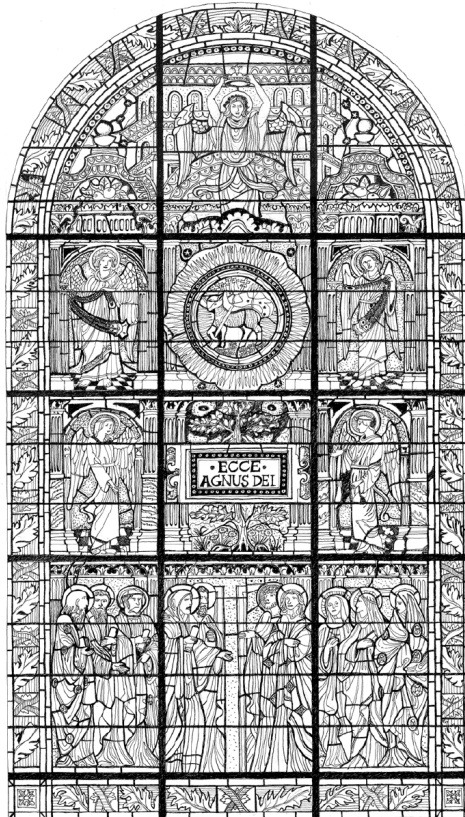


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

St. Philip 2011

THE FIRST SUNDAY IN LENT

MORNING PRAYER

MARCH 9, 2025 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle. The ListenWifi app is available for use with Bluetooth hearing aids.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Text To Give is a secure, simple, and convenient way to support the mission of St. Philip's Church. Text STPHILIPSCHURCH to 73256.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



MORNING PRAYER

10:30 A.M.

OPENING VOLUNTARY *O Gott, du frommer Gott*, op. 122, no. 7 Johannes Brahms (1833-1897)

THE INTROIT Lord, for Thy Tender Mercy's Sake Richard Farrant (1525-1580)

Lord, for thy tender mercy's sake,
Lay not our sins to our charge,
But forgive that is past,
And give us grace to amend our sinful lives,
To decline from sin and incline to virtue,
That we may walk in a perfect heart
Before thee now and evermore. Amen.

Words and music by Richard Farrant (1530-1580). Public domain.

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN 344 O Love, How Deep, *Deus Tuorum Militum*
 How Broad, How High

O love, how deep, how broad, how high! How passing thought and fantasy,
That God, the Son of God, should take our mortal form for mortals' sake.

For us baptized, for us he bore his holy fast, and hunger'd sore;
For us temptations sharp he knew; for us the tempter overthrew.

For us he prayed, for us he taught, for us his daily works he wrought,
By words and signs and actions, thus still seeking not himself, but us.

For us to wicked men betrayed, scourged, mocked, in purple robe arrayed,
He bore the shameful cross and death; for us gave up his dying breath.

For us he rose from death again, for us he went on high to reign;
For us he sent his Spirit here to guide, to strengthen, and to cheer.

All glory to our Lord and God for love so deep, so high, so broad;
The Trinity whom we adore for ever and for evermore.

Text: Latin, 11th cent., Tr. Benjamin Webb, 1854, alt.

Music: *Deus Tuorum Militum*, Grenoble Church Melody

The People remain standing as the Officiant begins the service with the opening sentences.

THE OPENING SENTENCES The Book of Common Prayer, p. 27

THE CONFESSION OF SIN

BCP, p. 12

All kneeling, the Officiant and People say

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from thy grace, there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. ***Amen.***

THE INVITATORY AND PSALTER

BCP, p. 13

All standing, the Officiant says

O Lord, open thou our lips.

People ***And our mouth shall show forth thy praise.***

Officiant O God, make speed to save us;

People ***O Lord, make haste to help us.***

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

People ***As it was in the beginning, is now, and ever shall be, world without end. Amen.***

Officiant Praise ye the Lord.

People ***The Lord's Name be praised.***

The People stand and sing the canticle.

CANTICLE, HYMN 609

Venite

R. Goodson

O come, let us sing | unto • the Lord;
let us heartily rejoice in the strength of | our salvation.

Let us come before his presence with | thanksgiving;
and show ourselves | glad in him with psalms.

For the Lord is a | great God;
and a great | King above all gods.

In his hand are all the corners | of the earth;
and the strength of the hills is | his also.

The sea is | his and • he made it;
and his hands pre|pared • the dry land.

O come let us worship and | fall down,
and kneel before the | Lord our Maker.

For he is the | Lord our God;
and we are the people of his pasture, and the | sheep of his hand.

O worship the Lord in the | beauty • of holiness;
let the whole earth | stand in awe of him.

For he cometh, for he cometh to | judge the earth;
and with righteousness to judge the world, and the | peoples with his truth.

Glory be to the Father and | to the Son,
and | to the Holy Ghost;

As it was in the beginning, is now and | ever shall be,
world without | end. Amen.

The People remain standing and read the psalm responsively by whole verse.

PSALM 91:9–16

⁹ Because you have said, “The LORD is my refuge,”
and have made the Most High your stronghold,

¹⁰ ***There shall no evil happen to you,
neither shall any plague come near your dwelling.***

¹¹ For he shall give his angels charge over you,
to keep you in all your ways.

¹² ***They shall bear you in their hands,
that you hurt not your foot against a stone.***

¹³ You shall tread upon the lion and adder;
the young lion and the serpent you shall trample under your feet.

¹⁴ ***“Because he has set his love upon me, therefore I will deliver him;
I will lift him up, because he has known my Name.***

¹⁵ He shall call upon me, and I will hear him;
indeed, I am with him in trouble; I will deliver him and bring him honor.

¹⁶ ***With long life I will satisfy him,
and show him my salvation.”***

***Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

The People are seated for the reading of God’s Word.

THE FIRST LESSON

Genesis 3:1-15

¹ Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” ² And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³ but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’”

⁴ But the serpent said to the woman, “You will not surely die. ⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. ⁸ And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the

presence of the Lord God among the trees of the garden.⁹ But the LORD God called to the man and said to him, “Where are you?”¹⁰ And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.”¹¹ He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?”¹² The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.”¹³ Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”¹⁴ The Lord God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life.”¹⁵ I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand and sing the canticle.

CANTICLE, HYMN 639

Benedictus Dominus Deus Israel

W.H. Monk

Blessed be the Lord God of | Israel;
for he hath visited and re|deemed • his **people**;

And hath raised up a mighty sal|vation for us,
in the house of his | servant **David**;

As he spake by the mouth of his | holy Prophets,
which have | been • since the | world began;

That we should be saved | from our enemies,
and from the hand of | all that **hate** us.

To perform the mercy promised to our | **forefathers**,
and to remember his | holy covenant;

To perform the oath which he sware to our forefather | Abraham,
that | he would **give** us;

That we being delivered out of the | hand of • our enemies
might | serve him • **without** fear;

In holiness and righteous|ness before him,
all the | days of **our** life.

And thou child shalt be called the prophet | of the Highest:
for thou shalt go before the face of the | Lord • to pre|pare his ways;

To give knowledge of salvation | of our God;
whereby the day-spring from on | high hath | visit•ed us;

To give light to them that sit in darkness, and in the | shadow • of death,
and to guide our feet | into • the way of peace.

Glory be to the Father and | to the Son,
and | to the Holy Ghost;

As it was in the beginning, is now and | ever shall be,
world without | **end. Amen.**

The People are seated for the reading of God's Word.

THE SECOND LESSON

Luke 4:1-13

¹ And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness ² for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. ³ The devil said to him, "If you are the Son of God, command this stone to become bread." ⁴ And Jesus answered him, "It is written, 'Man shall not live by bread alone.'" ⁵ And the devil took him up and showed him all the kingdoms of the world in a moment of time, ⁶ and said to him, "To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will." ⁷ If you, then, will worship me, it will all be yours." ⁸ And Jesus answered him, "It is written, 'You shall worship the Lord your God, and him only shall you serve.'" ⁹ And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down from here, ¹⁰ for it is written, 'He will command his angels concerning you, to guard you,' ¹¹ and 'On their hands they will bear you up, lest you strike your foot against a stone.'" ¹² And Jesus answered him, "It is said, 'You shall not put the Lord your God to the test.'" ¹³ And when the devil had ended every temptation, he departed from him until an opportune time.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand and sing the hymn.

HYMN 59

Lord, Who Throughout These Forty Days

St. Flavian

Lord, who throughout these forty days for us didst fast and pray,
Teach us with thee to mourn our sins, and close by thee to stay.

As thou with Satan didst contend and didst the vict'ry win,
O give us strength in thee to fight, in thee to conquer sin.

As thou didst hunger bear and thirst, so teach us, gracious Lord,
To die to self, and chiefly live by thy most holy word.

And through these days of penitence, and through thy Passion-tide,
Yea, evermore, in life and death, Jesus! with us abide.

Abide with us, that so, this life of suffering overpast,
An Easter of unending joy we may attain at last!

Text: Claudia F. Hernaman (1838-1898)

Music: *St. Flavian*, Melody from day's Psalter, 1562; adapt. And harm. Richard Redhead (1820-1901)

THE SERMON

Lent: Three Defining Battles

The Rev. Justin C. Hare

THE APOSTLES' CREED

BCP, p. 20

All standing, Officiant and People say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

BCP, p. 21

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us pray.

The People kneel.

Officiant Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Officiant Lord, have mercy upon us.

The Officiant and People pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Officiant O Lord, show thy mercy upon us;

People ***And grant us thy salvation.***

Officiant O Lord, guide those who govern us;

People ***And lead us in the way of justice and truth.***

Officiant Endue thy ministers with righteousness;

People ***And make thy chosen people joyful.***

Officiant O Lord, save thy people;

People ***And bless thine inheritance.***

Officiant Give peace in our time, O Lord;

People ***And defend us by thy mighty power.***

Officiant Let not the needy, O Lord, be forgotten;

People ***Nor the hope of the poor be taken away.***

Officiant O God, make clean our hearts within us;

People ***And take not thy Holy Spirit from us.***

THE COLLECT OF THE DAY

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

A COLLECT FOR PEACE

O God who art the author of peace, and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies, that we, surely trusting in thy defense, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. ***Amen.***

A COLLECT FOR MISSION

O God, our heavenly Father, who didst manifest thy love by sending thine only-begotten Son into the world that all might live through Him: Pour thy Spirit upon thy church and upon our Mission partners: Hope to Home Ministries, Lowcountry Fellowship of Christian Athletes, Lowcountry Pregnancy Center, Star Gospel Mission, Water Mission and the Global Water Center, and the Gospel ministries in Haiti, Honduras, Liberia, Rwanda, and Uganda; that thy people may fulfill the command to preach the Gospel to every creature; through Jesus Christ our Lord. **Amen.**

A COLLECT FOR THE NATION

O Lord our Governor, whose glory is in all the world; We commend this nation to thy merciful care. Grant to the President of the United States, the Members of Congress, and the Justices of the Supreme Court wisdom and strength to know and do thy will, that being guided by thy providence, we may dwell secure in thy peace. In particular, we commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad, especially *those on our parish prayer list*. Defend them day by day with thy heavenly grace, and grant them a sense of thy abiding presence wherever they may be. **Amen.**

A COLLECT FOR THOSE IN NEED

Almighty and Immortal God, the giver of life and health: We beseech thee to hear our prayers for thy servants in need, especially *those on our parish prayer list*, that by thy blessing, they may be restored to perfect health in body, mind, and spirit. And we remember before thee all thy servants who have departed this life in thy faith and fear, [especially _____,] beseeching thee to grant to them that crown of victory which fadeth not away, through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

BCP, p. 25

Officiant and People

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful: and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. JOHN CHRYSOSTOM

BCP, p. 26

Almighty God, who hast given us grace at this time, with one accord to make our common supplications unto thee; and who hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of thy truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord.
People **Thanks be to God.**

The Officiant says this or another concluding sentence.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

WELCOME AND ANNOUNCEMENTS

OFFERTORY ANTHEM Create in Me a Clean Heart, O God Carl F. Mueller (1892-1982)

Create in me a clean heart, O God;
And renew a right spirit within me.
Cast me not away from thy presence;
And take not thy holy spirit from me.
Restore unto me the joy of thy salvation;
And uphold me with thy free spirit.
Then I will teach transgressors thy ways;
And sinners shall be converted unto thee..

Text: Psalm 51:10-13

Music: Carl F. Mueller (1892-1982) ©1941 G. Schirmer, Inc. Used by permission.

All are invited to stand and sing the Doxology.

DOXOLOGY, HYMN 189 (s. 1) And Now, O Father, Mindful of the Love *Unde et Memores*

And now, O Father, mindful of the love
That bought us, once for all, on Calvary's tree,
And having with us him that pleads above,
We here present, we here spread forth to thee,
That only offering perfect in thine eyes,
The one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874). Tune: *Unde et Memores*, Public Domain.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

PROCESSIONAL HYMN

O Church, Arise

Stuart Townend, Keith Getty

O Church, arise and put your armour on; hear the call of Christ our Captain,
For now the weak can say that they are strong in the strength that God has given.
With shield of faith and belt of truth we'll stand against the devil's lies;
An army bold whose battle cry is Love reaching out to those in darkness.

Our call to war to love the captive soul but to rage against the captor;
And with the sword that makes the wounded whole, we will fight with faith and valour.
When faced with trials on every side, we know the outcome is secure;
And Christ will have the prize for which he died: an inheritance of nations.

Come see the cross where love and mercy meet as the Son of God is stricken.
Then see his foes lie crushed beneath his feet, for the Conqueror has risen.
And as the stone is rolled away and Christ emerges from the grave,
This victory march continues till the day every eye and heart shall see him.

So Spirit, come; put strength in every stride; give grace for every hurdle
That we may run with faith to win the prize of a servant good and faithful.
As saints of old still line the way retelling triumphs of His grace,
We hear their calls and hunger for the day when with Christ we stand in glory.

O Church, arise and put your armour on; hear the call of Christ our Captain,
For now the weak can say that they are strong in the strength that God has given.
With shield of faith and belt of truth we'll stand against the devil's lies;
An army bold whose battle cry is Love reaching out to those in darkness.

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THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God.***

CLOSING VOLUNTARY

Toccata in D minor "Dorian"

J.S. Bach (1685-1750)

SERVING IN WORSHIP

Preacher

The Rev. Justin C. Hare

Greeters

Tripp Hathaway, Kitti Mullins

Lectors

Katherine Bair, Carolyn Warlick

Ushers

Hamlin O'Kelley, DuBose Blakeney,
Scott Hayes, Bryan Hunter

Acolyte Mentor

Clay Hershey

Acolytes

Rhett Hershey, Thomas Hershey,
James Mueller, James Ray, Josh Ray

Flower Guild

Jane Jilich, Tamera Dengler, Garden Frampton,
Ashley Jackson, Liza Layfield, Nancy McGowan,
Jody Millis, Elizabeth Strickland, Kristin Tishman

ANNOUNCEMENTS

Our Second Sunday Choral Evensong service is today at 4:00 p.m. All are encouraged to attend this contemplative service of psalmody and prayer.

Theology on Tuesdays, conversations about life and God for young adults (20s and 30s), meets this week at 7:00 p.m. in the Whiskey Room at Henry's on the Market.

Discover Your Gifts for Ministry Wednesdays during Lent beginning this week at 7:00 p.m.! The Rev. Andrew O'Dell will help you experience the joy of discovering your God-given gifts and finding ways to use them in the service of Christ.



The Diocesan Convention is this Friday and Saturday here at St. Philip's! All are invited to attend a very special service of Holy Eucharist (with clergy renewal of vows and consecration of oils) Friday at 4:00 p.m. A social hour on the lawn will follow. We are also looking for a few St. Philippians to help welcome our diocesan friends at check-in on Saturday; scan the QR code to sign up!



Parenting the Next Generation: An Evening with the Rector is Tuesday, March 18, at 7:00 p.m. in the Parish Hall. In a culture that increasingly celebrates self-expression and living one's "truth," children and youth are bombarded with obstacles to holding a biblical worldview—come learn how to speak the truth of the Gospel into the hearts of your children to help encourage their faith and combat the loud voices of the world.



Our March Saturday Serve is the Walk for Water on March 29, at 9:00 a.m. at Riverfront Park in North Charleston. Each dollar raised by this family-friendly event is going to make an impact through a safe water community development project! After the Walk, we will enjoy fellowship at Holy City Brewing just a short drive from the park. We hope you'll consider supporting our team by making a donation or registering to walk with us using the QR code at right or by visiting saintphilips.churchcenter.com/registrations.



The Lowcountry Pregnancy Center annual fundraising banquet is Thursday, April 3, at the Gaillard Center, and the deadline to register is this Wednesday, March 12. If you'd like to sit at one of the St. Philip's sponsored tables, please contact Scott Wallinger at scottwallinger@gmail.com.

Tea Room Volunteer Sign-Up is now open! Our annual Tea Room is May 5–9, and we are looking for servers, food runners, kitchen helpers, and more! The Tea Room Committee is also looking for gift shop donations and a few people to help with publicity and gift shop planning. Scan the QR code to sign up for "week-of" jobs, and email stphilipstearoom@gmail.com to help with planning.

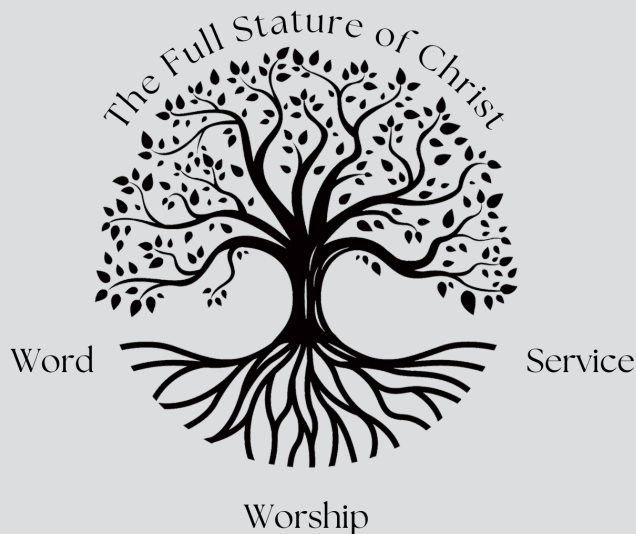


Important Dates:

- **March 21** ~ Night at the Stingrays with Bishop Chip Edgar (register at adosc.org)
- **March 25** ~ Flower Design Demonstration with Laura Iarocci of Faith Flowers (10:30 a.m.)
- **April 7** ~ St. Philip's Academy Open Information Session (7:00 p.m.)
- **April 20** ~ Easter Day
- **April 28** ~ Lowcountry FCA Annual Banquet
- **June 9–12** ~ Vacation Bible School (VBS, registration opens after Easter)

*For further details and for registrations, please visit saintphilips.church/events
To receive our email newsletter, please visit saintphilips.church/newsletter*

St. Philip's Tree of Life



We are disciples of Christ, and for us to foster a personal relationship with him,
become mature Christians, and grow into the full stature of Christ,
we engage in ALL of the following—please join us!

- weekly or twice-weekly corporate worship (making the Lord's Day a priority)
- weekly Sunday Christian formation (e.g. Rector's Forum, Sunday School)
- weekly corporate Bible study (Rector's Bible Study and/or small group)
- daily prayer and study of God's Word
- service to the church (lay ministry, missions, etc., plus tithing)
- Christian fellowship (e.g. foyer group, Theology on Tuesdays)
- making disciples (sharing the faith)

RESOURCES

The Rector's current recommendations for daily devotionals
and online resources are available at:

saintphilips.churchcenter.com/pages/resources





ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

David Wright, *Senior Warden*, David.wright@dwrightco.com, (c) (405) 816-6405

Ann Hester Willis, *Junior Warden*, willisah@gmail.com, (c) (843) 224-5400

Amanda Ayers, Ashley Davis, Polly Dickson, Harry Gregorie,

Lowell Grosse, Jayne Gurley, Joanna Macmurphy,

Jeff Rink, Alan Runyan, Sarah Stuhr

Additional vestry contact information is available at stphilipchurchsc.org/vestry