

ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



THE SUNDAY OF THE PASSION

PALM SUNDAY

LITURGY OF THE PALMS AND HOLY EUCHARIST: RITE I
APRIL 10, 2022 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

PALM SUNDAY

Palm Sunday is the sixth Sunday in Lent and the beginning of Holy Week. It commemorates Jesus' triumphal entry into Jerusalem on a donkey. The palm branch was a symbol of triumph and victory in pre-Christian times. It was a common custom in the ancient Near East to cover, in some way, the path of someone thought worthy of the highest honor. All four Gospels report that people gave Jesus this form of honor. Parishioners make palm crosses that are worn on Palm Sunday. These crosses, along with the fronds, are saved and burned for the following year as the source of ashes used in Ash Wednesday services.

HOLY COMMUNION: RITE I

THE OPENING VOLUNTARY

Fanfare on *St. Theodulph*

Dale Wood (1934-2003)

THE INTROIT

Hosanna!

Christian Gregor (1723-1801)

Hosanna!
Blessed is He that comes in the name of the Lord.
Hosanna in the highest!

Music by Christian Gregor (1723-1801), arr. for double chorus by Charles Ziemer.
This arr. © 1964 by Walton Music Corporation.ICS.ARR.

THE LITURGY OF THE PALMS

The people standing, the officiant says,

Blessed is the King that cometh in the name of the Lord.

People ***Peace in heaven and glory in the highest.***

Officiant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

Here the officiant reads

Luke 19:29-40

²⁹When Jesus drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here.

³¹If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” ³²So those who were sent went away and found it just as he had told them. ³³And as they were untying the colt, its owners said to them, “Why are you untying the colt?”

³⁴And they said, “The Lord has need of it.” ³⁵And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶And as he rode along, they spread their cloaks on the road. ³⁷As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!”

³⁹And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” ⁴⁰He answered, “I tell you, if these were silent, the very stones would cry out.”

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

The officiant continues

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. ***Amen.***

Officiant Blessed is he that cometh in the name of the Lord.

People ***Hosanna in the highest.***

Officiant Let us go forth in peace.

People ***In the name of Christ. Amen.***

THE PROCESSIONAL HYMN 62

All Glory, Laud, and Honor

St. Theodulph

Refrain: All glory, laud, and honor to thee Redeemer, King!
To whom the lips of children made sweet hosannas ring!

Thou art the King of Israel, thou David’s royal Son,
Who in the Lord’s Name comest, the King and Blessed One. *Refrain*

The company of angels are praising thee on high;
And mortal men, and all things created make reply. *Refrain*

The people of the Hebrews with palms before thee went:
Our praise and prayers and anthems before thee we present. *Refrain*

To thee before thy passion they sang their hymns of praise:
To thee, now high exalted, our melody we raise. *Refrain*

Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, thou good and gracious King. *Refrain*

Text: Melchior Teschner (1684-1635), pub. 1615. Music: *St. Theodulph*. c. 820; Translated John Mason Neale (1818-1866), 1854

THE WORD OF GOD

Celebrant Bless the Lord who forgiveth all our sins.

People ***His mercy endureth for ever.***

Celebrant Let us pray.

The people kneel.

THE COLLECT OF THE DAY

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

The people are seated for the reading of God's Word.

THE LESSON

Psalm 118:19-29

¹⁹ Open for me the gates of righteousness;
I will enter them;

I will offer thanks to the Lord.

²⁰ "This is the gate of the Lord;
he who is righteous may enter."

²¹ I will give thanks to you, for you answered me
and have become my salvation.

²² The same stone which the builders rejected
has become the chief cornerstone.

²³ This is the Lord's doing,
and it is marvelous in our eyes.

²⁴ On this day the Lord has acted;
we will rejoice and be glad in it.

²⁵ Hosannah, Lord, hosannah!
Lord, send us now success.

²⁶ Blessed is he who comes in the name of the Lord;
we bless you from the house of the Lord.

²⁷ God is the Lord; he has shined upon us;
form a procession with branches up to the horns of the altar.

²⁸ "You are my God, and I will thank you;
you are my God, and I will exalt you."

²⁹ Give thanks to the Lord, for he is good;
his mercy endures for ever.

Reader The Word of the Lord.

People ***Thanks be to God.***

The people stand and sing the sequence hymn.

SEQUENCE HYMN 64 (s. 1-3)

Ride On! Ride On In Majesty!

Winchester New

Ride on! Ride on in majesty! Hark all the tribes Hosanna cry;
Thy humble beast pursues his road with palms and scattered garments strowed.

Ride on! Ride on in majesty! In lowly pomp ride on to die;
O Christ, thy triumphs now begin o'er captive death and conquered sin.

Ride on! Ride on in majesty! The angel armies of the sky
Look down with sad and wondering eyes to see the approaching sacrifice.

Words: Henry Hart Milman (1791-1868)

Music: *Winchester New*, adapted from *Musikalisches Handbuch*, Hamburg, 1690

The people are seated for the first portion of the Passion. The customary responses before and after the Gospel are omitted.

³⁹ And Jesus came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. ⁴⁰ And when he came to the place, he said to them, "Pray that you may not enter into temptation." ⁴¹ And he withdrew from them about a stone's throw, and knelt down and prayed, ⁴² saying, "Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done." ⁴³ And there appeared to him an angel from heaven, strengthening him. ⁴⁴ And being in agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. ⁴⁵ And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, ⁴⁶ and he said to them, "Why are you sleeping? Rise and pray that you may not enter into temptation." ⁴⁷ While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, ⁴⁸ but Jesus said to him, "Judas, would you betray the Son of Man with a kiss?" ⁴⁹ And when those who were around him saw what would follow, they said, "Lord, shall we strike with the sword?" ⁵⁰ And one of them struck the servant of the high priest and cut off his right ear. ⁵¹ But Jesus said, "No more of this!" And he touched his ear and healed him. ⁵² Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, "Have you come out as against a robber, with swords and clubs? ⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness." ⁵⁴ Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance. ⁵⁵ And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. ⁵⁶ Then a servant girl, seeing him as he sat in the light and looking closely at him, said, "This man also was with him." ⁵⁷ But he denied it, saying, "Woman, I do not know him." ⁵⁸ And a little later someone else saw him and said, "You also are one of them." But Peter said, "Man, I am not." ⁵⁹ And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him, for he too is a Galilean." ⁶⁰ But Peter said, "Man, I do not know what you are talking about." And immediately, while he was still speaking, the rooster crowed. ⁶¹ And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, "Before the rooster crows today, you will deny me three times." ⁶² And he went out and wept bitterly. ⁶³ Now the men who were holding Jesus in custody were mocking him as they beat him. ⁶⁴ They also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" ⁶⁵ And they said many other things against him, blaspheming him. ⁶⁶ When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, ⁶⁷ "If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe, ⁶⁸ and if I ask you, you will not answer. ⁶⁹ But from now on the Son of Man shall be seated at the right hand of the power of God." ⁷⁰ So they all said, "Are you the Son of God, then?" And he said to them, "You say that I am." ⁷¹ Then they said, "What further testimony do we need? We have heard it ourselves from his own lips." ^{23:1} Then the whole company of them arose and brought him before Pilate. ² And they began to accuse him, saying, "We found this man misleading our nation

and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king." ³ And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." ⁴ Then Pilate said to the chief priests and the crowds, "I find no guilt in this man." ⁵ But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place." ⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷ And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. ⁹ So he questioned him at some length, but he made no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. ¹² And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other. ¹³ Pilate then called together the chief priests and the rulers and the people, ¹⁴ and said to them, "You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. ¹⁵ Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. ¹⁶ I will therefore punish and release him." ¹⁸ But they all cried out together, "Away with this man, and release to us Barabbas"— ¹⁹ a man who had been thrown into prison for an insurrection started in the city and for murder. ²⁰ Pilate addressed them once more, desiring to release Jesus, ²¹ but they kept shouting, "Crucify, crucify him!" ²² A third time he said to them, "Why? What evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him." ²³ But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. ²⁴ So Pilate decided that their demand should be granted. ²⁵ He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will. ²⁶ And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. ²⁷ And there followed him a great multitude of the people and of women who were mourning and lamenting for him. ²⁸ But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹ For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' ³⁰ Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' ³¹ For if they do these things when the wood is green, what will happen when it is dry?" ³² Two others, who were criminals, were led away to be put to death with him.

[The congregation stands]

³³ And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴ And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. ³⁵ And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself,

if he is the Christ of God, his Chosen One!"³⁶ The soldiers also mocked him, coming up and offering him sour wine³⁷ and saying, "If you are the King of the Jews, save yourself!"³⁸ There was also an inscription over him, "This is the King of the Jews."³⁹ One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!"⁴⁰ But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"⁴¹ And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong."⁴² And he said, "Jesus, remember me when you come into your kingdom."⁴³ And he said to him, "Truly, I say to you, today you will be with me in paradise."⁴⁴ It was now about the sixth hour, and there

was darkness over the whole land until the ninth hour,⁴⁵ while the sun's light failed. And the curtain of the temple was torn in two.⁴⁶ Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last.

[Silence is kept]

⁴⁷ Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!"⁴⁸ And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts.⁴⁹ And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

THE SERMON

The Journey Into Jerusalem

The Rev. Andrew R. O'Dell

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

Kyrie Eleison

Louis Vierne (1870-1937)

from "Messe Solennelle, Opus 16"

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

Text: From the Ordinary of the Mass

Music: Louis Vierne (1870-1937) Copyright © 2010 choral Public Domain Library (www.cpdl.org)

All are invited to stand and sing

DOXOLOGY, HYMN 189 (s. 1)

And Now, O Father, Mindful of the Love

Unde et Memores

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree,
And having with us him that pleads above, we here present, we here spread forth to thee,
That only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874) Tune: *Unde et Memores*, Public Domain

The celebrant faces the people and says

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

All remain standing as the celebrant continues with the Eucharistic Prayer.

THE SANCTUS AND BENEDICTUS, HYMN 796

John Merbecke (1510-1585)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:

Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 706

John Merbecke (1510-1585)

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property it is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

The congregation is invited to sing the following hymns.

COMMUNION ANTHEM

Pie Jesu

Andrew Lloyd Webber (b. 1948)

Esther Spade and Rachel Murphy, *soprani*

Pie Jesu, qui tollis peccata mundi Merciful Jesus, who takes away the sins of the world,
Dona eis requiem, Grant them rest,
Agnus Dei, qui tollis peccata mundi, Lamb of God, who takes away the sins of the world,
Dona eis requiem, sempiternam requiem. Grant them rest, everlasting rest.

Words and music from *Requiem*, by Andrew Lloyd Webber. © 1985 The Really Useful Company Limited.ARR.

The congregation is encouraged to sing all hymns.

COMMUNION HYMN 80

Were You There

Were You There

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?

Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?

Spiritual melody and words

COMMUNION HYMN 337

When I Survey the Wondrous Cross

Rockingham

When I survey the wondrous cross where the young prince of glory died,
My richest gain I count but loss, and pour contempt on all my pride.
Forbid it, Lord, that I should boast, save in the cross of Christ, my God:
All the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down!
Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine that were an offering far too small
Love so amazing, so divine, demands my soul, my life, my all.

Words: Isaac Watts (1674-1748)

Music: *Rockingham*, from *Supplement to Psalms in Miniature*. ca. 1780, harm. Edward Miller (1731-1807)

COMMUNION HYMN 75

O Sacred Head, Sore Wounded

Passion Chorale

O sacred head, sore wounded, defiled and put to scorn:
O kingly head, surrounded with mocking crown of thorn;
What sorrow mars thy grandeur? Can death thy bloom deflow'r?
O countenance whose splendor the hosts of heav'n adore.

Thy beauty, long desired, hath vanished from our sight:
Thy pow'r is all expired, and quenched the light of light.
Ah me! for whom thou diest, hide not so far thy grace:
Show me, O Love most highest, the brightness of thy face.

In thy most bitter passion my heart to share doth cry.
With thee for my salvation upon the cross to die.
Ah, keep my heart thus moved to stand thy cross beneath,
To mourn thee, well-beloved, yet thank thee for thy death.

My days are few, O fail not, with thine immortal pow'r,
To hold me that I quail not in death's most fearful hour:
That I may fight befriended, and see in my last strife
To me thine arms extended upon the cross of life.

Music: Hans Leo Hassler, 1601, adapted and har. By J. S. Bach

Text: Paulus Gerhardt, 1656; Tr. Robert Bridges, 1899. By permission of The Clarendon Press, Oxford

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

THE PROCESSIONAL HYMN 71

Ah, Holy Jesus, How Hast Thou Offended

Herzliebster Jesu

Ah, holy Jesus, how hast thou offended, that man to judge thee hath in hate pretended?
By foes derided, by thine own rejected, O most afflicted!

Who was the guilty? Who brought this upon thee? Alas, my treason, Jesus, hath undone thee!
'Twas I, Lord Jesus, I it was denied thee; I crucified thee.

Lo, the Good Shepherd for the sheep is offer'd; the slave hath sinned, and the Son hath suffer'd.
For man's atonement, while we nothing heedeth, God intercedeth.

For me, kind Jesus, was thy incarnation, thy mortal sorrow, and thy life's oblation;
Thy death of anguish and thy bitter passion, for my salvation.

Therefore, kind Jesus, since I cannot pay thee, I do adore thee, and will ever pray thee,
Think on thy pity and thy love unswerving, not my deserving.

Music: Johann Crueger, 1640

Words: Johann Heermann, 1630; Tr. Robert Bridges, 1899

The congregation departs in silence.

HOLY WEEK AND EASTER

Holy Monday, Holy Tuesday, Holy Wednesday

8:00 a.m. Holy Eucharist: Rite I (*in-person only, in the church*)

Note: No Wednesdays Alive! service/supper/class during Holy Week

Maundy Thursday

6:00 p.m. Holy Eucharist: Rite I (*in-person, online*)

Good Friday

12 noon Good Friday Liturgy (*in-person, online*)

5:00 p.m. Fellowship Supper (*Parish Hall, with kid-friendly meal options*)

6:00 p.m. Stations of the Cross (*in-person only, on the Parish House lawn, sanctuary if raining*)

Note: The church office will be closed on Good Friday. No Youth Group.

Easter

6:30 a.m. Holy Eucharist: Rite II (*in-person only, on the Parish House lawn*)

7:30 a.m. Fellowship Breakfast (*Parish Hall*)

9:00 a.m. Festival Holy Eucharist: Rite I (*in-person only, nursery available*)

11:15 a.m. Festival Holy Eucharist: Rite I (*in-person, online*)

Note: No Sunday school, Rector's Forum, Foundations, or Children's Church on Easter.

Nursery available during 9:00 a.m. service only. No Youth Group.

Note: The church office will be closed Easter Monday and Tuesday.

Important Dates:

- April 15-19 ~ Church office closed
- April 20 ~ No Wednesdays Alive! service, supper, or class (Easter recess)
- April 23 ~ Star Gospel Mission Spring Cleaning Day (stphilipchurchsc.org/events)
- April 24 ~ Youth Confirmation Sunday (with the Rt. Rev. Chip Edgar III)
- April 27 ~ Adult Confirmation (6:00 p.m., no Wednesdays Alive! service/class/supper)
- May 2-6 ~ St. Philip's Tea Room (stphilipchurchsc.org/volunteers-tea-room)
- June 5 ~ Choral Evensong (5:00 p.m.)
- June 6-10 ~ Preschool Summer Camp (session one)
- June 13-16 ~ Vacation Bible School (VBS)
- July 18-22 ~ Preschool Summer Camp (session two)

Please check your email inbox or visit stphilipchurchsc.org/news for more information and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Patricia M. Gould, *Organist & Choirmaster Emeritus*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Kat Phillips, *Senior Warden*, kphillips@stphilipchurchsc.org, (c) (843) 696-9863

Penn Hagood, *Junior Warden*, phagood@stphilipchurchsc.org, (c) (843) 709-9803

Jason Ayers, Gantt Folline, Cordes Ford, Foster Gaillard, Joanna Ghegan,

Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle

Additional vestry contact information is available at stphilipchurchsc.org/vestry