  
In his hand are all the corners | of the earth;  
and the strength of the hills is | his also.  
The sea is | his and • he made it;  
and his hands prepared • the dry land.  
O come let us worship and | fall down,  
and kneel before the | Lord our Maker.  
For he is the | Lord our God;  
and we are the people of his pasture, and the | sheep of his hand.  
O worship the Lord in the | beauty • of holiness;  
let the whole earth | stand in awe of him.  
For he cometh, for he cometh to | judge the earth;  
and with righteousness to judge the world, and the | peoples with his truth.  
Glory be to the Father and | to the Son,  
and | to the Holy Ghost;  
As it was in the beginning, is now and | ever shall be,  
world without | end. Amen.

## PSALM 130

*The people remain standing and read the psalm responsively by whole verse.*

- <sup>1</sup> Out of the deep have I called unto you, O LORD;  
Lord, hear my voice.
- <sup>2</sup> **O let your ears consider well  
the voice of my supplications.**
- <sup>3</sup> If you, LORD, were to mark what is done amiss,  
O Lord, who could abide it?
- <sup>4</sup> **For there is mercy with you;  
therefore you shall be feared.**

5 I wait for the LORD; my soul waits for him;  
 in his word is my trust.

6 ***My soul waits for the Lord,  
 more than watchmen for the morning, more than watchmen for the morning.***

7 O Israel, trust in the LORD, for with the LORD there is mercy,  
 and with him is plenteous redemption;

8 ***And he shall redeem Israel  
 from all their sins.***  
***Glory be to the Father, and to the Son, and to the Holy Ghost:  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.***

*The people are seated for the reading of God's Word.*

## THE FIRST LESSON

Romans 6:15-23

<sup>15</sup> What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup> Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup> But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup> and, having been set free from sin, have become slaves of righteousness. <sup>19</sup> I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. <sup>20</sup> For when you were slaves of sin, you were free in regard to righteousness. <sup>21</sup> But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. <sup>22</sup> But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*The people stand and sing the canticle.*

## CANTICLE

First Song of Isaiah

Jack Noble White

*Refrain:* Surely, it is God who saves me; I will trust in Him and not be afraid.

For the Lord is my stronghold and my sure defense, and He will be my Savior.

Therefore you shall draw water with rejoicing from the springs of salvation.

And on that day you shall say, "Give thanks to the Lord," and call upon His Name. *Refrain*

Make his deeds known among the peoples, see that they remember that His Name is exalted.

Sing the praises of the Lord, for He has done great things, and this is known in all the world. *Refrain*

Cry aloud, inhabitants of Zion. Ring out your joy,

For the great one in the midst of you is the Holy One of Israel. *Refrain*

Setting by Jack Noble White. © 1976 by Belwin-Mills Publishing Corp. ICS. ARR.

*The people are seated for the reading of God's Word.*

<sup>17</sup> Now when Jesus came, he found that Lazarus had already been in the tomb four days. <sup>18</sup> Bethany was near Jerusalem, about two miles off, <sup>19</sup> and many of the Jews had come to Martha and Mary to console them concerning their brother. <sup>20</sup> So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. <sup>21</sup> Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup> But even now I know that whatever you ask from God, God will give you." <sup>23</sup> Jesus said to her, "Your brother will rise again." <sup>24</sup> Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup> Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup> and everyone who lives and believes in me shall never die. Do you believe this?" <sup>27</sup> She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world." <sup>28</sup> When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." <sup>29</sup> And when she heard it, she rose quickly and went to him. <sup>30</sup> Now Jesus had not yet come into the village, but was still in the place where Martha had met him. <sup>31</sup> When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. <sup>32</sup> Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup> When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. <sup>34</sup> And he said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup> Jesus wept. <sup>36</sup> So the Jews said, "See how he loved him!" <sup>37</sup> But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?" <sup>38</sup> Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup> Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." <sup>40</sup> Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" <sup>41</sup> So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. <sup>42</sup> I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." <sup>43</sup> When he had said these things, he cried out with a loud voice, "Lazarus, come out." <sup>44</sup> The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand and sing the sermon hymn.*

THE SERMON HYMN

Thine Arm, O Lord, in Days of Old

*St. Matthew*

Thine arm, O Lord, in days of old was strong to heal and save;  
 It triumphed o'er disease and death, o'er darkness and the grave.  
 To thee they went, the blind, the deaf, the palsied, and the lame,  
 The leper set apart and shunned, the sick with fever'd frame.

And lo! thy touch brought life and health, gave hearing, strength, and sight;  
 And youth renewed and frenzy calm'd own'd thee, the Lord of light:  
 And now, O Lord, be near to bless, Almighty as of yore,  
 In crowded street, by restless couch, as by Gennesaret's shore.

*continued on next page*

Be thou our great deliv'rer still, thou Lord of life and death;  
Restore and quicken, soothe and bless, with thine almighty breath;  
To hands that work and eyes that see, give wisdom's heav'nly lore,  
That whole and sick, and weak and strong, may praise thee evermore.

Words: Edward Hayes Plumtre (1821-1891), alt. Music: *St. Matthew*, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708.

## THE SERMON

*Living in Light of Eternity*

Dr. Kenneth Boa

## THE APOSTLES' CREED

*All standing, officiant and people say*

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE PRAYERS

*Officiant* The Lord be with you.

*People* ***And with thy spirit.***

*Officiant* Let us pray.

*All kneeling, officiant and people pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***

Endue thy ministers with righteousness; ***and make thy chosen people joyful.***

Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***

Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***

Let thy way be known upon earth; ***thy saving health among all nations.***

Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***

Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

## THE COLLECT OF THE DAY

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***



## A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

## A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

*The officiant leads the congregation in several brief prayers.*

Let us pray for the Church and for the world, saying, Lord, in your mercy, **hear our prayer.**

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, **hear our prayer.**

For Foley, our Archbishop; for Chip, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, **hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. We pray especially for ...

*The officiant adds the names of our partner ministries.*

... and for your Church's mission and ministry at home ...

*The officiant adds the names of our partner ministries.*

Lord, in your mercy, **hear our prayer.**

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, **hear our prayer.**

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, **hear our prayer.**

Grant your healing grace to all who are sick or injured. We pray especially for ...

*The officiant adds the names of those who are on our parish prayer list.*

Lord, in your mercy, **hear our prayer.**

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, **hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

*The officiant adds the names of members of the parish who are serving on active duty in the armed forces.*

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, **hear our prayer.**

Surround with kindness those who are bereaved, [especially...]

*The officiant adds the names of parishioners who have recently lost a loved one.*

Lord, in your mercy, **hear our prayer.**

O most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us.

Lord, in your mercy, **hear our prayer.**

## THE GENERAL THANKSGIVING

*Officiant and People*

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

## WELCOME AND ANNOUNCEMENTS

### THE OFFERTORY ANTHEM

Psalm 130

Paul Manz (1919-2009)

Out of the depths have I cried unto thee, O Lord.

Lord, hear my voice: let thine ears be attentive to the voice of my supplication.

If thou, Lord, shouldst mark iniquities, Lord, who shall stand?

But there is forgiveness with thee that thou mayest be feared.

I wait for the Lord, my soul doth wait, and in his Word do I hope;

My soul waiteth for the Lord more than they that watch for morning.

Let Israel hope in the Lord for with the Lord there is mercy,

And with him is redemption, and he shall redeem Israel from all his iniquities.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Text: Psalm 130. Music: Paul O. Manz (1919-2009)

*All are invited to stand and sing the Doxology.*

DOXOLOGY, HYMN 189 (s. 1)      And Now, O Father, Mindful of the Love      *Unde et Memores*

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree,  
And having with us him that pleads above, we here present, we here spread forth to thee,  
That only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874). Tune: *Unde et Memores*, Public Domain.

#### THE CLOSING PRAYERS AND BLESSING

*Priest*                      The Lord be with you.

*People*                     ***And with thy spirit.***

*Priest*                     Let us pray.

*All kneel. After the blessing, all stand and sing the closing hymn.*

THE PROCESSIONAL HYMN      Lift High the Cross

*Crucifer*

*Refrain:* Lift high the cross, the love of Christ proclaim  
Till all the world adore his sacred Name.

Led on their way by this triumphant sign,  
The hosts of God in conquering ranks combine. *Refrain*

Each newborn servant of the Crucified  
Bears on the brow the seal of him who died. *Refrain*

O Lord, once lifted on the glorious tree,  
As thou hast promised, draw the world to thee. *Refrain*

So shall our song of triumph ever be:  
Praise to the Crucified for victory. *Refrain*

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956)  
Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)

#### THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God.***

CLOSING VOLUNTARY

Fugue in D minor, Op. 37

Felix Mendelssohn (1809-1847)

# SERVING IN WORSHIP

## **Preacher**

Dr. Kenneth Boa

## **Lectors**

Susan Lovell, Nevitte Morris

## **Ushers**

Bruce Freshley, Beau Mueller,  
Clark Hanger, John Kerrison,  
Bill Thompson, Jim Glenn

## **Greeters**

Jane and Chuck Galis

## **Acolyte Mentor**

Brendan O'Shea

## **Acolytes**

John Gardner, Madeline Gardner,  
Miles Gardner, Micah Gardner, James Bailey,  
John Swinton Bailey, Neely Bennett Lauffer

## **Flower Guild**

Laura Jenkins Thompson, Kirsten Barr,  
Mara Brockbank, Ann Rhett, Nancy Rhett,  
Florance Anderson, Bryn Redman

# HOLY WEEK AND EASTER

## **Sunday of the Passion: Palm Sunday (April 2)**

8:15 a.m. Holy Eucharist: Rite I and Liturgy of the Palms

10:30 a.m. Holy Eucharist: Rite I and Liturgy of the Palms\*

*Regular Sunday school, adult forum, nursery, and Children's Church schedule*

5:00 p.m. Charles Wood's *St. Mark Passion: A Passion Oratorio*

## **Holy Monday, Holy Tuesday, Holy Wednesday (April 3–5)**

8:00 a.m. Holy Eucharist: Rite I

*Wednesdays Alive! service/supper/class in recess during Holy Week*

## **Maundy Thursday (April 6)**

6:00 p.m. Holy Eucharist: Rite I

*Rector's Bible Study in recess during Holy Week*

## **Good Friday (April 7)**

12 noon Good Friday Liturgy

5:00 p.m. Fellowship Supper  
*(Parish Hall)*

6:00 p.m. Stations of the Cross

*(on the Parish House lawn, weather permitting)*

*The church office will be closed on Good Friday*

## **Holy Saturday (April 8)**

10:00 a.m. Easter Egg Hunt

*(register your egg hunters at [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events))*

## **Easter (April 9)**

6:30 a.m. Holy Eucharist: Rite II

*(on the Parish House lawn, weather permitting)*

7:30 a.m. Fellowship Breakfast  
*(Parish Hall)*

9:00 a.m. Festival Holy Eucharist: Rite I\*

11:15 a.m. Festival Holy Eucharist: Rite I

*Note: No Sunday school, adult forums, or Children's Church on Easter.*

*The church office will be closed Easter Monday and Easter Tuesday.*

*\*Nursery available*

# SERMON NOTES

# ANNOUNCEMENTS

*We gratefully welcome Dr. Ken Boa as our guest preacher today.*

**Easter Flower Memorial** and thanksgiving information is due by this Friday, March 31, for inclusion in the Easter bulletins. Scan the QR code at right or visit [stphilipchurchsc.org/easter-flower-memorials](http://stphilipchurchsc.org/easter-flower-memorials) to submit your information and make a donation. Forms are also available in the narthex.



**Charles Wood's St. Mark Passion: A Passion Oratorio** is next Sunday, April 2, at 5:00 p.m. Featuring organ, choir, and soloists representing key characters in Christ's last moments, this worshipful composition breaks the Gospel's passion narrative into five parts, while interweaving devotional hymns reflecting on the prior passage to dramatic effect. Come and begin this Holy Week with us in a new and powerful way, as this work is sure to move your heart and soul toward the Cross.

The next **Grandparents@Prayer** drop-in is Thursday, April 6, from 11:00 to 11:45 in the Chapel of the Good Shepherd for grandparents to come and spend time quietly and individually praying for their grandchildren. You will be greeted at the door by a Generations Ministry team member and given a handout on prayer resources as well as suggested prayers. There will be a prayer box in the chapel if you wish to submit a written prayer request for our Generations Prayer team to confidentially pray specifically for your grandchild or you as a grandparent. Questions? Contact Jane McGreevy at [janemcgreevy@yahoo.com](mailto:janemcgreevy@yahoo.com) or (843) 793-9832.

**The Easter Egg Hunt** for children in fifth grade and younger is Saturday, April 8, at 10:00 a.m. on the Parish House lawn. Register your egg hunters at [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events), and remember to BYOB (bring your own basket)!

**The St. Philip's Tea Room** is April 24–28 from 11:30 a.m. to 2:00 p.m. daily. The Tea Room Committee is now very gratefully accepting your donations of new and handmade items for the gift shop—and volunteer sign-up is now open! Whether you prefer to make desserts at home or wish to join us in the dining room, kitchen, or gift shop, we hope you will consider giving us a little bit of your time. We need many volunteers to make the week successful. Visit [stphilipchurchsc.org/volunteers-tea-room](http://stphilipchurchsc.org/volunteers-tea-room) to sign up!

## **Save the Date:**

- **April 12** ~ Monthly Men's Lunch with the Reverend Canon Zachary L. Nash (12 noon)
- **April 23** ~ Generations Ministry Wine & Cheese for Grandparents (off-campus)
- **April 28–29** ~ Southeastern Intentional Grandparenting Conference ([grandparenting.co](http://grandparenting.co))
- **May 1** ~ Lowcountry Fellowship of Christian Athletes Annual Fundraising Banquet
- **May 4** ~ Grandparents@Prayer drop-in (11:00–11:45 in the chapel)
- **May 9** ~ Generations Ministry Dessert and Q&A with Jeff Miller
- **May 11** ~ ECW Spring Social (6:00 p.m.)
- **May 12** ~ Seniors' Excursion to Millford Plantation (note date change)
- **June 19-22** ~ Vacation Bible School (VBS)
- **June 26–30** ~ GrandCamp 2023

*Please check your email inbox or visit [stphilipchurchsc.org/news](http://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week's news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Penn Hagood, *Senior Warden*, [pennhagood@gmail.com](mailto:pennhagood@gmail.com), (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, [foster.gaillard@wbd-us.com](mailto:foster.gaillard@wbd-us.com), (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***