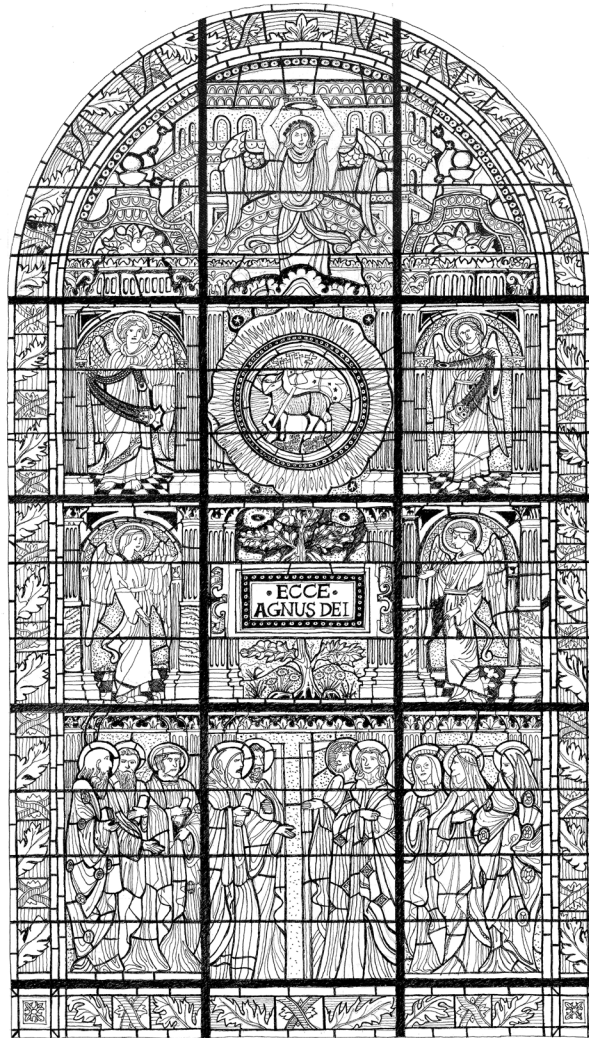


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. J. J. 2011*

## THE SECOND SUNDAY OF EASTER

**MORNING PRAYER: RITE I**

**APRIL 19, 2020 • 10:30 AM**



# W E L C O M E

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

# MORNING PRAYER: RITE I

10:30 A.M.

THE PRELUDE

A Festal Fanfare

Johann Sebastian Bach

GREETING FROM THE RECTOR

The Reverend Jeffrey S. Miller

INTROIT

Alleluia! For Christ the Lord Is Risen

Johann Sebastian Bach

Alleluia! For Christ the Lord is risen.

Johann Sebastian Bach, edited by Paul Thomas. From "Auf schmetternde Töne", BMV 207a  
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## THE WORD OF GOD

THE ACCLAMATION AND OPENING SENTENCES

*Officiant* Alleluia. Christ is risen!

*People* ***The Lord is risen indeed. Alleluia!***

*The officiant continues with the opening sentences found on page 39 of the Book of Common Prayer.*

THE CONFESSION OF SIN

*All kneeling, officiant and people together*

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

*People* ***Amen.***

THE INVITATORY AND PSALTER

*All standing, the officiant says*

O Lord, open thou our lips.

*People* ***And our mouth shall show forth thy praise.***

***Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.***

CANTICLE, HYMN 645

*Jubilate Deo*

W. Russell

O be joyful in the Lord | all ye lands:  
serve the Lord with gladness, and come before his | presence with a song.

Be ye sure that the Lord he is God; it is he that hath made us and not | we ourselves;  
we are his people and the | sheep of • his **p**asture.

O go your way into his gates with thanksgiving, and into his | courts with praise;  
be thankful unto him and | **s**peak | good of • his Name.

For the Lord is gracious, his mercy is | everlasting;  
and his truth endureth from generation to | generation.

Glory be to the Father and | to the Son,  
and to the Holy Ghost;

As it was in the beginning, is now and | ever shall be,  
world without | **end. Amen.**

PSALM 116:11-16

*Standing, the officiant and people read the psalm in unison.*

*<sup>11</sup>What shall I give unto the LORD  
for all the benefits that he has done unto me?*

*<sup>12</sup>I will lift up the cup of salvation  
and call upon the Name of the LORD.*

*<sup>13</sup>I will pay my vows unto the Lord in the presence of all his people;  
dear in the sight of the LORD is the death of his saints.*

*<sup>14</sup>O LORD, I am your servant;  
I am your servant, and the child of your handmaid;  
you have broken my bonds asunder.*

*<sup>15</sup>I will offer you the sacrifice of thanksgiving  
and will call upon the Name of the LORD.*

*<sup>16</sup>I will pay my vows unto the LORD in the sight of all his people,  
in the courts of the LORD's house, even in the midst of you, O Jerusalem.  
Praise the LORD.*

*Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world  
without end. Amen.*

THE FIRST LESSON

1 Peter 1:13-25

<sup>13</sup>Preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ. <sup>14</sup>As obedient children, do not be conformed to the passions of your former ignorance, <sup>15</sup>but as he who called you is holy, you also be holy in all your conduct, <sup>16</sup>since it is written, "You shall be holy, for I am holy." <sup>17</sup>And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God. <sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for "All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, <sup>25</sup>but the word of the Lord remains forever." And this word is the good news that was preached to you.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

CANTICLE

O Church, Arise

Keith Getty, Stuart Townend

O Church, arise and put your armour on; hear the call of Christ our Captain  
For now the weak can say that they are strong, in the strength that God has given.  
With shield of faith and belt of truth, we'll stand against the devil's lies;  
An army bold, whose battle cry is Love, reaching out to those in darkness.

Our call to war, to love the captive soul, but to rage against the captor;  
And with the sword that makes the wounded whole, we will fight with faith and valour.  
When faced with trials on every side, we know the outcome is secure;  
And Christ will have the prize for which He died, an inheritance of nations.

Come see the cross, where love and mercy meet, as the Son of God is stricken;  
Then see His foes lie crushed beneath His feet, for the Conqueror has risen.  
And as the stone is rolled away and Christ emerges from the grave,  
This vict'ry march continues till the day every eye and heart shall see Him.

So Spirit, come, put strength in ev'ry stride; give grace for ev'ry hurdle;  
That we may run with faith, to win the prize of a servant, good and faithful.  
As saints of old still line the way, retelling triumphs of His grace,  
We hear their calls, and hunger for the day when, with Christ, we stand in glory.

*Repeat first stanza*

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<sup>13</sup> That very day two of Jesus' disciples were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup> and they were talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup> But their eyes were kept from recognizing him. <sup>17</sup> And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. <sup>18</sup> Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" <sup>19</sup> And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup> Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup> and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." <sup>25</sup> And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup> Was it not necessary that the Christ should suffer these things and enter into his glory?" <sup>27</sup> And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. <sup>28</sup> So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup> but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. <sup>30</sup> When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup> And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup> They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" <sup>33</sup> And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup> saying, "The Lord has risen indeed, and has appeared to Simon!" <sup>35</sup> Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE SERMON HYMN 304

## We Know That Christ is Raised and Dies No More

*Engelberg*

We know that Christ is raised and dies no more.  
Embraced by death he broke its fearful hold;  
And our despair he turned to blazing joy. Alleluia!

We share by water in his saving death.  
Reborn we share with him an Easter life  
As living members of a living Christ. Alleluia!

The Father's splendor clothes the Son with life.  
The Spirit's power shakes the Church of God.  
Baptized we live with God the Three in One. Alleluia!

A new creation comes to life and grows  
As Christ's new body takes on flesh and blood.  
The universe restored and whole will sing: Alleluia! Amen.

Words: John Brownlow Geyer (b. 1932), alt. Music: *Engelberg*, Charles Villiers Stanford (1852-1924)

## THE HOMILY

The Right Reverend Mark J. Lawrence

## THE APOSTLES' CREED

*All standing, officiant and people say*

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE PRAYERS

*Officiant* The Lord be with you.

*People* **And with thy spirit.**

*Officiant* Let us pray.

*All kneeling, officiant and people pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



## THE SUFFRAGES

O Lord, show thy mercy upon us; *and grant us thy salvation.*

Endue thy ministers with righteousness; *and make thy chosen people joyful.*

Give peace, O Lord, in all the world; *for only in thee can we live in safety.*

Lord, keep this nation under thy care; *and guide us in the way of justice and truth.*

Let thy way be known upon earth; *thy saving health among all nations.*

Let not the needy, O Lord, be forgotten; *nor the hope of the poor be taken away.*

Create in us clean hearts, O God; *and sustain us with thy Holy Spirit.*

## THE COLLECT OF THE DAY

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

## A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

*The officiant leads the congregation in several brief prayers.*

Let us pray for the Church and for the world, saying, Lord, in your mercy, *hear our prayer.*

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer.*

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, *hear our prayer.*

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, *hear our prayer.*

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, *hear our prayer.*

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, *hear our prayer.*

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, *hear our prayer.*

Surround with kindness those who are bereaved. Lord, in your mercy, *hear our prayer.*

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, *hear our prayer.*

## A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

## THE GENERAL THANKSGIVING

### *Officiant and People*

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

## THE DOXOLOGY

*Vigiles et sancti*

Praise God, from whom all blessings flow;

Praise him, all creatures here below; Alleluia! Alleluia!

Praise him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost. Alleluia! Alleluia! Alleluia! Alleluia!

Music: *Vigiles et Sancti*. Words: Thomas Ken, 1637-1711

## THE CLOSING PRAYERS AND BLESSING

*Priest* The Lord be with you.

*People* **And with thy spirit.**

*Priest* Let us pray.

## THE CLOSING HYMN

Christ is Alive, Let Christians Sing

*Truro*

Christ is alive! Let Christians sing, His cross stands empty to the sky.

Let streets and home with praises sing, His love in death shall never die.

Christ is alive! No longer bound to distant years in Palestine,

He comes to claim the here and now and conquer every place and time.

Not throned above, remotely high, untouched, unmoved by human pains,

But daily, in the midst of life, our Savior with the Father reigns.

In every insult, rift and war where color, scorn, or wealth divide,

He suffers still, yet loves the more, and lives, though ever crucified.

Christ is alive! His Spirit burns through this and every future age,

Till all creation lives and learns his joy, his justice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright © 1975 by Hope Publishing Company. All rights reserved. Used by permission.

Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

## THE DISMISSAL

*The priest dismisses the people, and the people respond:*

**Thanks be to God. Alleluia, alleluia, alleluia.**

## THE POSTLUDE

Prelude from the Te Deum

Marc-Antoine Charpentier

*The clergy departs during the playing of the postlude.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Marc R. Boutan, *Assistant for Pastoral Care*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. Ryan T. Streett, *Assistant for Young Adult & College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*

Patricia M. Gould, *Organist/Choirmaster*

Jolene C. Hethcox, *Assistant Organist/Choirmaster*

Amy Watson Smith, *Director of Ministry to Children and Families*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

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Reid Davis, Joanna Ghegan, Guv Gottshalk, Elizabeth Hagood, Bob Kunes,

Robby Marion, Kat Phillips, Connie Rink, Sam Robinson, Bill Warlick

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