

ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



Christ's Entry Into Jerusalem. Peter Paul Rubens, 1632. Musée des Beaux-Arts, Dijon, France.

THE SUNDAY OF THE PASSION

PALM SUNDAY

HOLY COMMUNION AND THE LITURGY OF THE PALMS

MARCH 28, 2021 • 10:30 AM

W E L C O M E

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.



P A L M S U N D A Y

Palm Sunday is the sixth Sunday in Lent and the beginning of Holy Week. It commemorates Jesus' triumphal entry into Jerusalem on a donkey. The palm branch was a symbol of triumph and victory in pre-Christian times. It was a common custom in the ancient Near East to cover, in some way, the path of someone thought worthy of the highest honor. All four Gospels report that people gave Jesus this form of honor. Parishioners make palm crosses that are worn on Palm Sunday. These crosses, along with the fronds, are saved and burned for the following year as the source of ashes used in Ash Wednesday services.

HOLY COMMUNION: RITE I

THE PRELUDE

Fanfare on *St. Theodulph*

Dale Wood (1934-2003)

THE INTROIT

Hosanna to the Son of David
Matt Campbell, *tenor*

T.L. de Victoria (1548-1611)

Hosanna to the Son of David. Blessed is He,
He that comes in the name of the Lord.
O King of Israel, Hosanna in excelsis.

Words: Opening Antiphon for Palm Sunday Music: Plainsong; Tomàs Luis de Victoria (1548-1611)
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THE LITURGY OF THE PALMS

The people standing, the officiant says,

Blessed is the King that cometh in the name of the Lord.

People ***Peace in heaven and glory in the highest.***

Officiant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

Here the officiant reads

Mark 11:1-11a

¹ When they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples ² and said to them, “Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. ³ If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’” ⁴ And they went away and found a colt tied at a door outside in the street, and they untied it. ⁵ And some of those standing there said to them, “What are you doing, untying the colt?” ⁶ And they told them what Jesus had said, and they let them go. ⁷ And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. ⁸ And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. ⁹ And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! ¹⁰ Blessed is the coming kingdom of our father David! Hosanna in the highest!” ¹¹ And he entered Jerusalem and went into the temple.

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

The officiant continues

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. ***Amen.***

Officiant Blessed is he that cometh in the name of the Lord.

People ***Hosanna in the highest.***

Officiant Let us go forth in peace.

People ***In the name of Christ. Amen.***

THE OPENING HYMN 62

All Glory, Laud, and Honor

St. Theodulph

Refrain: All glory, laud, and honor to thee Redeemer, King!
To whom the lips of children made sweet hosannas ring!

Thou art the King of Israel, thou David's royal Son,
Who in the Lord's Name comest, the King and Blessed One. *Refrain*

The company of angels are praising thee on high;
And mortal men, and all things created make reply. *Refrain*

The people of the Hebrews with palms before thee went:
Our praise and prayers and anthems before thee we present. *Refrain*

To thee before thy passion they sang their hymns of praise:
To thee, now high exalted, our melody we raise.

Refrain: All glory, laud, and honor to thee Redeemer, King!
To whom the lips of children made sweet hosannas ring!

Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, thou good and gracious King. *Refrain*

Text: Melchior Teschner (1684-1635), pub. 1615. Music: *St. Theodulph.* c. 820; Translated John Mason Neale (1818-1866), 1854

THE WORD OF GOD

Celebrant Bless the Lord who forgiveth all our sins.

People ***His mercy endureth for ever.***

Celebrant Let us pray.

The people kneel.

THE COLLECT OF THE DAY

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE LESSON

Isaiah 52:13-53:12

¹³ See, my servant will act wisely; he will be raised and lifted up and highly exalted. ¹⁴ Just as there were many who were appalled at him—his appearance was so disfigured beyond that of any human being and his form marred beyond human likeness— ¹⁵ so he will sprinkle many nations, and kings will shut their mouths because of him. For what they were not told, they will see, and what they have not heard, they will understand. ^{53:1} Who has believed our message and to whom has the arm of the Lord been revealed? ² He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. ³ He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem. ⁴ Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted. ⁵ But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. ⁶ We all, like sheep, have gone astray, each of us has turned to our own way; and the LORD has laid on him the iniquity of us all. ⁷ He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. ⁸ By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people he was punished. ⁹ He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. ¹⁰ Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life an offering for sin, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand. ¹¹ After he has suffered, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities. ¹² Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord.

People ***Thanks be to God.***

GRADUAL HYMN 356

At the Name of Jesus

King's Weston

At the Name of Jesus ev'ry knee shall bow, ev'ry tongue confess him King of glory now.
'Tis the Father's pleasure we should call him Lord, who from the beginning was the mighty Word.

Humbled for a season to receive a Name from the lips of sinners, unto whom he came,
Faithfully he bore it spotless to the last, brought it back victorious, when from death he passed;

Bore it up triumphant, with its human light, through all ranks of creatures, to the central height,
To the throne of God-head, to the Father's breast; filled it with the glory of that perfect rest.

In your hearts enthrone him; there let him subdue all that is not holy, all that is not true;
Crown him as your Captain in temptation's hour: let his will enfold you in its light and power.

Brothers, this Lord Jesus shall return again, with his Father's glory, o'er the earth to reign;
For all wreaths of empire meet upon his brow, and our hearts confess him King of glory now.

Text: Caroline Maria Noel, 1870, alt

Music: R. Vaughan Williams, Copyright © 1925, by R. Vaughan Williams

The people remain seated for the first portion of the Passion. The customary responses before and after the Gospel are omitted.

³² Jesus and his disciples went to a place called Gethsemane. And he said to them, "Sit here while I pray."³³ And he took with him Peter and James and John, and began to be greatly distressed and troubled.³⁴ And he said to them, "My soul is very sorrowful, even to death. Remain here and watch."³⁵ And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him.³⁶ And he said, "Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will."³⁷ And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour?"³⁸ Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak."³⁹ And again he went away and prayed, saying the same words.⁴⁰ And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him.⁴¹ And he came the third time and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners.⁴² Rise, let us be going; see, my betrayer is at hand."⁴³ And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders.⁴⁴ Now the betrayer had given them a sign, saying, "The one I will kiss is the man. Seize him and lead him away under guard."⁴⁵ And when he came, he went up to him at once and said, "Rabbi!" And he kissed him.⁴⁶ And they laid hands on him and seized him.⁴⁷ But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear.⁴⁸ And Jesus said to them, "Have you come out as against a robber, with swords and clubs to capture me?"⁴⁹ Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled."⁵⁰ And they all left him and fled.⁵¹ And a young man followed him, with nothing but a linen cloth about his body. And they seized him,⁵² but he left the linen cloth and ran away naked.⁵³ And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together.⁵⁴ And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire.⁵⁵ Now the chief priests and the whole council were seeking testimony against Jesus to put him to death, but they found none.⁵⁶ For many bore false witness against him, but their testimony did not agree.⁵⁷ And some stood up and bore false witness against him, saying,⁵⁸ "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'"⁵⁹ Yet even about this their testimony did not agree.⁶⁰ And the high priest stood up in the midst and asked Jesus, "Have you no answer to make? What is it that these men testify against you?"⁶¹ But he remained silent and made no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?"⁶² And Jesus said, "I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven."⁶³ And the high priest tore his garments and said, "What further witnesses do we need?"⁶⁴ You have heard his blasphemy. What is your decision?" And they all condemned him as deserving death.⁶⁵ And some began to spit on him and to cover his face and to strike him, saying to him, "Prophesy!" And the guards received him with blows.⁶⁶ And as Peter was below in the courtyard, one

of the servant girls of the high priest came,⁶⁷ and seeing Peter warming himself, she looked at him and said, "You also were with the Nazarene, Jesus."⁶⁸ But he denied it, saying, "I neither know nor understand what you mean." And he went out into the gateway and the rooster crowed.⁶⁹ And the servant girl saw him and began again to say to the bystanders, "This man is one of them."⁷⁰ But again he denied it. And after a little while the bystanders again said to Peter, "Certainly you are one of them, for you are a Galilean."⁷¹ But he began to invoke a curse on himself and to swear, "I do not know this man of whom you speak."⁷² And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, "Before the rooster crows twice, you will deny me three times." And he broke down and wept.^{15:1} And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate.² And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so."³ And the chief priests accused him of many things.⁴ And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you."⁵ But Jesus made no further answer, so that Pilate was amazed.⁶ Now at the feast he used to release for them one prisoner for whom they asked.⁷ And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas.⁸ And the crowd came up and began to ask Pilate to do as he usually did for them.⁹ And he answered them, saying, "Do you want me to release for you the King of the Jews?"¹⁰ For he perceived that it was out of envy that the chief priests had delivered him up.¹¹ But the chief priests stirred up the crowd to have him release for them Barabbas instead.¹² And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?"¹³ And they cried out again, "Crucify him."¹⁴ And Pilate said to them, "Why? What evil has he done?" But they shouted all the more, "Crucify him."¹⁵ So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.¹⁶ And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion.¹⁷ And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him.¹⁸ And they began to salute him, "Hail, King of the Jews!"¹⁹ And they were striking his head with a reed and spitting on him and kneeling down in homage to him.²⁰ And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.²¹ And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

[The congregation stands]

²² And they brought him to the place called Golgotha (which means Place of a Skull).²³ And they offered him wine mixed with myrrh, but he did not take it.²⁴ And they crucified him and divided his garments among them, casting lots for them, to decide what each should take.²⁵ And it was the third hour when they crucified him.²⁶ And the inscription of the charge against him read, "The King of the Jews."²⁷ And with him they crucified two robbers, one on his right and one on his left.²⁸ And those who passed by derided him, wagging their heads and

saying, "Aha! You who would destroy the temple and rebuild it in three days,³⁰ save yourself, and come down from the cross!"³¹ So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself."³² Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.³³ And when the sixth hour had come, there was darkness over the whole land until the ninth hour.³⁴ And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"³⁵ And some of the bystanders hearing it said, "Behold, he is calling Elijah."³⁶ And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down."³⁷ And Jesus uttered a loud cry and breathed his last.

[Silence is kept]

³⁸ And the curtain of the temple was torn in two, from top to bottom.³⁹ And when the centurion, who stood facing him, saw

that in this way he breathed his last, he said, "Truly this man was the Son of God!"⁴⁰ There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.⁴¹ When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.⁴² And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath,⁴³ Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus.⁴⁴ Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead.⁴⁵ And when he learned from the centurion that he was dead, he granted the corpse to Joseph.⁴⁶ And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb.⁴⁷ Mary Magdalene and Mary the mother of Joses saw where he was laid.

THE SERMON

Pierced

The Rev. Brian K. McGreevy

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

CHORAL OFFERING

Ex Ore Innocentium
(From the Mouth of Innocents)

John Ireland (1879-1962)

It is a thing most wonderful, almost too wonderful to be,
That God's own Son should come from heav'n, and die to save a child like me.

And yet I know that it is true: He chose a poor and humble lot,
And wept, and toiled, and mourned, and died, for love of those who loved him not.

I sometimes think about the Cross, and shut my eyes, and try to see
The cruel nails and crown of thorns, and Jesus crucified for me.

But even could I see him die, I should but see a little part of that great love,
Which, like a fire, is always burning in his heart.

And yet I want to love thee, Lord; O light the flame within my heart,
And I will love thee more and more, until I see thee as thou art.

Text: Bishop W.W. How
Music: John Ireland, © 1944 Boosey and Co.Ltd. Sole selling agents: Boosey & Hawkes, Ltd.

All are invited to stand and sing

DOXOLOGY, HYMN 189 (s. 1) And Now, O Father, Mindful of the Love

Unde et Memores

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree,
And having with us him that pleads above, we here present, we here spread forth to thee,
That only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874) Tune: *Unde et Memores*, Public Domain

The celebrant faces the people and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

All remain standing as the celebrant continues with the Eucharistic Prayer.

The people are invited to sing

THE SANCTUS AND BENEDICTUS, HYMN 796

J. Merbecke, 1549

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory: Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 706

J. Merbecke, 1549

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshipping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

COMMUNION ANTHEM

Pie Jesu

Andrew Lloyd Webber (b. 1948)

Esther Spade and Andrea White, *soprani*

<i>Pie Jesu, qui tollis peccata mundi</i>	Merciful Jesus, who takes away the sins of the world,
<i>Dona eis requiem,</i>	Grant them rest,
<i>Agnus Dei, qui tollis peccata mundi,</i>	Lamb of God, who takes away the sins of the world,
<i>Dona eis requiem, sempiternam requiem.</i>	Grant them rest, everlasting rest.

Words and music from *Requiem*, by Andrew Lloyd Webber. © 1985 The Really Useful Company Limited.ARR.

COMMUNION HYMN 75

O Sacred Head, Sore Wounded

Passion Chorale

O sacred head, sore wounded, defiled and put to scorn:
O kingly head, surrounded with mocking crown of thorn;
What sorrow mars thy grandeur? Can death thy bloom deflow'r?
O countenance whose splendor the hosts of heav'n adore.

Thy beauty, long desired, hath vanished from our sight:
Thy pow'r is all expired, and quenched the light of light.
Ah me! for whom thou diest, hide not so far thy grace:
Show me, O Love most highest, the brightness of thy face.

In thy most bitter passion my heart to share doth cry.
With thee for my salvation upon the cross to die.
Ah, keep my heart thus moved to stand thy cross beneath,
To mourn thee, well-beloved, yet thank thee for thy death.

My days are few, O fail not, with thine immortal pow'r,
To hold me that I quail not in death's most fearful hour:
That I may fight befriended, and see in my last strife
To me thine arms extended upon the cross of life.

Music: Hans Leo Hassler, 1601, adapted and har. By J. S. Bach Text: Paulus Gerhardt, 1656; Tr. Robert Bridges, 1899. By permission of The Clarendon Press, Oxford

COMMUNION HYMN 80

Were You There

Were You There

Were you there when they crucified my Lord?
 Were you there when they crucified my Lord?
 Oh, sometimes it causes me to tremble, tremble, tremble.
 Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?
 Were you there when they nailed him to the tree?
 Oh, sometimes it causes me to tremble, tremble, tremble.
 Were you there when they nailed him to the tree?

Were you there when they laid him in the tomb?
 Were you there when they laid him in the tomb?
 Oh, sometimes it causes me to tremble, tremble, tremble.
 Were you there when they laid him in the tomb?

Spiritual melody and words

COMMUNION HYMN

How Deep the Father's Love For Us

Stuart Townend

How deep the Father's love for us, how vast beyond all measure,
 That He should give His only Son to make a wretch His treasure.
 How great the pain of searing loss, the Father turns His face away,
 As wounds which mar the Chosen One bring many sons to glory.

Behold the Man upon a cross, my sin upon His shoulders;
 Ashamed I hear my mocking voice call out among the scoffers.
 It was my sin that held Him there until it was accomplished;
 His dying breath has brought me life, I know that it is finished.

I will not boast in anything, no gifts no pow'r no wisdom;
 But I will boast in Jesus Christ, His death and resurrection.
 Why should I gain from His reward? I cannot give an answer.
 But this I know with all my heart, His wounds have paid my ransom.

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THE POSTCOMMUNION PRAYER

Celebrant Let us pray.*The people join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All are invited to stand and sing the closing hymn.

THE CLOSING HYMN 71 Ah, Holy Jesus, How Hast Thou Offended

Herzliebster Jesu

Ah, holy Jesus, how hast thou offended, that man to judge thee hath in hate pretended?
 By foes derided, by thine own rejected, O most afflicted!

Who was the guilty? Who brought this upon thee? Alas, my treason, Jesus, hath undone thee!
 'Twas I, Lord Jesus, I it was denied thee; I crucified thee.

Lo, the Good Shepherd for the sheep is offer'd; the slave hath sinned, and the Son hath suffer'd.
 For man's atonement, while we nothing heedeth, God intercedeth.

For me, kind Jesus, was thy incarnation, thy mortal sorrow, and thy life's oblation;
 Thy death of anguish and thy bitter passion, for my salvation.

Therefore, kind Jesus, since I cannot pay thee, I do adore thee, and will ever pray thee,
 Think on thy pity and thy love unswerving, not my deserving.

Music: Johann Crueger, 1640

Words: Johann Heermann, 1630; Tr. Robert Bridges, 1899



ST. PHILIP'S CHURCH

An Anglican Congregation

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CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipschurchsc.org/clergy

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