

ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



Christ's Entry into Jerusalem.
Jean-Hippolyte Flandrin, 1844.

THE SUNDAY OF THE PASSION **PALM SUNDAY**

LITURGY OF THE PALMS AND HOLY EUCHARIST: RITE I
APRIL 2, 2023 • 10:30 AM

WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



PALM SUNDAY

Palm Sunday is the sixth Sunday in Lent and the beginning of Holy Week. It commemorates Jesus' triumphal entry into Jerusalem on a donkey. The palm branch was a symbol of triumph and victory in pre-Christian times. It was a common custom in the ancient Near East to cover, in some way, the path of someone thought worthy of the highest honor. All four Gospels report that people gave Jesus this form of honor. Parishioners make palm crosses that are worn on Palm Sunday. These crosses, along with the fronds, are saved and burned for the following year as the source of ashes used in Ash Wednesday services.

HOLY COMMUNION: RITE I

10:30 a.m.

THE OPENING VOLUNTARY Fanfare on *St. Theodulph* Dale Wood (1934-2003)

THE INTROIT Hosanna!
The St. Philip's and Canterbury Choirs Christian Gregor (1723-1801)

Hosanna!
Blessed is He that comes in the name of the Lord.
Hosanna in the highest!

Music by Christian Gregor (1723-1801), arr. for double chorus by Charles Ziemer.
This arr. © 1964 by Walton Music Corporation.ICS.ARR.

THE LITURGY OF THE PALMS

The people standing, the officiant says,

Blessed is the King that cometh in the name of the Lord.

People ***Peace in heaven and glory in the highest.***

Officiant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

Here the officiant reads

Matthew 21:1-11

¹When Jesus and the disciples drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me." ³If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." ⁴This took place to fulfill what was spoken by the prophet, saying, ⁵"Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.'" ⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" ¹⁰And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" ¹¹And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

The officiant continues

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Officiant Blessed is he that cometh in the name of the Lord.

People ***Hosanna in the highest.***

Officiant Let us go forth in peace.

People ***In the name of Christ. Amen.***

THE PROCESSIONAL HYMN 62 All Glory, Laud, and Honor

St. Theodulph

Refrain: All glory, laud, and honor to thee Redeemer, King!
To whom the lips of children made sweet hosannas ring!

Thou art the King of Israel, thou David's royal Son,
Who in the Lord's Name comest, the King and Blessed One. *Refrain*

The company of angels are praising thee on high;
And mortal men, and all things created make reply. *Refrain*

The people of the Hebrews with palms before thee went:
Our praise and prayers and anthems before thee we present. *Refrain*

To thee before thy passion they sang their hymns of praise:
To thee, now high exalted, our melody we raise. *Refrain*

Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, thou good and gracious King. *Refrain*

Text: Melchior Teschner (1684-1635), pub. 1615. Music: *St. Theodulph*. c. 820; Translated John Mason Neale (1818-1866), 1854

THE WORD OF GOD

Celebrant Bless the Lord who forgiveth all our sins.

People ***His mercy endureth for ever.***

Celebrant Let us pray.

The people kneel.

THE COLLECT OF THE DAY

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the reading of God's Word.

THE LESSON

Philippians 2:5-11

⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the sequence hymn.

SEQUENCE HYMN 64 (s. 1-3)

Ride On! Ride On In Majesty!

Winchester New

Ride on! Ride on in majesty! Hark all the tribes Hosanna cry;
Thy humble beast pursues his road with palms and scattered garments strowed.

Ride on! Ride on in majesty! In lowly pomp ride on to die;
O Christ, thy triumphs now begin o'er captive death and conquered sin.

Ride on! Ride on in majesty! The angel armies of the sky
Look down with sad and wondering eyes to see the approaching sacrifice.

Words: Henry Hart Milman (1791-1868)

Music: *Winchester New*, adapted from *Musikalisches Handbuch*, Hamburg, 1690

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO ST. MATTHEW

Matthew 27:1-66

The people are seated for the first portion of the Passion. The customary responses before and after the Gospel are omitted.

¹ When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. ² And they bound him and led him away and delivered him over to Pilate the governor. ³ Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, ⁴ saying, "I have sinned by betraying innocent blood." They said, "What is that to us? See to it yourself." ⁵ And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. ⁶ But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since it is blood money." ⁷ So they took counsel and bought with them the potter's field as a burial place for

strangers. ⁸ Therefore that field has been called the Field of Blood to this day. ⁹ Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, ¹⁰ and they gave them for the potter's field, as the Lord directed me." ¹¹ Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "What you have said is true." ¹² But when he was accused by the chief priests and elders, he did not answer. ¹³ Then Pilate said to him, "Do you not hear how many accusations they make against you?" ¹⁴ But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. ¹⁵ Now at the festival the governor was accustomed to release a

prisoner for the crowd, anyone whom they wanted.¹⁶ At that time they had a notorious prisoner, called Jesus Barabbas.¹⁷ So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"¹⁸ For he realized that it was out of jealousy that they had handed him over.¹⁹ While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."²⁰ Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed.²¹ The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas."²² Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Crucify him!"²³ Then he asked, "Why, what evil has he done?" But they shouted all the more, "Crucify him! Crucify him!"²⁴ So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves."²⁵ Then the people as a whole answered, "His blood be on us and on our children!"²⁶ So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.²⁷ Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him.²⁸ They stripped him and put a scarlet robe on him,²⁹ and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!"³⁰ They spat on him, and took the reed and struck him on the head.³¹ After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.³² As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

[The congregation stands]

³³ And when they came to a place called Golgotha (which means Place of a Skull),³⁴ they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it.³⁵ And when

they had crucified him, they divided his clothes among themselves by casting lots;³⁶ then they sat down there and kept watch over him.³⁷ Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."³⁸ Then two bandits were crucified with him, one on his right and one on his left.³⁹ Those who passed by derided him, shaking their heads⁴⁰ and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."⁴¹ In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,⁴² "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him."⁴³ He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" ⁴⁴ The bandits who were crucified with him also taunted him in the same way.⁴⁵ From noon on, darkness came over the whole land until three in the afternoon.⁴⁶ And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?"

⁴⁷ When some of the bystanders heard it, they said, "This man is calling for Elijah."⁴⁸ Immediately one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink.⁴⁹ But the others said, "Wait, let us see whether Elijah will come to save him."⁵⁰ Then Jesus cried again with a loud voice and breathed his last.

[Silence is kept]

⁵¹ At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split.⁵² The tombs also were opened, and many bodies of the saints who had fallen asleep were raised.⁵⁴ When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said, "Truly this was the Son of God!"⁵⁵ There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him,⁵⁶ among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of

Zebedee.⁵⁷ When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus.⁵⁸ He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him.⁵⁹ And Joseph took the body and wrapped it in a clean linen shroud⁶⁰ and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away.⁶¹ Mary Magdalene and the other Mary were there, sitting opposite the tomb.⁶² The next day, that is, after the day of Preparation, the chief

priests and the Pharisees gathered before Pilate⁶³ and said, "Sir, we remember how that impostor said, while he was still alive, 'After three days I will rise.'⁶⁴ Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first."⁶⁵ Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can."⁶⁶ So they went and made the tomb secure by sealing the stone and setting a guard.

SEQUENCE HYMN 64 (s. 4-5)

Ride On! Ride On In Majesty!

Winchester New

Ride on! Ride on in majesty! Thy last and fiercest strife is nigh;
The Father on his sapphire throne expects his own anointed Son.

Ride on! Ride on in majesty! In lowly pomp ride on to die;
Bow thy meek head to mortal pain, then take, O God, thy power, and reign.

Words: Henry Hart Milman (1791-1868). Music: *Winchester New*, adapted from *Musikalisches Handbuch*, Hamburg, 1690

THE SERMON

Who Is This?

The Rev. Justin C. Hare

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Leader The Lord be with you.

People ***And with thy spirit.***

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

All kneel and say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

Celebrant The peace of the Lord be always with you.

People ***And with thy spirit.***

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

Kyrie Eleison

Louis Vierne (1870-1937)

from "Messe Solennelle, Opus 16"

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

Text: From the Ordinary of the Mass. Music: Louis Vierne (1870-1937) Copyright © 2010 choral Public Domain Library (www.cpdl.org)

THE DOXOLOGY HYMN 189 (s. 1)

Unde et memores

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree,
And having with us him that pleads above, we here present, we here spread forth to thee,
That only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874). Tune: *Unde et Memores*, Public Domain

The celebrant faces the people and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

The celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS, HYMN 796

J. Merbecke, 1549

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

The people kneel, and the celebrant continues with the Eucharistic Prayer.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE AGNUS DEI, HYMN 706

J. Merbecke, 1549

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.

COMMUNION ANTHEM

Ah, Holy Jesus

Carolyn Jennings (b. 1936)

The Canterbury Choir

Ah, holy Jesus, how hast thou offended, that man to judge thee hath in hate pretended?
By foes derided, by thine own rejected, O most afflicted.
For me, kind Jesus, was thine incarnation, thy mortal sorrow, and thy life's oblation;
Thy death of anguish and thy bitter Passion, for my salvation.
Therefore, kind Jesus, since I cannot pay thee, I do adore thee, and will ever pray thee,
Think on thy pity and thy love unswerving, not my deserving.

Text: Johann Heermann (1585-1647) Music: *Herzliebster Jesu*, Johann Crüger (1598-1662), arr. Carolyn Jennings (b. 1936)

The congregation is encouraged to sing all hymns.

COMMUNION HYMN 80

Were You There

Were You There

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?

Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?

Spiritual melody and words

COMMUNION HYMN 337

When I Survey the Wondrous Cross

Rockingham

When I survey the wondrous cross where the young prince of glory died,
My richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the cross of Christ, my God:
All the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down!
Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine that were an offering far too small
Love so amazing, so divine, demands my soul, my life, my all.

Words: Isaac Watts (1674-1748)

Music: *Rockingham*, from *Supplement to Psalmody in Miniature*. ca. 1780, harm. Edward Miller (1731-1807)

COMMUNION HYMN 75

Go To Dark Gethsemane

Petra

Go to dark Gethsemane, ye that feel the tempter's pow'r;
Your Redeemer's conflict see, watch with Him one bitter hour;
Turn not from His griefs away, learn of Jesus Christ to pray.

Follow to the judgment hall; view the Lord of life arraigned;
O the worm-wood and the gall! O the pangs His soul sustained!
Shun not suffering, shame, or loss; learn of Him to bear the cross.

Calv'ry's mournful mountain climb There, adoring at His feet,
Mark the miracle of time, God's own sacrifice complete:
"It is finished!" hear him cry; learn of Jesus Christ to die.

Text: James Montgomery, 1825 (1771-1854)

Music: Richard Redhead (1820-1901)

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy ever lasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, the people stand and sing the processional hymn.

THE PROCESSIONAL HYMN Cross of Jesus, Cross of Sorrow

Cross of Jesus

Cross of Jesus, cross of sorrow, where the blood of Christ was shed,
Perfect Man on thee did suffer, perfect God on thee has bled!

Here the King of all the ages, throned in light ere worlds could be,
Robed in mortal flesh is dying, crucified by sin for me.

O mysterious condescending! O abandonment sublime!
Very God himself is bearing all the sufferings of time!

Cross of Jesus, cross of sorrow, where the blood of Christ was shed,
Perfect Man on thee did suffer, perfect God on thee has bled!

Text: William J. Sparrow-Simpson (1860-1952)

Music: *Cross of Jesus*, John Stainer (1840-1901)

The congregation departs in silence.

SERVING IN WORSHIP

Preacher

The Rev. Justin C. Hare

Greeters

Gary Becker, Joy Hansen

Lector

Joanna Macmurphy

Chalice

Bill Stafford, Doug Lee,
Martha Vetter

Ushers

Gregg Lancaster, Fred Willis,
David Wright, Jason Ayers

Acolyte Mentor

Cordes Ford

Acolytes

Cecilia Ford, Simon Ford, Henson Norvell,
Ford Norvell, Daniel Layfield, Virginia Layfield

Altar Guild

Lindsay Long, Cam Stuhr

Flower Guild

Bonnie Schrimpf, Caroline Burns, Carol McLaren,
Amanda Steinhardt, Sarah Stender, Sarah Stuhr

ANNOUNCEMENTS

Charles Wood's St. Mark Passion: A Passion Oratorio is this evening at 5:00 p.m. Featuring organ, choir, and soloists representing key characters in Christ's last moments, this worshipful composition breaks the Gospel's passion narrative into five parts while interweaving devotional hymns reflecting on the prior passage to dramatic effect. Come and begin this Holy Week with us in a new and powerful way, as this work is sure to move your heart and soul toward the Cross.

The next **Grandparents@Prayer** drop-in is this Thursday, April 6, from 11:00 to 11:45 in the Chapel of the Good Shepherd for grandparents to come and spend time quietly and individually praying for their grandchildren. You will be greeted at the door by a Generations Ministry team member and given a handout on prayer resources as well as suggested prayers. There will be a prayer box in the chapel if you wish to submit a written prayer request for our Generations Prayer team to confidentially pray specifically for your grandchild or you as a grandparent. Questions? Contact Jane McGreevy at janemcgreevy@yahoo.com or (843) 793-9832.

The Easter Egg Hunt for children in fifth grade and younger is this Saturday, April 8, at 10:00 a.m. on the Parish House lawn. Join us for fun and fellowship as we hunt for Easter Eggs and celebrate the true meaning of Easter! Register your egg hunters at stphilipchurchsc.org/events, and remember to BYOB (bring your own basket)!



The St. Philip's Tea Room is April 24–28 from 11:30 a.m. to 2:00 p.m. daily. The Tea Room Committee is now very gratefully accepting your donations of new and handmade items for the gift shop. Our volunteer sign-up is also open—whether you prefer to make desserts at home or wish to join us in the dining room, kitchen, or gift shop, we hope you will consider giving us a little bit of your time. In particular, we need folks to help get the Tea Room set up on Friday afternoon (the 21st) so that we are ready to welcome everyone on the morning of the 24th! Visit our website, stphilipchurchsc.org/volunteers-tea-room to sign up!



Important Dates:

- April 5 and 12 - Wednesdays Alive! service, supper, and class in recess
- April 6 and 13 - Rector's Bible Study in recess
- April 7–11 - Church office closed
- April 12 - Monthly Men's Lunch with the Reverend Canon Zachary L. Nash (12 noon)
- April 23 - Generations Ministry Wine & Cheese for Grandparents (off-campus)
- April 28–29 - Southeastern Intentional Grandparenting Conference (grandparenting.co)
- May 1 - Lowcountry Fellowship of Christian Athletes Annual Fundraising Banquet
- May 4 - Grandparents@Prayer drop-in (11:00–11:45 in the chapel)
- May 9 - Generations Ministry Dessert and Q&A with Jeff Miller
- May 11 - ECW Spring Social (6:00 p.m.)
- May 12 - Seniors' Excursion to Millford Plantation
- June 19-22 - Vacation Bible School (VBS)
- June 26–30 - GrandCamp 2023

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.

HOLY WEEK AND EASTER

Tonight

5:00 p.m. Charles Wood's *St. Mark Passion: A Passion Oratorio*

Holy Monday, Holy Tuesday, Holy Wednesday (April 3–5)

8:00 a.m. Holy Eucharist: Rite I

Wednesdays Alive! service/supper/class in recess during Holy Week

Maundy Thursday (April 6)

6:00 p.m. Holy Eucharist: Rite I

Rector's Bible Study in recess during Holy Week

Good Friday (April 7)

12 noon Good Friday Liturgy

5:00 p.m. Fellowship Supper
(Parish Hall)

6:00 p.m. Stations of the Cross
(on the Parish House lawn, weather permitting)

Holy Saturday (April 8)

10:00 a.m. Easter Egg Hunt
(register your egg hunters at stphilipschurchsc.org/events)

Easter (April 9)

6:30 a.m. Holy Eucharist: Rite II
(on the Parish House lawn, weather permitting)

7:30 a.m. Fellowship Breakfast
(Parish Hall)

9:00 a.m. Festival Holy Eucharist: Rite I*

11:15 a.m. Festival Holy Eucharist: Rite I

Note: No Sunday school, adult forums, or Children's Church on Easter.

**Nursery available*



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Penn Hagood, *Senior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry