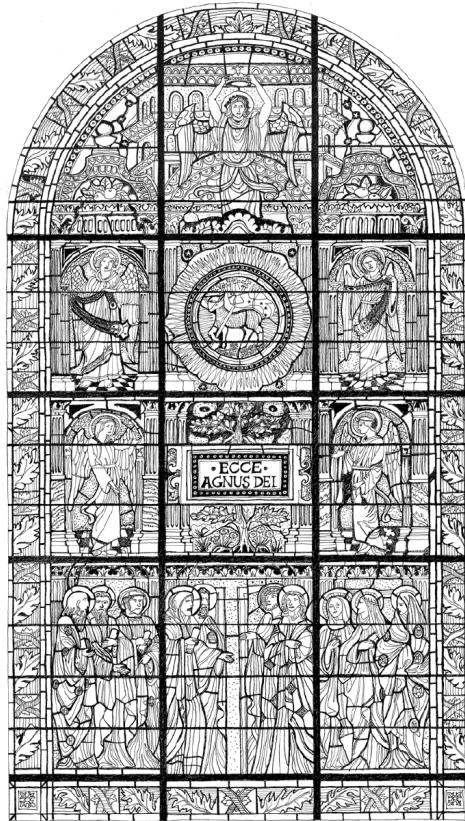


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Paul 2011*

## THE THIRD SUNDAY IN LENT

THE HOLY EUCHARIST  
MARCH 3, 2024 • 10:30 A.M.



# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **[saintphilips.church](http://saintphilips.church)**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



# THE HOLY EUCHARIST

OPENING VOLUNTARY

Aria

Hietor Villa-Lobos (1887-1959)

from *Bachianas Brasilieras No. 5*

THE INTROIT

Be Still, My Soul

Percy Whitlock (1903-1946)

Be still, my soul, for God is near; the Great High Priest is with thee now;  
The Lord of Life himself, is here, before whose face the angels bow.  
To make thy heart his lowly throne thy Saviour God in love draws nigh.  
He gives himself unto his own, for whom he once came down to die.  
I come, O Lord, for thou dost call to blend my pleading prayer with thine:  
To thee I give myself, my all, and feed on thee and make thee mine. Amen.

Text: W.D. Maclagan (1826-1910) Music: Percy Whitlock (1903-1946)

## THE WORD OF GOD

*The People are invited to stand and sing the opening hymn.*

THE PROCESSIONAL HYMN

Eternal Lord of Love, Behold Your Church

*Old 124th*



1. E - ter - nal Lord of love, be - hold your Church  
2. So dai - ly dy - ing to the way of self,  
3. If dead in you, so in you we a - rise,  
walk - ing once more the pil - grim way of Lent,  
so dai - ly liv - ing to your way of love,  
you the first - born of all the faith - ful dead;  
led by your cloud by day, by night your fire,  
we walk the road, Lord Je - sus, that you trod,  
and as through ston - y ground the green shoots break,  
moved by your love and toward your pres - ence bent:  
know - ing our - selves bap - tized in - to your death:  
glo - rious in spring - time dress of leaf and flower,  
far off yet here the goal of all de - sire.  
so we are dead and live with you in God.  
so in the Fa - ther's glo - ry shall we wake.

Text: Thomas H. Cain (1931-2003)

Music: OLD 124th, melody *Psaumes octave trois de David*, 1551

## THE ACCLAMATION

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* ***His mercy endureth forever.***

## THE COLLECT FOR PURITY

*The Celebrant prays*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

## THE DECALOGUE

*Celebrant* God spake these words and said; I am the Lord thy God.  
Thou shalt have none other gods but me.

*People* ***Lord, have mercy upon us, and incline our hearts to keep this law.***

*Celebrant* Thou shalt not make for thyself any graven image.

*People* ***Lord, have mercy upon us, and incline our hearts to keep this law.***

*Celebrant* Thou shalt not take the Name of the Lord thy God in vain.

*People* ***Lord, have mercy upon us, and incline our hearts to keep this law.***

*Celebrant* Remember that thou keep holy the Sabbath-day.

*People* ***Lord, have mercy upon us, and incline our hearts to keep this law.***

*Celebrant* Honor thy father and thy mother.

*People* ***Lord, have mercy upon us, and incline our hearts to keep this law.***

*Celebrant* Thou shalt do no murder.

*People* ***Lord, have mercy upon us, and incline our hearts to keep this law.***

*Celebrant* Thou shalt not commit adultery.

*People* ***Lord, have mercy upon us, and incline our hearts to keep this law.***

*Celebrant* Thou shalt not steal.

*People* ***Lord, have mercy upon us, and incline our hearts to keep this law.***

*Celebrant* Thou shalt not bear false witness against thy neighbor.

*People* ***Lord, have mercy upon us, and incline our hearts to keep this law.***

*Celebrant* Thou shalt not covet.

*People* ***Lord, have mercy upon us, and write all these, thy laws, in our hearts, we beseech thee.***

## THE KYRIE

*Celebrant* Lord, have mercy upon us.

*People* ***Christ, have mercy upon us.***

*Celebrant* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People*

***And with thy spirit.***

*Celebrant*

Let us pray.

*All kneel.*

Heavenly Father, who hast made us for thine own self, wherefore our hearts are restless until they rest in thee: Look with compassion upon the heartfelt desires of thy servants, and purify our disordered affections, that we may behold thine eternal glory in the face of Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

*The People are seated for the reading of God's Word.*

## THE LESSON

Exodus 20:1-21

<sup>1</sup> God spoke all these words, saying, <sup>2</sup> "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. <sup>3</sup> You shall have no other gods before me. <sup>4</sup> You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. <sup>5</sup> You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup> but showing steadfast love to thousands of those who love me and keep my commandments. <sup>7</sup> You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain. <sup>8</sup> Remember the Sabbath day, to keep it holy. <sup>9</sup> Six days you shall labor, and do all your work, <sup>10</sup> but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup> For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy. <sup>12</sup> Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you. <sup>13</sup> You shall not murder. <sup>14</sup> You shall not commit adultery. <sup>15</sup> You shall not steal. <sup>16</sup> You shall not bear false witness against your neighbor. <sup>17</sup> You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's." <sup>18</sup> Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off <sup>19</sup> and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, lest we die." <sup>20</sup> Moses said to the people, "Do not fear, for God has come to test you, that the fear of him may be before you, that you may not sin." <sup>21</sup> The people stood far off, while Moses drew near to the thick darkness where God was.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*The People are invited to stand and sing the gradual hymn.*

THE GRADUAL HYMN 336 In the Cross of Christ I Glory

*Rathbun*

In the cross of Christ I glory, towering o'er the wrecks of time;  
All the light of sacred story gathers round its head sublime.

When the woes of life o'ertake me, hopes deceive, and fears annoy,  
Never shall the cross forsake me: Lo! it glows with peace and joy.

When the sun of bliss is beaming light and love upon my way,  
From the cross the radiance streaming adds new luster to the day.

Bane and blessing, pain and pleasure, by the cross are sanctified;  
Peace is there that knows no measure, joys that through all time abide.

In the cross of Christ I glory, towering o'er the wrecks of time;  
All the light of sacred story gathers round its head sublime.

Text: Isaac Watts (1674-1748)

Music: *Rathbun*, Ithamar Conkey (1815-1867)

THE GOSPEL

John 2:13-22

*The People remain standing. The Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. John.

*People* **Glory be to thee, Lord Christ.**

<sup>13</sup>The Passover of the Jews was at hand, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. <sup>15</sup>And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. <sup>16</sup>And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me." <sup>18</sup>So the Jews said to him, "What sign do you show us for doing these things?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" <sup>21</sup>But he was speaking about the temple of his body. <sup>22</sup>When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

*After the Gospel, the priest says*

The Gospel of the Lord.

*People* **Praise be to thee, Lord Christ.**

THE SERMON

*The Beautiful Wrath of God*

The Rev. Andrew R. O'Dell

THE NICENE CREED

*All stand and say in unison*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according

to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All kneeling, the Celebrant or other person appointed says the following prayers.*

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue. *Silence*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Foley, our Archbishop; Chip, our Bishop; and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. *Silence*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. *Silence*

*The Reader adds the names of those who are on our parish prayer list.*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially ...] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

*The Reader concludes with this Collect.*

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

*The Celebrant says the following*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

## THE CONFESSION AND ABSOLUTION OF SIN

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Priest stands alone and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28 God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16 This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15 If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 JOHN 2:1-2

*All stand.*

## THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## WELCOME AND ANNOUNCEMENTS



## THE HOLY EUCHARIST

### THE OFFERTORY ANTHEM

Like As the Hart

Herbert Howells (1892-1983)

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God.  
My soul is athirst for God, yea, even for the living God.  
When shall I come to appear before the presence of God?  
My tears have been my meat day and night,  
While they daily say unto me, "Where, is now thy God?"

Text: Psalm 42:1-3. Music: Herbert Howells (1892-1983)

*All are invited to stand and sing the Doxology.*

### DOXOLOGY, HYMN 189 (s. 1)

And Now, O Father, Mindful of the Love

*Unde et Memores*

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree,  
And having with us him that pleads above, we here present, we here spread forth to thee,  
That only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874). Tune: *Unde et Memores*, Public Domain.

### THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and says*

The Lord be with you.

*People*

***And with thy spirit.***

*Celebrant*

Lift up your hearts.

*People*

***We lift them up unto the Lord.***

*Celebrant*

Let us give thanks unto our Lord God.

*People*

***It is meet and right so to do.***

*All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing*

### THE SANCTUS AND BENEDICTUS, HYMN 796

J. Merbecke, 1549

Holy, holy, holy, Lord God of hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High.  
Blessed is he that cometh in the name of the Lord,  
Hosanna in the highest.

*All kneel. The Celebrant continues the Eucharistic Prayer, concluding with*

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

## THE LORD'S PRAYER

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Remaining kneeling, all are invited to sing the Agnus Dei.*

## THE AGNUS DEI, HYMN 706

J. Merbecke, 1549

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

## THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

***The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see the team in either side aisle by the large doors.***

*The congregation is encouraged to sing all hymns.*

## COMMUNION HYMN

Trisagion

Fernando Ortega (b. 1957)

1-2. Ho - ly God. Ho - ly and might - y. Ho - ly im - mor - tal One, have mer - cy, have mer - cy on us. *repeat first time*

3. Ho - ly God. Ho - ly and might - y. Ho - ly im - mor - tal One, have mer - cy, have mer - cy, have mer - cy.

(choir singing here) Have mer - cy, have mer - cy on us.

Text: Ancient Greek hymn, adapt. *The Book of Common Prayer, 1979* Music: Fernando Ortega (b. 1957) © 2011 Curb Songs (admin. by Curb Songs). Used by permission.

## COMMUNION HYMN 337

When I Survey the Wondrous Cross

*Rockingham*

When I survey the wondrous cross where the young prince of glory died,  
My richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the cross of Christ, my God:  
All the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down!  
Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine that were an offering far too small  
Love so amazing, so divine, demands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: *Rockingham*, arr. Edward Miller, 1790.

## COMMUNION HYMN 471

Rock of Ages

*Toplady*

Rock of ages, cleft for me, let me hide myself in thee;  
Let the water and the blood from thy side a healing flood,  
Be of sin the double cure, cleanse me from its guilt and power.

Should my tears forever flow, should my zeal no languor know,  
All for sin could not atone: thou must save and thou alone;  
In my hand no price I bring, simply to thy cross I cling.

While I draw this fleeting breath, when mine eyelids close in death,  
When I rise to worlds unknown and behold thee on thy throne,  
Rock of ages, cleft for me, let me hide myself in thee.

Words: Augustus Montague Toplady (1740-1778), alt. Music: *Toplady*, Thomas Hastings (1784-1872)

## COMMUNION HYMN

His Mercy is More

Matt Boswell, Matt Papa

What love could remember no wrongs we have done?  
Omniscient, all-knowing, he counts not their sum.  
Thrown into a sea without bottom or shore,  
Our sins they are many; his mercy is more.

What patience would wait as we constantly roam?  
What Father, so tender, is calling us home?  
He welcomes the weakest, the vilest, the poor.  
Our sins, they are many, his mercy is more.

*Refrain:* Praise the Lord! His mercy is more,  
Stronger than darkness, new every morn,  
Our sins they are many, His mercy is more.

What riches of kindness he lavished on us.  
His blood was the payment; his life was the cost.  
We stood 'neath a debt we could never afford.  
Our sins they are many; his mercy is more. *Refrain*

Text and music: Matt Papa and Matt Boswell. ©2016 Getty Music Hymns and Songs / Love Your Enemies Pub. / Messenger Hymns. Used by permission. CCLI# 28933

## THE POSTCOMMUNION PRAYER

*The People join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*After the blessing, all are invited to stand and sing the closing hymn.*

PROCESSIONAL HYMN O Love, How Deep, How Broad, How High *Deus Tuorum Militum*

O love, how deep, how broad, how high! How passing thought and fantasy,  
That God, the Son of God, should take our mortal form for mortals' sake.

For us baptized, for us he bore his holy fast, and hunger'd sore;  
For us temptations sharp he knew; for us the tempter overthrew.

For us he prayed, for us he taught, for us his daily works he wrought,  
By words and signs and actions, thus still seeking not himself, but us.

For us to wicked hands betrayed, scourged, mocked, in purple robe arrayed,  
He bore the shameful cross and death; for us gave up his dying breath.

For us he rose from death again, for us he went on high to reign;  
For us he sent his Spirit here to guide, to strengthen, and to cheer.

All glory to our Lord and God for love so deep, so high, so broad;  
The Trinity whom we adore for ever and for evermore.

Text: Latin, 11th cent., Tr. Benjamin Webb, 1854, alt. Music: *Deus Tuorum Militum*. Grenoble Church Melody

THE DISMISSAL

*The Priest dismisses the people, and the People respond: **Thanks be to God.***

CLOSING VOLUNTARY "Little" Prelude and Fugue in G minor attr. J.S. Bach (1685–1750)

# SERVING IN WORSHIP

## **Preacher**

The Rev. Andrew R. O'Dell

## **Ushers**

Chris Osborne, Jeff Tibbals,  
Franklin Adams, Dexter Rumsey

## **Greeters**

Bonner Cousins, Polly Dickson

## **Lector**

Jimmy Bailey

## **Chalice**

Heather Dawson, Foster Gaillard,  
Bill Stafford, Martha Vetter

## **Prayer Teams**

Garden Frampton and Katie Freer,  
Karen and Mark Finlay

## **Acolyte Mentor**

Cordes Ford

## **Acolytes**

Simon Ford, Henson Norvell, Ford Norvell, Palmer Lancaster,  
Daniel Layfield, Virginia Layfield, Graceanna Hare

## **Altar Guild**

Claudia Phillips, Cam Stuhr

## **Flower Guild**

Bonnie Schrimpf, Lisa Allis, Amy Anderton,  
Caroline Burns, Jane Galis, Carol McLaren,  
Pam Pearce, Amanda Steinhardt,  
Sarah Stender, Sarah Stuhr

# ANNOUNCEMENTS

*For further details about all of our upcoming events and for registrations, please visit [saintphilips.church/events](http://saintphilips.church/events)*

**The Parish Annual Meeting** is in the Parish Hall immediately following this service. We will enjoy a BBQ lunch and then elect our next class of Vestry members and hear from our Rector, the Reverend Jeffrey S. Miller, and other ministry leaders. Those with infants and children through age 11 may drop them off on the ground floor of the Parish House to enjoy a kid-friendly lunch and activities while adults attend the meeting.

**Choral Evensong** with the St. Philip's Choir is this evening at 5:30 p.m. Join us for this contemplative service of featuring the music of Vernon Williams, Alan Smith, Thomas Tallis, and others.

**Our Monthly Men's Lunch** is this Wednesday, March 6, at noon in the Parish Hall. All men of the community are invited to enjoy fellowship and a delicious lunch and hear testimony from this month's speaker, Major General John S. Grinalds, former president of The Citadel.

**Grandparents@Prayer** is this Thursday, March 7, from 11:00–11:45 a.m. in the chapel, conveniently timed for you to drop in before the Rector's Bible Study to pray intentionally for your grandchildren. Resources are provided, and prayer team members are available to pray with you if you'd like.

**A Special Three-Week Rector's Forum Series** begins next Sunday, March 10, at 9:30 a.m. in the Parish Hall. In "God's Revelation: Creation and Redemption," Alan Runyan, Esq., will lead us in a journey from creation to the Cross.

**The Lindsey Wilson College Singers** from Columbia, KY, who are wrapping up a tour of the Carolinas, will be leading the music at this week's Wednesdays Alive! service. Afterwards, they'll sing a few pieces from their tour before heading home. Come enjoy a slight change of pace in the middle of this Lenten season!

**Craft Night for the Tea Room Gift Shop** is Monday, March 11, from 6:00 to 7:30 in the Parish Hall. Ladies, help stock the Tea Room Gift Shop as you join Caroline Fitzgerald and Molly Hare for this fun evening of fellowship, pizza, and oyster beads! No experience necessary—bring a friend! All materials provided. The Tea Room will be open April 22–26.

**The Walk for Water** is Saturday, March 23, at 9:00 a.m. at Riverfront Park in North Charleston. Each dollar raised by this event is going to make an impact through a safe water community development project! We hope you'll consider supporting our team by making a donation or registering to walk with us. Walkers may register for free with the code STPHILIPS24!



## **Other Important Dates:**

- Tomorrow, March 4 - Come Further Up, Come Further In (men's fellowship at Henry's on the Market, 7:00 p.m.)
- This Tuesday, March 5 - Theology on Tuesdays (young adult fellowship at Henry's on the Market, 7:00 p.m.)
- March 24–31 - Holy Week and Easter (view schedule at [stphilipschurchsc.org/holy-week](http://stphilipschurchsc.org/holy-week))
- March 24 - 100th Anniversary performance of John Stainer's *Crucifixion* (5:00 p.m.)



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Penn Hagood, *Senior Warden*, [pennhagood@gmail.com](mailto:pennhagood@gmail.com), (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, [foster.gaillard@wbd-us.com](mailto:foster.gaillard@wbd-us.com), (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***