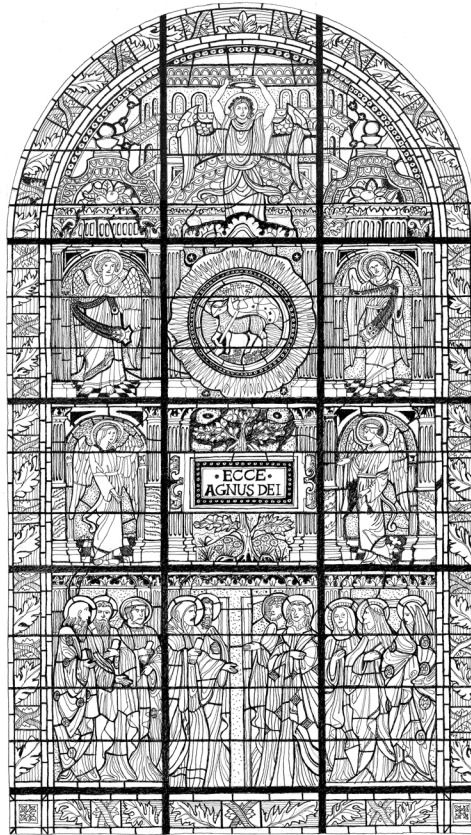


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Grant 2011

THE SECOND SUNDAY IN LENT

HOLY COMMUNION: RITE I
MARCH 5, 2023 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A **nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



HOLY COMMUNION: RITE I

10:30 A.M.

OPENING VOLUNTARY

Ricercar

Johann Pachelbel (1653-1706)

INTROIT

Drop, Drop, Slow Tears

Orlando Gibbons (1583-1625)

Drop, drop slow tears, and bathe those beautiful feet,
Which brought from heaven the news and Prince of Peace.
Cease not, wet eyes, his mercies to entreat;
To cry for vengeance sin doth never cease.
In you deep floods drown all my faults and fears;
Nor let his eye see sin, but through my tears.

Text: Phineas Fletcher (1582-1650). Music: Orlando Gibbons (1583-1625)

THE WORD OF GOD

The people stand and sing the processional hymn.

THE PROCESSIONAL HYMN 385 Glorious Things of Thee Are Spoken

Austria

Glorious things of thee are spoken, Zion, city of our God.
He whose word cannot be broken formed thee for his own abode.
On the Rock of ages founded, what can shake thy sure repose?
With salvation's walls surrounded, thou mayst smile at all thy foes.

See, the streams of living waters springing from eternal love,
Well supply thy sons and daughters, and all fear of want remove.
Who can faint when such a river ever will their thirst assuage?
Grace, which like the Lord, the giver, never fails from age to age.

Round each habitation hovering, see the cloud and fire appear
For a glory and a covering, showing that the Lord is near.
Thus deriving from their banner, light by night, and shade by day,
Safe they feed upon the manna which he gives them when they pray.

Blest inhabitants of Zion, washed in the Redeemer's blood!
Jesus, whom their souls rely on, makes them kings and priests to God.
'Tis his love his people raises over self to reign as kings:
And as priests, his solemn praises each for a thank-offering brings.

Words: John Newton (1779). Music: Franz J. Haydn (1797)

THE ACCLAMATION

The people standing, the celebrant says

Bless the Lord who forgiveth all our sins.

People ***His mercy endureth forever.***

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE DECALOGUE

The celebrant and people continue responsively

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

THE KYRIE

Celebrant Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

The people kneel.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. **Amen.**

The people sit for the reading of God's Word.

THE LESSON

Genesis 12:1-9

¹ Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ² And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed." ⁴ So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵ And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶ Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷ Then the Lord appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. ⁸ From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the Lord and called upon the name of the Lord. ⁹ And Abram journeyed on, still going toward the Negeb.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

Yet Not I But Through Christ in Me

CityAlight

What gift of grace is Jesus, my redeemer. There is no more for heaven now to give.
He is my joy, my righteousness, and freedom, my steadfast love, my deep and boundless peace.
To this I hold: my hope is only Jesus, for my life is wholly bound to His.
Oh, how strange and divine, I can sing: all is mine! Yet not I, but through Christ in me.

The night is dark, but I am not forsaken, for by my side, the Saviour He will stay.
I labour on in weakness and rejoicing, for in my need, His power is displayed.
To this I hold: my Shepherd will defend me. Through the deepest valley He will lead.
Oh, the night has been won, and I shall overcome! Yet not I, but through Christ in me.

No fate I dread, I know I am forgiven, the future sure, the price it has been paid.
For Jesus bled and suffered for my pardon, and He was raised to overthrow the grave.
To this I hold, my sin has been defeated. Jesus now and ever is my plea
Oh, the chains are released, I can sing: I am free! Yet not I, but through Christ in me.

With every breath I long to follow Jesus, for He has said that He will bring me home.
And day by day I know He will renew me until I stand with joy before the throne
To this I hold, my hope is only Jesus, all the glory evermore to Him.
When the race is complete, still my lips shall repeat: Yet not I, but through Christ in me.

Text and music: Jonny Robinson, Rich Thompson, Michael Farren. © 2018 CityAlight Music, Integrity's Alleluia! Music. Used by permission. CCLI #28933.

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory be to thee, O Lord.**

¹ Seeing the crowds, Jesus went up on the mountain, and when he sat down, his disciples came to him. ¹ Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ² This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." ³ Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." ⁴ Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" ⁵ Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷ Do not marvel that I said to you, 'You must be born again.' ⁸ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹ Nicodemus said to him, "How can these things be?" ¹⁰ Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹ Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹² If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³ No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴ And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life. ¹⁶ For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life."

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

Marvel

The Rev. Brian K. McGreevy

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

God So Loved the World

Bob Chilcott (b. 1955)

Rebecca Weatherby, *soprano*

God so loved the world that he gave his only begotten son
That who-so believeth in him should not perish but have everlasting life.

Text: John 3:16 Music: Bob Chilcott (b. 1955)

All are invited to stand and sing

DOXOLOGY, HYMN 189 (s. 1) And Now, O Father, Mindful of the Love *Unde et Memores*

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree,
And having with us him that pleads above, we here present, we here spread forth to thee,
That only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874). Tune: *Unde et Memores*, Public Domain.

The celebrant faces the people and says

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS, HYMN 796

John Merbecke (1510–1585)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI, HYMN 706

John Merbecke (1510–1585)

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

COMMUNION HYMN

Approach, My Soul, the Mercy Seat

St. Botolph

Approach, my soul, the mercy seat where Jesus answers prayer;
There humbly fall before his feet, for none can perish there.

Thy promise is my only plea; with this I venture nigh:
Thou callest burdened souls to thee, and such, O Lord, am I.

Bowed down beneath a load of sin, by Satan sorely pressed,
By war without and fears within, I come to thee for rest.

Be thou my shield and hiding place, that, sheltered near thy side,
I may my fierce accuser face, and tell him thou hast died.

O wondrous love! to bleed and die, to bear the cross and shame,
That guilty sinners, such as I, might plead thy gracious name!

Text: John Newton (1725-1807). Music: *St. Botolph*, Gordon Slater (1896-1979)

COMMUNION HYMN

What Wondrous Love Is This

Wondrous Love

What wondrous love is this, O my soul, O my soul!

What wondrous love is this? O my soul!

What wondrous love is this that caused the Lord of bliss

To lay aside his crown for my soul, for my soul, to lay aside his crown for my soul.

To God and to the Lamb, I will sing. I will sing,

To God and to the Lamb, I will sing.

To God and to the Lamb, who is the great I AM,

While millions join the theme, I will sing, I will sing, while millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on,

And when from death I'm free, I'll sing on.

And when from death I'm free, I'll sing and joyful be,

And through eternity I'll sing on, I'll sing on, and through eternity I'll sing on.

Text: American Folk hymn, ca. 1835. Music: *Wondrous Love*, from *The Southern Harmony*, 1835

COMMUNION HYMN

Rock of Ages

Toplady

Rock of ages, cleft for me, let me hide myself in thee;

Let the water and the blood from thy wounded side that flowed,

Be of sin the double cure, cleanse me from its guilt and power.

Should my tears forever flow, should my zeal no longer know,

All for sin could not atone: thou must save and thou alone;

In my hand no price I bring, simply to thy cross I cling.

While I draw this fleeting breath, when mine eyelids close in death,

When I rise to worlds unknown and behold thee on thy throne,

Rock of ages, cleft for me, let me hide myself in thee.

Words: Augustus Montague Toplady (1740-1778), alt.

Music: *Toplady*, Thomas Hastings (1784-1872)

COMMUNION HYMN

Come, Ye Sinners, Poor and Needy

Restoration

Come ye sinners, poor and needy,
Weak and wounded, sick and sore;
Jesus ready stands to save you,
Full of pity, love, and pow'r.

Refrain: I will arise and go to Jesus,
He will embrace me in His arms;
In the arms of my dear Savior,
O there are ten thousand charms.

Come, ye thirsty, come and welcome,
God's free bounty glorify;
True belief and true repentance,
Ev'ry grace that brings you nigh. *Refrain*

Come ye weary, heavy laden,
Lost and ruined by the fall;
If you tarry till you're better,
You will never come at all. *Refrain*

Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requireth
Is to feel your need of Him. *Refrain*

Text: Joseph Hart (1711-1768), alt. Music: *Restoration*, from *The Southern Harmony*, 1835.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN 384

Christ is Made the Sure Foundation

Regent Square

Christ is made the sure foundation, Christ the head and cornerstone,
Chosen of the Lord, and precious, binding all the Church in one;
Holy Zion's help forever, and her confidence alone.

All that dedicated city, dearly loved of God on high,
In exultant jubilation pours perpetual melody;
God the One in Three adoring in glad hymns eternally.

To this temple, where we call thee, come, O Lord of Hosts, today;
With thy wonted lovingkindness hear thy servants as they pray,
And thy fullest benediction shed within its walls alway.

Here vouchsafe to all thy servants what they ask of thee to gain;
What they gain from thee, forever with the blessed to retain,
And hereafter in thy glory evermore with thee to reign.

Laud and honor to the Father, laud and honor to the Son,
Laud and honor to the Spirit, ever Three and ever One;
Consubstantial, coeternal, while unending ages run.

Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866), alt.
Music: *Regent Square*, Henry Smart 1867

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God.***

CLOSING VOLUNTARY

Fuga

Johann Pachelbel (1653-1706)

SERVING IN WORSHIP

Preacher

The Rev. Brian K. McGreevy

Organist

Pat Gould

Lector

Beth Bailey

Ushers

Team 1: Clay Hershey, *captain*

Greeters

Nancy and Lawrence Hollingsworth

Chalice

Clark Hanger, James Glenn, Martha Vetter

Acolyte Mentor

Chris Mettler

Acolytes

Molly Mettler, Herb Mettler, Grady Mettler,
Josiah Miller, Perrin O'Kelley, Caroline Morris

Altar Guild

Betsy Grimball, Cam Stuhr

Flower Guild

Bonnie Schrimpf, Caroline Burns,
Carol McLaren, Amanda Steinhardt,
Sarah Stender, Sarah Stuhr

ANNOUNCEMENTS

The Parish Annual Meeting is in the Parish Hall immediately following this service. Brunch will be served, and all St. Philipians are encouraged to attend the meeting, during which we will elect four new members of our Vestry and hear an address from the Rev. Jeffrey S. Miller, Rector. Nursery/childcare with children's activities is available on the ground floor.

Choral Evensong with the men of the St. Philip's Choir and the Rt. Rev. Chip Edgar III, precentor, is this evening at 5:30 p.m. Join us for this contemplative service of prayer and music that will feature the works of Alan Smith, Vernon Williams, and Douglas Claybrook.

Italian Bingo Night Fundraiser for the youth mission to Honduras is Sunday, March 19, at 5:00 p.m. in the Parish Hall. St. Philipians and friends of all ages will enjoy this fun evening of bingo, raffles, and unlimited pasta. Sign up at the events page of our website: \$25 per adult and \$5 for children 5–12. Currently seeking gift basket and raffle prize donations.



The Lowcountry Pregnancy Center's Annual Fundraising Banquet is March 31 at 6:00 p.m. at the Charleston Area Convention Center. Enjoy dinner, fellowship, and powerful testimony from keynote speaker Evie West, a former L.A. gang member turned police officer whose decision to choose life for her son led to her passion for speaking about abstinence and the sanctity of life. To reserve a seat at one of St. Philip's sponsored tables, please contact Jennie Richardson at (843) 364-2912 or jmerr3975@aol.com by March 12.

The Walk for Water is Saturday, March 25, at Riverfront Park in North Charleston. Support the efforts of one of our world mission partners, Water Mission, to bring clean, safe water to 10,000 people in need around the world, and help make this year's team the biggest one yet—the first 100 Team St. Philip's members register for free with code **STPHILIPS23!**



The St. Philip's Tea Room is April 24–28 from 11:30 a.m. to 2:00 p.m. daily. The Tea Room Committee is now very gratefully accepting your donations of new and handmade items for the gift shop—and volunteer sign-up is now open! Visit stphilipchurchsc.org/volunteers-tea-room or scan the QR code at right.



Our Family Respite Room is now available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

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