

ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. Paul 2011

THE FOURTH SUNDAY IN LENT

MORNING PRAYER: RITE I
MARCH 27, 2022 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

OPENING VOLUNTARY

Aria voor orgel

Flor Peeters (1903-1986)

THE INTROIT

Prayer of St. Richard of Chichester
The St. Cecilia Choir

Antony Baldwin (b. 1957)

Thanks be to thee, my Lord Jesus Christ,
For all the benefits which thou hast given me,
For all the pains and insults which thou hast borne for me,
O most merciful Redeemer, Friend and Brother,
May I know thee more clearly, love thee more dearly,
And follow thee more nearly, day by day.

Text: Richard of Chichester (1197-1253).

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN

Amazing Grace

New Britain

Amazing grace! How sweet the sound, that saved a wretch like me!
I once was lost but now am found, was blind but now I see.
'Twas grace that taught my heart to fear, and grace my fears relieved;
How precious did that grace appear the hour I first believed!
The Lord has promised good to me, his word my hope secures;
He will my shield and portion be as long as life endures.
Through many dangers, toils, and snares, I have already come;
'Tis grace that brought me safe thus far, and grace will lead me home.
When we've been there ten thousand years, bright shining as the sun,
We've no less days to sing God's praise than when we'd first begun.
Words: John Newton (1725-1807), alt.; St. 5, from A Collection of Sacred Ballads, 1790;
Compiled by Richard Broaddus and Andrew Broaddus.
Music: New Britain, from Virginia Harmony, 1831; adapt. att. Edwin Othello Excell (1851-921); harm. Austin Cole Lovelace (b. 1919)

The people remain standing as the officiant begins the service with the opening sentences.

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen. Ps

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

The people are seated for the canticle.

O be joyful in the Lord, all ye lands.
 Serve the Lord with gladness
 And come before his presence with a song.
 Be ye sure that the Lord he is God.
 It is he that hath made us and not we ourselves.
 We are his people and the sheep of his pasture.
 O go your way into his gates with thanksgiving
 And into his courts with praise.
 Be thankful unto him and speak good of his Name.
 For the Lord is gracious, his mercy is everlasting,
 And his truth endureth from generation to generation.
 Glory be to the Father and to the Son, and to the Holy Ghost,
 As it was in the beginning, is now and ever shall be,
 World without end. Amen.

Text: Psalm 100. Music: Philip Stopford (b. 1977)

PSALM 34:1-8

The people stand and read the psalm responsively by whole verse.

- ¹ I will always give thanks unto the LORD;
 his praise shall ever be in my mouth.
² ***My soul shall make its boast in the LORD;
 the humble shall hear this and be glad.***
³ O praise the LORD with me,
 and let us magnify his Name together.
⁴ ***I sought the LORD, and he heard me;
 he delivered me out of all my fears.***
⁵ They looked unto him, and were made glad,
 and their faces were not ashamed.
⁶ ***Look, the poor man cries, and the LORD hears him,
 and saves him out of all his troubles.***
⁷ The angel of the LORD camps round about those who fear him,
 and delivers them in time of need.
⁸ ***O taste and see how gracious the LORD is;
 blessed is the one who trusts in him.***
***Glory be to the Father, and to the Son, and to the Holy Ghost:
 as it was in the beginning, is now, and ever shall be, world without end. Amen.***

The people are seated for the reading of God's word.

THE FIRST LESSON

2 Corinthians 5:17-21

¹⁷ Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸ All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. ²⁰ Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader The Word of the Lord.

People ***Thanks be to God.***

The people remain seated for the canticle.

CANTICLE

Lord, We Are Your People
The St. Cecilia Choir

Mark Patterson (b. 1969)

Lord, we are your people, led by your love, fed by your grace.
 Lead us today, teach us we pray, help us to follow your ways.
 Help us to know which way to go, help us obey your commands.
 When others turn away, give us the strength to stay faithful and true,
 Following you to the end.

Text and Music: Mark Patterson (b. 1969)

The people remain seated for the reading of God's word.

¹¹ Jesus said, "There was a man who had two sons. ¹² And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. ¹³ Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. ¹⁴ And when he had spent everything, a severe famine arose in that country, and he began to be in need. ¹⁵ So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. ¹⁶ And he was longing to be fed with the pods that the pigs ate, and no one gave him anything. ¹⁷ But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! ¹⁸ I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. ¹⁹ I am no longer worthy to be called your son. Treat me as one of your hired servants.'" ²⁰ And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. ²¹ And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.' ²² But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. ²³ And bring the fattened calf and kill it, and let us eat and celebrate. ²⁴ For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate. ²⁵ Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. ²⁶ And he called one of the servants and asked what these things meant. ²⁷ And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.' ²⁸ But he was angry and refused to go in. His father came out and entreated him, ²⁹ but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends. ³⁰ But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!' ³¹ And he said to him, 'Son, you are always with me, and all that is mine is yours. ³² It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the sermon hymn.

THE SERMON HYMN

Behold the Wretch Whose Lust and Wine

Dundee

Behold the wretch whose lust and wine had wasted his estate,
He begs a share among the swine, to taste the husks they eat!

"I die with hunger here," he cries, "I starve in foreign lands,
My father's house has large supplies, and bounteous are his hands.

"I'll go, and with a mournful tongue, fall down before his face,
Father, I've done thy justice wrong, nor can deserve thy grace."

He ran, and fell upon his neck, embraced and kissed his son;
The rebel's heart with sorrow break for follies he had done.

"A day of feasting I ordain, let mirth and joy abound;
My son was dead, and lives again, was lost, and now is found."

Text: Isaac Watts (1674-1748)

Music: *Dundee*, Thomas Ravencroft (1592-1635)

THE SERMON

Two Lost Sons

The Rev. Andrew R. O'Dell

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; *and grant us thy salvation.*
Endue thy ministers with righteousness; *and make thy chosen people joyful.*
Give peace, O Lord, in all the world; *for only in thee can we live in safety.*
Lord, keep this nation under thy care; *and guide us in the way of justice and truth.*
Let thy way be known upon earth; *thy saving health among all nations.*
Let not the needy, O Lord, be forgotten; *nor the hope of the poor be taken away.*
Create in us clean hearts, O God; *and sustain us with thy Holy Spirit.*

THE COLLECT OF THE DAY

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, *hear our prayer.*

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer.*

For Foley, our Archbishop; for Chip, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, *hear our prayer.*

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, *hear our prayer.*

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, *hear our prayer.*

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, *hear our prayer.*

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, *hear our prayer.*

Surround with kindness those who are bereaved. Lord, in your mercy, *hear our prayer.*

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, *hear our prayer.*

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

CHORAL OFFERING

Jesus, Our Friend

Jenni Douglas

The Cherub and St. Nicholas Choirs

Jesus, our friend; we see you helping again and again.
Feeding the hungry and showing his care,
Was Jesus who taught us to love and to share.
Jesus, our friend, helped the blind man to see;
He cared for all people like you and like me.

Words and music by Jenni Douglas

Come to Me

Catherine Mathia, Linda Robinson

The Cherub and St. Nicholas Choirs

Jesus loves the little children, saying,
“Let them come to me.”
And they sat on Jesus’ knee.

Text: Catherine Mathia, Linda Robinson
Music: Traditional American

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM

Lord, For Thy Tender Mercy’s Sake

R. Farrant (1530-1580)

The Canterbury Choir

Lord, for thy tender mercy’s sake,
Lay not our sins to our charge,
But forgive that is past,
And give us grace to amend our sinful lives.
To decline from sin and incline to virtue,
That we may walk with a perfect heart
Before thee now and evermore. Amen.

Text: Lidley’s Prayers, 1566
Music: Richard Farrant (1530-1580). arr. Crawford Thoburn (b. 1933)

All stand and sing

DOXOLOGY, HYMN 189 (s. 1)

And Now, O Father, Mindful of the Love

Unde et Memores

And now, O Father, mindful of the love
That bought us, once for all, on Calvary’s tree,
And having with us him that pleads above,
We here present, we here spread forth to thee,
That only offering perfect in thine eyes,
The one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874) Tune: *Unde et Memores*, Public Domain

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People **And with thy spirit.**

Priest Let us pray.

All kneel. After the closing prayers and blessing, all stand and sing the closing hymn.

THE PROCESSIONAL HYMN 363

Lord of All Hopefulness

Slane

Lord of all hopefulness, Lord of all joy,
Whose trust, ever childlike, no cares could destroy,
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the plane and the lathe,
Be there at our labors, and give us, we pray,
Your strength in our hearts, Lord, at the noon of the day.

Lord of all kindliness, Lord of all grace,
Your hands swift to welcome, your arms to embrace,
Be there at our homing, and give us, we pray,
Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

Music: *Slane*, traditional Irish melody; adapt. *The Church Hymnary*, 1927
Words: Jan Struther (1901-1953)

THE DISMISSAL

The priest dismisses the people, and the people respond:
Thanks be to God.

CLOSING VOLUNTARY

Ricercar

Johann Pachelbel (1653-1706)

HOLY WEEK AND EASTER

Sunday of the Passion: Palm Sunday (April 10)

8:15 a.m. Holy Eucharist: Rite I and Liturgy of the Palms
(in-person only)

10:30 a.m. Holy Eucharist: Rite I and Liturgy of the Palms
(in-person, online)

*Note: No Sunday school, Rector's Forum, or Foundations.
Nursery and Children's Church available during 10:30 service.*

Holy Monday, Holy Tuesday, Holy Wednesday (April 11-13)

8:00 a.m. Holy Eucharist: Rite I
(in-person only, in the church)

Note: No Wednesdays Alive! service/supper/class during Holy Week

Maundy Thursday (April 14)

6:00 p.m. Holy Eucharist: Rite I
(in-person, online)

Good Friday (April 15)

• 12 noon Good Friday Liturgy
(in-person, online)

• 6:00 p.m. Stations of the Cross
(in-person only, on the Parish House lawn, details to come)

Note: The church office will be closed on Good Friday.

Easter (April 17)

• 6:30 a.m. Holy Eucharist: Rite II
(in-person only, on the Parish House lawn)

• 7:30 a.m. Fellowship Breakfast
(Parish Hall)

• 9:00 a.m. Festival Holy Eucharist: Rite I
(in-person only, nursery available)

• 11:15 a.m. Festival Holy Eucharist: Rite I
(in-person, online)

*Note: No Sunday school, Rector's Forum, Foundations, or Children's Church on Easter.
Nursery available during 9:00 a.m. service only.*

Note: The church office will be closed Easter Monday and Tuesday.

ANNOUNCEMENTS

- **Choral Evensong** with the St. Philip's Choir is this evening at 5:00 p.m. Please join us for this contemplative service of worship featuring the works of Ayleward, Stanford, and Brahms.
- **Theology on Tap**, a gathering for young adults who long for meaningful conversation about life and God, meets this Tuesday, March 29, at 7:00 p.m. in the Whiskey Room at Henry's on the Market. This week's topic will be "Relationships: Family Matters." Free parking will be available in the church parking lot.
- **The Southeastern Intentional Grandparenting Conference** is next weekend, April 1-2, at St. Paul's Church in Summerville. Experts from around the country and here in the Charleston area will be speaking about the challenges facing today's Christian grandparents. In addition to the three main sessions, there will be a variety of workshops offered. Scan the QR code at right or visit grandparenting.co to learn more or register.
- **Easter Flower Memorial** and thanksgiving information is due by April 8 for inclusion in the Easter bulletins. Scan the QR code at right or visit stphilipchurchsc.org/easter-flower-memorials to submit your information and make a donation. Forms are also available in the narthex.
- **The Monthly Men's Lunch** is Wednesday, April 6, at 12 noon in the Parish Hall. Our speaker, Al Phillips, is president of Carolina Eastern, a Charleston-based fertilizer marketing and distribution company, but he is perhaps best known locally for his role in revamping the confirmation class at St. Philip's and introducing hundreds of seventh-graders to the Christian faith and world of Anglicanism over the past twenty years. Men of all faiths are encouraged to attend!
- **Tea Room** volunteer sign-up is open! Whether you prefer to make desserts or soup at home or wish to join us in the dining room, kitchen, or gift shop May 2-6, we hope you will consider giving us a little bit of your time. We need many volunteers to make the week successful. Scan the QR code at right or visit stphilipchurchsc.org/volunteers-tea-room to sign up!



Save the Date:

- April 6 - Palm Cross Supper (following Wednesdays Alive! service)
- April 9 - Easter Egg Hunt (10:00 a.m.)
- April 10-17 - Holy Week and Easter (see schedule on opposite page)
- April 24 - Youth Confirmation Sunday
- April 27 - Adult Confirmation (6:00 p.m.)
- May 2-6 - St. Philip's Tea Room
- June 6-10 - Preschool Summer Camp (session one)
- June 13-16 - Vacation Bible School (VBS)
- July 18-22 - Preschool Summer Camp (session two)

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*
Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*
Patricia M. Gould, *Director of Music*
Amy Watson Smith, *Director of Ministry to Children and Families*
Christopher L. Walchesky, *Assistant Director of Music*
Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org
Martha Freshley, *Senior Warden*, mfreshley@stphilipchurchsc.org, (c) (843) 297-7530
Todd Brown, *Junior Warden*, tbrown@stphilipchurchsc.org, (c) (843) 270-4131
Reid Davis, Joanna Ghegan, Guv Gottshalk, Elizabeth Hagood, Bob Kunes,
Robby Marion, Kat Phillips, Connie Rink, Sam Robinson, Bill Warlick
Additional vestry contact information is available at stphilipchurchsc.org/vestry

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