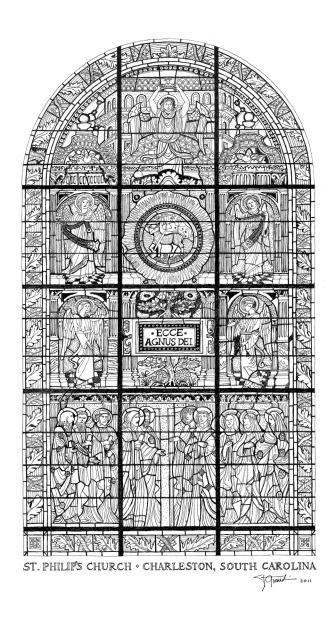
St. Philip's Church

Established 1680 • Charleston, SC



THE FIRST SUNDAY IN LENT

HOLY COMMUNION: RITE I JANUARY 2, 2022 • 10:30 AM



WELCOME

To all who are spiritually weary and seek rest,

to all who mourn and long for comfort,

to all who struggle and desire victory,

to all who sin and need a Savior,

to all who are strangers and want fellowship,

to all who hunger and thirst after righteousness,

to all who have been blessed and wish to give thanks,

and to whoever will come—this church opens wide her doors

and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

OPENING VOLUNTARY

Ein' feste Burg ist unser Gott A Mighty Fortress Is Our God

J.S. Bach, J.N. Hanff, J. Kittel

THE INTROIT

Hide Me Under the Shadow of Thy Wings

J.E. West (1863-1929)

Hide me under the shadow of Thy wings, O Lord,

And give Thine angels charge concerning me:

That I may lie down in peace, and take my rest,

For it is Thou, Lord, only, that makest me to dwell in safely.

Text: Psalm 17:8a, Psalm 91:11, Psalm 4:8

Music: John Ebenezer West (1863-1929). Copyright © J.D.W. 2020

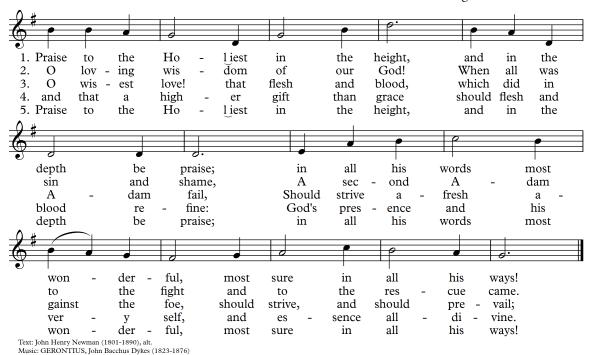
THE WORD OF GOD

The people stand and sing the processional hymn.

THE PROCESSIONAL HYMN 343

Praise To the Holiest In the Height

Gerontius



THE ACCLAMATION

The people standing, the celebrant says

Bless the Lord who forgiveth all our sins.

People His mercy endureth forever.

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

THE DECALOGUE

The celebrant and people continue responsively

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

THE KYRIE

Celebrant Lord, have mercy upon us.

People Christ, have mercy upon us.

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

CelebrantThe Lord be with you.PeopleAnd with thy spirit.

Celebrant Let us pray.

The people kneel.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The people sit for the reading of God's word.

THE LESSON Romans 10:4-13

⁴ For Christ is the end of the law for righteousness to everyone who believes. ⁵ For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶ But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) ⁷ "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). ⁸ But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); ⁹ because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹ For the Scripture says, "Everyone who believes in him will not be put to shame." ¹² For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³ For "everyone who calls on the name of the Lord will be saved."

Reader The Word of the Lord.

People Thanks be to God.

The people are invited to stand and sing the gradual hymn.

Lord, who throughout these forty days for us didst fast and pray, Teach us with thee to mourn our sins, and close by thee to stay.

As thou with Satan didst contend and didst the vict'ry win, O give us strength in thee to fight, in thee to conquer sin.

As thou didst hunger bear and thirst, so teach us, gracious Lord,

To die to self, and chiefly live by thy most holy word.

And through these days of penitence, and through thy Passion-tide,

Yea, evermore, in life and death, Jesus! with us abide.

Abide with us, that so, this life of suff'ring overpast,

An Easter of unending joy we may attain at last!

Text: Claudia F. Hernaman (1838-1898)

Music: St. Flavian, Melody from day's Psalter, 1562; adapt. And harm. Richard Redhead (1820-1901)

THE GOSPEL Luke 4:1-13

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

People Glory be to thee, O Lord.

¹ Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit² for forty days in the wilderness, tempted by the devil. And he ate nothing in those days; and when they were ended, he was hungry. ³ The devil said to him, "If you are the Son of God, command this stone to become bread." ⁴ And Jesus answered him, "It is written, 'Man shall not live by bread alone.'" ⁵ And the devil took him up, and showed him all the kingdoms of the world in a moment of time, ⁶ and said to him, "To you I will give all this authority and their glory; for it has been delivered to me, and I give it to whom I will. ⁷ If you, then, will worship me, it shall all be yours." ⁸ And Jesus answered him, "It is written, 'You shall worship the Lord your God, and him only shall you serve." ⁹ And he took him to Jerusalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of God, throw yourself down from here; ¹⁰ for it is written, 'He will give his angels charge of you, to guard you,' ¹¹ and 'On their hands they will bear you up, lest you strike your foot against a stone.'" ¹² And Jesus answered him, "It is said, 'You shall not tempt the Lord your God.'" ¹³ And when the devil had ended every temptation, he departed from him until an opportune time.

After the Gospel, the priest says

The Gospel of the Lord.

People Praise be to thee, O Christ.

1

Mastering Temptation

The Rev. William K. Christian III

THE NICENE CREED

THE SERMON

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; that we all may be one.

Grant that every member of the Church may truly and humbly serve you; that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; that they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; that they may be delivered from their distress.

Give to the departed eternal rest; let light perpetual shine upon them.

We praise you for your saints who have entered into joy; may we also come to share in your heavenly kingdom.

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People And with thy spirit.

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

Pilgrims' Hymn

Stephen Paulus (1949-2014)

Even before we call on Your name to ask You, O God,

When we seek for the words to glorify You, You hear our prayer.

Unceasing love, O unceasing love surpassing all we know.

Glory to the Father, and to the Son, and to the Holy Spirit.

Even with darkness sealing us in, We breathe Your name,

And through all the days that follow so fast, we trust in You;

Endless Your grace, O endless Your grace, beyond all mortal dream.

Both now and forever, and unto ages and ages. Amen.

Words: Michael Dennis Browne. Music: Stephen Paulus

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All are invited to stand and sing

DOXOLOGY, HYMN 189 (s. 1)

And Now, O Father, Mindful of the Love

Unde et Memores

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree, And having with us him that pleads above, we here present, we here spread forth to thee,

That only offring perfect in thine eyes, the one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874) Tune: Unde et Memores, Public Domain

The celebrant faces the people and says

The Lord be with you.

PeopleAnd with thy spirit.CelebrantLift up your hearts.

PeopleWe lift them up unto the Lord.CelebrantLet us give thanks unto our Lord God.

People It is meet and right so to do.

All remain standing as the celebrant continues with the Eucharistic Prayer.

THE SANCTUS AND BENEDICTUS, HYMN 796

John Merbecke (1510-1585)

Holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 706

John Merbecke (1510-1585)

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

The congregation is invited to sing the following hymns.

COMMUNION HYMN 213

Shepherd of Souls, Refresh and Bless

St. Agnes

Shepherd of souls, refresh and bless thy chosen pilgrim flock With manna in the wilderness, with water from the rock.

We would not live by bread alone, but by thy word of grace, In strength of which we travel on to our abiding place.

Be known to us in breaking bread, but do not then depart; Saviour, abide with us, and spread thy table in our heart. Lord, sup with us in love divine; thy Body and thy Blood, That living bread, that heavenly wine, be our immortal food.

Words: James Montgomery, 1825. Music: ST. AGNES, John Bacchus Dykes, 1866.

COMMUNION HYMN

In Christ Alone

Stuart Townend, Keith Getty

In Christ alone my hope is found, He is my light, my strength, my song: This Cornerstone, this solid ground, firm through the fiercest drought and storm. What heights of love, what depths of peace, when fears are stilled, when strivings cease. My Comforter, my All in all, here in the love of Christ I stand.

In Christ alone who took on flesh, fullness of God in helpless Babe! This gift of love and righteousness scorned by the ones He came to save. 'Til on the cross as Jesus died, the wrath of God was satisfied. For ev'ry sin on Him was laid: here in the death of Christ I live.

There in the ground His body lay, Light of the world, by darkness slain; Then, bursting forth in glorious day, up from the grave He rose again! And as He stands in victory, sin's curse has lost its grip on me; For I am His and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the pow'r of Christ in me; From life's first cry to final breath, Jesus commands my destiny. No pow'r of hell, no scheme of man can ever pluck me from His hand; 'Til He returns or calls me home, here in the pow'r of Christ I'll stand!

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COMMUNION HYMN

O Church, Arise

Stuart Townend, Keith Getty

O Church arise and put your armour on; hear the call of Christ our Captain, For now the weak can say that they are strong in the strength that God has given. With shield of faith and belt of truth we'll stand against the devil's lies; An army bold whose battle cry is Love reaching out to those in darkness.

Our call to war to love the captive soul but to rage against the captor; And with the sword that makes the wounded whole, we will fight with faith and valour. When faced with trials on every side, we know the outcome is secure; And Christ will have the prize for which He died: an inheritance of nations.

Come see the cross where love and mercy meet as the Son of God is stricken. Then see His foes lie crushed beneath His feet, for the Conqueror has risen. And as the stone is rolled away and Christ emerges from the grave, This victory march continues till the day every eye and heart shall see Him.

So Spirit, come; put strength in every stride; give grace for every hurdle That we may run with faith to win the prize of a servant good and faithful. As saints of old still line the way retelling triumphs of His grace, We hear their calls and hunger for the day when with Christ we stand in glory.

Repeat first verse

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THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

THE PROCESSIONAL HYMN 551

A Mighty Fortress Is Our God

Ein' Feste Burg

A mighty fortress is our God, a bulwark never failing; Our helper he amid the flood of mortal ills prevailing: For still our ancient foe doth seek to work us woe; His craft and power are great, and, armed with cruel hate, On earth is not his equal.

Did we in our own strength confide, our striving would be losing; Were not the right man on our side, the man of God's own choosing: Dost ask who that may be? Christ Jesus, it is he;

Lord Sabaoth his Name, from age to age the same,

And he must win the battle.

And tho' this world with devils filled, ahould threaten to undo us; We will not fear, for God hath willed His truth to triumph through us: The prince of darkness grim, we tremble not for him; His rage we can endure, for lo! His doom is sure,

One little word shall fell him.

That word above all earthly powers, no thanks to them, abideth; The Spirit and the gifts are ours through him who with us sideth: Let goods and kindred go, this mortal life also; The body they may kill: God's truth abideth still,

His kingdom is forever.

Words: Martin Luther (1483-1546); tr. Frederick Henry Hedge (1805-1890); based upon Psalm 46 Music: *Ein feste Burg*, melody Martin Luther (1483-1546)

THE DISMISSAL

The priest dismisses the people, and the people respond: Thanks be to God.

CLOSING VOLUNTARY

Fugue in G minor, BWV 558

J.S. Bach (1685-1750)

ANNOUNCEMENTS

- The Parish Annual Meeting and brunch is in the Parish Hall immediately following this service. All St. Philippians are encouraged to attend the meeting, during which we will elect four new members of our Vestry and hear an address from the Rev. Jeffrey S. Miller, Rector.
- The Most Rev. Dr. Foley T. Beach, Archbishop of the Anglican Church in North America, will, God willing, consecrate the Very Rev. Chip Edgar as Bishop of the Anglican Diocese of South Carolina this Saturday, March 12, at the Cathedral of St. Luke and St. Paul. On Sunday, Archbishop Beach will be at St. Philip's, preaching at both services and speaking at the Rector's Forum at 9:30 a.m. in the Parish Hall.
- **The monthly Men's Lunch** with guest speaker Charles DeAntonio, artist, is this Wednesday, March 9, at 12 noon in the Parish Hall. Men of all faiths are welcome to attend—bring a friend!
- The ECW Spring Dinner for Every Church Woman is this Thursday, March 10, at 6:00 p.m. in the Parish Hall. Guest speaker Joanne Ellison is an author and an engaging international speaker with a vulnerable, humorous style rooted in her passion for the Bible. Visit our website, stphilipschurchsc.org/events, or scan the QR code at right to read her bio or register for the dinner. Walk-ins also welcome!



Water Mission's Walk for Water will be at Riverfront Park in North Charleston at 9:00 a.m. on Saturday, March 26. Let's make this year's team the biggest one yet! Visit stphilipschurchsc.org/events or scan the QR code at right to join Team St. Philip's or make a donation.



Tea Room is coming up in just a few months (May 2-May 6), and we are very gratefully accepting your donations for the gift shop now through April 29 in the church office! You may also drop off at the gift shop the week of Tea Room. Please use the following list as a guideline when deciding when you would like to donate: Non-perishable food items (securely closed and neatly labeled); baked goods (individually wrapped and neatly labeled); handmade jewelry, scarves, soaps, or candles; coffee table books, cookbooks (new); original artwork, photography; and notecards and stationery. Questions about the gift shop? Contact Helen Ravenel Hammond at (843) 425-6504 or helenrhammond@gmail.com.

Save the Date:

- Mar. 13 Guest preacher: The Most Reverend Dr. Foley Beach
- Mar. 13 Charleston Men's Chorus Spring Concert (4:00 p.m. in the church)
- Mar. 24 Lowcountry Pregnancy Center Annual Banquet
- Mar. 27 ~ Choral Evensong (5:00 p.m. in the church)
- Apr. 1-2 Intentional Grandparenting Conference (learn more: grandparenting.co)
- Apr. 24 ~ Youth Confirmation Sunday
- Apr. 27 Adult Confirmation
- June 13-16 Vacation Bible School (VBS)

Please check your email inbox or visit stphilipschurchsc.org/news for further information about the above announcements and the rest of this week's news.



An Anglican Congregation
142 Church Street | Charleston, SC 29401
(843) 722-7734

Church Office Hours

8:30 a.m. - 4:30 p.m. Monday through Thursday 8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, Rector
The Rev. Andrew R. O'Dell, Senior Associate
The Rev. Brian K. McGreevy, Assistant for Hospitality Ministry
The Rev. William K. Christian III, Assistant for Pastoral Care
The Rev. Justin C. Hare, Assistant for Young Adult and College Ministry
The Rev. Dr. William P. Rhett, Priest Associate
The Rev. Gerry L. McCord, Deacon

Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, Youth Minister
Patricia M. Gould, Organist & Choirmaster Emeritus
Dorothy H. Lancaster, Director of Ministry to Children and Families
Christopher L. Walchesky, Organist & Choirmaster

Staff contact information is available at stphilipschurchsc.org/staff

Vestry vestry@stphilipschurchsc.org

Todd Brown, Senior Warden, tbrown@stphilipschurchsc.org, (c) (843) 270-4131 Kat Phillips, Junior Warden, kphillips@stphilipschurchsc.org, (c) (843) 696-9863 Jason Ayers, Gantt Folline, Cordes Ford, Joanna Ghegan, Elizabeth Hagood, Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick

Additional vestry contact information is available at stphilipschurchsc.org/vestry

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